



**MAIN PANEL LINE DIAGRAM**

NO SCALE

|   |          |                |
|---|----------|----------------|
| CAMP LEJEUNE  |          |                |
| UNACCOMPANIED ENLISTED PERSONNEL HOUSING<br>SECTION 13555     |          |                |
| ENERGY AUTOMATION<br>CONSULTANTS, INC.                        |          | DRAWN<br>BY AB |
| 2601 DAUPHIN ST. P.O. BOX 81317<br>MOBILE, ALABAMA 36688-0137 |          | CHECKED<br>BY  |
|   |          | DATE           |
| SHEET TITLE   | SEQ. NO. | DWG. NO.       |
| MAIN PANEL LINE DIAGRAM                                       | OF       |                |

