

# Over Size Form

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Other \_\_\_\_\_

Sheet Number: Profile # 37

Drawing/NAVFAC Number: Profile Y Plotted

Title

Profile Y Plotted

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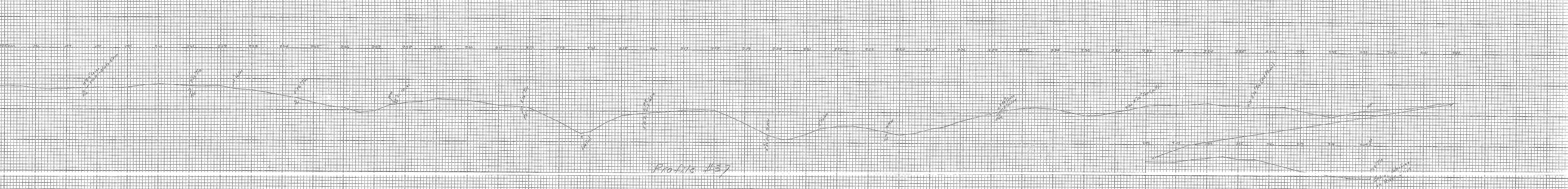
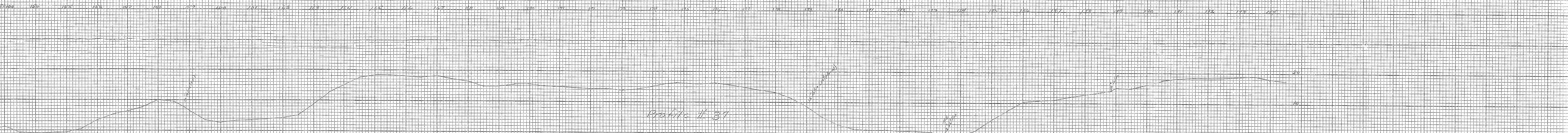
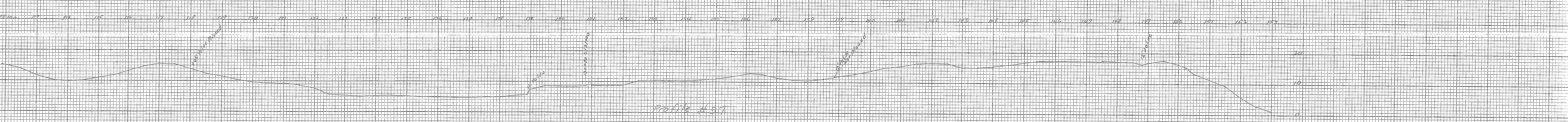
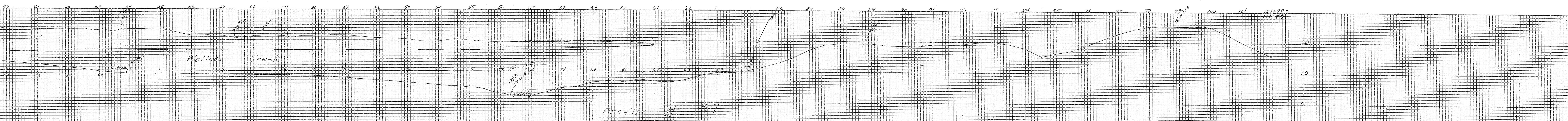
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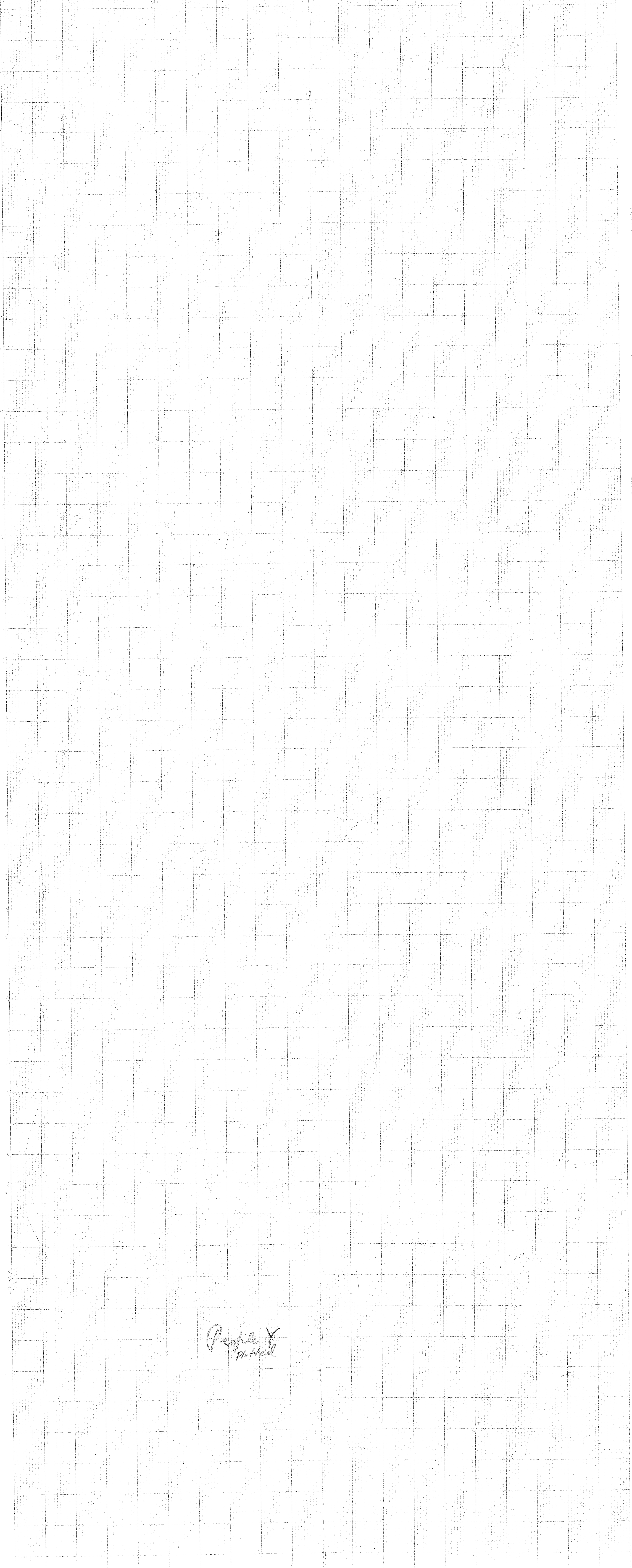
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Profile of Water Main from "A" Street (Det. Training Arm) to End of Water Main on River Drive in Officers Quarters.





*Profile Y  
Notched*

© 1988 by *[illegible]*

© 1988 by *[illegible]*

© 1988 by *[illegible]*

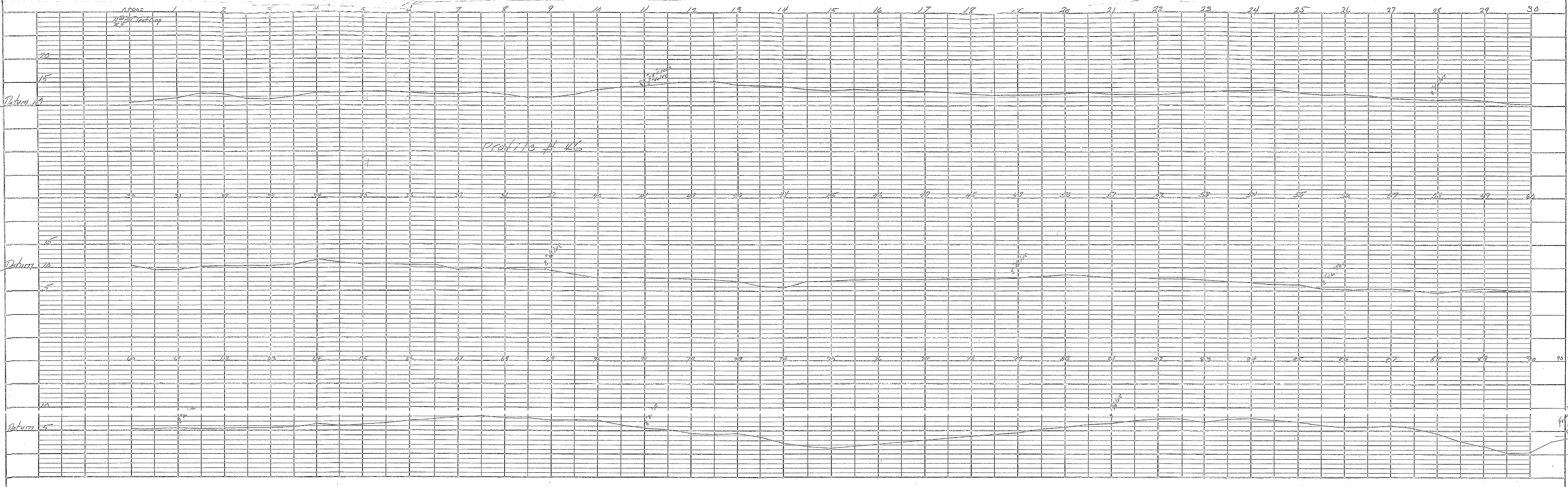
© 1988 by *[illegible]*

© 1988 by *[illegible]*

PLAN	DATE
NO.	
PROJECT	
ALIGNED	
DESIGNED	
BY	

PROFILE	DATE
NO.	
PROJECT	
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BY	

PROFILE 8" WATER LINE FROM TENT CAMP No 2 TO OPERATIONS BUILDING - AIR PORT



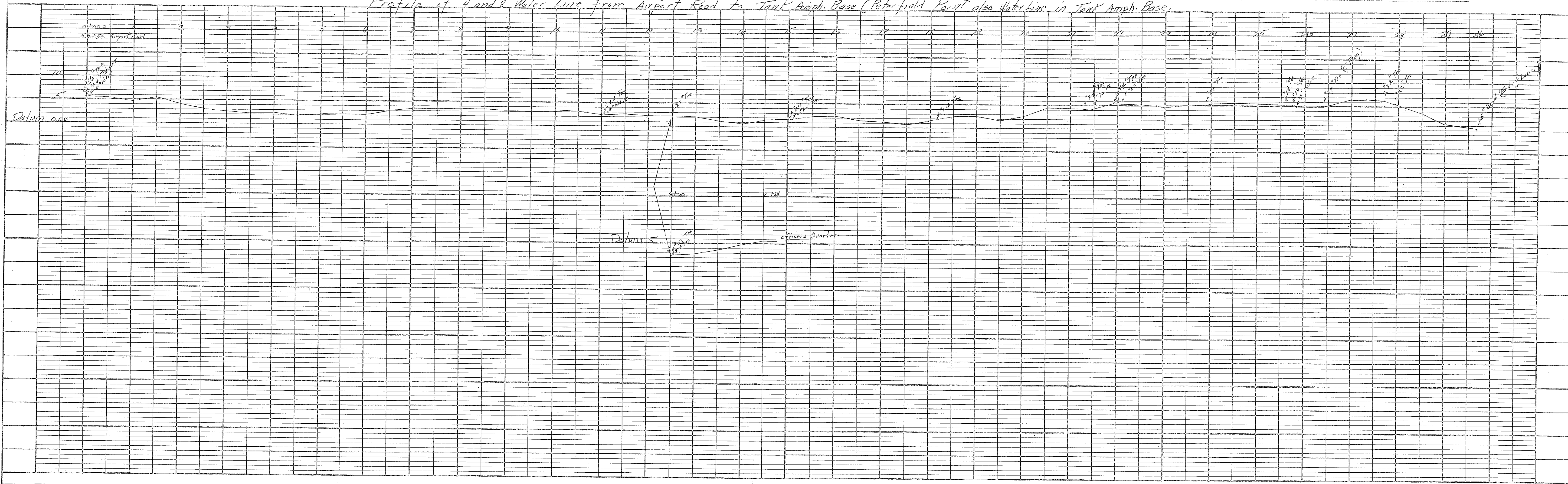


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BY	
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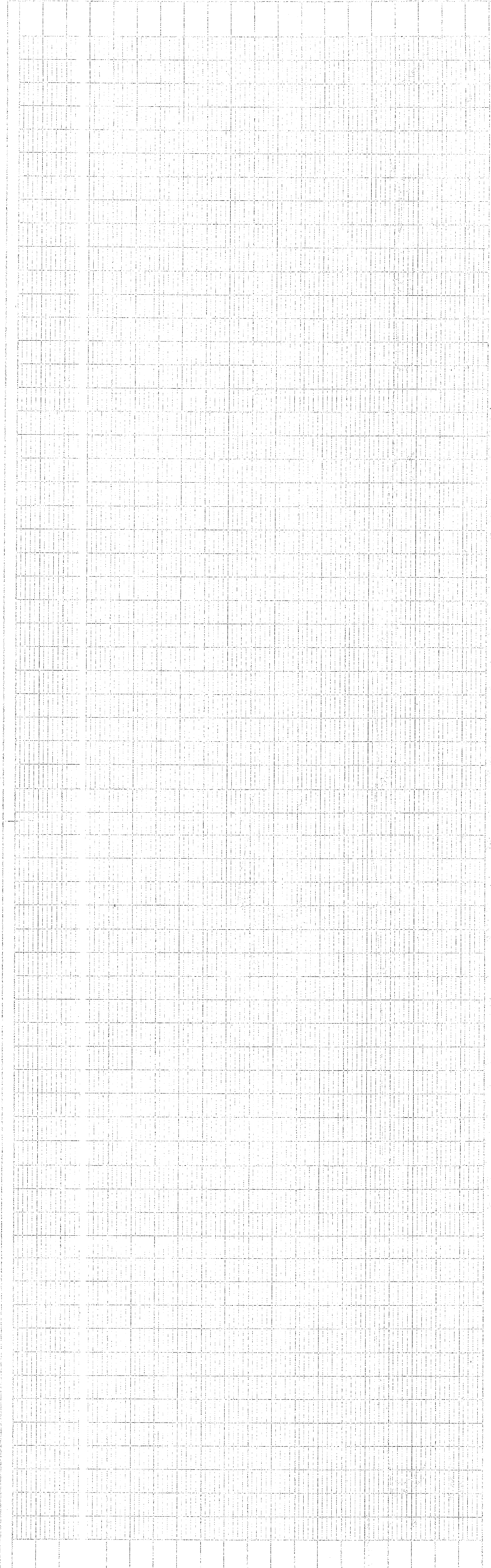
DATE	
BY	
PROJECT	
DATE CHECKED	
BY	
NO.	

Profile #58

Profile of 4" and 8" Water Line from Airport Road to Tank Amph. Base (Peterfield Point also Water Line in Tank Amph. Base)



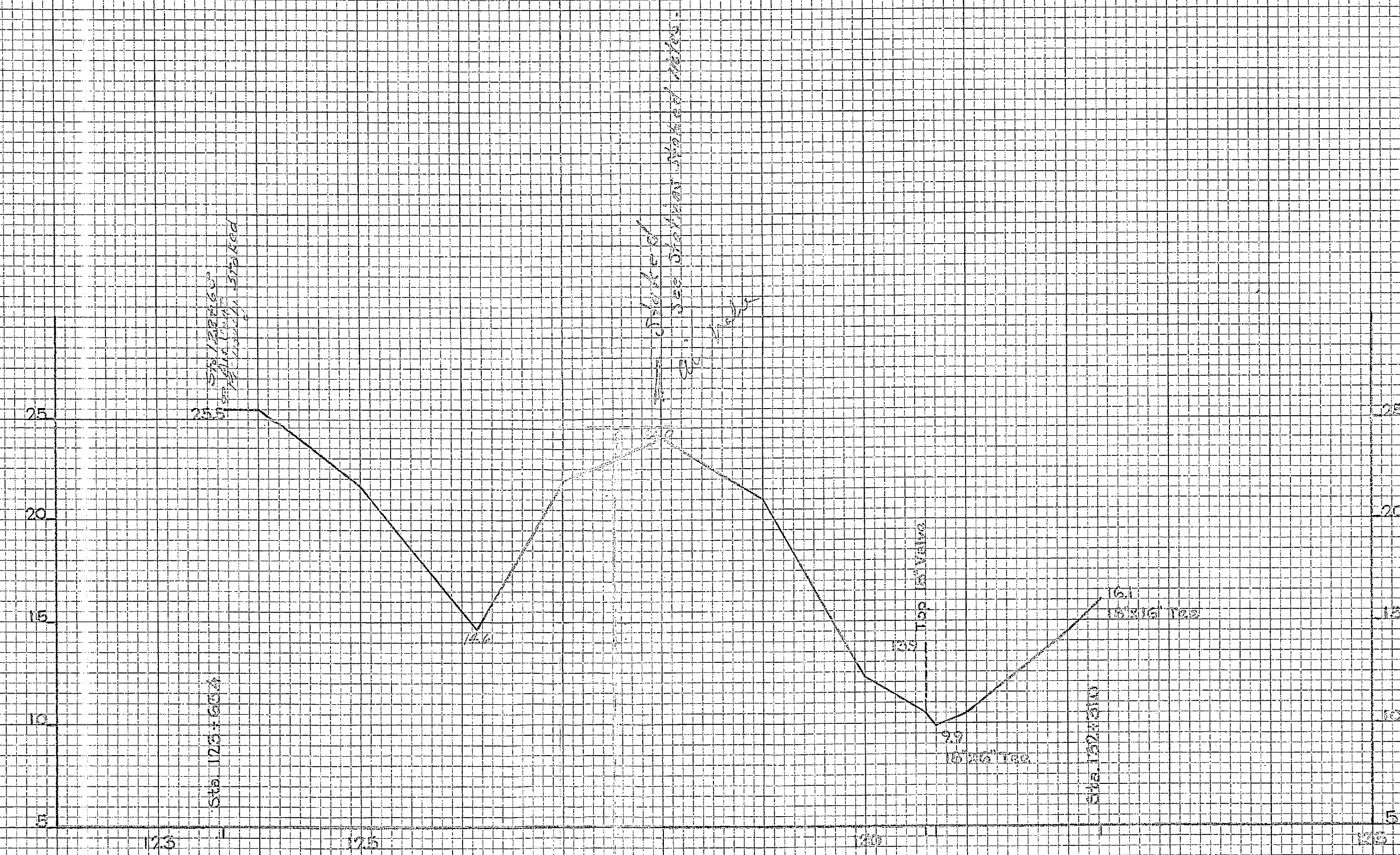
THE BOARD OF LANDS AND SURVEY  
DEPARTMENT OF LANDS AND SURVEY  
PERTH, WESTERN AUSTRALIA



*Profile AA*  
*To Peterfield Point*  
*Plotted*

DATE	1954
BY	...
SCALE	...
PROJECT	...

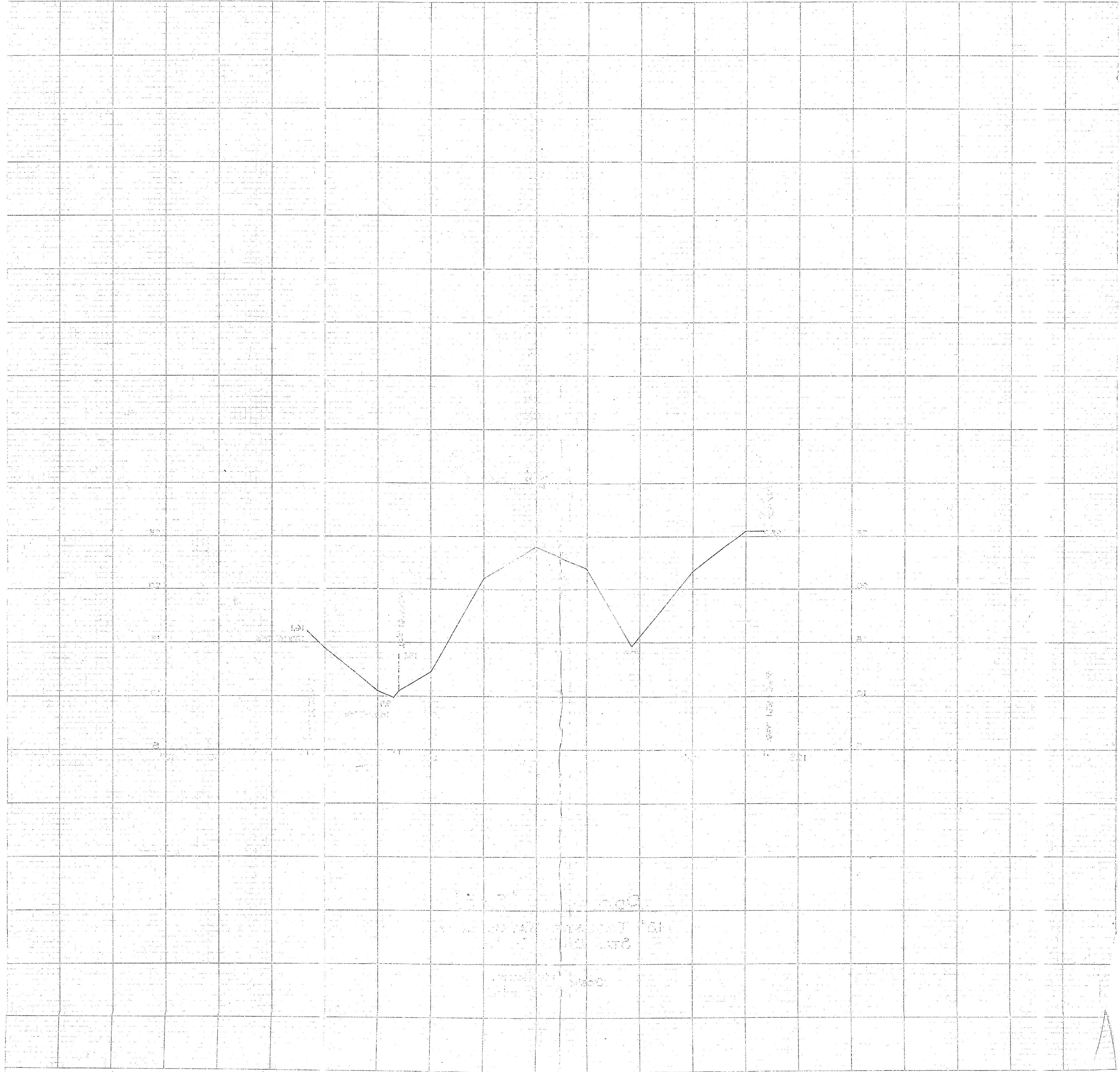
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BY	...
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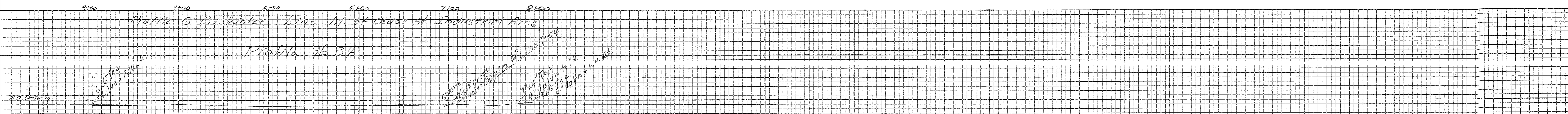


PROFILE "E. I."  
 18" TRANSIT WATER LINE  
 STA. 123+62.4 TO 125+12.5

Scale 1" = 100' Horiz.  
 1" = 5' Vertical







Industrial Area

PROFILE F

Plotted

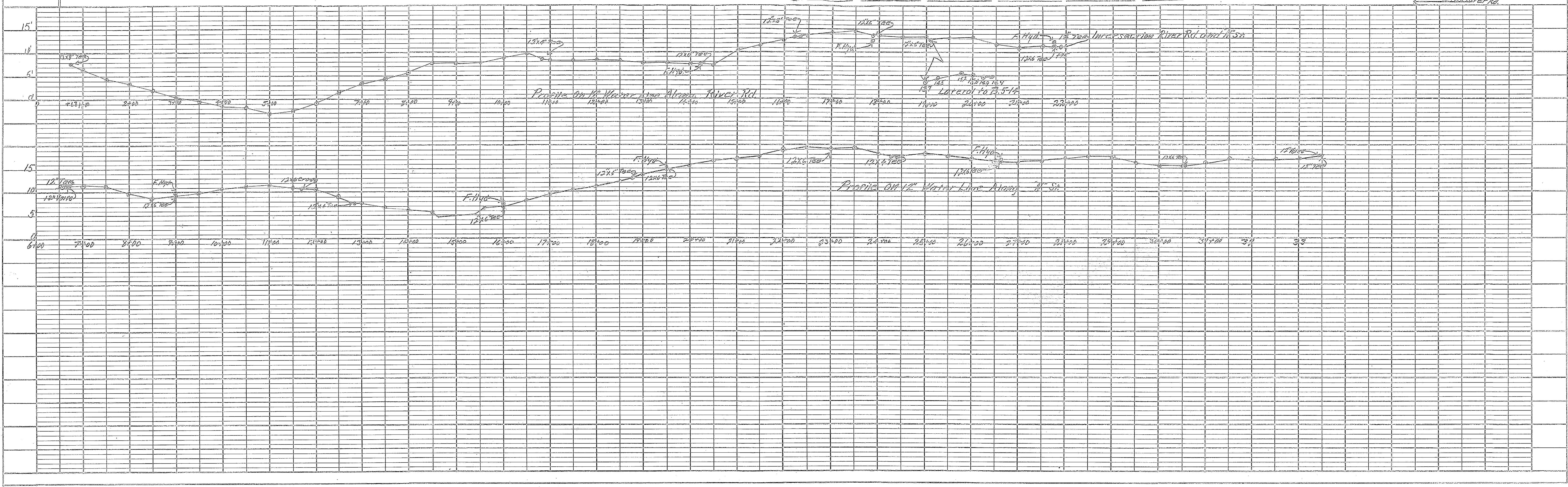
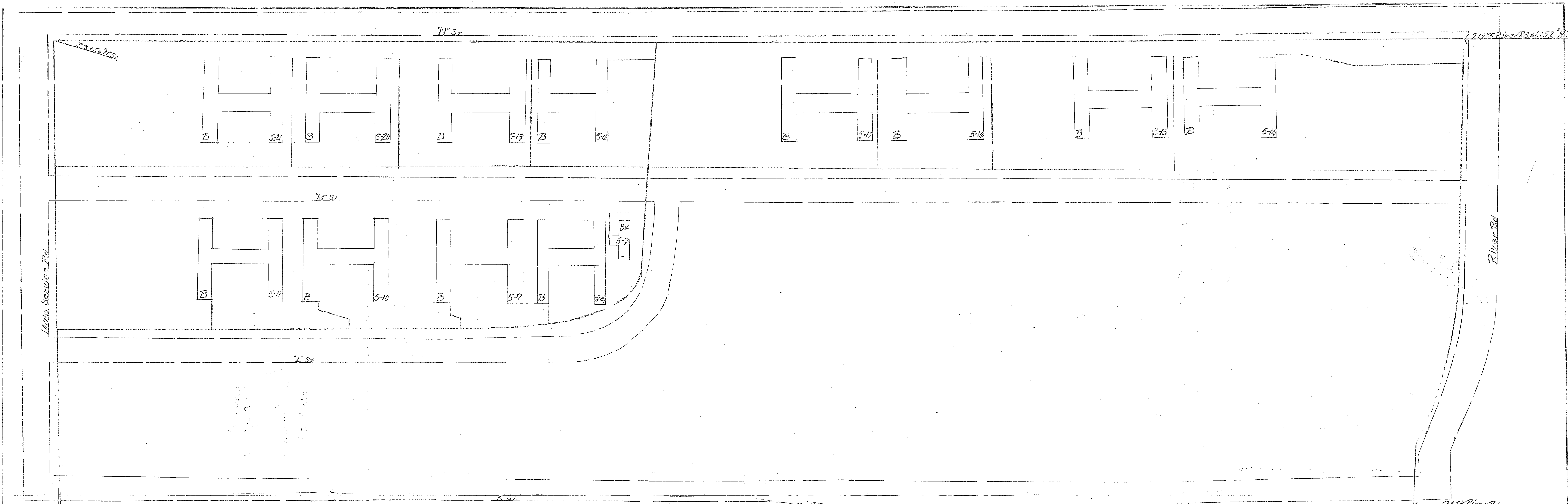
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Area #5



DATE	
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PROJECT	ALBANY WATER SYSTEM
PLANNED	
APPROVED	
BY	
DATE	

DATE	
BY	
PROJECT	ALBANY WATER SYSTEM
PLANNED	
APPROVED	
BY	
DATE	

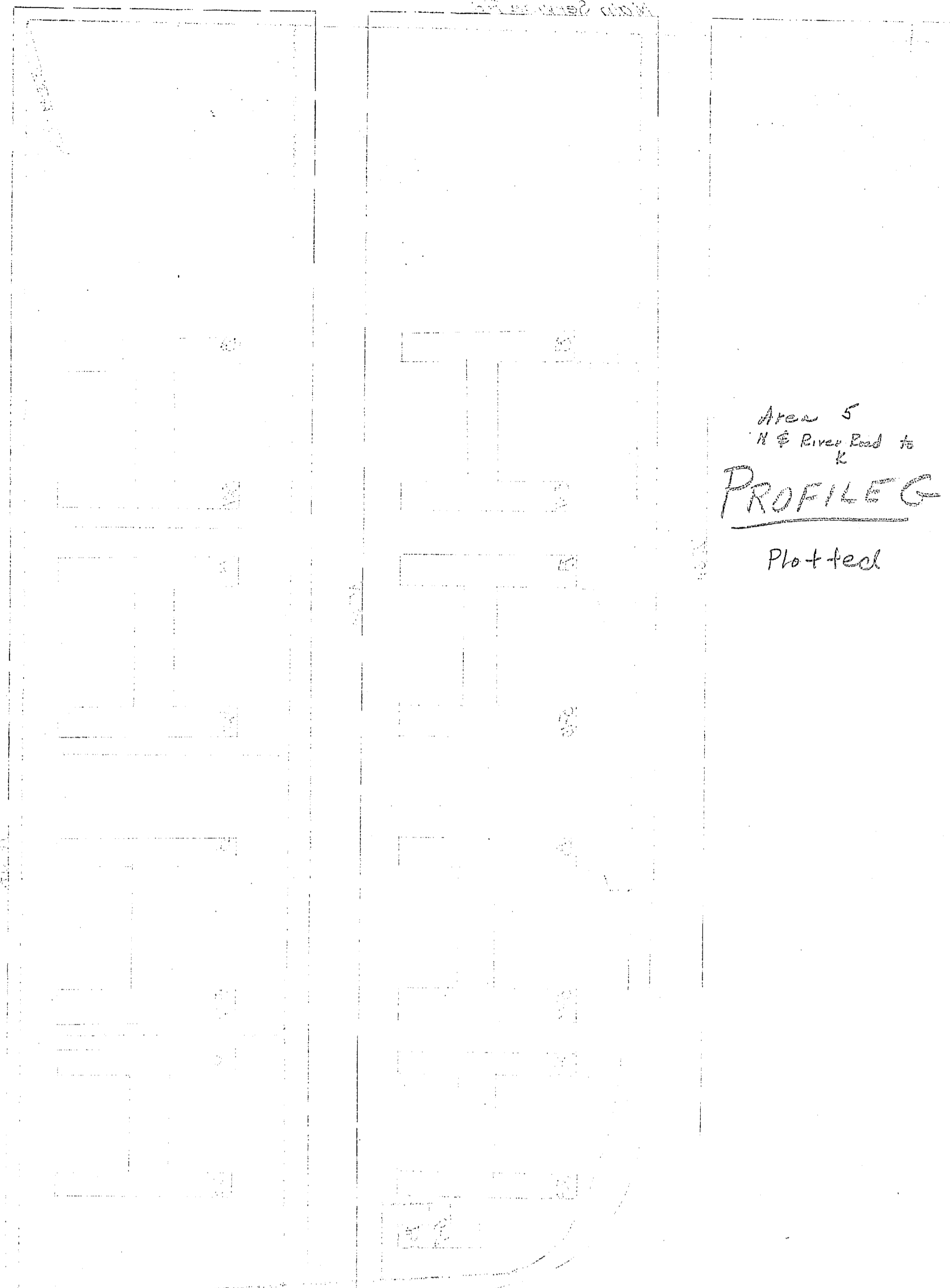
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PLATE 1-PLAN-PROFILE U. S. P. R. STANDARD ENGINE DESIGN CO., CHICAGO, ILL.

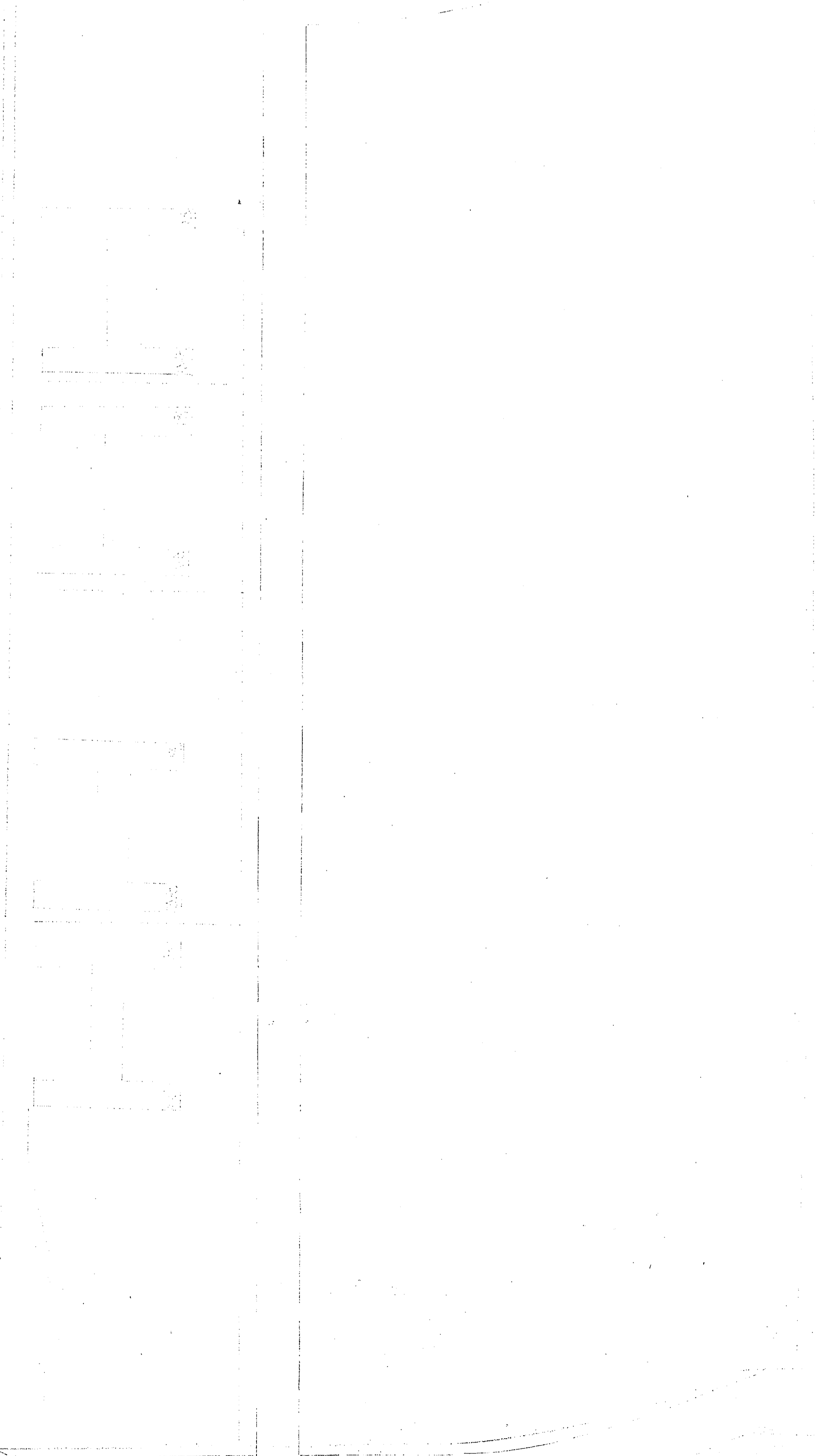
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DATE	NO.	DESCRIPTION	BY



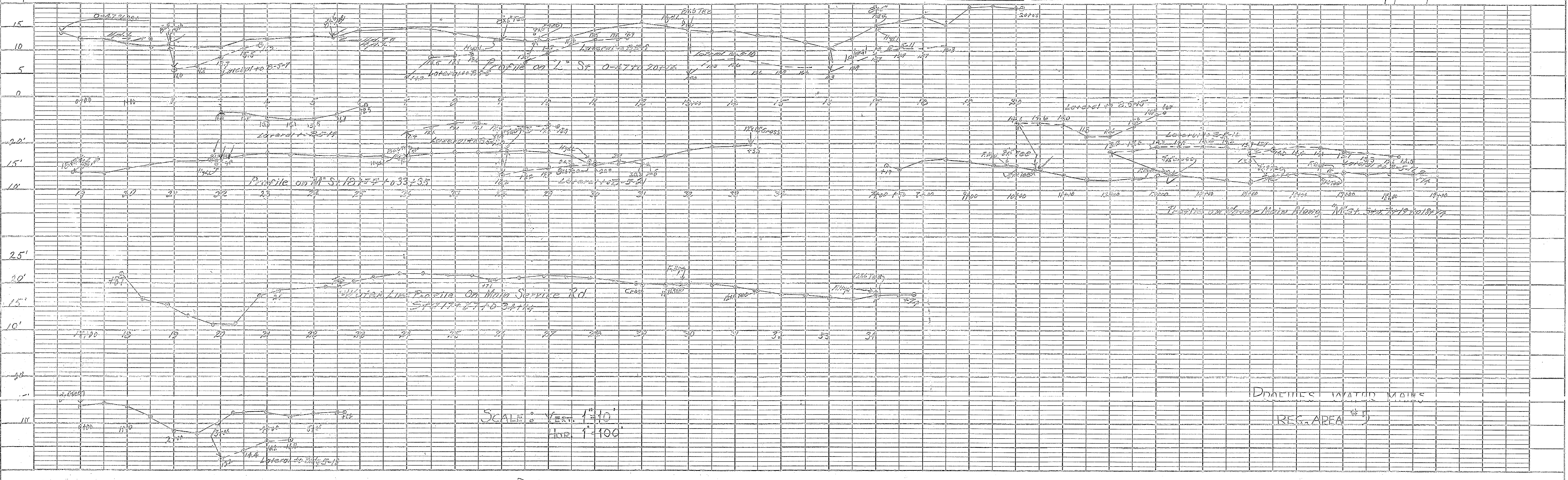
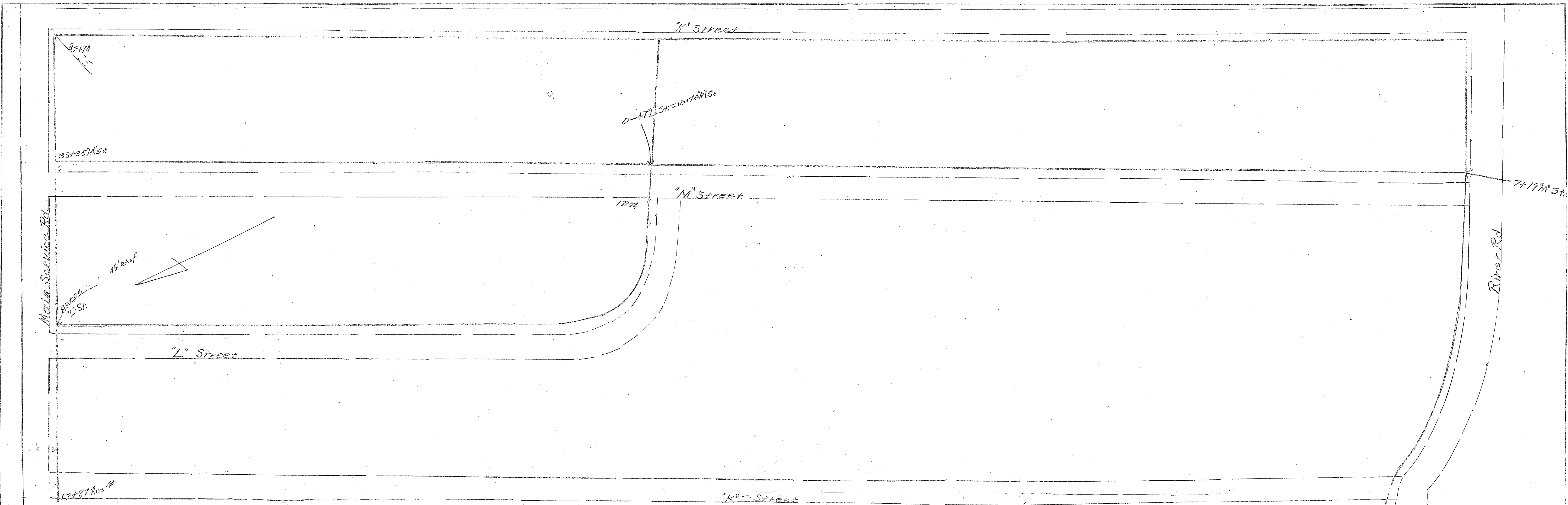
Area 5  
 11 & River Road to  
 K  
**PROFILE**  
 Plotted



BRUNNEN & S. ENGINEERING CO. P.O. BOX 100  
 2500 UNIVERSITY AVENUE  
 BERKELEY, CALIF. 94704

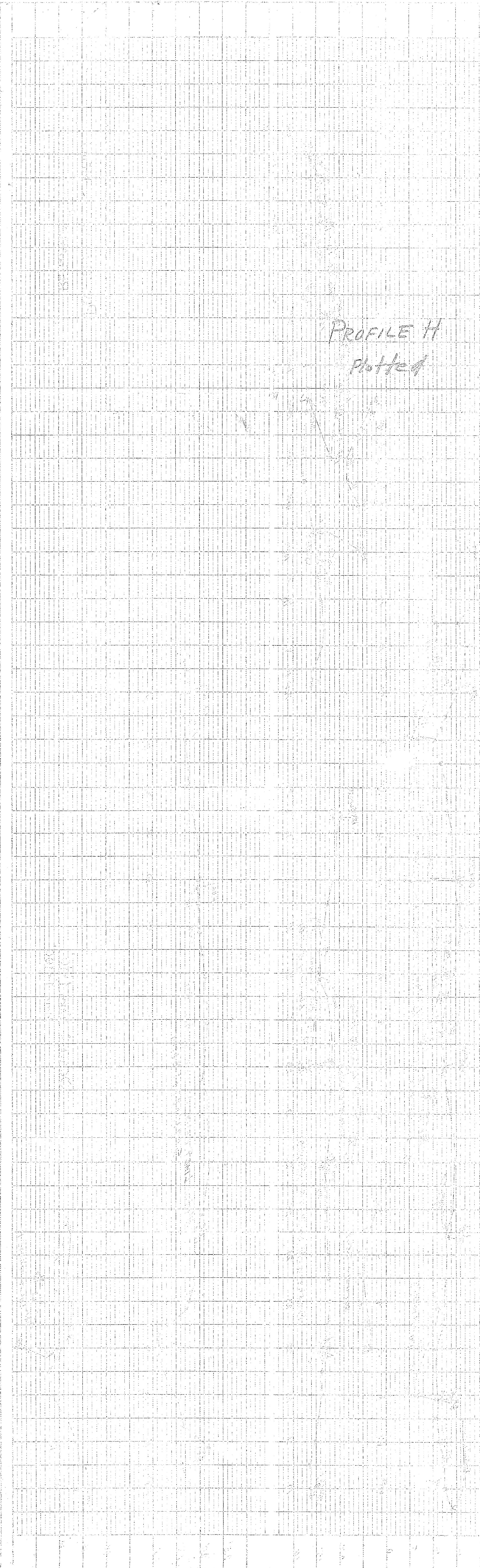
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PROJECT	
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BY	
PROJECT	
DATE BOOK	
NO.	

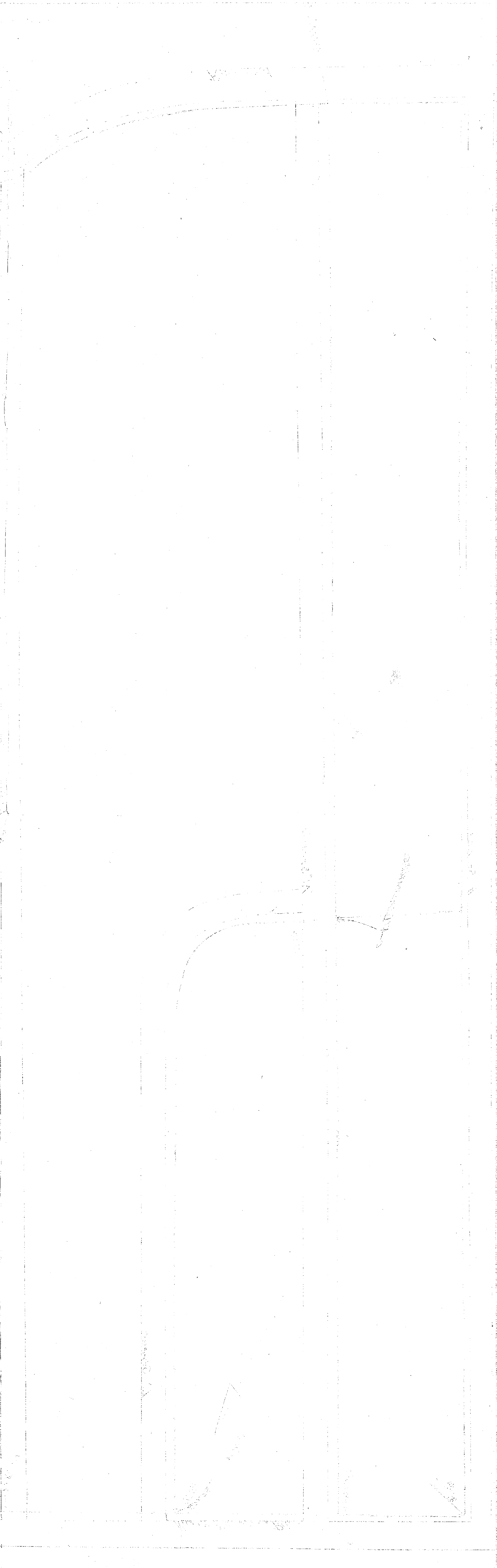


SCALE: VERT. 1"=10'  
HORIZ. 1"=100'

DYNAMIC WATER MARKS  
REG. AREA #1



PROFILE H  
Plotted



DATE	DESCRIPTION	BY	CHECKED

DATE	DESCRIPTION	BY	CHECKED

# Over Size Form

Too Large

Bound Book

Fragile

Other \_\_\_\_\_

Sheet Number: \_\_\_\_\_

Drawing/NAVFAC Number: Profile 'GG'

## Title

Profile G-G

Water Line: Main Access Rd

Wells 5,6,7,8 & 9      Item 278

Navy Notes 2/24/43

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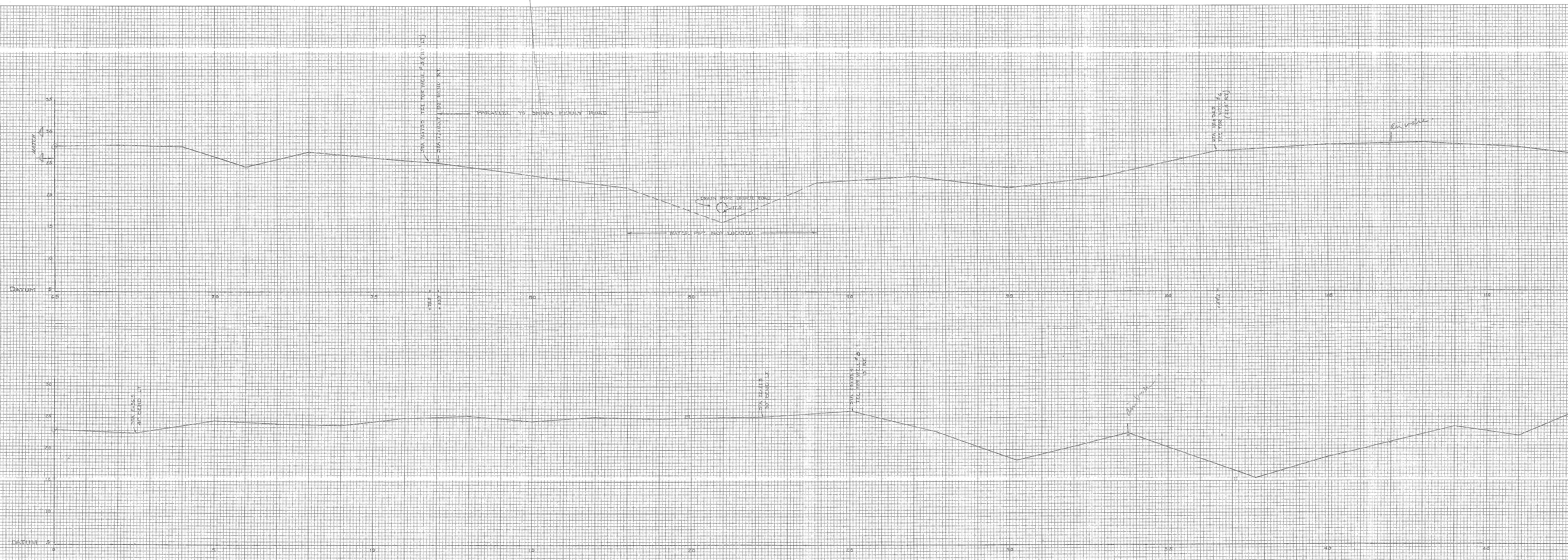
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PROFILE "G-G"  
 WATER LINE: MAIN ACCESS RD  
 (SEE SECTION 10)  
 WELLS: 5, 6, 7, 8, 9  
 SCALE: 1" = 10' HORIZ.  
 1" = 5' VERT.  
 DRAWN BY: MARY HIGGINS  
 2/16/43

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FOR  
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NOT TO BE USED  
FOR CONSTRUCTION

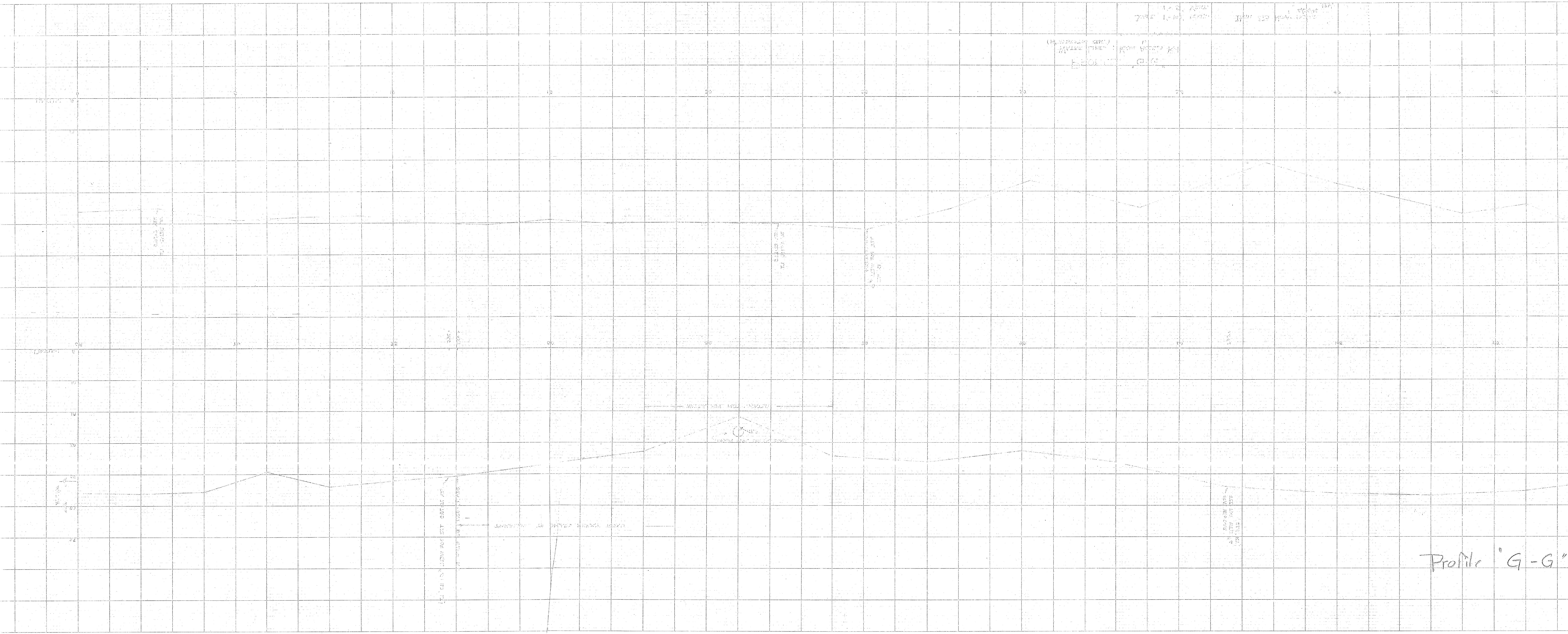
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FOR  
DRAWING PURPOSES  
NOT TO BE USED  
FOR CONSTRUCTION

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NOT TO BE USED  
FOR CONSTRUCTION

USE ONLY  
FOR  
DRAWING PURPOSES  
NOT TO BE USED  
FOR CONSTRUCTION



Profile "G-G"

PROFILE		BY	DATE
SURVEYED			
NOTE BOOK			
GRADES CHECKED			
BY NO. NOTED			
STRUCTURE NOTATIONS CHECKED			

PLAN		BY	DATE
SURVEYED			
NOTE BOOK			
GRADES CHECKED			
BY NO. NOTED			
STRUCTURE NOTATIONS CHECKED			

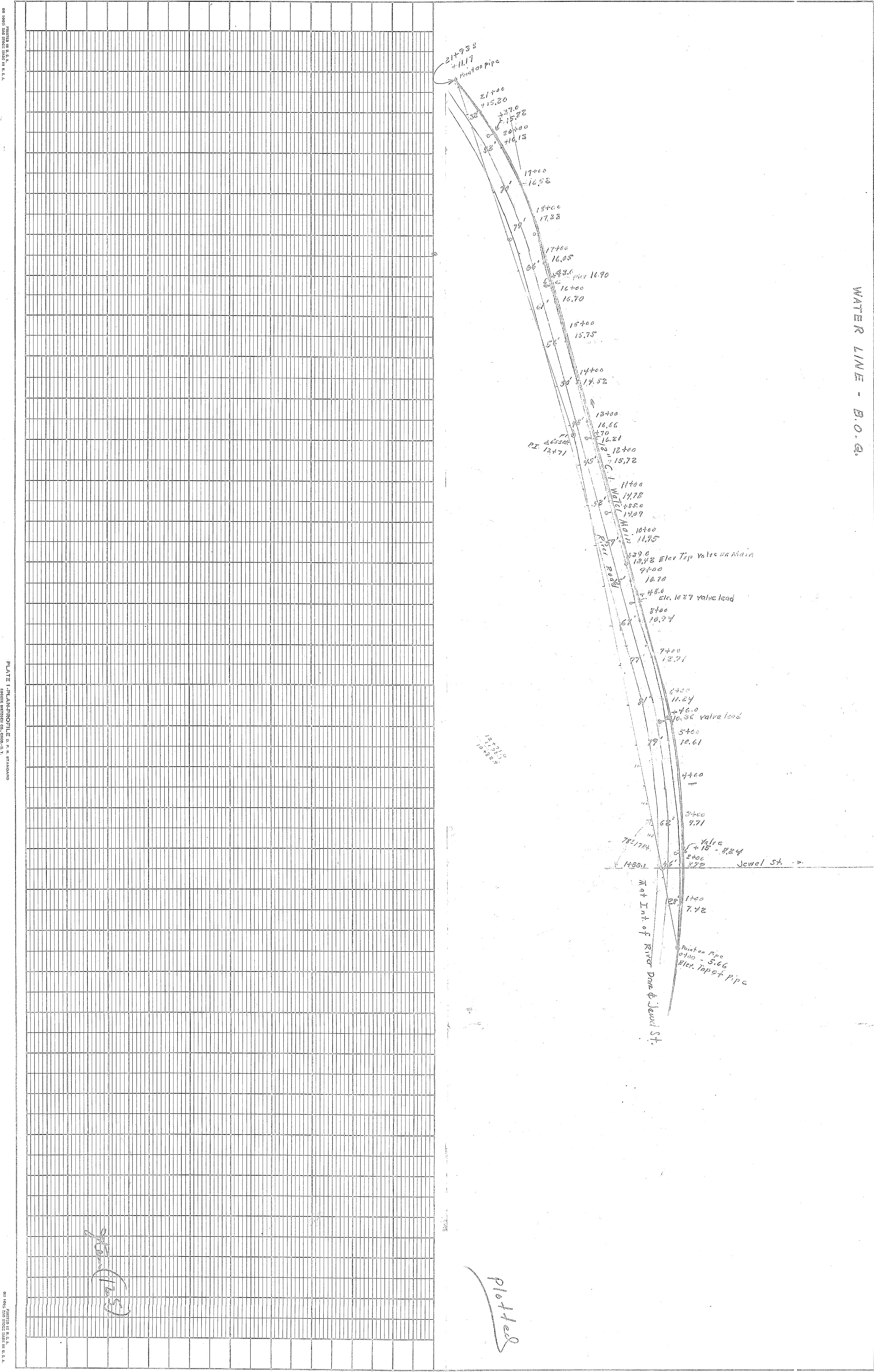


PLATE 1 PLAN PROFILE & GRADES  
 DRAWN BY: [illegible]

*Handwritten signature*

*plotted*

NO.	DATE	DESCRIPTION	AMOUNT

Water Main  
Addit. Officers Qtrs.

NO.	DATE	DESCRIPTION	AMOUNT

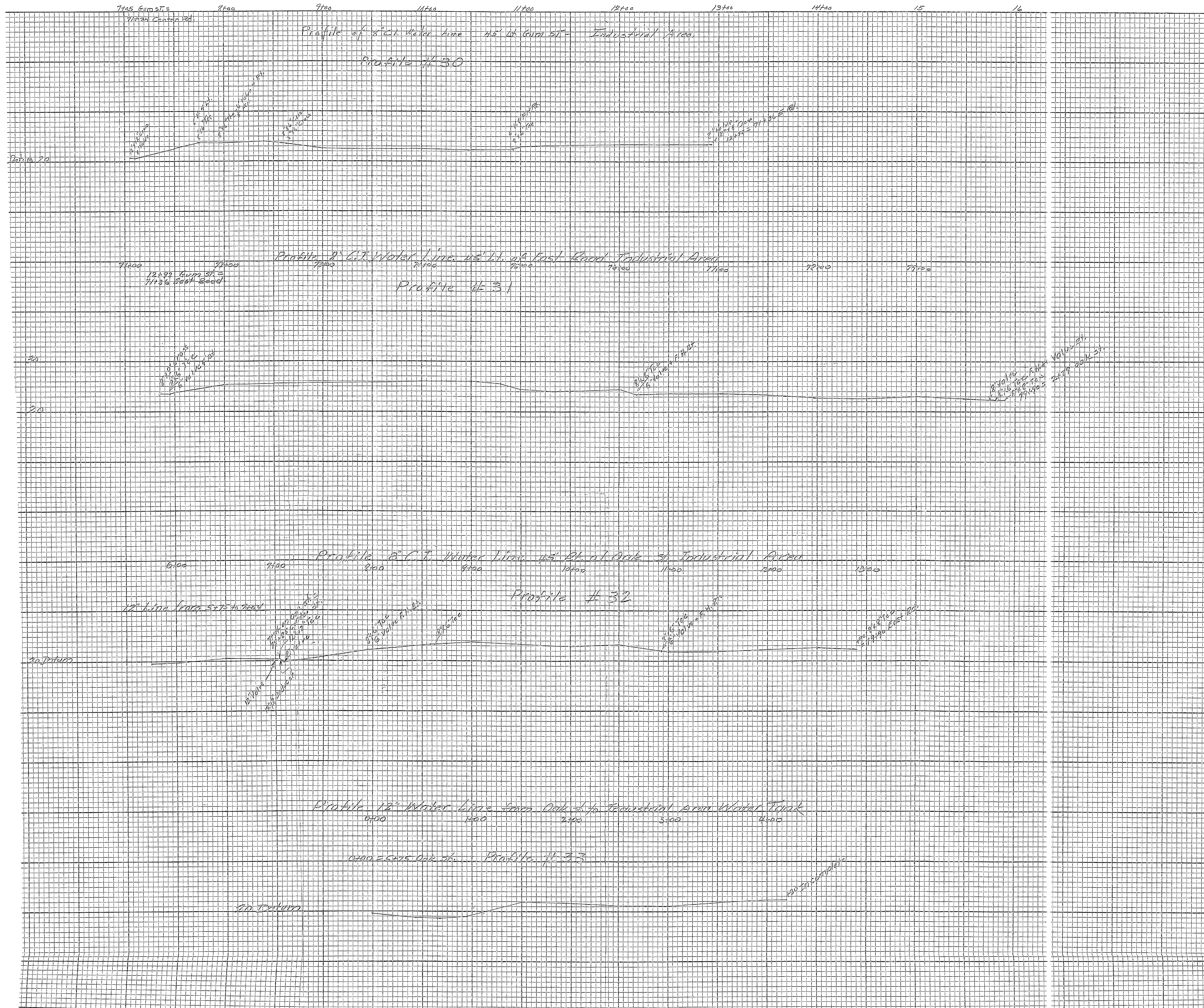
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1 1/2  
1 1/2  
1 1/2

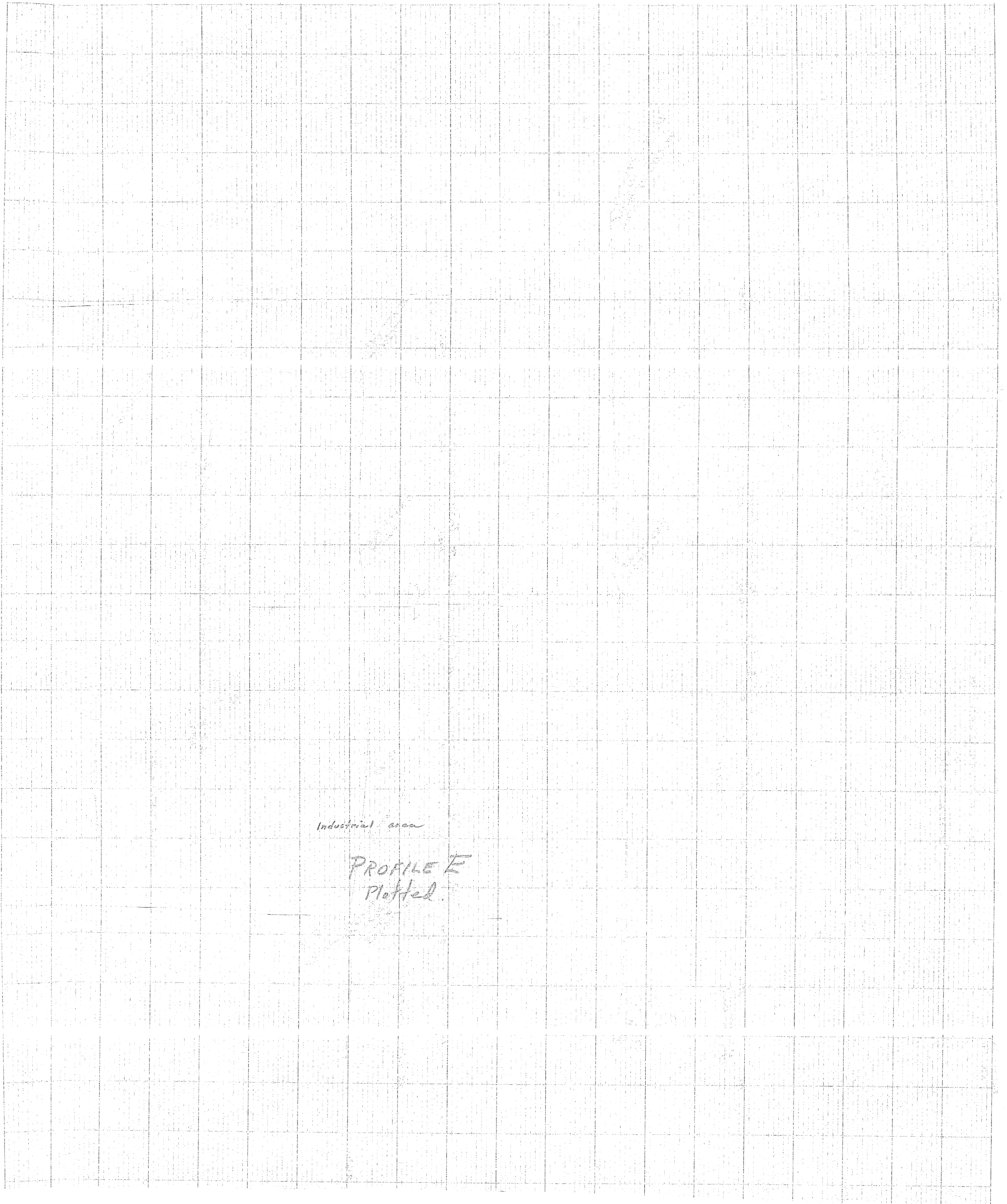
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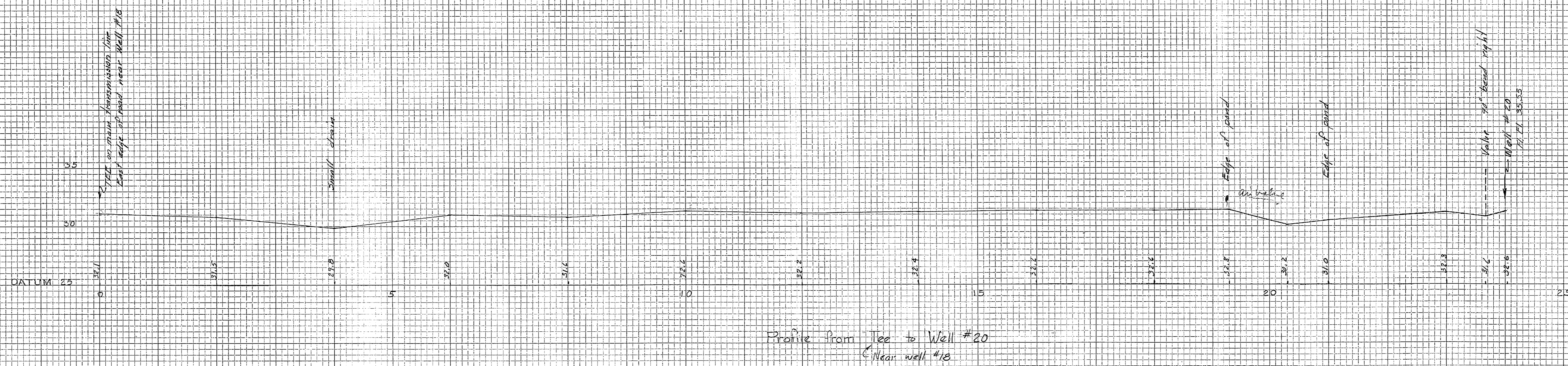
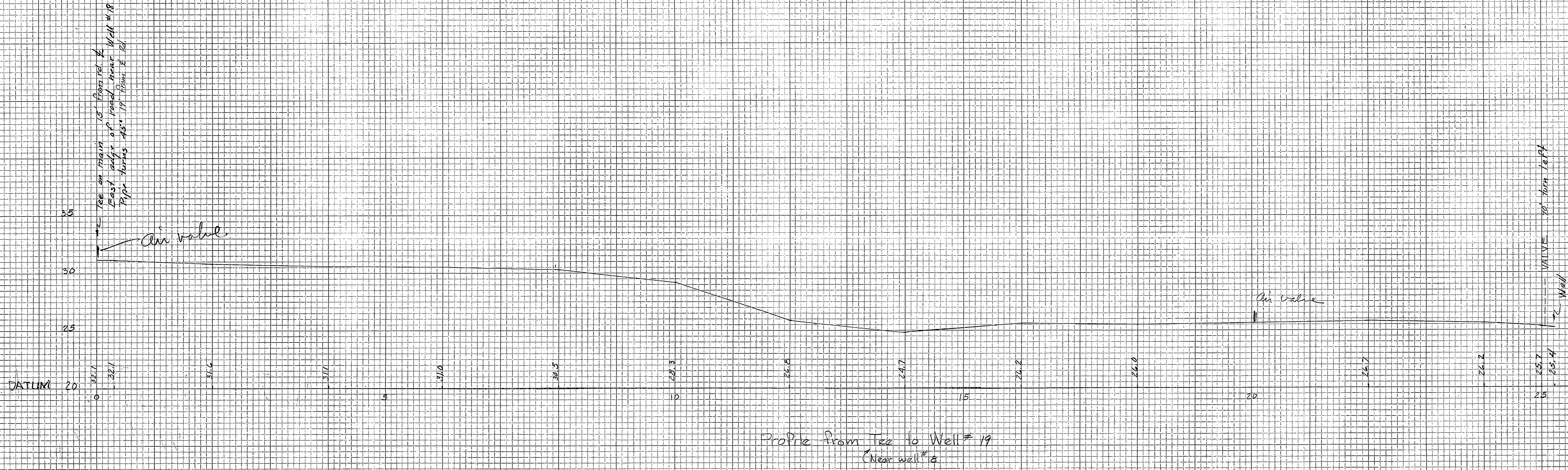
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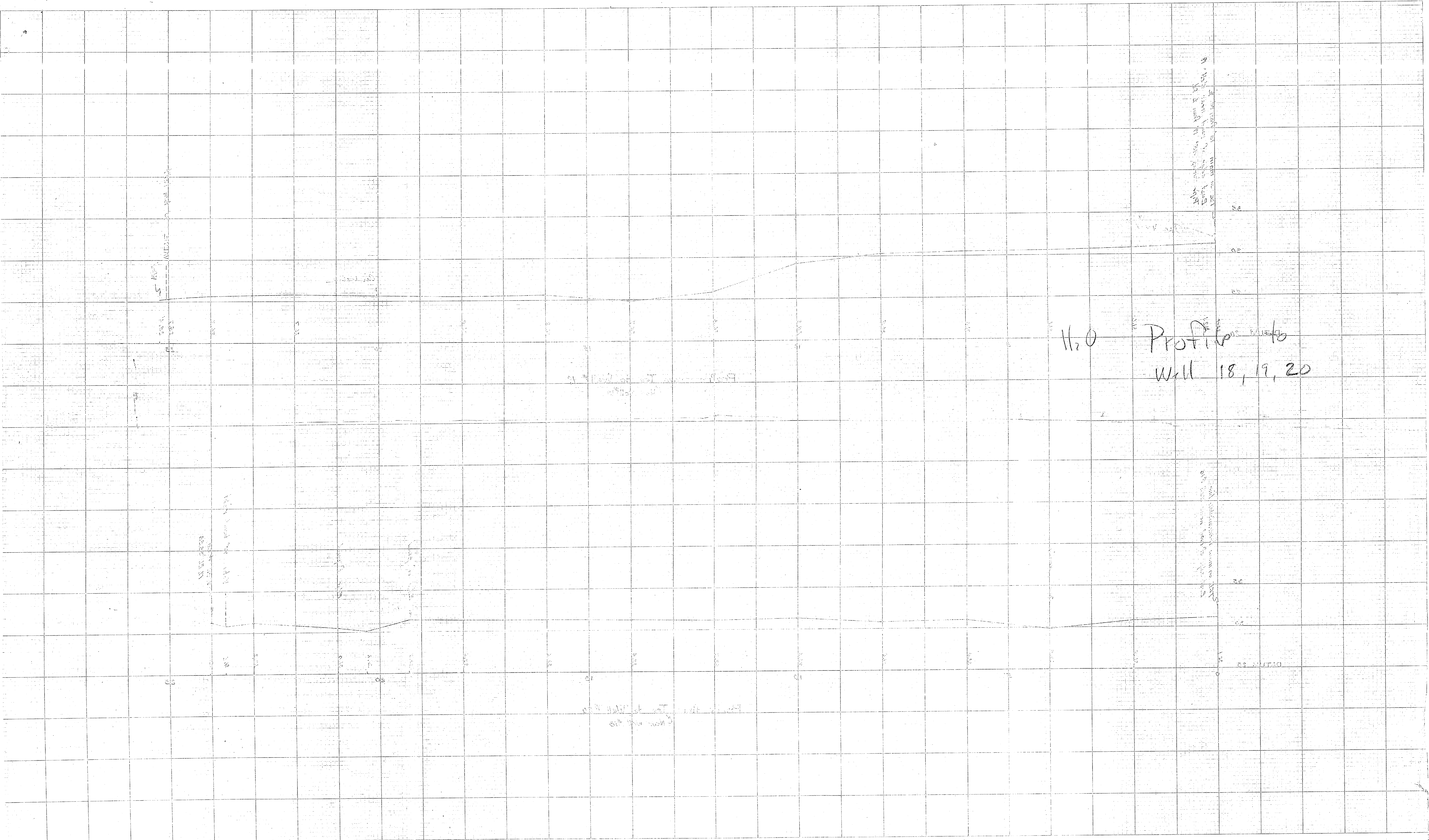




Industrial area

PROFILE E  
Plotted





H<sub>2</sub>O Profile to  
Well 18, 19, 20

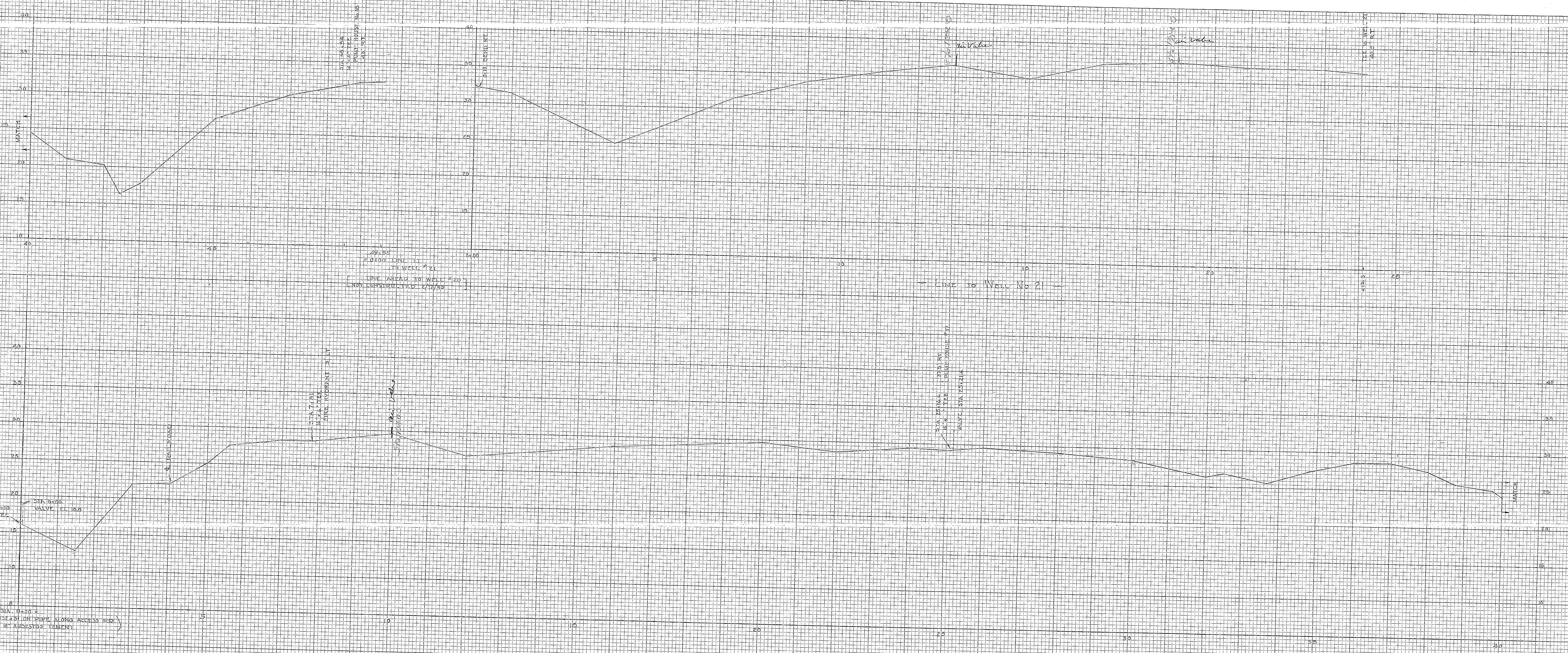
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KEMPNER & EBERHART CO.  
CROSS SECTION 10 x 10  
NO. 100000000

NEW YORK  
KEMPNER & EBERHART CO.  
CROSS SECTION 10 x 10  
NO. 100000000

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NO. 100000000

NEW YORK  
KEMPNER & EBERHART CO.  
CROSS SECTION 10 x 10  
NO. 100000000





PROFILE 3-3  
 16" TRANSITE WATER LINE  
 Well 13 to Wells 17, 18 & 21  
 SCALE 1" = 5' VERTICAL  
 1" = 100' HORIZONTAL  
 Team: MCM/... notes dated 2/10/68  
 of sheet No. 222



Profile "F-F"

SECTION

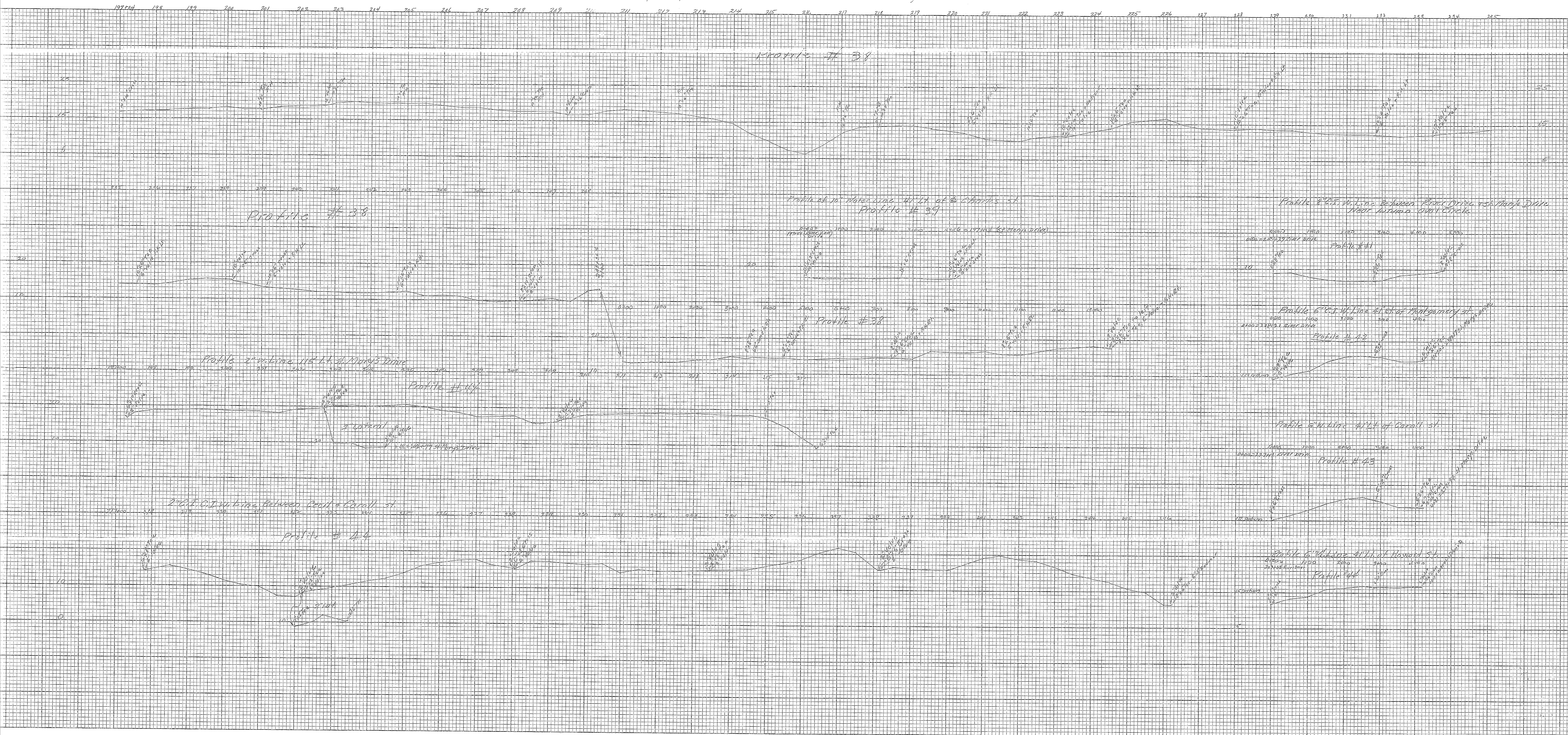
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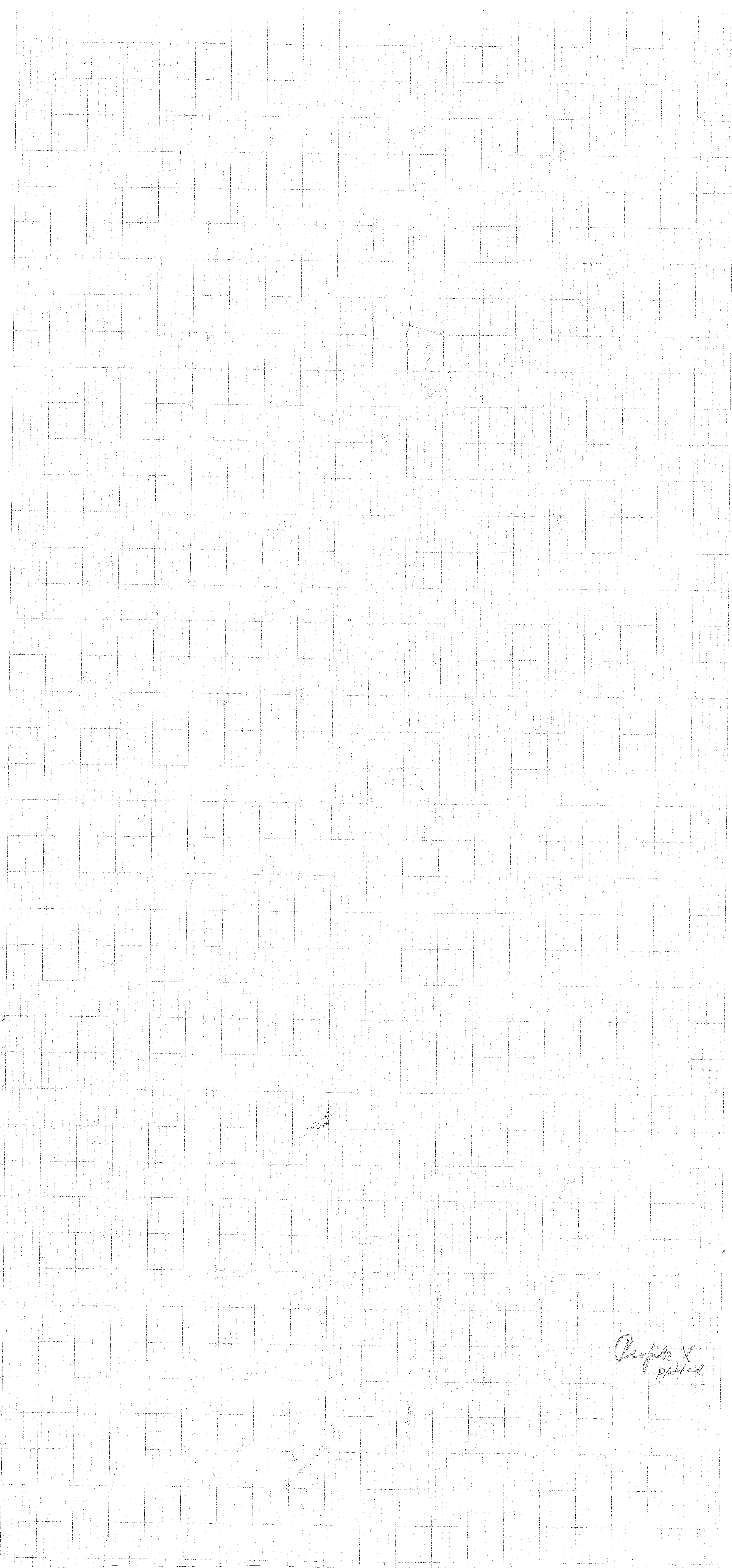
SECTION

SECTION

SECTION

Profile of Water Line 41' Lt. St. Mary's Drive from Charles St. to Traffic Circle at end of Kent Road





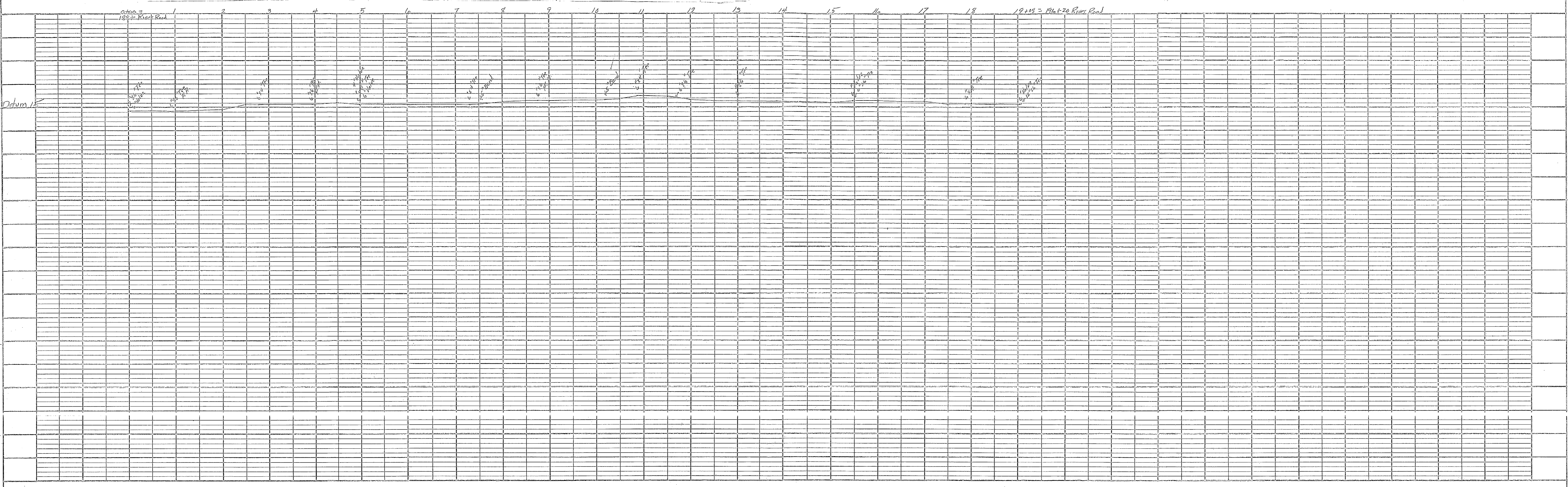
People X  
Pitted

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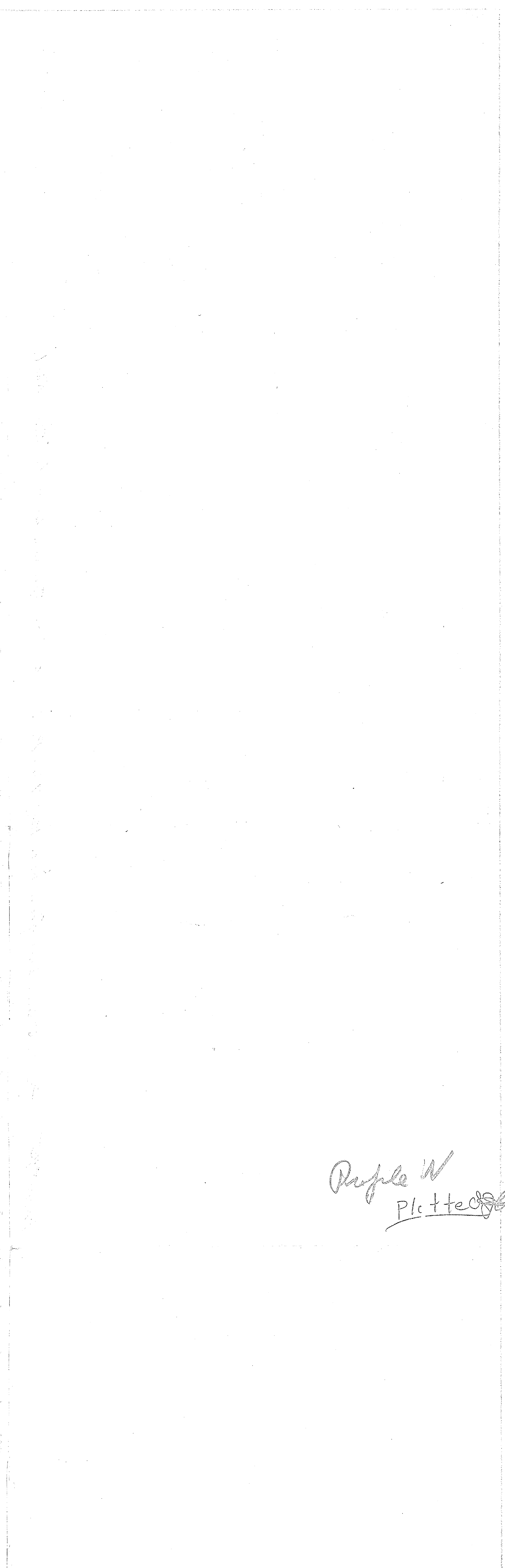
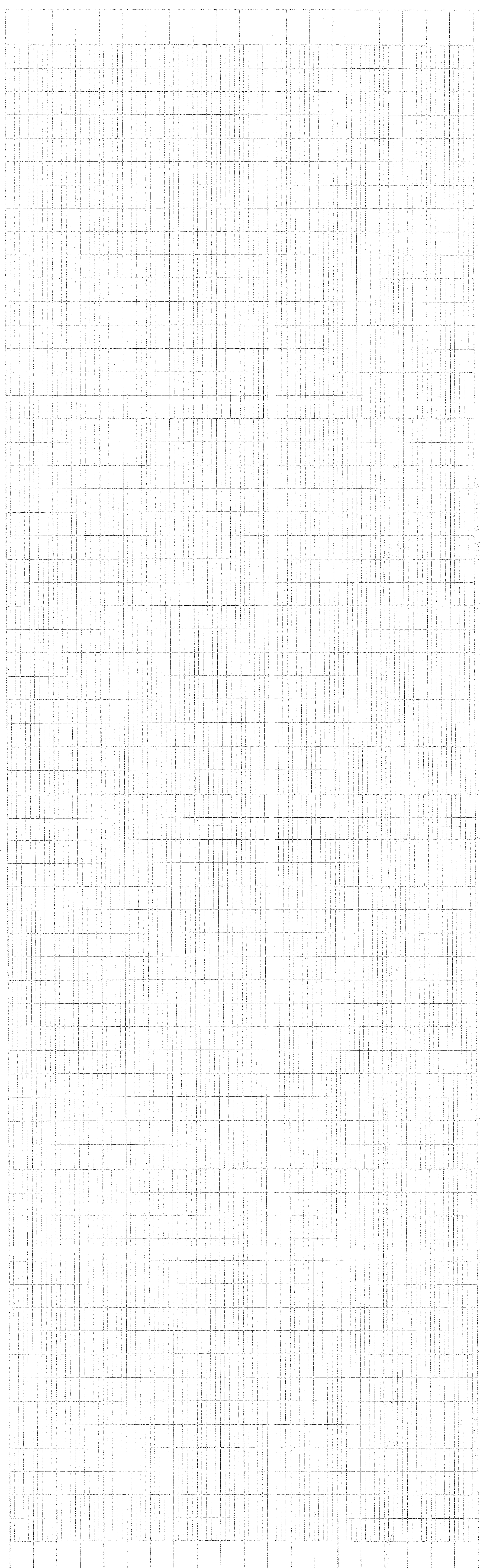
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	PLATTED	
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	BY	

PROFILE	DESIGNED	DATE
	BY	
ROUTE BOOK	ADJUSTMENT CHECKED	
	PLATTED	
NO.	ADJUSTMENT CHECKED	
	BY	

Profile #45 Profile 6" Water Line from River Road Thru Batailor Officers Quarters back to River Road.



REF: 100-418621-1000  
DATE: 10/10/80  
BY: [illegible]



*People in  
Plotted*

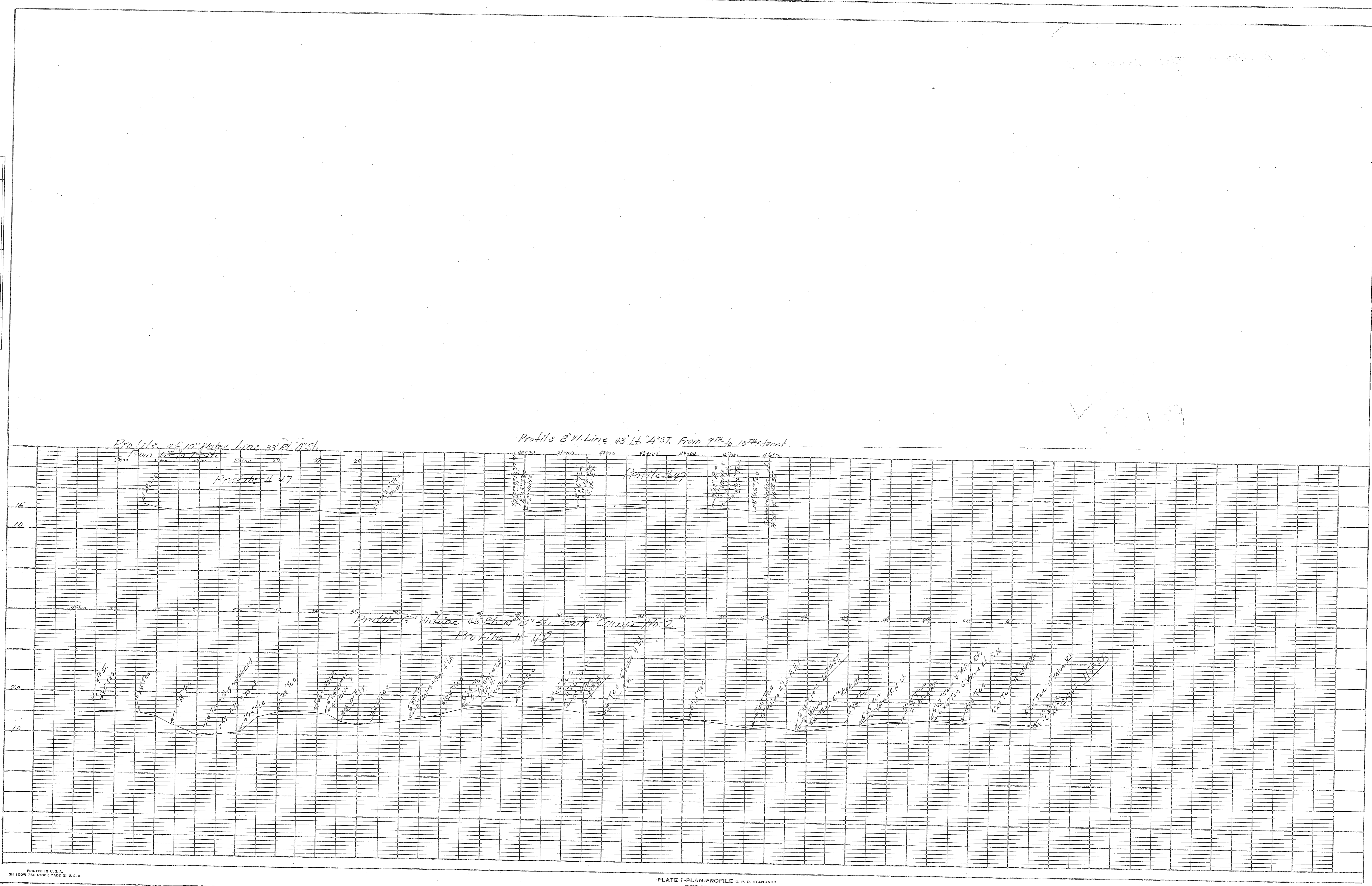
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	PROJECT NO.	
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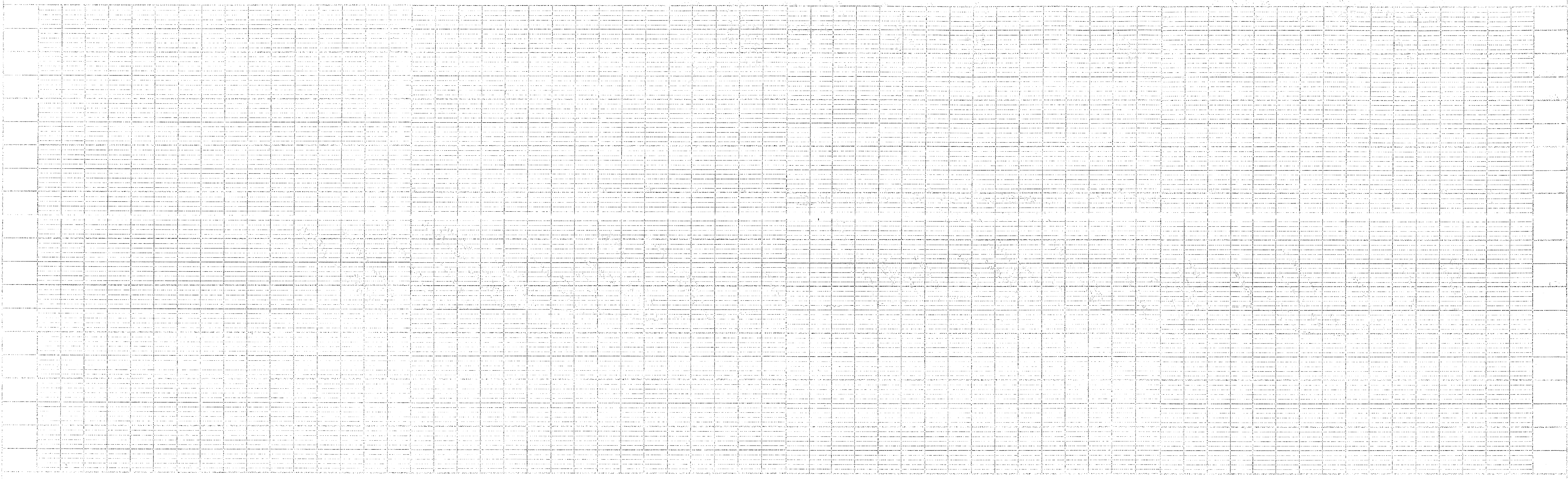
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DATE	





"A" and "B" Streets Test Comp No. 2

PROFILE "V"  
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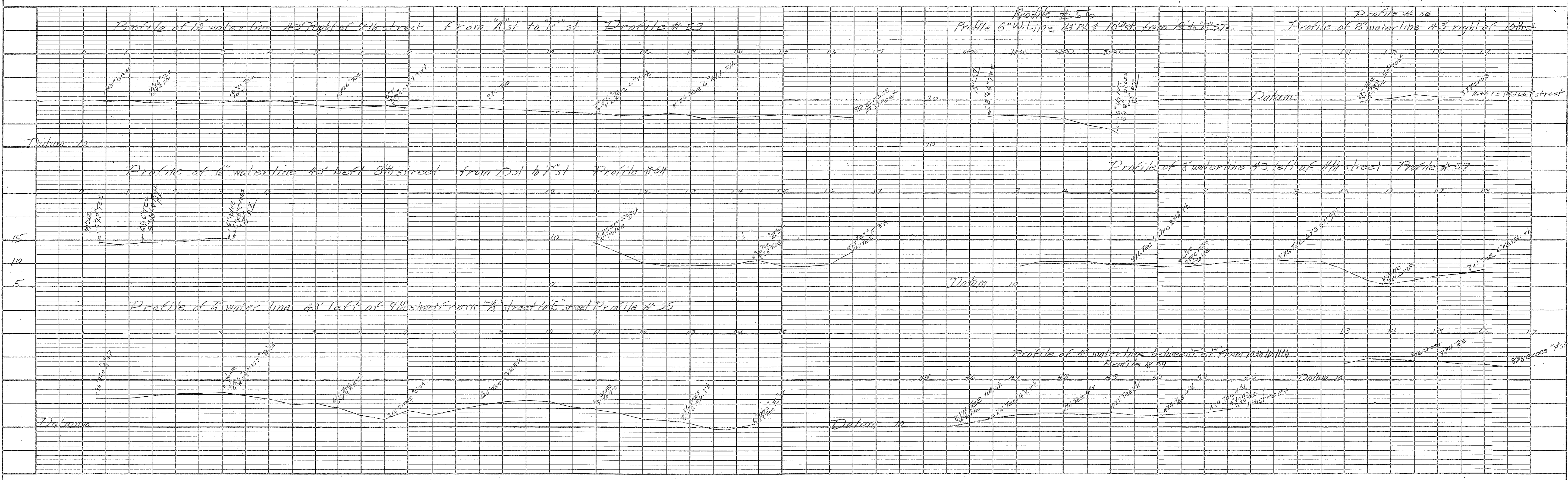


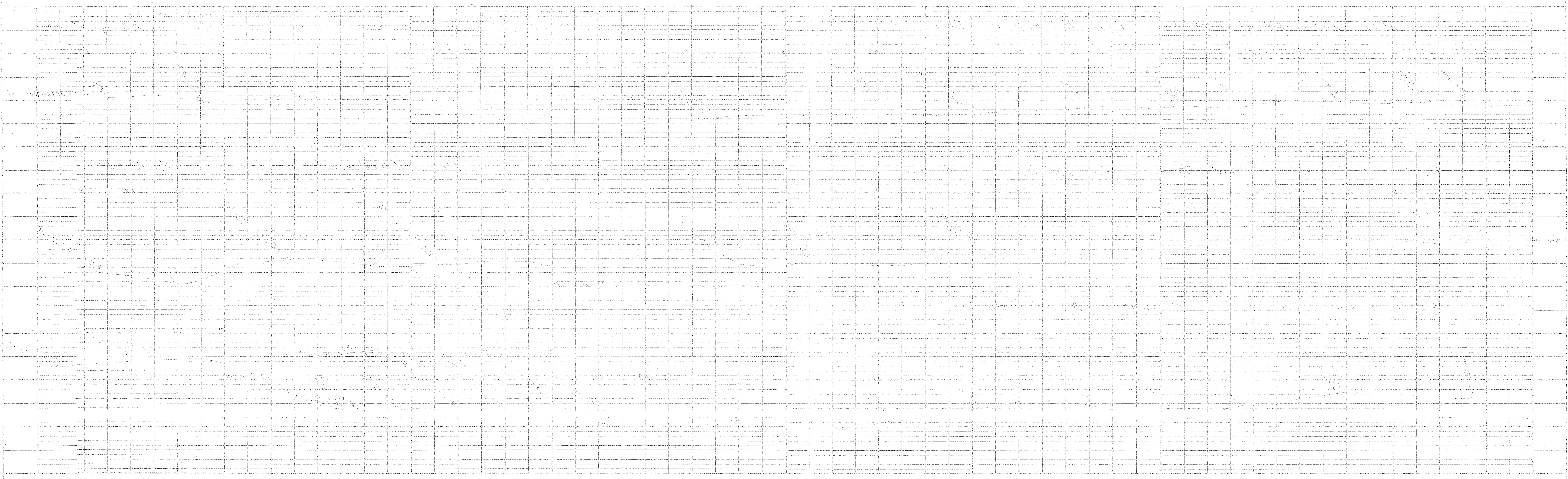
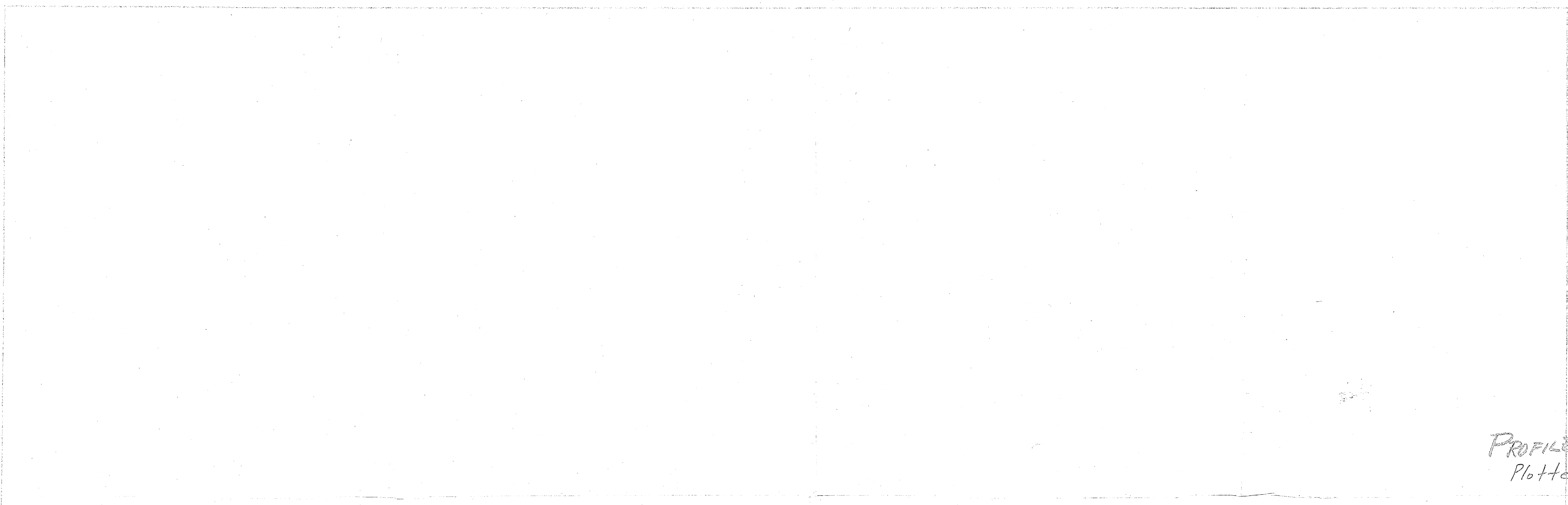
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PROJECT	
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PROFILE	
NOTE BOOK	
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PROFILE "U"  
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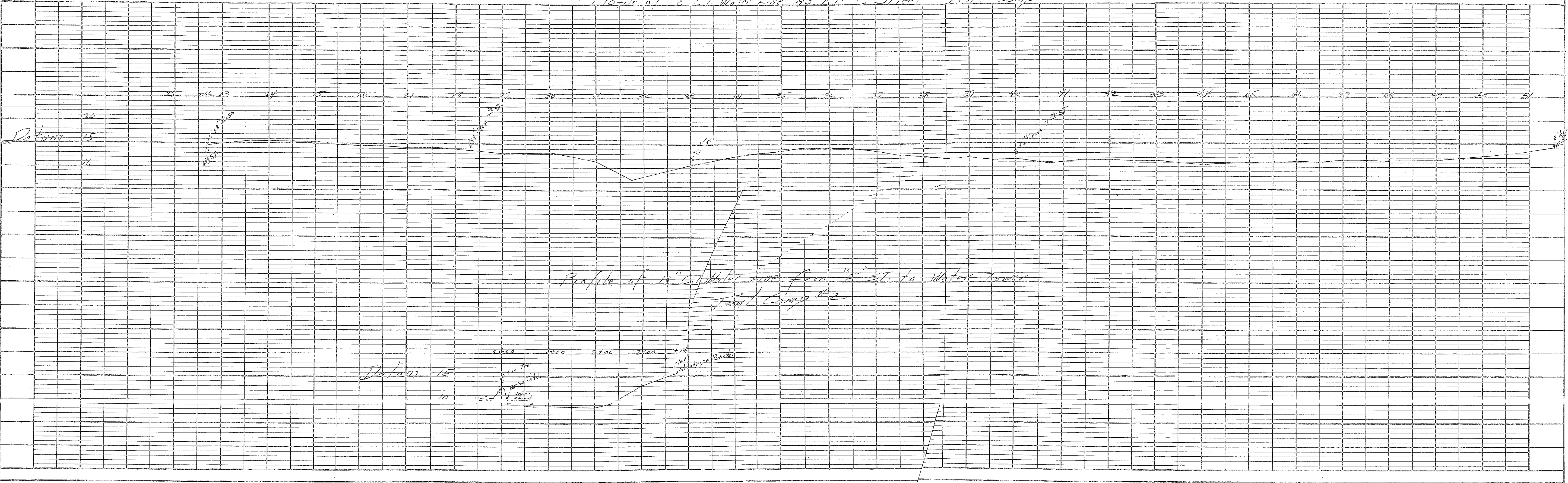
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DESIGNED BY	
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APPROVED BY	
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PROFILE	DATE
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DESIGNED BY	
CHECKED BY	
APPROVED BY	
DATE	

Profile of 8" C.I. Water line 43' Rt. "C" Street - Tent Camp #2



PROFILE T  
Plotted

DATE	10/10/2010
TIME	10:00
BY	...
PROJECT	...
DESCRIPTION	...

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TIME	10:00
BY	...
PROJECT	...
DESCRIPTION	...

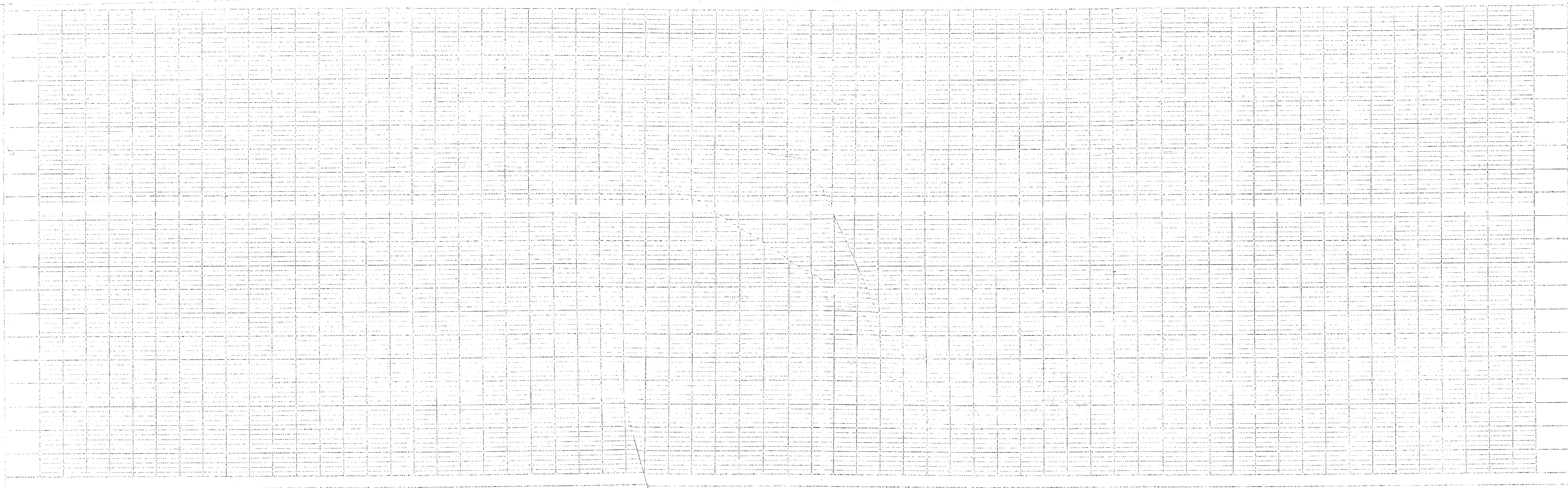
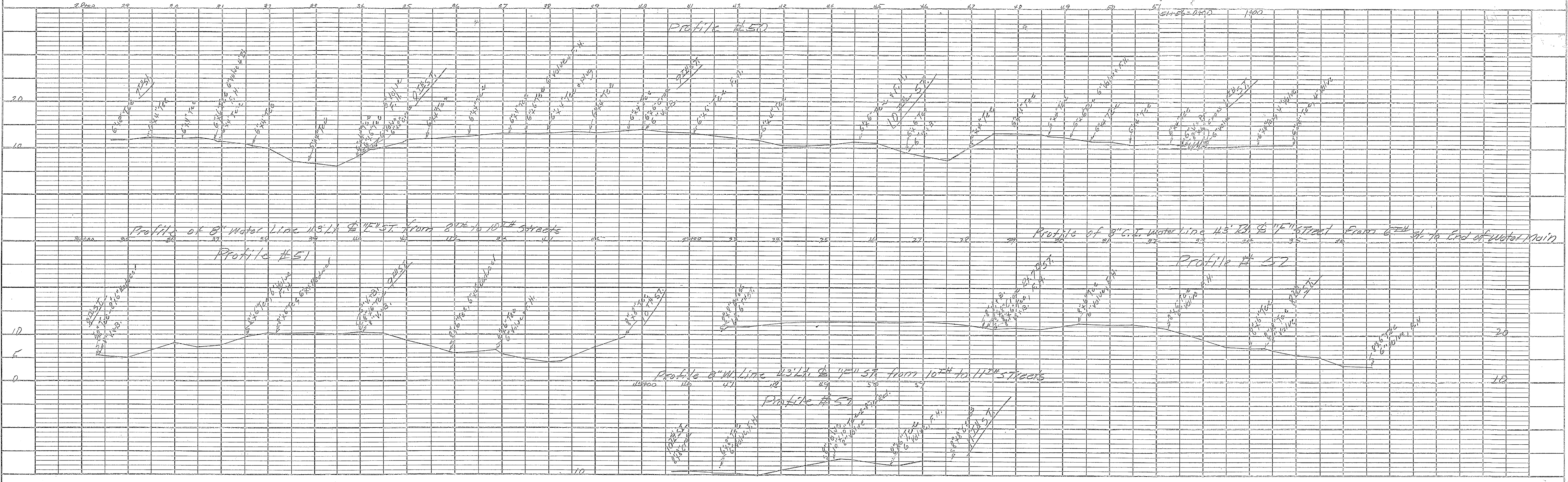


PLATE ENGINEERING & ARCHITECTURE  
1000 S. 10th Street, Suite 100, Lincoln, NE 68502  
TEL: 402-441-1111 FAX: 402-441-1112  
WWW.PEARCHITECTURE.COM

DATE	
BY	
CHECKED	
APPROVED	
REVISIONS	
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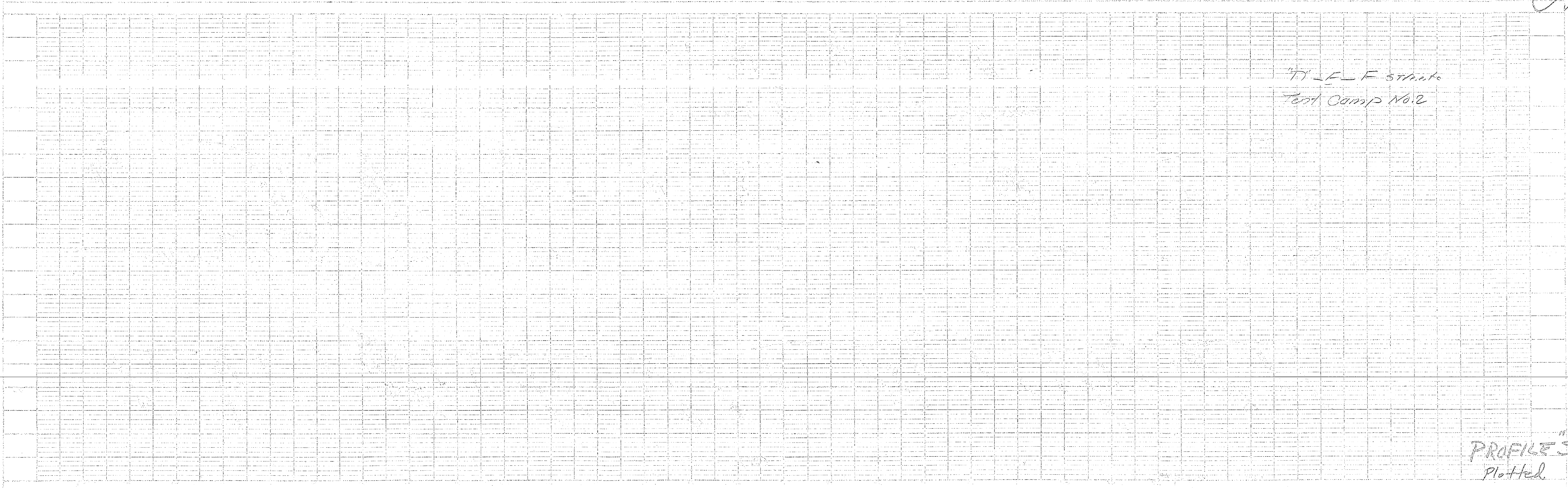
DATE	
BY	
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APPROVED	
REVISIONS	
NO.	

PROFILE 6" C.I. Water Line 43' Lt. of 6<sup>th</sup> St. TENT CAMP No. 2



DATE	2/19/54
TIME	0800
LOCATION	TEST CAMP NO. 2
OPERATOR	
ASSISTANT	
REMARKS	

DATE	2/19/54
TIME	0800
LOCATION	TEST CAMP NO. 2
OPERATOR	
ASSISTANT	
REMARKS	

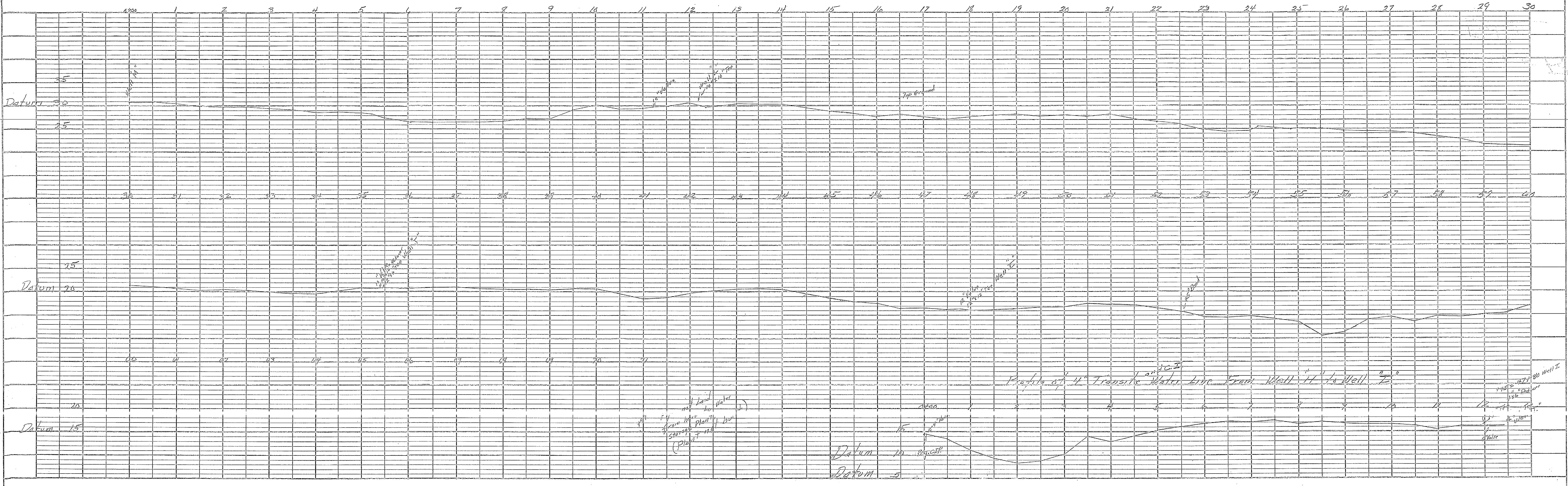


"PROFILES"  
Plotted

DATE	
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PROJECT	
ROUTE BOOK	
ALTIMETER CHECKED	
BY	
DATE	

DATE	
BY	
PROJECT	
ROUTE BOOK	
ALTIMETER CHECKED	
BY	
DATE	

Profile of 10" Transit Water Line from Well "M" (along Access Road to Landing Field) to Clear Water Storage in Tent Camp #1.

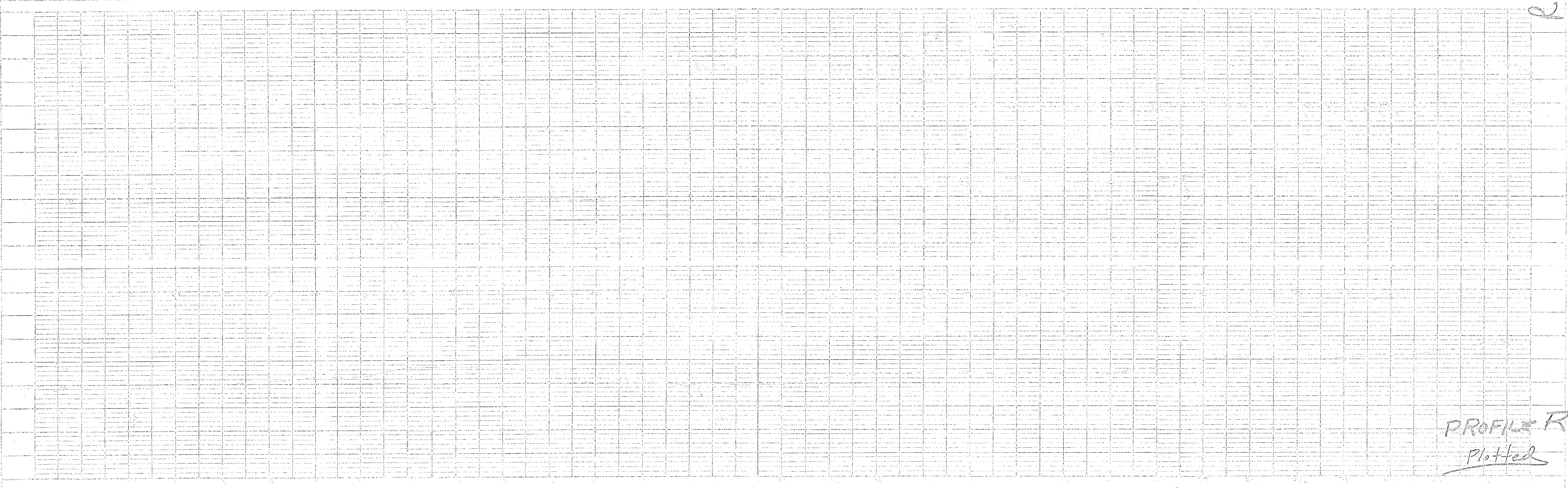




PROFESSOR OF CIVIL ENGINEERING  
UNIVERSITY OF TORONTO

BY HAND OF THE STUDENT  
DATE

NAME	
DATE	
SECTION	
PROFESSOR	
UNIVERSITY	



PROFILE R  
Plotted

NAME	
DATE	
SECTION	
PROFESSOR	
UNIVERSITY	

# Over Size Form

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Sheet Number: \_\_\_\_\_

Drawing/NAVFAC Number: \_\_\_\_\_

## Title

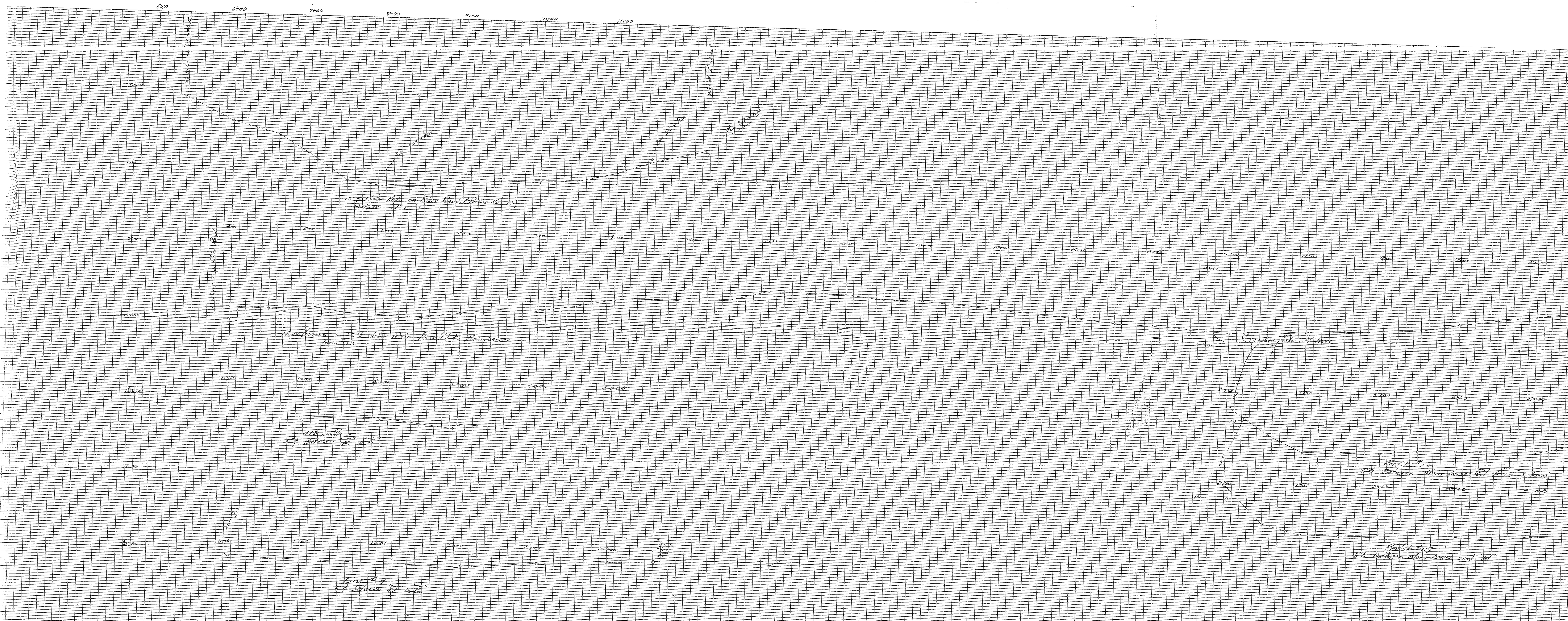
Req # 4

PROFILE P

PLOTTED

PROFILE WATER LINE

#4?



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30" x 40" PROFILE  
PLATE A  
ENGINEER DISTINGEN CO.

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30" x 40" PROFILE  
PLATE A  
ENGINEER DISTINGEN CO.

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