

STRAITSMORE BOND

ONE CENT

VALUABLE

PERFECT

FILE NO



VALUABLE
 RETURN TO
 CARR & J. E.
 GREINER CO.
 JACKSONVILLE,
 N. C.

 SUBJECT Profile of E of Ditch
to drain water from Bldg. P.T. #11

FIELD PARTY

T. Henry IN CHARGE
S.H. Macpherson INSTRUMENT
T.J. Farnell NOTES
J.M. Sandlin TAPE READ
V.B. Jenkins TAPE OR ROD
V.C. Phelps TAPE OR ROD
 INSTRUMENT NO. _____
 TAPE NO. _____

WEATHER

 CLEAR SNOW
 CLOUDY HOT
 WINDY MODERATE
 RAIN COLD
 FAIR FOG
 FIGURED BY _____
 NOTES CHECKED BY _____
 PLOTTED BY _____

FILE No. _____

FLDR. No. _____

SHEET 1 ofDATE Feb 27 1949

STATION	DIST.	ANGLE		+	H. I.	- VER: ANG. DIFF.	ELEVATION
		°	' "				
BM #465				0.85	28.78		
0+0						4.4	2438
0+11.5						4.6	2418
0+20						4.0	2478
0+28						8.8	1998
0+31	Flow line of Pipe					9.3	1948
0+50						9.7	1908
+55						8.7	2068
0+70						7.1	2168
0+91.37 PI						6.1	2268
1+0						6.2	2258
+50						5.9	2288
2+0						5.8	2298
+50						5.3	2348
3+0						4.9	2388
3+40.46						4.8	2398

FILE NO.

VALUABLE

STRATFORD HOME FUND

STRATFORD HOME FUND



VALUABLE
 RETURN TO
 CARR & J. E.
 GREINER CO.
 JACKSONVILLE,
 N. C.

 SUBJECT Profile of Ditch to
Drain water from Bldg P.T. 14

FIELD PARTY

 T. Henry IN CHARGE
 S.H. Unruh INSTRUMENT
 T.S. Farnell NOTES
 J.M. Sandlin TAPE READ
 V.B. Jenkins TAPE OR ROD
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WEATHER

 CLEAR SNOW
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FILE No. _____

FLDR. No. _____

SHEET 2 ofDATE Feb 27 19 42

STATION	DIST.	ANGLE		+	H. I. 28, 78	VER: ANG. DIFF.	ELEVATION
		°	' "				
4+0						3.6	25 18
4+49.81						3.7	25 08
T.P.						3.21	25 57
				4.04	29.61		
5+0						5.3	24 31
+04						7.1	22 51
+05	Bot. of Ditch					9.5	20 11
+07						9.5	20 11
+09						6.0	23 61
+23						6.1	23 51
+36						6.8	22 81
+67						6.9	22 21
6+0						6.5	23 11
+23						6.3	23 31
6+43.08						6.2	23 .4
T.P.						3.23	26 .38
				4.18	30.56		
BM.#465						2.63	27.93

FILE NO.

AVAILABLE



STANDARDIZATION BOARD
HACCOMBENT JUSTICE