

**VALUABLE**

RETURN TO  
CARR & J. E.  
GREINER CO.  
JACKSONVILLE,  
N. C.

SUBJECT Profile of 6" W. Line  
41' Lt. E. Wavelle street from  
Winston Rd. to River Road

FIELD PARTY  
D Shea IN CHARGE  
INSTRUMENT \_\_\_\_\_  
NOTES \_\_\_\_\_  
TAPE READ \_\_\_\_\_  
TAPE OR ROD \_\_\_\_\_  
TAPE OR ROD \_\_\_\_\_  
INSTRUMENT NO. \_\_\_\_\_  
TAPE NO. \_\_\_\_\_

WEATHER  
CLEAR \_\_\_\_\_ SNOW \_\_\_\_\_  
CLOUDY \_\_\_\_\_ HOT \_\_\_\_\_  
WINDY \_\_\_\_\_ MODERATE \_\_\_\_\_  
RAIN \_\_\_\_\_ COLD \_\_\_\_\_  
FAIR \_\_\_\_\_ FOG \_\_\_\_\_  
FIGURED BY \_\_\_\_\_  
NOTES CHECKED BY \_\_\_\_\_  
PLOTTED BY BUG

FILE No. 119  
FLDR. No. \_\_\_\_\_  
SHEET 1 of 4  
DATE 4-29 1942

STATION	DIST.	ANGLE		H. I.	ELEVATION	VER. ANG. DIFF.		
		°	' "					
TBM.		8.84		<sup>58</sup> 25.578	16.738			
0+00 = 4+45	Winston Rd. W.L. Profile.	8.49			17.09		8" X 6" Tee	✓
0+04		8.82			16.76		6" Valve	✓
0+19		9.15			16.43		6" X 6" Tee	✓
0+19		9.17			16.41		6" Valve 4' Lt.	✓
0+19		9.34			16.24		Top F.H. Lead	✓
0+75		8.64			16.94		22 1/2° Bend Rt.	✓
1+00		8.13			17.45			
+57		8.14			17.44		6" Valve	✓
+59		8.13			17.45		6" X 2" Tee	
+63		8.32			17.26		2" Valve 4' Lt.	✓
+63		8.10			17.48		6" Valve	
2+00		7.89			17.69			
+50		8.24			17.34			
3+00		8.55			17.03			

FILE NO.

INDEX NO.

DATE

BY

WEATHER  
CLEAR  
HOT  
WINDY  
RAIN  
FOG

PLACE NAME  
IN ORDER  
CLASSIFICATION  
Notes

PLANTED BY  
NO. OF DISSEMINATED  
PLANTS

PLANTED BY  
NO. OF DISSEMINATED  
PLANTS

SUBJECT

AVAILABLE

CLASS  
NO. OF DISSEMINATED  
PLANTS

STATION  
NO.

STATION  
NO.

THE COLLECTOR'S  
@ 11/11/1955 @ 10:00





FILE NO.

WEATHER  
TEMP. (DAY)  
TEMP. (NIGHT)  
WIND  
HUMIDITY  
MOON  
SEA  
WAVE

TIME  
DATE  
PLACE  
OFFICER

SUBJECT  
REMARKS

SHIP

DATE

RECEIVED  
COMMUNICATIONS SECTION  
NAVY DEPARTMENT  
WASHINGTON, D.C.





**VALUABLE**

RETURN TO  
CARR & J. E.  
GREINER CO.  
JACKSONVILLE,  
N. C.

SUBJECT Profile 6" W. Line  
41' Lt. E. Wavell Street

**FIELD PARTY**

Oshea IN CHARGE  
INSTRUMENT \_\_\_\_\_  
NOTES \_\_\_\_\_  
TAPE READ \_\_\_\_\_  
TAPE OR ROD \_\_\_\_\_  
TAPE OR ROD \_\_\_\_\_  
INSTRUMENT No. \_\_\_\_\_  
TAPE No. \_\_\_\_\_

**WEATHER**

CLEAR \_\_\_\_\_ SNOW \_\_\_\_\_  
CLOUDY \_\_\_\_\_ HOT \_\_\_\_\_  
WINDY \_\_\_\_\_ MODERATE \_\_\_\_\_  
RAIN \_\_\_\_\_ COLD \_\_\_\_\_  
FAIR \_\_\_\_\_ FOG \_\_\_\_\_  
FIGURED BY \_\_\_\_\_  
NOTES CHECKED BY \_\_\_\_\_  
PLOTTED BY \_\_\_\_\_

FILE No. \_\_\_\_\_  
FLDR. No. \_\_\_\_\_  
SHEET 3 of 4  
DATE 4-29 1942

STATION	DIST.	ANGLE ° ' "	+	H. I.	VER. ANG. DIFF.	ELEVATION	
				25.578		16.78	
6+76					8.80	16.78	Tap F.H. Lead ✓
T.P.					6.80	18.78	
			6.08	24.858 86			
7+00					7.09	17.77	
+50					7.00	17.86	
8+00					7.10	17.76	
+50					7.53	17.35	
9+00					7.91	16.95	
+50					8.67	16.19	
10+00					10.33	14.53	
+07					10.62	14.24	6" Valve ✓
+11					10.55	14.36	6" x 6" Tee ✓
+26					10.36	14.50	6" x 6" Tee
+26					10.28	14.58	6" Valve 4' RT

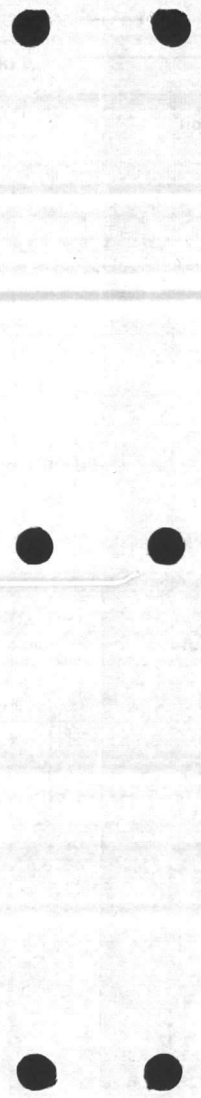
AVIATION

SUBJECT

WORLD PARTY  
MEMBER  
NAME  
ADDRESS  
CITY  
STATE  
ZIP

FILE NO.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535



**VALUABLE**

SUBJECT \_\_\_\_\_  
 \_\_\_\_\_  
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 \_\_\_\_\_

RETURN TO  
 CARR & J. E.  
 GREINER CO.  
 JACKSONVILLE,  
 N. C.

FIELD PARTY  
*Ashea* IN CHARGE  
 \_\_\_\_\_ INSTRUMENT  
 \_\_\_\_\_ NOTES  
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 INSTRUMENT NO. \_\_\_\_\_  
 TAPE NO. \_\_\_\_\_

WEATHER  
 CLEAR \_\_\_\_\_ SNOW \_\_\_\_\_  
 CLOUDY \_\_\_\_\_ HOT \_\_\_\_\_  
 WINDY \_\_\_\_\_ MODERATE \_\_\_\_\_  
 RAIN \_\_\_\_\_ COLD \_\_\_\_\_  
 FAIR \_\_\_\_\_ FOG \_\_\_\_\_  
 FIGURED BY \_\_\_\_\_  
 NOTES CHECKED BY \_\_\_\_\_  
 PLOTTED BY \_\_\_\_\_

FILE No. \_\_\_\_\_  
 FLDR. No. \_\_\_\_\_  
 SHEET *4 of 4*  
 DATE *4-29 19 42*

STATION	DIST.	ANGLE ° ' "	+	H. I.	VER. ANG. DIFF.	ELEVATION	
				<i>24.858</i> <i>86</i>			
<i>10+26</i>					<i>10.47</i>	<i>14.39</i>	<i>Top F.H. Lead</i>
<i>+52</i>	<i>E Wavell St.</i>				<i>-</i>		
<i>11+00</i>					<i>8.72</i>	<i>16.14</i>	
<i>+54</i>					<i>8.33</i>	<i>16.53</i>	<i>6" X 2" Tee</i> ✓
<i>12+00</i>					<i>7.93</i>	<i>17.93</i>	
<i>+50</i>					<i>8.57</i>	<i>16.29</i>	
<i>13+00</i>					<i>8.66</i>	<i>16.20</i>	
<i>+50</i>					<i>8.92</i>	<i>15.94</i>	
<i>14+08</i>					<i>9.43</i>	<i>15.43</i>	<i>6" X 6" Tee</i> ✓
<i>+08</i>					<i>9.47</i>	<i>15.39</i>	<i>6" Valve 4' Lt.</i>
<i>+08</i>					<i>9.85</i>	<i>15.01</i>	<i>Top F.H. Lead</i>
<i>+21</i>					<i>9.50</i>	<i>15.36</i>	<i>6" Valve</i> ✓
<i>+25 = 167404 River Rd.</i>					<i>9.57</i>	<i>15.29</i>	<i>12" X 6" Tee @ River Road</i> ✓
<i>F.B.M.</i>					<i>7.93</i>	<i>16.928</i>	<i>(16.918) Top 2" Valve.</i>

FILE NO.

WEATHER  
WIND  
TEMP  
HUMIDITY  
CLOUDS  
PRECIPITATION  
MOON  
STAR

TIME  
DATE  
LOCATION  
OBSERVER  
INSTRUMENTS  
REMARKS

VALUABLE  
SUBJECT

NO. 1  
NO. 2  
NO. 3  
NO. 4  
NO. 5  
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NO. 98  
NO. 99  
NO. 100

Plotted  
9-30-42

(145)



**VALUABLE**

RETURN TO  
CARR & J. E.  
GREINER Co.  
JACKSONVILLE,  
N. C.

SUBJECT Profile of 8" C.I. Water  
Line 41' Lt. of E. Winston  
Road - Officers Quarters.  
Beg. 5+00 @ River Rd.

FIELD PARTY  
05/24 IN CHARGE  
INSTRUMENT  
NOTES  
TAPE READ  
TAPE OR ROD  
TAPE OR ROD  
INSTRUMENT No.  
TAPE No.

WEATHER  
CLEAR  
CLOUDY  
WINDY  
RAIN  
FAIR  
SNOW  
HOT  
MODERATE  
COLD  
FOG  
FIGURED BY  
NOTES CHECKED BY  
PLOTTED BY 0498

FILE No. 119  
FLDR. No. \_\_\_\_\_  
SHEET 1 of 5  
DATE 4-28 1942

STATION	DIST.	ANGLE ° ' "	+	H. I.	— VER. ANG. DIFF.	ELEVATION	
T.B.M.				4.705	23.953	19.248	Nail in hub Lt. side of River Rd. Sta. 174+0.8
0+44					10.38	13.57	12" x 8" Tee not placed. ✓
0+44					10.66		8" Valve not placed
+62					10.47	13.48	Top F.H. Lead Elev. 13.48
0+62					10.96	12.99	8" x 6" Tee F.H. or Valve not placed. ✓
+62					10.16	12.79	6" Valve 4' Rt.
1+00					10.61	13.34	
+50					9.73	14.22	
2+00					8.86	15.09	
+50					8.62	15.33	
3+00					8.32	15.63	
+18					8.20	15.75	8" x 6" Tee - 2" Reducel - 2" W.H. to Rt. ✓
+50					7.99	15.96	6" Valve F.H.
4+00					8.40	15.55	
T.B.M.					7.215	16.738	
				9.75	26.488		

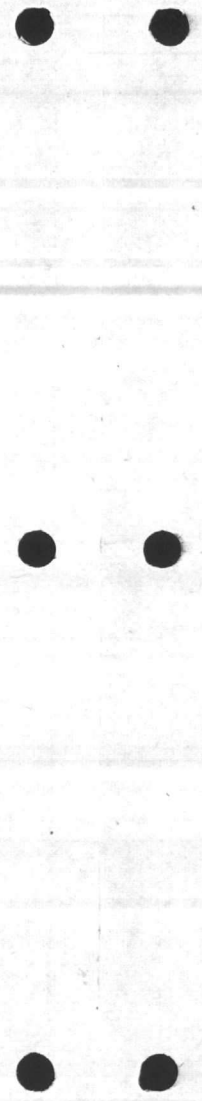
VALUATION

SUBJECT

PROPERTY  
ADDRESS  
CITY  
STATE  
COUNTY  
ZIP

FILE NO.

STANDARD BOND  
CORPORATION



**VALUABLE**

SUBJECT \_\_\_\_\_

RETURN TO  
CARR & J. E.  
GREINER CO.  
JACKSONVILLE,  
N. C.

**FIELD PARTY**

\_\_\_\_\_  
IN CHARGE  
\_\_\_\_\_  
INSTRUMENT  
\_\_\_\_\_  
NOTES  
\_\_\_\_\_  
TAPE READ  
\_\_\_\_\_  
TAPE OR ROD  
\_\_\_\_\_  
TAPE OR ROD  
\_\_\_\_\_  
INSTRUMENT NO.  
\_\_\_\_\_  
TAPE NO.

**WEATHER**

CLEAR  
CLOUDY  
WINDY  
RAIN  
FAIR  
SNOW  
HOT  
MODERATE  
COLD  
FOG  
FIGURED BY \_\_\_\_\_  
NOTES CHECKED BY \_\_\_\_\_  
PLOTTED BY \_\_\_\_\_

FILE No. \_\_\_\_\_

FLDR. No. \_\_\_\_\_

SHEET 2 of 5

DATE \_\_\_\_\_ 19 \_\_\_\_\_

STATION	DIST.	ANGLE		+	H. I.	VER. ANG. DIFF.	ELEVATION		
		o	"						
					26.480				
4+45					9.56	16 93		8" X 6" Toe	✓
+45					9.72	16 77		6" Valve 4' Ft.	✓
+					9.99	16 50		19' Ft. 6" Valve	✓
+					10.16	14 33		Top F.H. Lead	Elev. 16.66
+49					9.54	16 95		8" Valve	✓
5+00					9.31	17 18			
+50					9.28	17 21			
6+00					8.85	17 64			
+50					8.33	18 16			
7+00					8.02	18 47			
+50					7.15	19 34			
+67					6.95	19 54		8" X 6" Toe	✓
+67					6.79	19 70		6" Valve 4' Ft.	
+67 (7+85 Plan)					7.47	19.02		Top F.H. Lead	Elev. 18.9

VALUABLE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 01-11-2001 BY 60322 UCBAW/STP





**VALUABLE**

SUBJECT \_\_\_\_\_

RETURN TO  
CARR & J. E.  
GREINER CO.  
JACKSONVILLE,  
N. C.

FIELD PARTY  
*Oshen* IN CHARGE  
\_\_\_\_\_  
INSTRUMENT  
\_\_\_\_\_  
NOTES  
\_\_\_\_\_  
TAPE READ  
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TAPE OR ROD  
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TAPE OR ROD  
\_\_\_\_\_  
INSTRUMENT NO. \_\_\_\_\_  
TAPE NO. \_\_\_\_\_

WEATHER  
CLEAR \_\_\_\_\_  
CLOUDY \_\_\_\_\_  
WINDY \_\_\_\_\_  
RAIN \_\_\_\_\_  
FAIR \_\_\_\_\_  
SNOW \_\_\_\_\_  
HOT \_\_\_\_\_  
MODERATE \_\_\_\_\_  
COLD \_\_\_\_\_  
FOG \_\_\_\_\_  
FIGURED BY \_\_\_\_\_  
NOTES CHECKED BY \_\_\_\_\_  
PLOTTED BY \_\_\_\_\_

FILE No. \_\_\_\_\_

FLDR. No. \_\_\_\_\_

SHEET *3 of 5*

DATE \_\_\_\_\_ 19 \_\_\_\_\_

STATION	DIST.	ANGLE		+	H. I.	VER. ANG. DIFF.	ELEVATION		
		o	f "						
					<i>26.488</i>				
<i>8+00</i>						<i>6.48</i>	<i>2001</i>		
<i>+50</i>						<i>6.53</i>	<i>1996</i>		
<i>9+00</i>						<i>7.27</i>	<i>1922</i>		
<i>T.P.</i>					<i>4.69</i>	<i>28.453</i>	<i>23.963</i>		
<i>+50</i>						<i>9.42</i>	<i>1928</i>		
<i>+82</i>						<i>9.31</i>	<i>1934</i>	<i>8" x 6" Tee</i>	<i>↙</i>
<i>+82</i>						<i>9.84</i>	<i>1981</i>	<i>6" Valve 4' Rt.</i>	
<i>+84</i>						<i>9.06</i>	<i>1959</i>		
<i>10+00</i>						<i>9.31</i>	<i>1934</i>	<i>8.53</i>	
<i>+50</i>						<i>9.06</i>	<i>1959</i>		
<i>+74</i>						<i>8.53</i>	<i>2012</i>	<i>8" x 6" Tee</i>	<i>✓</i>
<i>+74</i>						<i>8.75</i>	<i>1990</i>	<i>6" Valve 4' Rt.</i>	
<i>+74 (10+85 Plan)</i>						<i>9.45</i>	<i>19.20</i>	<i>Top F.H. Lead</i>	<i>Elev. 1971</i>



**VALUABLE**

SUBJECT \_\_\_\_\_

RETURN TO  
CARR & J. E.  
GREINER CO.  
JACKSONVILLE,  
N. C.

**FIELD PARTY**

*Oshra* IN CHARGE  
\_\_\_\_\_  
INSTRUMENT  
\_\_\_\_\_  
NOTES  
\_\_\_\_\_  
TAPE READ  
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TAPE OR ROD  
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TAPE OR ROD  
\_\_\_\_\_  
INSTRUMENT No.  
\_\_\_\_\_  
TAPE No. \_\_\_\_\_

**WEATHER**

CLEAR  
CLOUDY  
WINDY  
RAIN  
FAIR  
SNOW  
HOT  
MODERATE  
COLD  
FOG  
FIGURED BY \_\_\_\_\_  
NOTES CHECKED BY \_\_\_\_\_  
PLOTTED BY \_\_\_\_\_

FILE No. \_\_\_\_\_

FLDR. No. \_\_\_\_\_

SHEET *4 of 5*

DATE *4-28 1942*

STATION	DIST.	ANGLE ° ' "	+	H. I.	VER. ANG. DIFF.	ELEVATION	
				<i>28.653</i>			
<i>11+00</i>					<i>8.45</i>	<i>2020</i>	
<i>+58</i>					<i>8.80</i>	<i>1985</i>	
<i>12+00</i>					<i>9.00</i>	<i>1965</i>	
<i>+50</i>					<i>9.14</i>	<i>1951</i>	
<i>13+00</i>					<i>9.15</i>	<i>1950</i>	
<i>+50</i>					<i>8.84</i>	<i>1981</i>	
<i>14+00</i>					<i>9.04</i>	<i>1961</i>	
<i>+18</i>					<i>9.46</i>	<i>1919</i>	<i>5" X 6" Tee ✓</i>
<i>+18</i>					<i>9.58</i>	<i>1907</i>	<i>6" Valve 4' RT ✓</i>
<i>+39</i>					<i>10.09</i>	<i>1856</i>	<i>6" X 6" Tee ✓</i>
<i>+39</i>					<i>9.95</i>	<i>1870</i>	<i>6" Valve 4' RT.</i>
<i>+39 (14+35 Plan)</i>					<i>10.13</i>	<i>18.52</i>	<i>Top F.H. Heat Elev. 17.98</i>
<i>15+00</i>					<i>9.56</i>	<i>1909</i>	
<i>+67</i>					<i>8.63</i>	<i>2002</i>	<i>6" X 2" Cross ✓</i>
<i>T.P.</i>					<i>8.685</i>	<i>19.968</i>	<i>Top 6" Valve @ F.H.</i>

VALUABLE

RECEIVED

INTERNATIONAL BOND

REGISTERED IN U.S.A.

FILE NO.

RECEIVED  
DATE  
BY  
OFFICE  
NO.





**VALUABLE**

RETURN TO  
CARR & J. E.  
GREINER CO.  
JACKSONVILLE,  
N. C.

SUBJECT Profile of 8" W. Line  
41' 4" E Winston Road.  
Officers Quarters.

FIELD PARTY  
Oshes IN CHARGE  
INSTRUMENT \_\_\_\_\_  
NOTES \_\_\_\_\_  
TAPE READ \_\_\_\_\_  
TAPE OR ROD \_\_\_\_\_  
TAPE OR ROD \_\_\_\_\_  
INSTRUMENT No. \_\_\_\_\_  
TAPE No. \_\_\_\_\_

WEATHER  
CLEAR \_\_\_\_\_ SNOW \_\_\_\_\_  
CLOUDY \_\_\_\_\_ HOT \_\_\_\_\_  
WINDY \_\_\_\_\_ MODERATE \_\_\_\_\_  
RAIN \_\_\_\_\_ COLD \_\_\_\_\_  
FAIR \_\_\_\_\_ FOG \_\_\_\_\_  
FIGURED BY \_\_\_\_\_  
NOTES CHECKED BY \_\_\_\_\_  
PLOTTED BY \_\_\_\_\_

FILE No. \_\_\_\_\_  
FLDR. No. \_\_\_\_\_  
SHEET 50 of 5  
DATE 4-29 1942

STATION	DIST.	ANGLE		+	H. I.	- VER. ANG. DIFF.	ELEVATION
		°	' "				

<u>T.P</u>					<u>7.40</u>		<u>19.968</u>	<u>Top 6" Valve.</u>
<u>BM #424</u>						<u>2.63</u>	<u>24.738</u>	<u>24.747</u>

AVAILABLE

Plotted  
9-30-42

(139)

**VALUABLE**
 RETURN TO  
 CARR & J. E.  
 GREINER CO.  
 JACKSONVILLE,  
 N. C.

 SUBJECT Profile of 2" Water Line  
115' Rt. Wavel Street.
Officer's Quarters

## FIELD PARTY

Oshen IN CHARGE  
 \_\_\_\_\_ INSTRUMENT  
 \_\_\_\_\_ NOTES  
 \_\_\_\_\_ TAPE READ  
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## WEATHER

 CLEAR \_\_\_\_\_ SNOW \_\_\_\_\_  
 CLOUDY  HOT \_\_\_\_\_  
 WINDY  MODERATE \_\_\_\_\_  
 RAIN  COLD \_\_\_\_\_  
 FAIR \_\_\_\_\_ FOG \_\_\_\_\_  
 FIGURED BY \_\_\_\_\_  
 NOTES CHECKED BY \_\_\_\_\_  
 PLOTTED BY BHJ
FILE No. 119

FLDR. No. \_\_\_\_\_

SHEET 1 of 2DATE Apr. 29 1942

STATION	DIST.	ANGLE ° ' "	+	H. I.	— VER. ANG. DIFF.	ELEVATION
TBM.		8.46	25	198		16.798
0+00 =	(3+18 Profile on Winston Road)			9.45		15.75
0+07				9.59		15.60
0+40	Winston Road			9.47		15.73
1+00				9.36		15.84
1+50				8.75		16.45
2+00				8.64		16.56
2+50				8.78		16.42
3+00				8.95		16.25
3+50				8.94		16.26
4+00				8.66		16.54
4+50				8.46		16.74
4+85				8.24		16.96
4+88				8.22		16.98
4+91				8.22		16.98

8" x 6" Tee - 2" Reducer. ✓

2" Valve

2" Valve ✓

2" x 2" Tee ✓

2" Valve ✓

SECRET



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED



**VALUABLE**
 RETURN TO  
 CARR & J. E.  
 GREINER CO.  
 JACKSONVILLE,  
 N. C.

 SUBJECT Profile 2" Water Line  
105' RT. Wavell Street  
Officers Quarters.

## FIELD PARTY

 05122  
 \_\_\_\_\_ IN CHARGE  
 \_\_\_\_\_ INSTRUMENT  
 \_\_\_\_\_ NOTES  
 \_\_\_\_\_ TAPE READ  
 \_\_\_\_\_ TAPE OR ROD  
 \_\_\_\_\_ TAPE OR ROD  
 \_\_\_\_\_ INSTRUMENT NO.  
 \_\_\_\_\_ TAPE NO.

## WEATHER

 CLEAR \_\_\_\_\_  
 CLOUDY   
 WINDY   
 RAIN   
 FAIR \_\_\_\_\_  
 SNOW \_\_\_\_\_  
 HOT \_\_\_\_\_  
 MODERATE \_\_\_\_\_  
 COLD \_\_\_\_\_  
 FOG \_\_\_\_\_  
 FIGURED BY \_\_\_\_\_  
 NOTES CHECKED BY \_\_\_\_\_  
 PLOTTED BY \_\_\_\_\_

FILE No. \_\_\_\_\_

FLDR. No. \_\_\_\_\_

SHEET 2 of 2DATE 4-29 1942

STATION	DIST.	ANGLE		+ H. I.	- VER. ANG. DIFF.	ELEVATION
		°	"			
				25.198		
TP.				7.40	17.798	
				7.475	25.273	
5+50				8.06	17.21	
6+00				8.24	17.03	
+50				8.36	16.91	
7+00				8.63	16.64	
+50				8.40	16.87	
8+00				8.55	16.72	
+50				8.97	16.30	
9+00				9.39	15.86	
+50				9.31	15.96	
+66				9.16	16.11	2" Valve
+70				8.72	16.55	2" x 6" Tee ✓
T.B.M. and TP.				8.355	16.918	Top 2" Valve
				9.785	26.703	
BM # 309				7.22	19.483	(19.488)

FILE NO.

STATION

DATE

TIME

BY

REMARKS

PLATTED

9-30-42

(138)



FILE NO

WARRANT

FILE NO

NO

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**VALUABLE**
 RETURN TO  
 CARR & J. E.  
 GREINER CO.  
 JACKSONVILLE,  
 N. C.

 SUBJECT Profile of 6" W.L. from  
River Road to Guest House.
Paradise Point.

## FIELD PARTY

05122 IN CHARGE  
 INSTRUMENT  
 NOTES  
 TAPE READ  
 TAPE OR ROD  
 TAPE OR ROD  
 INSTRUMENT NO.  
 TAPE NO.

## WEATHER

 CLEAR  
 CLOUDY  
 WINDY  
 RAIN  
 FAIR  
 SNOW  
 HOT  
 MODERATE  
 COLD  
 FOG  
 FIGURED BY  
 NOTES CHECKED BY  
 PLOTTED BY

FILE No. \_\_\_\_\_

FLDR. No. \_\_\_\_\_

SHEET 2 of 2

DATE \_\_\_\_\_ 19\_\_

STATION	DIST.	ANGLE		+	H. I.	ELEVATION	
		°	' "			VER. DIFF.	ANG. DIFF.
					25.892		
4+00						10.00	15.89
4+50						10.68	
5+00						10.18	15.71
BM #311						5.50	20.372

(20.407)

VALUE

DATE TO  
DATE FROM  
TOTAL

STANDARD BOND

Plotted  
9-30-42

(141)

**VALUABLE**

RETURN TO  
CARR & J. E.  
GREINER CO.  
JACKSONVILLE,  
N. C.

SUBJECT Profile of 12" W.L. which  
has been lowered.  
Rt. of River Road - Paradise  
Point.

**FIELD PARTY**

Oshen IN CHARGE  
INSTRUMENT  
NOTES  
TAPE READ  
TAPE OR ROD  
TAPE OR ROD  
INSTRUMENT No.  
TAPE No.

**WEATHER**

CLEAR  
CLOUDY  
WINDY  
RAIN  
FAIR  
SNOW  
HOT  
MODERATE  
COLD  
FOG  
FIGURED BY  
NOTES CHECKED BY  
PLOTTED BY BJA

FILE No. 119  
FLDR. No.  
SHEET 1 of 3  
DATE 4-27 1942

STATION	DIST.	ANGLE ° ' "	+	H. I.	VER. ANG. DIFF.	ELEVATION
---------	-------	----------------	---	-------	--------------------	-----------

BM #309				6.58 26.068		19.488
---------	--	--	--	-------------	--	--------

163+05					17.32	975
--------	--	--	--	--	-------	-----

+50					14.70	12.37
-----	--	--	--	--	-------	-------

+82					12.38	1269
-----	--	--	--	--	-------	------

12" Valve ✓

164+00					11.92	1415
--------	--	--	--	--	-------	------

+50					10.83	1524
-----	--	--	--	--	-------	------

165+00					10.46	1561
--------	--	--	--	--	-------	------

+50					10.29	1578
-----	--	--	--	--	-------	------

TP.					6.44	19.628
				4.325 23.953		

166+00					8.36	1559
--------	--	--	--	--	------	------

+60					9.25	1470
-----	--	--	--	--	------	------

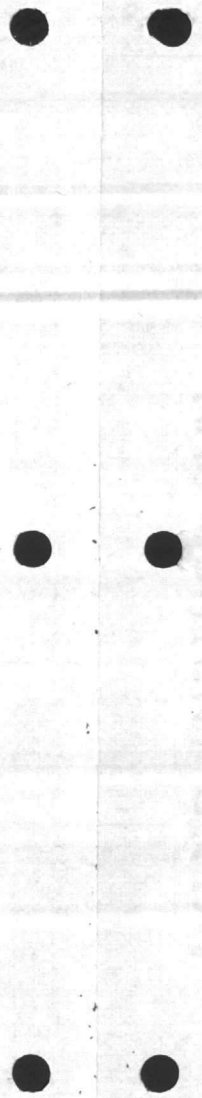
167+04 = 167+11 Plan					8.68	15.27
----------------------	--	--	--	--	------	-------

12" x 6" Tee ✓

+50					8.19	1576
-----	--	--	--	--	------	------

STANDARD

THE AMERICAN OVERSEAS  
TRADING COMPANY  
NEW YORK, N. Y.





**VALUABLE**

SUBJECT \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

RETURN TO  
 CARR & J. E.  
 GREINER CO.  
 JACKSONVILLE,  
 N. C.

**FIELD PARTY**

\_\_\_\_\_  
 IN CHARGE  
 \_\_\_\_\_  
 INSTRUMENT  
 \_\_\_\_\_  
 NOTES  
 \_\_\_\_\_  
 TAPE READ  
 \_\_\_\_\_  
 TAPE OR ROD  
 \_\_\_\_\_  
 TAPE OR ROD  
 \_\_\_\_\_  
 INSTRUMENT No.  
 \_\_\_\_\_  
 TAPE No.  
 \_\_\_\_\_

**WEATHER**

CLEAR \_\_\_\_\_ SNOW \_\_\_\_\_  
 CLOUDY \_\_\_\_\_ HOT \_\_\_\_\_  
 WINDY \_\_\_\_\_ MODERATE \_\_\_\_\_  
 RAIN \_\_\_\_\_ COLD \_\_\_\_\_  
 FAIR \_\_\_\_\_ FOG \_\_\_\_\_  
 FIGURED BY \_\_\_\_\_  
 NOTES CHECKED BY \_\_\_\_\_  
 PLOTTED BY \_\_\_\_\_

FILE No. \_\_\_\_\_  
 FLDR. No. \_\_\_\_\_  
 SHEET 2 of 3  
 DATE 4-27 1942

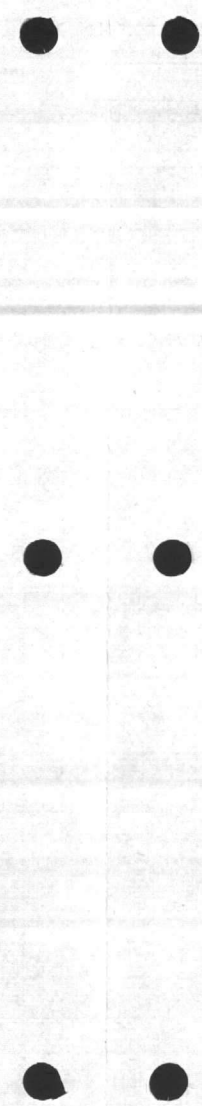
STATION	DIST.	ANGLE ° ' "	+	H. I. 23.953	- VER: ANG. DIFF.	ELEVATION	
168+00					* 7.98	15.97	
+50					9.05	14.90	
+85					9.38	14.57	12" Valve ✓
169+00					9.05	14.90	
+50					8.53	15.42	
+77 (= 169+85 Plan)					8.11	15.84	12" X 6" Tee ✓
+77					8.43	15.52	6" Valve 4' Lt. (F.H. not placed)
170+00					7.93	16.02	✓
TP					4.69	19.263	
		3.85		23.113			
+50					7.03	16.08	✓
171+00					6.70	16.41	✓
+50					6.42	16.69	
172+00					6.53	16.58	✓

FILE NO

DATE  
BY  
REMARKS

DATE

RECEIVED  
MAY 10 1964  
U.S. DEPARTMENT OF JUSTICE



**VALUABLE**

RETURN TO  
CARR & J. E.  
GREINER CO.  
JACKSONVILLE,  
N. C.

SUBJECT Profile 12" Water Line (Lowered)  
Rt. of River Road - Officers Quarters

**FIELD PARTY**

Oshes IN CHARGE  
INSTRUMENT \_\_\_\_\_  
NOTES \_\_\_\_\_  
TAPE READ \_\_\_\_\_  
TAPE OR ROD \_\_\_\_\_  
TAPE OR ROD \_\_\_\_\_  
INSTRUMENT NO. \_\_\_\_\_  
TAPE NO. \_\_\_\_\_

**WEATHER**

CLEAR \_\_\_\_\_ SNOW \_\_\_\_\_  
CLOUDY \_\_\_\_\_ HOT \_\_\_\_\_  
WINDY \_\_\_\_\_ MODERATE \_\_\_\_\_  
RAIN \_\_\_\_\_ COLD \_\_\_\_\_  
FAIR \_\_\_\_\_ FOG \_\_\_\_\_  
FIGURED BY \_\_\_\_\_  
NOTES CHECKED BY \_\_\_\_\_  
PLOTTED BY \_\_\_\_\_

FILE NO. \_\_\_\_\_  
FLDR. NO. \_\_\_\_\_  
SHEET 3 of 3  
DATE 4-27 1942

STATION	DIST.	ANGLE ° ' "	+	H. I.	VER. ANG. DIFF.	ELEVATION	
				23.113			
172+50					7.87	16.04	
173+00					8.46	14.65	
+42					9.16	13.95	12" x 6" Tee ✓
+42					9.42	13.69	6" Valve 4' Lt. (F.H. not placed)
T.B.M.					3.865	19.248	Nail in Hub Lt. side of Road Sta. 174+08
				3.82	23.068		
174+00					9.25	14.82	✓
+50					7.08	15.99	
175+00					6.31	16.76	High Point ✓
+50					8.20	14.87	
176+00					9.34	13.73	✓
176+40					9.32	13.75	
							Winston Rd.
+80					9.52	13.55	12" x 8" Tee ✓
177+04					8.90	14.17	12" Valve ✓
177+37					8.68	14.39	
T.B.M.					3.82	19.248	(19.248)

Plotted  
9-30-42

(140)



**VALUABLE**
 RETURN TO  
 CARR & J. E.  
 GREINER CO.  
 JACKSONVILLE,  
 N. C.

 SUBJECT Profile of 8" Water Line  
from ST. Mary's Drive thru  
Autumn Oval

## FIELD PARTY

Osborn IN CHARGE  
 \_\_\_\_\_ INSTRUMENT  
 \_\_\_\_\_ NOTES  
 \_\_\_\_\_ TAPE READ  
 \_\_\_\_\_ TAPE OR ROD  
 \_\_\_\_\_ TAPE OR ROD  
 \_\_\_\_\_ INSTRUMENT NO.  
 \_\_\_\_\_ TAPE NO.

## WEATHER

 CLEAR  SNOW  
 CLOUDY  HOT  
 WINDY  MODERATE  
 RAIN  COLD  
 FAIR  FOG
FILE No. 119

FLDR. No. \_\_\_\_\_

SHEET. 1 of 3DATE 3-9 1942
 FIGURED BY \_\_\_\_\_  
 NOTES CHECKED BY [Signature]  
 PLOTTED BY [Signature]

STATION	DIST.	ANGLE		+ H. I.	VER: ANG. DIFF.	ELEVATION	
		°	' "				
T.B.M. (sewer)				7.18	22.28	15.10	
0+00					9.20	13.68	45° Bend Lt at ST. Mary's Drive & Autumn Oval.
0+22					9.44	12.84	
+77					9.17	13.11	
1+00					9.21	13.09	✓
+50					9.16	13.12	
2+00					8.60	13.68	✓
+50					7.36	13.92	
+95					7.52	14.76	
3+40					8.08	14.20	8" x 8" Tee ✓
+60					7.71	14.57	45° Bend Rt. ✓
4+20					7.85	14.43	
+44					7.92	14.36	8" x 6" Tee ✓
+44					8.12	14.16	6" V & B 4' RT.
+44					8.18	14.10	Top F.H. Load Elev. 13.68 Plan Sta. 0+61.

FILE NO. 2

DATE

NAME

ADDRESS

CITY

STATE

ZIP

PHONE

TELETYPE

FAX

EMAIL

WEBSITE

OTHER

REMARKS

INITIALS

SIGNATURE

DATE

TIME

LOCATION

STATUS

REASON

ACTION

RESULT

COMMENTS

NOTES

REMARKS

INITIALS

SIGNATURE

DATE

TIME

LOCATION

STATUS

REASON

ACTION

RESULT

COMMENTS

NOTES

REMARKS

INITIALS

SIGNATURE

DATE

TIME

LOCATION

STATUS

REASON

ACTION

RESULT

COMMENTS

NOTES

STATION

NO. 1

NO. 2

NO. 3

NO. 4

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NO. 43

NO. 44

NO. 45

STRATFORD  
CONNECTICUT

**VALUABLE**

SUBJECT Profile of 8" C.I. W. L.  
41' Lt. E Kent Road.

RETURN TO  
 CARR & J. E.  
 GREINER CO.  
 JACKSONVILLE,  
 N. C.

**FIELD PARTY**

\_\_\_\_\_  
 IN CHARGE  
 \_\_\_\_\_  
 INSTRUMENT  
 \_\_\_\_\_  
 NOTES  
 \_\_\_\_\_  
 TAPE READ  
 \_\_\_\_\_  
 TAPE OR ROD  
 \_\_\_\_\_  
 TAPE OR ROD  
 \_\_\_\_\_  
 INSTRUMENT NO.  
 \_\_\_\_\_  
 TAPE NO. \_\_\_\_\_

**WEATHER**

CLEAR \_\_\_\_\_ SNOW \_\_\_\_\_  
 CLOUDY ✓ HOT \_\_\_\_\_  
 WINDY ✓ MODERATE \_\_\_\_\_  
 RAIN \_\_\_\_\_ COLD \_\_\_\_\_  
 FAIR \_\_\_\_\_ FOG \_\_\_\_\_  
 FIGURED BY \_\_\_\_\_  
 NOTES CHECKED BY \_\_\_\_\_  
 PLOTTED BY \_\_\_\_\_

FILE No. \_\_\_\_\_

FLDR. No. \_\_\_\_\_

SHEET 2 of 3

DATE 3-9 19 42

STATION	DIST.	ANGLE ° ' "	+	H. I. 22.29	VER: ANG. DIFF.	ELEVATION	
5+00					8.28	14.00	✓
5+50					7.96	14.32	
6+00					7.75	14.53	✓
6+50					7.86	14.42	
7+00					7.56	14.72	✓
7+43					7.63	14.65	8" V & B.
7+47					7.59	14.69	8" x 6" Cross ✓
7+47					7.70	14.58	6" V. 4' RT.
7+47					7.32	14.96	Top F.H. Lead. Elev. 14.88 Plan Sta. 3+61
T.P.					6.01	16.27	
		8.92		25.19			
8+00					10.78	14.41	✓
8+50					8.68	16.51	
9+00					8.70	16.29	✓

6+61 15.60

8" V.  
8" x 6" Cross  
6" V. → 9+61 15.90

FILE NO.

BRACKET

Y. 114

STRAIGHTENED BOUND  
PAGE CONTENTS



**VALJADLE**

SUBJECT \_\_\_\_\_  
 RETURN TO \_\_\_\_\_  
 CARR & J. E. GREINER CO. \_\_\_\_\_  
 JACKSONVILLE, N. C. \_\_\_\_\_

**FIELD PARTY**

IN CHARGE \_\_\_\_\_  
 INSTRUMENT \_\_\_\_\_  
 NOTES \_\_\_\_\_  
 TAPE READ \_\_\_\_\_  
 TAPE OR ROD \_\_\_\_\_  
 TAPE OR ROD \_\_\_\_\_  
 INSTRUMENT NO. \_\_\_\_\_  
 TAPE NO. \_\_\_\_\_

**WEATHER**

CLEAR \_\_\_\_\_ SNOW \_\_\_\_\_  
 CLOUDY \_\_\_\_\_ HOT \_\_\_\_\_  
 WINDY \_\_\_\_\_ MODERATE \_\_\_\_\_  
 RAIN \_\_\_\_\_ COLD \_\_\_\_\_  
 FAIR \_\_\_\_\_ FOG \_\_\_\_\_  
 FIGURED BY \_\_\_\_\_  
 NOTES CHECKED BY \_\_\_\_\_  
 PLOTTED BY \_\_\_\_\_

FILE No. \_\_\_\_\_  
 FLDR. No. \_\_\_\_\_  
 SHEET 3 of 3  
 DATE 3-9-1942

STATION	DIST.	ANGLE		+	H. I.	VER: ANG. DIFF.	ELEVATION	
		°	' "					
					25.19			
9+50						8.94	1625	
10+00						8.56	1663	✓
+49						9.33	1586	8" x 6" Tee ✓
+49						9.43	1576	6" V.B. 4' RT.
+49						9.67	1552	Top FH. Lead Elev. 15.60 (plan sta. 6+61)
11+00						9.46	1573	✓
+50						8.56	1663	
12+00						7.69	1750	✓
+50						7.38	1781	
13+00						7.00	1819	✓
+39						7.40	1779	8" V.B.
+45						7.52	1767	8" x 6" Tee ✓
+49						7.46	1773	8" x 6" Tee ✓
+49						7.60	1759	6" V. 4' RT.
+49						7.83	1736	Top FH. Lead Elev. 15.90
T.P.					4.395	25.115	4.47	20.72
Bn#168						4.72	20.395	(20.40) Near M.H. #228

Profile #38

Plotted

Plotted

10-1-42

(163)

**VALUABLE**SUBJECT 2" C.T. Water Line Between  
Cecil St. and Carroll St.RETURN TO  
CARR & J. E.  
GREINER CO.  
JACKSONVILLE,  
N. C.

## FIELD PARTY

IN CHARGE  
Lassiter  
INSTRUMENT  
Taylor  
NOTES  
TAPE READ  
TAPE OR ROD  
TAPE OR ROD  
INSTRUMENT No.  
TAPE No.

## WEATHER

CLEAR  
CLOUDY  
WINDY  
RAIN  
FAIR  
SNOW  
HOT  
MODERATE  
COLD  
FOG  
FIGURED BY  
NOTES CHECKED BY  
PLOTTED BYFILE No. 119  
FLDR. No. \_\_\_\_\_  
SHEET. 1 of 2  
DATE \_\_\_\_\_ 19\_\_

STATION	DIST.	ANGLE ° ' "	+	H. I.	— VER: ANG. DIFF.	ELEVATION	
B.M.#419			12.13	21.09		8.96	
217+80					6.73	14.36	6"x8" Tee 6"x2" Reducer
+84					6.77	14.32	2" Valve + Box
218+50					5.28	15.81	
219+00					6.49	14.60	✓
+50					7.80	13.29	
220+00					9.39	11.70	✓
+50					10.64	10.45	
221+00					11.17	9.92	✓
+50					13.66	7.33	
222+00					14.13	6.96	✓
T.P.					9.09	12.00	
			8.30	20.30			
+15					12.36	7.94	2" Valve + Box
+20					12.21	8.09	2"x2" Tee ✓
+23					12.03	8.27	2" Valve + Box





**VALUABLE**
 SUBJECT Profile 2" C.I. Water Line  
Between Cecil and Carroll streets

 RETURN TO  
 CARR & J. E.  
 GREINER CO.  
 JACKSONVILLE,  
 N. C.

## FIELD PARTY

 IN CHARGE \_\_\_\_\_  
 INSTRUMENT \_\_\_\_\_  
 NOTES Taylor  
 TAPE READ \_\_\_\_\_  
 TAPE OR ROD \_\_\_\_\_  
 TAPE OR ROD \_\_\_\_\_  
 INSTRUMENT No. \_\_\_\_\_  
 TAPE No. \_\_\_\_\_

## WEATHER

 CLEAR \_\_\_\_\_ SNOW \_\_\_\_\_  
 CLOUDY \_\_\_\_\_ HOT \_\_\_\_\_  
 WINDY \_\_\_\_\_ MODERATE \_\_\_\_\_  
 RAIN \_\_\_\_\_ COLD \_\_\_\_\_  
 FAIR \_\_\_\_\_ FOG \_\_\_\_\_  
 FIGURED BY \_\_\_\_\_  
 NOTES CHECKED BY \_\_\_\_\_  
 PLOTTED BY \_\_\_\_\_

FILE No. \_\_\_\_\_

FLDR. No. \_\_\_\_\_

SHEET 2072

DATE \_\_\_\_\_ 19\_\_\_\_

STATION	DIST.	ANGLE		+	H. I.	ELEVATION		
		°	"			VER. ANG. DIFF.		
					20.30			
222+50						11.52	8.88	
223+00						10.64	9.66	✓
+50						9.78	10.52	
224+00						8.74	11.56	✓
+50						7.90	12.40	
225+00						6.37	13.93	✓
+50						4.27	16.03	
226+00						3.54	16.76	✓
+50						2.85	17.45	
T.P.						0.74	19.56	
					5.29	24.85		
227+00						6.94	17.91	✓
+39						8.31	16.54	Drain Line of Road
228+00						9.38	15.47	2" Valve + Box
+04						9.35	15.50	6" x 2" Cross
T.B.M						5.995	18.855	
						(18.846)		

Plotted

10-1-42

Field  
check

(152)

**VALUABLE**RETURN TO  
CARR & J. E.  
GREINER CO.  
JACKSONVILLE,  
N. C.SUBJECT Profile of 6" Water lineBetween River Drive and River

## FIELD PARTY

O'Shea IN CHARGE  
Taylor INSTRUMENT  
Taylor NOTES  
 \_\_\_\_\_ TAPE READ  
 \_\_\_\_\_ TAPE OR ROD  
 \_\_\_\_\_ TAPE OR ROD  
 \_\_\_\_\_ INSTRUMENT NO.  
 \_\_\_\_\_ TAPE NO.

## WEATHER

CLEAR \_\_\_\_\_ SNOW \_\_\_\_\_  
 CLOUDY \_\_\_\_\_ HOT \_\_\_\_\_  
 WINDY \_\_\_\_\_ MODERATE \_\_\_\_\_  
 RAIN \_\_\_\_\_ COLD \_\_\_\_\_  
 FAIR \_\_\_\_\_ FOG \_\_\_\_\_

FIGURED BY \_\_\_\_\_  
 NOTES CHECKED BY \_\_\_\_\_  
 PLOTTED BY \_\_\_\_\_

119  
FILE No. 139?

FLDR. No. \_\_\_\_\_

SHEET 1 of 5DATE 3-10 1942

STATION	DIST.	ANGLE		+ H. I.	- VER: ANG. DIFF.	ELEVATION
		°	' "			
BM#474				5.25	27.19	21.94
T.P.				7.005	25.49	8.705 18.485
0+00 = Sta. 188+	River Road.				11.29	14.20
+04					11.26	14.23
+41					11.18	14.31
+86					11.14	14.35
+86					10.89	14.60
+86					9.23	16.26
1+00					11.07	14.42
+50					10.98	14.51
2+00					11.01	14.48
+50					9.90	15.59
+79					9.72	15.77
+79					9.45	16.04
3+00					9.77	15.72
+50					9.66	15.83

12" x 6" Tee (River Road)

6" Valve &amp; Box

6" x 6" Tee

6" Valve &amp; RT

Fire Hyd. Lead

6" x 4" Tee

4" Valve

FILE NO.

WEATHER

PERCENTAGE

Batchlor Quarters

LIBRARY

Plotted

ST. RATHINMORRIS, IRELAND

RAIL CO. TENTH U.S.A.



**VALUABLE**

SUBJECT \_\_\_\_\_

RETURN TO  
CARR & J. E.  
GREINER CO.  
JACKSONVILLE,  
N. C.

## FIELD PARTY

 \_\_\_\_\_ IN CHARGE  
 \_\_\_\_\_ INSTRUMENT  
 \_\_\_\_\_ NOTES  
 \_\_\_\_\_ TAPE READ  
 \_\_\_\_\_ TAPE OR ROD  
 \_\_\_\_\_ TAPE OR ROD  
 \_\_\_\_\_ INSTRUMENT NO.  
 \_\_\_\_\_ TAPE NO.

## WEATHER

 CLEAR  
 CLOUDY  
 WINDY  
 RAIN  
 FAIR  
 SNOW  
 HOT  
 MODERATE  
 COLD  
 FOG  
 FIGURED BY \_\_\_\_\_  
 NOTES CHECKED BY \_\_\_\_\_  
 PLOTTED BY \_\_\_\_\_

FILE No. \_\_\_\_\_

FLDR. No. \_\_\_\_\_

SHEET 2 of 5DATE 3-10 1942

STATION	DIST.	ANGLE		+	H. I.	—		ELEVATION
		°	' "			VER: ANG.	DIFF.	

3+96					26.49 35.49	9.67	15.82	6" x 6" Tee
+96						9.32	16.17	4" Valve
+96						9.35	16.14	Fire Hyd. Lead
4+50						9.48	16.01	
+99						9.75	15.74	6" x 4" Tee
199						9.32	16.17	4" Valve
5702						9.64	15.85	6" Valve
T.P.					9.56 27.155	7.895	17.595	
+50	Couldn't Find							
6+00						11.51	15.65	
+50						11.83	15.33	
7+00						11.78	15.38	
+31						11.64	15.52	6" x 4" Tee
+31						11.54	15.62	4" Valve 4' Left
+49						11.46	15.90	6" 45° Bend

FILE NO

WEATHER

FIELD PARTY

INDEX

DATE

*Plotted*

WAG CONIEN USA

**VALUABLE**

SUBJECT \_\_\_\_\_

RETURN TO  
CARR & J. E.  
GREINER CO.  
JACKSONVILLE,  
N. C.

## FIELD PARTY

 \_\_\_\_\_ IN CHARGE  
 \_\_\_\_\_ INSTRUMENT  
 \_\_\_\_\_ NOTES  
 \_\_\_\_\_ TAPE READ  
 \_\_\_\_\_ TAPE OR ROD  
 \_\_\_\_\_ TAPE OR ROD  
 \_\_\_\_\_ INSTRUMENT NO.  
 \_\_\_\_\_ TAPE NO.

## WEATHER

 CLEAR \_\_\_\_\_ SNOW \_\_\_\_\_  
 CLOUDY \_\_\_\_\_ HOT \_\_\_\_\_  
 WINDY \_\_\_\_\_ MODERATE \_\_\_\_\_  
 RAIN \_\_\_\_\_ COLD \_\_\_\_\_  
 FAIR \_\_\_\_\_ FOG \_\_\_\_\_  
 FIGURED BY \_\_\_\_\_  
 NOTES CHECKED BY \_\_\_\_\_  
 PLOTTED BY \_\_\_\_\_

FILE No. \_\_\_\_\_

FLDR. No. \_\_\_\_\_

SHEET 3 of 5

DATE \_\_\_\_\_ 19\_\_\_\_

STATION	DIST.	ANGLE		+	H. I.	VER. ANG. DIFF.		ELEVATION
		°	' "					
					27.155			
8+00						11.03	16.16	
+50						10.75	16.41	
+75						10.93	16.23	6" x 6" Tee
+75						10.48	16.68	6" Valve 4' Lt.
+75						10.60	16.56	Fire Hyd. Left.
9+00						10.68	16.48	
+50						10.74	16.42	
10+00						10.68	16.48	
+21						10.43	16.73	6" 45° Bend
T.P.C.				2.05	26.245	2.96	24.195	
+50						9.37	16.88	
+87						8.59	17.66	6" x 4" Tee
+87						8.37	17.88	4" Valve 4' Lt.
11+50						8.90	17.35	6" Tee
+70						7.98	18.27	6" x 6" Tee

FILE NO.

SUBJECT

LABORATORY

*Plotted*

STANDARDIZATION BUREAU



**VALUABLE**

SUBJECT \_\_\_\_\_

RETURN TO

CARR & J. E.  
GREINER CO.JACKSONVILLE,  
N. C.

## FIELD PARTY

Oshea IN CHARGE

INSTRUMENT \_\_\_\_\_

NOTES \_\_\_\_\_

TAPE READ \_\_\_\_\_

TAPE OR ROD \_\_\_\_\_

TAPE OR ROD \_\_\_\_\_

INSTRUMENT No. \_\_\_\_\_

TAPE No. \_\_\_\_\_

## WEATHER

CLEAR   
CLOUDY   
WINDY   
RAIN   
FAIR SNOW   
HOT   
MODERATE   
COLD   
FOG 

FILE No. \_\_\_\_\_

FLDR. No. \_\_\_\_\_

SHEET 4 of 5

NOTES CHECKED BY \_\_\_\_\_

PLOTTED BY \_\_\_\_\_ DATE 3-10 1942

STATION	DIST.	ANGLE		+	H. I.	VER: ANG. DIFF.	ELEVATION	
		°	' "					
					26.245			
T.P.				3.41	24.955	4.70	21.545	
12+00						8.37	16.59	
+50						8.67	16.29	
13+02						8.71	16.25	6"X6" Tee
+89						8.73	16.23	
14+32						8.80	16.16	
+70						8.75	16.21	
15+00						8.93	16.03	
+47						8.45	16.51	6" Valve
+49						8.53	16.43	6"X6" Tee
+49						8.68	16.28	6" Valve 4' RT.
16+00						8.70	16.26	
T.P.				4.63	26.00	3.585	21.37	(T.B.M.)

File No

WESTBROOK

RECORDS

STRAITMORRE

Plotted

STRAITMORRE  
FACT CONTENT U.S.A.

**VALUABLE**RETURN TO  
CARR & J. E.  
GREINER CO.  
JACKSONVILLE,  
N. C.SUBJECT Profile of 6" Water LineBetween River Road and River

## FIELD PARTY

IN CHARGE \_\_\_\_\_  
INSTRUMENT \_\_\_\_\_  
NOTES \_\_\_\_\_  
TAPE READ \_\_\_\_\_  
TAPE OR ROD \_\_\_\_\_  
TAPE OR ROD \_\_\_\_\_  
INSTRUMENT No. \_\_\_\_\_  
TAPE No. \_\_\_\_\_

## WEATHER

CLEAR  SNOW  
CLOUDY \_\_\_\_\_ HOT  
WINDY \_\_\_\_\_ MODERATE  
RAIN \_\_\_\_\_ COLD  
FAIR \_\_\_\_\_ FOG  
FIGURED BY \_\_\_\_\_  
NOTES CHECKED BY \_\_\_\_\_  
PLOTTED BY \_\_\_\_\_

FILE No. \_\_\_\_\_

FLDR. No. \_\_\_\_\_

SHEET 5 of 5DATE 3-18 19 42

STATION	DIST.	ANGLE		+	H. I. 26.00	VER: ANG. DIFF.	ELEVATION	
		°	' "					
16+50						9.78	16.22	
17+00						9.66	16.34	
+50						10.12	15.88	
+82						10.10	15.90	6" x 4" Tee
+82						10.01	15.99	4" Valve 4' Rt.
18+00						10.05	15.95	
+39	( $\frac{1}{2}$ Ditch Lt. R. Road)					10.06	15.94	
19+04						10.23	15.77	6" VAB
+08 =	196+20 River Road					9.91	16.09	12" x 6" Tee
BM #474						4.07	21.93	(21.94)

Plotted

Profile # 45

(160)