

0374

JOINT MESSAGEFORM				SECURITY CLASSIFICATION UNCLASSIFIED						
ORIG	DTG/RELEASE TIME			PRECEDENCE		CLASS	SPECAT	LMP	CIC	ORIG/MSG IDENT
01	03			ACT	INFO					2411000
				PP		UUUU				

BOOK MESSAGE HANDLING INSTRUCTIONS

ADMIN

FROM: CG MCB CAMP LEJEUNE NC//BFAC//
 TO: CMC WASHINGTON DC//L/CL/LF//
 CG MCCDC QUANTICO VA
 CG FMFLANT
 CG MCRD ERR PARRIS ISLAND SC
 CG MCLB ALBANY GA
 CG SECOND MAW
 CG SECOND MARDIV
 COMCABEAST CHERRY PT NC
 CG SECOND FSSG
 MCB QUANTICO VA

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UNCLAS //NO0000// PERSONAL FOR LTGEN COOK, LTGEN WINGLASS, LTGEN KEYS, MAJGEN DEEGAN, MAJGEN HAMILTON, MAJGEN HEARNEY, MR. PETER MURPHY, BGEN ARICK, BGEN VAN RIPER, BGEN RICHWINE, BGEN WALLS, AND COL TAYLOR FROM BGEN DOWNS

DELIVER DURING WORKING HOURS

SUBJ: MEETING OF EAST COAST REGIONAL REVIEW BOARD {ECRRB}

MSGID/GENADMIN/CG MCB CLNC//

RMKS/1. SUBJECT MEETING IS SCHEDULED FOR THURSDAY 19 SEPTEMBER 1991

CLW

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B. W. ELSTON, AC/S, FAC X3034CG.....CS.....EACO

B. W. ELSTON, AC/S, FAC X3034

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CG MCB CAMP LE

JOINT MESSAGEFORM

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PAGE	DTG/RELEASER TIME			PRECEDENCE		CLASS	SPECAT	LWF	CIC	ORIG/MSG IDENT
	DATE-TIME	MONTH	YR	ACT	INFO					
02 OF 03				PP		UUUU				2411000

BOOK

MESSAGE HANDLING INSTRUCTIONS

ADMIN

AT 0900, MCB CAMP LEJEUNE, PARADISE POINT OFFICERS' CLUB {REGIMENTAL ROOM.} LIST OF TOPICS FOLLOWS:

- A. GLOBAL AIR CARGO INDUSTRIAL COMPLEX/JOINT USE AT MCAS CHERRY PT
- B. AIRSPACE ISSUES UPDATE
 - HIGH ALTITUDE BOMBING
 - CHERRY 1 AND CORE MILITARY OPERATING AREAS {MOAS}
 - MAEWR
- C. SMITH LAKE RESERVOIR EXPANSION
- D. CONSISTENCY DETERMINATIONS UNDER THE COASTAL ZONE MANAGEMENT ACT
- E. CITIZEN SUITS UNDER CLEAN WATER ACT
 - NRDC V. CHENEY {QUANTICO}
- F. ATLANTIC INTRACOASTAL WATERWAY UPDATE
- G. GREATER SANDY RUN LAND ACQUISITION UPDATE
- H. ENVIRONMENTAL FEES AND TAXES UPDATE
- I. INSTALLATION RESTORATION PROGRAM
- J. DOD AND STATE MEMORANDUM OF AGREEMENT
- K. NATIONAL ENVIRONMENTAL POLICY ACT {NEPA} DOCUMENTATION FOR EXERCISES

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ADMIN

- L. PERSONAL LIABILITY
- M. INVESTMENT IN PUBLIC RELATIONS
- N. WETLANDS
- 2. UNIFORM WILL BE SERVICE "C".
- 3. THE BRIEFING SCHEDULE WILL BEGIN AT 0900, FOLLOWED BY AN EXECUTIVE SESSION AND LUNCHEON AT 1200. THE PROGRAM WILL CONCLUDE BY 1300.
- 4. THE PURPOSE OF THIS MEETING IS TO DISCUSS REGIONAL ENCROACHMENT THREATS TO OUR INSTALLATIONS AND TRAINING AREAS. REPRESENTATIVES OF YOUR STAFFS HAVE BEEN WORKING TO DEVELOP AN INFORMATIVE PROGRAM. DUE TO THE LARGE NUMBER OF CHANGES OF COMMAND, THIS MEETING WILL BE AN EXCELLENT OPPORTUNITY FOR US TO BECOME BETTER INFORMED ON THIS IMPORTANT SUBJECT.
- 5. POC FOR BILLETING, IF REQUIRED, AND TRANSPORTATION IS MAJOR BERGERON, STAFF SECRETARY AT AV 484-2523. POC FOR OTHER MATTERS IS MR. B. W. ELSTON OR MRS. SUE JARMAN, OFFICE OF AC/S, FACILITIES, AV 484-3034.
- 6. I LOOK FORWARD TO SEEING YOU THERE.
- 7. WARM REGARDS, MIKE.//

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