

Date: 26 April 1982

Memorandum for the Record

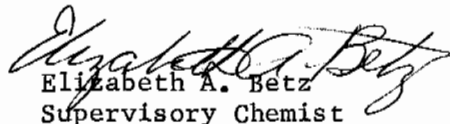
From: Ms. Betz, Quality Control Lab., Environmental Section, NREAB, BMaintDiv

Subj: Rifle Range Water Treatment Plant Sampling on 5 April 1982

1. On 2 April 1982, Dave Goodwin of Lant Div called and requested additional samples be taken at Rifle Range Water Treatment Plant and its three wells. These samples were to be used to check Jennings Laboratories analysis. Dave Goodwin okayed the use of new quart Mason Jars with aluminum foil liners to put the samples in.
2. On 5 April 1982, Bob Lachapelle and Elizabeth Betz of the Quality Control Lab, went out to the Rifle Range to collect the samples. One quart jar was filled at each sample point. Below is a list of sample locations and the time of collection:

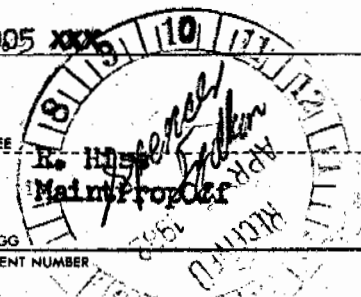
| Sample Point | Time |
|--|------|
| RR-85 Water Treatment Plant - Finished Water Tap | 1016 |
| RR-47 Raw Water Well | 1023 |
| RR-45 Raw Water Well | 1027 |
| RR-97 Raw Water Well | 1030 |

3. Later on ~~the~~ 5 April 1982, the samples were turned over to PP&P with proper paper work prepared by Rita Hise and Freight Traffic (Forms DD1348-1 and MCBCL 4030). They were to be shipped by UPS through Freight Traffic and received by Lant Div by 8 April 1982. Lant Div received the samples in good condition on 8 April 1982.


Elizabeth A. Betz
Supervisory Chemist

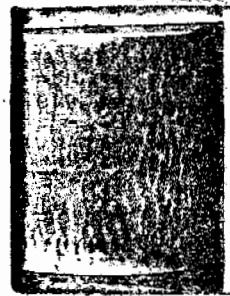
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|---|---|----------------------|---|------------------------|----------------------------|-----------------------|---------------|--------------|-----------------|---------------|----------|--------|--------|------|-----------------------|------|--------------|---------|----------|----------------|--------|----|--|---------|------|----|----|----|----|----|----|----|----|----|----|----|----|----------|----|---------|----|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| DOC. IDENT. | RI FROM | M & S | FSC | STOCK NUMBER | NIIN | ADD | UNIT OF ISSUE | QUANTITY | DOCUMENT NUMBER | REQUISITIONER | DATE | SERIAL | SUFFIX | SERV | SUPPLEMENTARY ADDRESS | FUND | DISTRIBUTION | PROJECT | PRIORITY | REQ'D DEL DATE | ADVICE | RI | UNIT PRICE | DOLLARS | CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHIPPED FROM | | | | | | | | | | | | | | | | | | | | | | | SHIP TO | | | | | | | | | | | | | | | MARK FOR | | PROJECT | | TOTAL PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Base Maintenance Dept. MCB, CLNC 28542 | | | | | | | | | | | | | | | | | | | | | | | Environmental Quality Branch LANTDIV Code 114, Gilbert St. Bldg. N23, Norfolk Naval Station Norfolk Va. Attn Mr. Godwin | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | WAREHOUSE LOCATION | TYPE OF CARGO | UNIT PACK | UNIT WEIGHT | UNIT | UFC | NWC | FREIGHT RATE | DOCUMENT DATE | MAT. COND. | QUANTITY | D | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | SUBSTITUTE DATA (ITEM ORIGINALLY REQUESTED) | G | H | I | J | K | L | M | N | O | P | Q | R | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T | FREIGHT CLASSIFICATION NOMENCLATURE | U | V | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | ITEM NOMENCLATURE | Y | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | SELECTED BY AND DATE | TYPE OF CONTAINER(S) | TOTAL WEIGHT | RECEIVED BY AND DATE | RECORD | INSPECTED BY AND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | PACKED BY AND DATE | NO. OF CONTAINERS | TOTAL CUBIC | WAREHOUSED BY AND DATE | NUMBER | LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R | REMARKS: | IS | TCN: M93182 2095 0005 | 10 | 11 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AA | FIRST DESTINATION ADDRESS | BB | DATE SHIPPED | CC | DD | EE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | TRANSPORTATION CHARGEABLE TO | 12 | B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | 13 | RECEIVER'S DOCUMENT NUMBER | GG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



DD FORM 1348-1 1 MAR 74 EDITION OF 1 JAN 64 MAY BE USED UNTIL EXHAUSTED DOD SINGLE LINE ITEM RELEASE/RECEIPT DOCUMENT

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PACKAGING AND PRESERVATION WORK REQUEST

MCBCL 4030 (REV 3-70)

TO: PRESERVATION, PACKAGING AND PACKING BRANCH, MOWASP DIV., BMATBN, MCB, CLNC

| | | |
|--|----------------------|--------------------------------|
| FROM (UNIT) 2nd Lt. [illegible] | DATE 2 Apr 1982 | UNIT PRIORITY DESIGNATOR 03 |
| PERSON FAMILIAR WITH WORK REQUESTED [illegible] | PHONE [illegible] | BLDG NO. [illegible] |

FOLLOWING WORK IS REQUESTED

For [illegible] to be packed in vermiculite and package lined with plastic bags. Place all [illegible] with bags in an upright position and label package with "This End Up"

DEAD LINE DATE: 7 April 1982

| | | | | | | | |
|--|----------------------------------|---------------------------------|----------------------------|---|----------------------------------|------------------------------|---------------------------------------|
| TYPE WORK REQUESTED (X) | | | | | | | |
| (*)PACKAGE AND PRESERVE <input type="checkbox"/> | LEVEL <input type="checkbox"/> A | <input type="checkbox"/> B | <input type="checkbox"/> C | (*)PACK <input checked="" type="checkbox"/> | LEVEL <input type="checkbox"/> A | <input type="checkbox"/> B | <input checked="" type="checkbox"/> C |
| CONSTRUCT | BOXES <input type="checkbox"/> | CRATES <input type="checkbox"/> | | PAINT AND MARK <input type="checkbox"/> | TACTICAL MARK | <input type="checkbox"/> YES | <input type="checkbox"/> NO |

DETAILS (LIST INSIDE DIMENSIONS IF CONSTRUCTION IS DESIRED; COLOR OF PAINT, PATTERN AND NUMBER OF TACTICAL MARK, ANY SPECIAL INSTRUCTIONS)

AAZ 32 0482 3228 TV

[Signature]

| | | |
|-------------------------|--------------------|-----------------------|
| DEAD LINE DELIVERY DATE | WR NO. [illegible] | SIGNATURE [illegible] |
|-------------------------|--------------------|-----------------------|

| | | |
|--|----------------|-----------------|
| Spaces On and Below This Line For P&P Use Only | JON CHARGEABLE | P&P CONTROL NO. |
|--|----------------|-----------------|

| WORK MEASUREMENT INFO PROJ 12 | | | | WORK MEASUREMENT INFO PROJ 11 & 94 TOTALS (LESS PROJ 12) | | | |
|-------------------------------|------|-------------|--|--|--------|----------|-------------|
| NO. OF ITEMS | TONS | NO. OF PKGS | | CUBE | WEIGHT | VEHICLES | BOXES BUILT |
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APR 5 1982
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IF SPACES MARKED WITH AN ASTERISK (*) ARE FILLED IN, COMPLETE REVERSE SIDE

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m 7 2 3
4 5 6 7 8 9 10
11 12 13 14 15

R

MEMO FOR RECORD

WHAT DATE
DID IT
ARRIVE?

| | | |
|-------|--------|------|
| RR-45 | 4-5-82 | 1027 |
| RR-97 | 4-5-82 | 1030 |
| RR-47 | 4-5-82 | 1023 |
| RR-85 | 4-5-82 | 1016 |

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ORIGIN-FILE-CHEMICAL DUMP

WHITE-MR. SHARPE

PINK-HW FILE

YELLOW-CLP BOARD

DATE: 19 APRIL 1982

MEMORANDUM FOR THE RECORD

FROM: Ms. BETZ, QUALITY CONTROL LAB, ENVIR. SEC, NREAB, BMAINT DIV
SUBJ: RR WTP SAMPLING ON 5 APRIL 1982

1. ON 2 APRIL 1982, ~~LANT DIV~~ DAVE GOODWIN OF LANT DIV CALLED AND REQUESTED ADDITIONAL SAMPLES BE TAKEN AT RRWTP AND ITS THREE WELLS. THESE SAMPLES ~~WERE~~ WERE TO BE USED TO CHECK JENNINGS LABORATORIES ANALYSIS. DAVE GOODWIN OKAYED THE USES OF NEW QUART MASON JARS WITH ALUMINUM FOL LINERS TO ~~BE~~ PUT THE SAMPLES IN.

2. ON 5 APRIL 1982, BOB LACHAPPELLE AND F. BETZ OF THE QCLAB WENT OUT TO THE RIFLE RANGE TO COLLECT THE SAMPLES. ONE QUART JAR WAS FILLED AT EACH SAMPLE POINT. BELOW IS A LIST OF SAMPLE LOCATIONS AND THE TIME OF COLLECTION.

| POINT | TYPE | TIME |
|-------|--------------------------------------|------|
| KR-85 | WATER TREATMENT PLANT-FINISHED WATER | 1010 |
| RR-47 | RAW WATER WELL | 1023 |
| RK-45 | RAW WATER WELL | 1027 |
| RR-97 | RAW WATER WELL | 1030 |

3. LATE ON THE 5 APRIL 1982, THE SAMPLES WERE TURNED OVER TO PP&P WITH PROPER PAPER WORK PREPARED BY RITA HOE AND FREIGHT TRAFFIC (FORMS DD 1348-1 AND MCBCL 4030). THEY WERE TO BE SHIPPED BY UPS THROUGH FREIGHT TRAFFIC AND RECEIVED BY LANT DIV BY 7 APRIL 1982. LANT DIV RECEIVED THE SAMPLES ~~IN~~ IN GOOD CONDITION ON 8 APRIL 1982.

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