

VALUABLE

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

SUBJECT Profile for proposed Steam
Line to Labor Camp
Industrial Area

FIELD PARTY
Dillon IN CHARGE
INSTRUMENT _____
NOTES _____
TAPE READ _____
TAPE OR ROD _____
INSTRUMENT NO. _____
TAPE NO. _____

WEATHER
CLEAR _____ SNOW _____
CLOUDY _____ HOT _____
WINDY _____ MODERATE _____
RAIN _____ COLD _____
FAIR _____ FOG _____
FIGURED BY _____
NOTES CHECKED BY _____
PLOTTED BY _____

FILE No. _____
FLDR. No. _____
SHEET # 1 of 5
DATE 5/29/19 43

| STATION | DIST. | ANGLE | | H. I. | VER. ANG. DIFF. | ELEVATION |
|---------|-------|-------|-------|-------|-----------------|-----------|
| | | o | " | | | |
| B.M. | 2.20 | 2.70 | 31.41 | | | 28.71 |
| 0+00 | | | | 8.86 | | 22.55 |
| | | | | 4.02 | | 27.39 |
| 1+0 | | | | 5.5 | | 25.9 |
| 1+34.5 | | | | 5.5 | | 25.9 |
| 1+55 | | | | 7.5 | | 23.9 |
| 1+37.5 | | | | 8.11 | | 23.80 |
| 1+44 | | | | 5.4 | | 24.0 |
| 1+51 | | | | 7.6 | | 23.8 |
| 1+54.5 | | | | 7.6 | | 23.8 |
| 1+61 | | | | 5.1 | | 24.3 |
| 1+70 | | | | 4.7 | | 24.7 |
| 1+80.5 | | | | 4.6 | | 24.8 |
| 1+91 | | | | 4.7 | | 24.7 |
| 2+00 | | | | 4.5 | | 24.9 |
| 2+09 | | | | 7.1 | | 24.3 |
| 2+11 | | | | 5.3 | | 24.1 |
| 3+0 | | | | 5.5 | | 25.9 |
| 4+0 | | | | 5.3 | | 24.1 |
| 5+0 | | | | 4.3 | | 27.1 |
| 6+0 | | | | 3.7 | | 27.7 |
| 6+01.5 | | | | 10.9 | | 20.5 |
| 6+17 | | | | 3.3 | | 28.1 |
| 6+24 | | | | 7.9 | | 23.5 |
| 6+30 | | | | 5.0 | | 24.4 |
| 6+34.5 | | | | 7.0 | | 24.4 |
| 6+38.7 | | | | 4.7 | | 24.7 |
| 6+48.5 | | | | 4.5 | | 24.9 |
| 6+60.5 | | | | 4.7 | | 24.7 |
| 6+65.5 | | | | 5.2 | | 24.2 |

66
6.19
170

9007
896
4.7
2.3½

8496
235
849835

КЛУБОВЕ

СИБИРСКИ

ЛИТЕ НО

VALUABLE

RETURN TO
**CARR & J. E.
 GREINER CO.
 JACKSONVILLE,
 N. C.**

SUBJECT Profile of Stream Line

FIELD PARTY
Dillon IN CHARGE
 _____ INSTRUMENT
 _____ NOTES
 _____ TAPE READ
 _____ TAPE OR ROD
 _____ TAPE OR ROD
 _____ INSTRUMENT NO.
 _____ TAPE NO.

WEATHER
 CLEAR _____ SNOW _____
 CLOUDY _____ HOT _____
 WINDY _____ MODERATE _____
 RAIN _____ COLD _____
 FAIR _____ FOG _____
 FIGURED BY _____
 NOTES CHECKED BY _____
 PLOTTED BY _____

FILE No. _____
 FLDR. No. _____
 SHEET # 2 of 5
 DATE 5/29 1943

9.92
 -3.9
 7.2

| STATION | DIST. | ANGLE | | + | H. I. | VER. ANG. DIFF. | ELEVATION |
|---------|-----------------------|-------|-----|---|-------|-----------------|-----------|
| | | ° | ' " | | | | |
| | | | | | 31.41 | | |
| 7+0 | | | | | | 5.0 | 26.41 |
| 7+96 | | | | | | 5.0 | 26.41 |
| " | Top of 12" Water Main | | | | | 13.2 | 18.21 |
| 8+0 | | | | | | 4.6 | 26.81 |
| T.P. | | | | | | 4.73 | 26.68 |
| | | | | | 3.56 | 32.24 | |
| 8+96 | Tip of Rail | | | | | 4.86 | 27.38 |
| 9+0 | | | | | | 5.1 | 27.14 |
| 9+00.7 | Top of Rail | | | | | 4.86 | 27.38 |
| 9+06 | Edge of Marl | | | | | 5.1 | 27.14 |
| 9+66 | | | | | | 4.9 | 27.34 |
| 10+0 | | | | | | 4.7 | 27.54 |
| 10+01 | Top of Pipe | | | | | 7.0 | 25.24 |
| 11+0 | Edge of Marl | | | | | 4.6 | 27.64 |
| 11+86.2 | Top of Rail | | | | | 3.98 | 28.26 |
| 11+90.2 | Top of Rail | | | | | | |
| 12+0 | Edge of Marl | | | | | 4.1 | 28.14 |
| 12+78 | Edge of Marl | | | | | 4.2 | 28.04 |
| 12+81.2 | Top of Rail | | | | | 4.15 | 28.09 |
| 12+85.2 | Top of Rail | | | | | 4.15 | 28.09 |
| 13+0 | | | | | | 4.3 | 27.94 |
| 13+05.5 | | | | | | 4.3 | 27.94 |
| " | Top of Pipe | | | | | 8.2 | 14.04 |
| 13+15 | Edge of Marl | | | | | 4.0 | 28.24 |
| T.P. | | | | | | 4.09 | 28.13 |
| | | | | | 3.79 | 31.94 | |

VALUABLE

STATION NO.
CASE NO.
SERIAL NO.
APPROXIMATE
DATE

SUBJECT

STATION NO. DATE OF OBSERVATION

FIELD PARTY

WEATHER

WIND DIRECTION
WIND VELOCITY
CLOUDS
MOON
STAR
TEMPERATURE
HUMIDITY
VISIBILITY
STATE OF SKY

TIME OF DAY
DURATION OF OBSERVATION
NAME OF OBSERVER
NAME OF ASSISTANT

REPORT MADE BY
DATE

DATE OF REPORT
PLACE

FILE NO.

FILE NO.

PAGE CONTENT U.S.A.

STATION NUMBER (P. 1000)

VALUABLE

RETURN TO
**CARR & J. E.
 GREINER CO.**
 JACKSONVILLE,
 N. C.

SUBJECT Profile of Steam Line

FIELD PARTY
Dillon IN CHARGE
 INSTRUMENT
 NOTES
 TAPE READ
 TAPE OR ROD
 TAPE OR ROD
 INSTRUMENT NO.
 TAPE NO.

WEATHER
 CLEAR
 CLOUDY
 WINDY
 RAIN
 FAIR
 SNOW
 HOT
 MODERATE
 COLD
 FOG
 FIGURED BY
 NOTES CHECKED BY
 PLOTTED BY

FILE No. _____
 FLDR. No. _____
 SHEET #3 of 5
 DATE 5/29 1943

| STATION | DIST. | ANGLE | | + | H. I. | VER: ANG. DIFF. | ELEVATION |
|---------|-------|-------|---|---|-------|--------------------|-----------|
| | | o | " | | | | |

31.94

| | | | | | | | |
|---------------|--------|--|--|--|--|-----|-------|
| 14+0 | | | | | | 3.7 | 28 24 |
| 14+18 | | | | | | 3.7 | 28 24 |
| " | 1 1/2" | | | | | 5.5 | 26 44 |
| 15+0 | | | | | | 3.8 | 28 14 |
| P.I. 15+02.94 | | | | | | 3.8 | 28 14 |
| P.I. 15+94.94 | | | | | | 3.7 | 28 24 |
| 15+52 | | | | | | 3.9 | 28 04 |
| 15+58 | | | | | | 5.2 | 26 70 |
| 16+0 | | | | | | 4.8 | 27 14 |
| 17+0 | | | | | | 6.2 | 25 74 |
| 18+0 | | | | | | 4.3 | 27 64 |
| 19+0 | | | | | | 4.4 | 27 54 |

1544.94
 1502

 42.

T.P. \checkmark 6.50 25.14 \checkmark
 9.87 35.31

| | | | | | | | |
|----------------|--|--|--|--|--|-------|-------|
| 20+0 | | | | | | 7.0 | 28 31 |
| 21+0 | | | | | | 6.2 | 29 11 |
| 21+32 | | | | | | 6.2 | 29 11 |
| 21+46 | | | | | | 10.0 | 25 31 |
| 21+50 | | | | | | 10.0 | 25 31 |
| 21+58 | | | | | | 5.5 | 29 81 |
| 21+77 | | | | | | 4.60 | 30 71 |
| 21+88 | | | | | | 4.41 | 30 90 |
| 21+99 | | | | | | 4.58 | 30 73 |
| P.I. 22+07 1/2 | | | | | | 4.4 | 30 91 |
| 22+31 | | | | | | 4.7 | 30 61 |
| " | | | | | | 11.15 | 24 13 |

Ditch washed. Can be Filled.

FILE NO.

WEATHER

TEMP. WIND

SUBJECT

VALUABLE

STRATHEMORPHIC BOND
AMERICAN U.S.A.

VALUABLE

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

SUBJECT Location & Elevations
of Sewer, Water & Black-out Cable
at Dogwood Street & West Road
at Bakery.

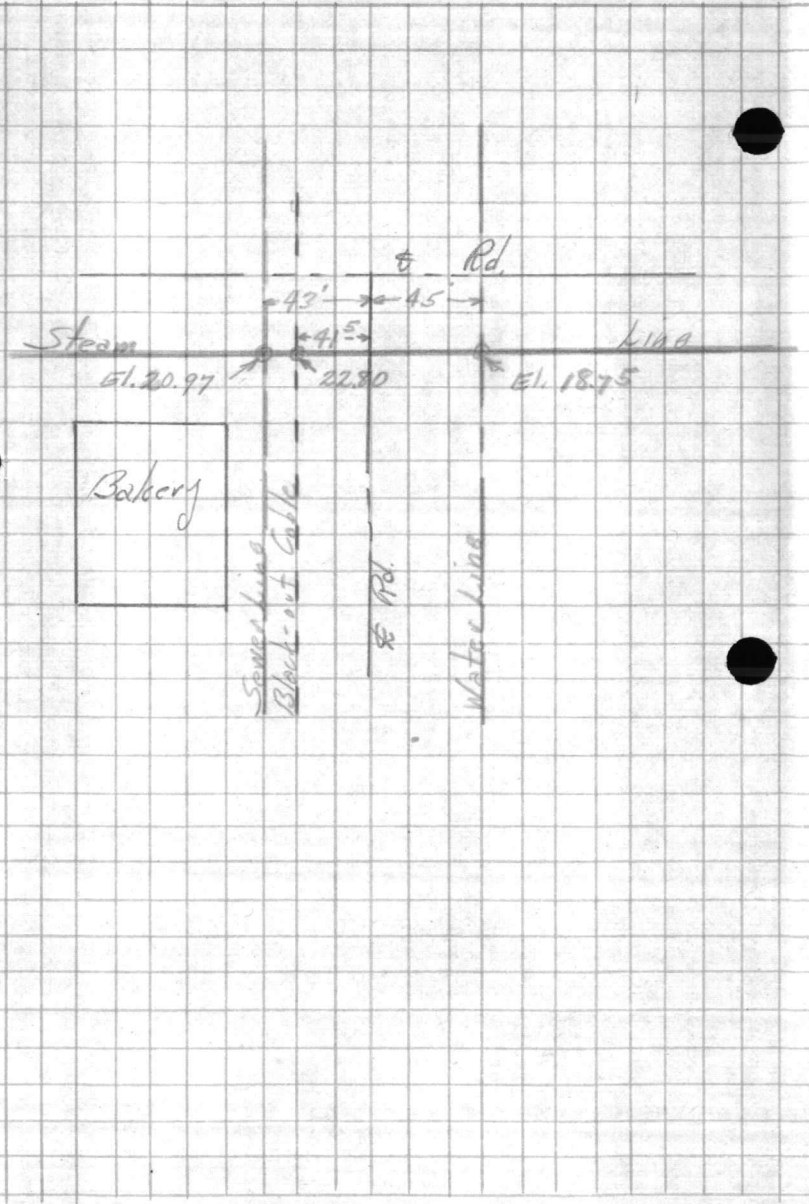
FIELD PARTY
Dillon IN CHARGE
INSTRUMENT
NOTES
TAPE READ
TAPE OR ROD
TAPE OR ROD
INSTRUMENT NO.
TAPE NO.

WEATHER
CLEAR
CLOUDY
WINDY
RAIN
FAIR
SNOW
HOT
MODERATE
COLD
FOG
FIGURED BY
NOTES CHECKED BY
PLOTTED BY

FILE No. _____
FLDR. No. _____
SHEET _____
DATE _____ 19__

| STATION | DIST. | ANGLE | + | H. I. | — | ELEVATION |
|---------|-------|-------|---|-------|--------------------|-----------|
| | | ° ' " | | | VER: ANG. DIFF. | |

| |
|-----------|
| 20.97 |
| <u>85</u> |
| 20.12 |
| <u>18</u> |
| 19.94 |

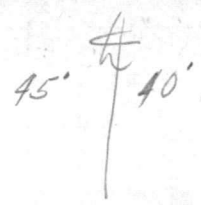


VALUABLE

SUBJECT

48.6

$\frac{21.14 \times 1}{20.05}$



131.
18.7

$\frac{3.31}{7.95}$
11.26

49.72

$\frac{29.95}{11.20}$
~~18.784~~

22.3

$\frac{29.95}{8.98}$
20.97

$\frac{29.95}{7.15}$
22.80

$\frac{29.9}{5.2}$
24.7
 $\frac{21.1}{3.4}$

$\frac{28.5}{18.7}$
1.5

B.M 29.50
 $\frac{0.45}{29.95}$
 $\frac{21.14}{8.81}$

LABOR CAMP

X-SECTS EAST B

VALUABLE

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

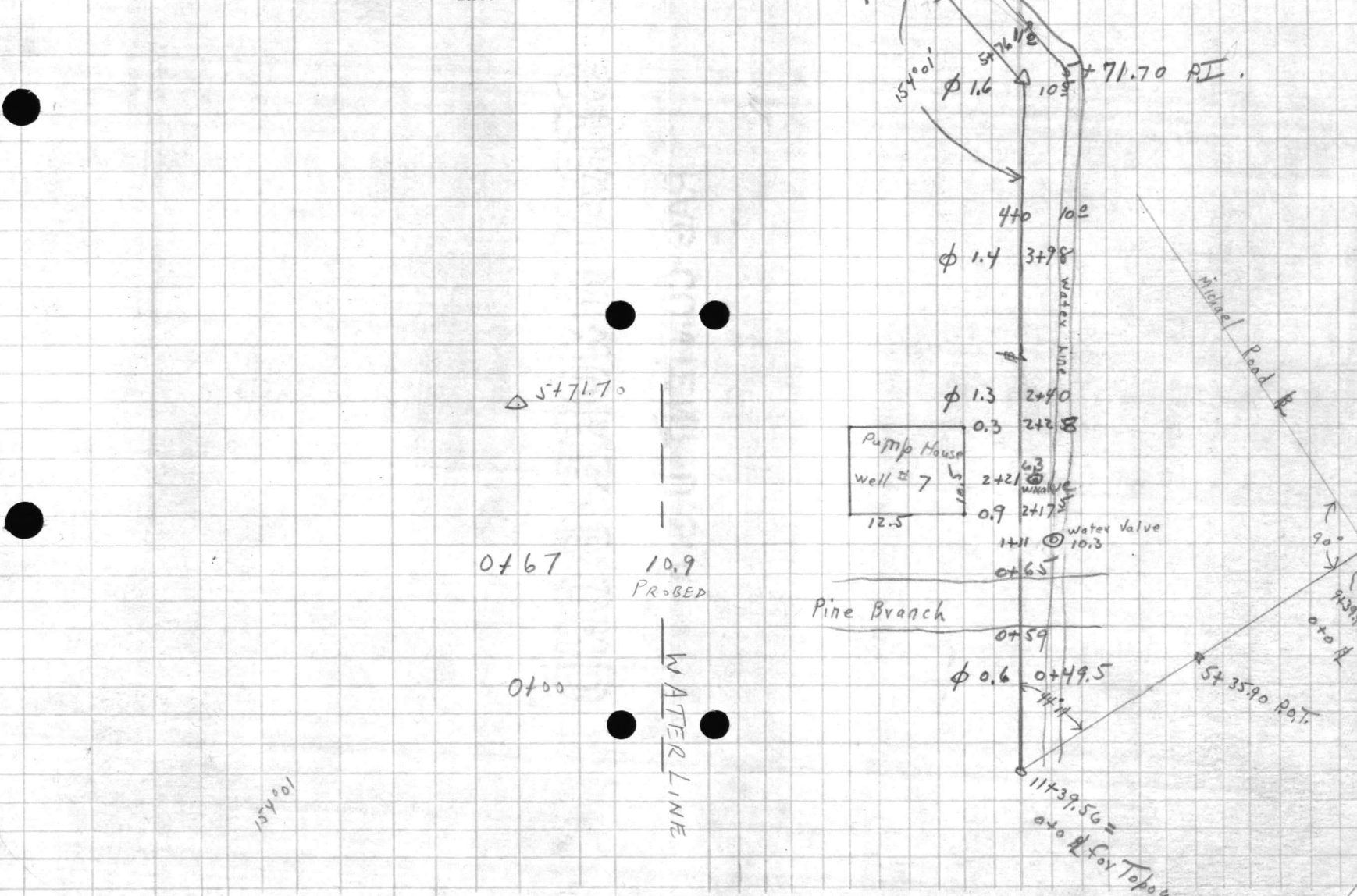
SUBJECT Location of Water Line,
Pump House, Powey Line

FIELD PARTY
T. Henry IN CHARGE
INSTRUMENT
NOTES
W.D. Metts TAPE READ
Leaman TAPE OR ROD
TAPE OR ROD
INSTRUMENT NO.
TAPE NO.

WEATHER
CLEAR SNOW
CLOUDY HOT
WINDY MODERATE
RAIN COLD
FAIR FOG
FIGURED BY
NOTES CHECKED BY
PLOTTED BY

44°14'
FILE NO. _____
FLDR. No. _____
SHEET _____
DATE 4/21 1943

| STATION | DIST. | ANGLE | + | H. I. | VER. ANG. DIFF. | ELEVATION |
|---------|-------|-------|---|-------|-----------------|-----------|
|---------|-------|-------|---|-------|-----------------|-----------|



YALUWA

STRAVINGMORE RECORD

THE CONTENTS OF

FILE NO.

FILE NO.

FILE NO.

FILE NO.



VALUABLE

SUBJECT _____

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

FIELD PARTY

IN CHARGE

INSTRUMENT

NOTES

TAPE READ

TAPE OR ROD

TAPE OR ROD

INSTRUMENT NO.

TAPE NO.

WEATHER

CLEAR
CLOUDY
WINDY
RAIN
FAIR
SNOW
HOT
MODERATE
COLD
FOG
FIGURED BY _____
NOTES CHECKED BY _____
PLOTTED BY _____

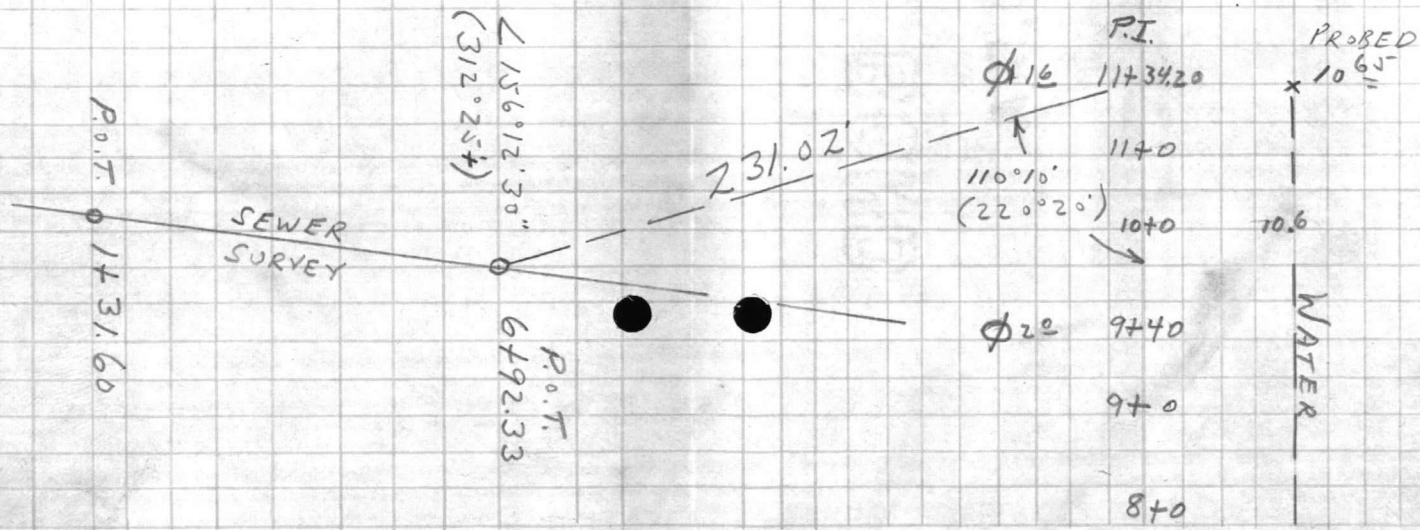
FILE No. _____

FLDR. No. _____

SHEET _____

DATE _____ 19 _____

| STATION | DIST. | ANGLE ° ' " | + | H. I. | VER. ANG. DIFF. | ELEVATION |
|---------|-------|----------------|---|-------|--------------------|-----------|
|---------|-------|----------------|---|-------|--------------------|-----------|



ST. PAULI MOBILE BOARD
RAG CONTAINMENT BOARD

