

## FILE FOLDER

### DESCRIPTION ON TAB:

BA-190

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- Outside/inside of actual folder did not contain hand written information**
- Outside/inside of actual folder did contain hand written information**  
**\*Scanned as next image**

DATE 13 APR 2000

PWSID D467048

WELL # 190

WELL NAME Dnslow Beach 190

BLDG. BA190

CODE Ground

AVAILABILITY Permanent

LOCATION Mock-up Road (near WTP)

LATITUDE 34° 34 min 31.304 N

LONGITUDE 077° 16 49.970 W

WELL DIAMETER 8"

WELL DEPTH 105'

SCREEN INTERVAL f/55' to 70'  
d 80' to 100' (2 screens)

YIELD 263 gpm

STATIC LEVEL 8'

PUMPING LEVEL 24'

PUMP TYPE

MOTOR HP 15'

INTAKE DEPTH 80'

DESIGN CAPACITY 250 gpm

ACTUAL GPM 265

SIZE OF CONCRETE SLAB

HEIGHT OF CASING 50'

PP-76-1

1958

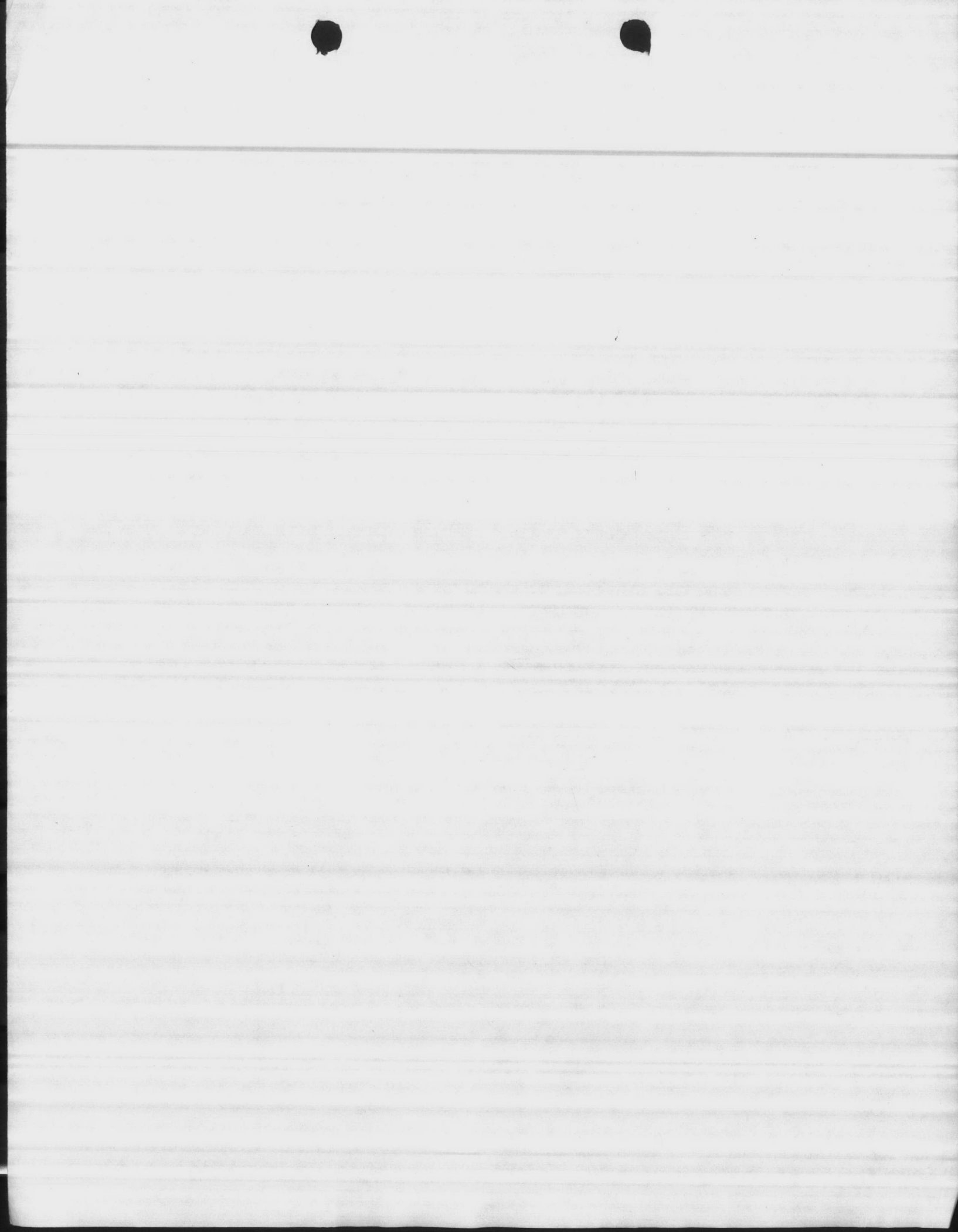
6/22/58

1958

| WELL NUMBER BA 190 |              | BY SMAS / THOMAS |            |                    | DATE 4-24-02 |            |
|--------------------|--------------|------------------|------------|--------------------|--------------|------------|
| AIR LINE           | STATIC LEVEL | PUMPING LEVEL    | DRAIN DOWN | DISCHARGE PRESSURE | GPM          | START TIME |
| 80                 | 10           | 15               | 05         | 75                 | 100          | 38         |
|                    | SET AT →     | 18               | 08         | 68                 | 170          | 48         |
|                    |              | 20               | 10         | 65                 | 219          | 58         |
|                    |              | 25               | 15         | 60                 | 248          | 08         |
|                    |              |                  |            |                    | 248          |            |
|                    |              |                  |            |                    |              |            |
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REMARKS D/H - 85

| MANUFACTURER | STAGE | S.N. | TOTAL HEAD | SIZE |
|--------------|-------|------|------------|------|
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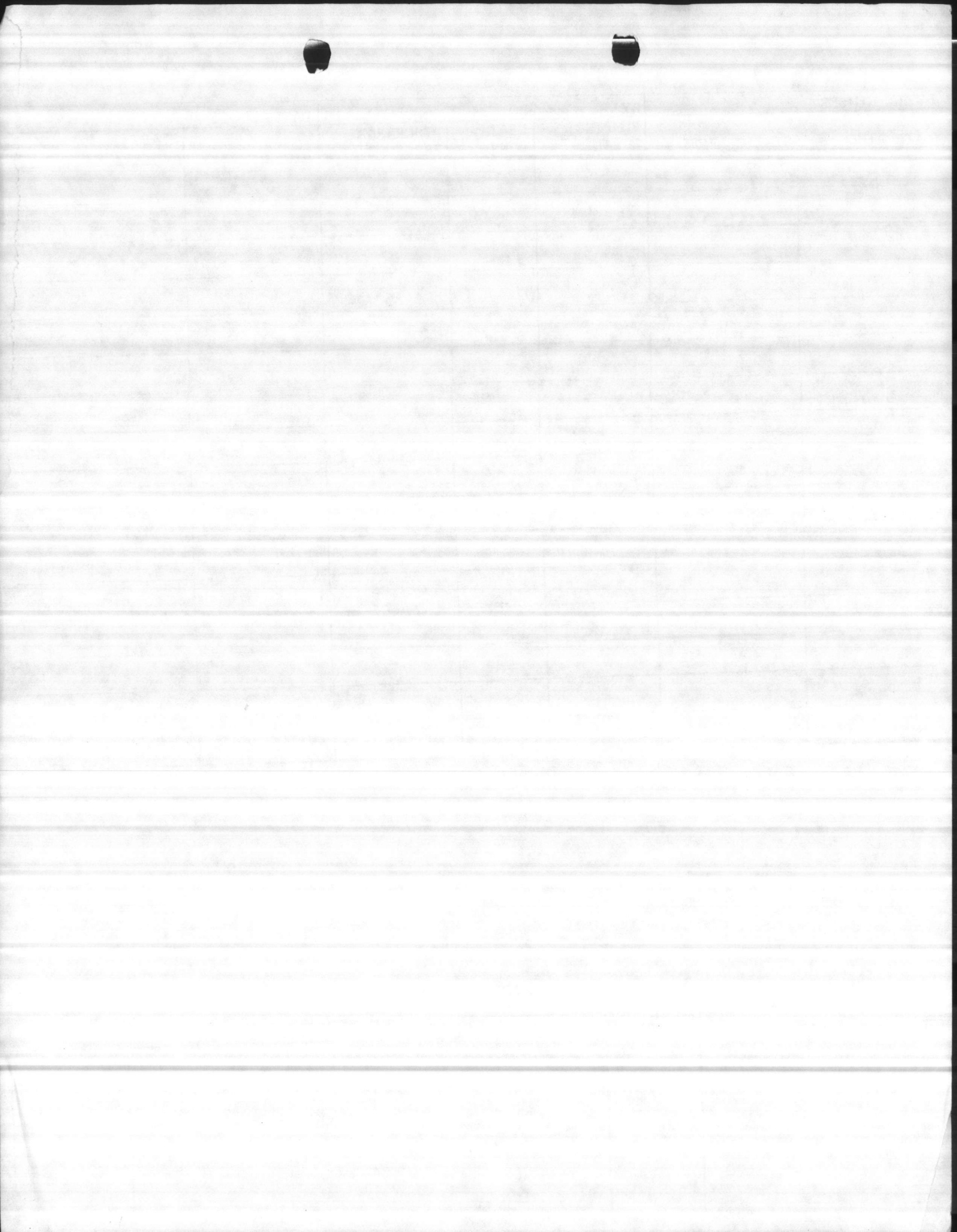


| WELL NUMBER |              | BY                   |            | DATE               |     |            |
|-------------|--------------|----------------------|------------|--------------------|-----|------------|
| BA-190      |              | Steuersor & Petrusor |            | 1-5-98             |     |            |
| AIR LINE    | STATIC LEVEL | PUMPING LEVEL        | DRAIN DOWN | DISCHARGE PRESSURE | GPM | START TIME |
| 80          | 8            | 13                   | 5          | 72                 | 100 | 10         |
|             |              | 18                   | 10         | 65                 | 164 | 20         |
|             |              | 20                   | 12         | 60                 | 207 | 30         |
|             |              | 22                   | 14         | 58                 | 236 | 40         |
|             |              | 24                   | 16         | 50                 | 265 |            |
|             |              |                      |            |                    |     |            |
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D/# - 80

REMARKS

| ANUFACTURER | STAGE | S.N. | TOTAL HEAD | SIZE |
|-------------|-------|------|------------|------|
|             |       |      |            |      |
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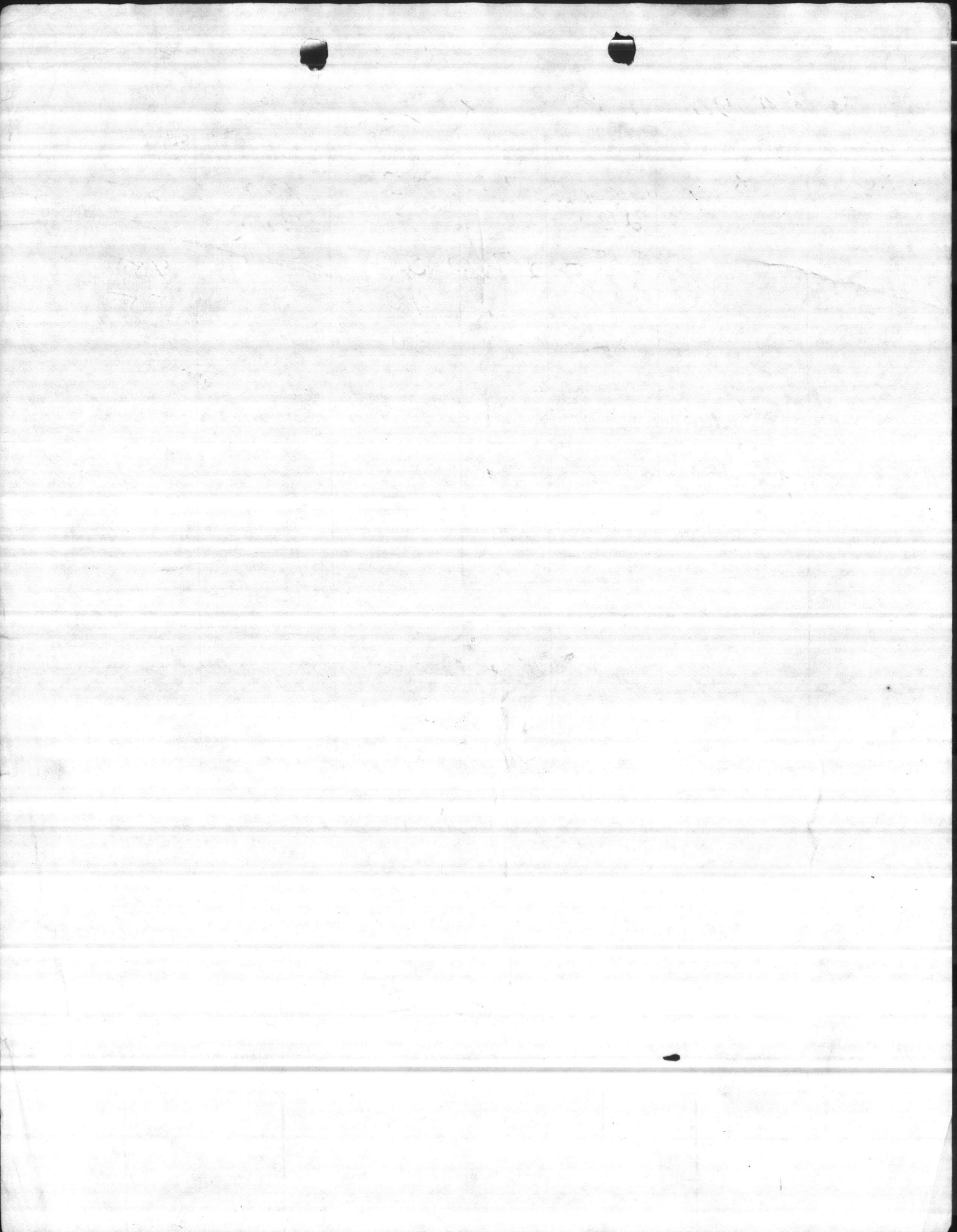
| WELL NUMBER |              | BY                   |            |                    | DATE    |            |
|-------------|--------------|----------------------|------------|--------------------|---------|------------|
| AIR LINE    | STATIC LEVEL | PUMPING LEVEL        | DRAIN DOWN | DISCHARGE PRESSURE | GPM     | START TIME |
| BA 190      |              | Stevenson & Peterson |            |                    | 2-16-95 |            |
| 80          | 8            | 15                   | 7          | 72                 | 100     | 25         |
|             |              | 20                   | 12         | 60                 | 212     | 35         |
|             |              | 25                   | 17         | 50                 | 275     | 45         |
|             |              | 28                   | 20         | 40                 | 313     | 55         |
|             |              | 32                   | 24         | 30                 | 349     | ∅          |
|             |              |                      |            |                    |         |            |
|             |              |                      |            |                    |         |            |
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|             |              |                      |            |                    |         |            |

REMARKS PD 48-3 Left set at 50 PSI

D/H 80 PSI

| ANUFACTURER | STAGE | S.N. | TOTAL HEAD | SIZE |
|-------------|-------|------|------------|------|
|             |       |      |            |      |
|             |       |      |            |      |
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|             |       |      |            |      |





WELL NUMBER BA 190

THOMAS / COX

DATE 8-28-90

| AIR LINE    | STATIC LEVEL | PUMPING LEVEL | DRAIN DOWN | DISCHARGE PRESSURE | GPM | START TIME |
|-------------|--------------|---------------|------------|--------------------|-----|------------|
| 80          | 13           | 18            | 5          | 74                 | 111 | 15         |
|             |              | 20            | 7          | 70                 | 159 | 25         |
|             |              | 23            | 10         | 65                 | 205 | 35         |
|             |              | 25            | 12         | 60                 | 226 | 45         |
|             |              | 26            | 13         | 55                 | 263 | 55         |
|             |              | 28            | 15         | 50                 | 287 | 5          |
| left set at |              | 30            | 17         | 45                 | 303 | 10         |
|             |              | 31            | 18         | 40                 | 325 | 20         |
|             |              |               |            |                    |     |            |
|             |              |               |            |                    |     |            |
|             |              |               |            |                    |     |            |
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|             |              |               |            |                    |     |            |
|             |              |               |            |                    |     |            |
|             |              |               |            |                    |     |            |

REMARKS

dead head 83

| MANUFACTURER | STAGE | S.N. | TOTAL HEAD | SIZE |
|--------------|-------|------|------------|------|
|              |       |      |            |      |
|              |       |      |            |      |

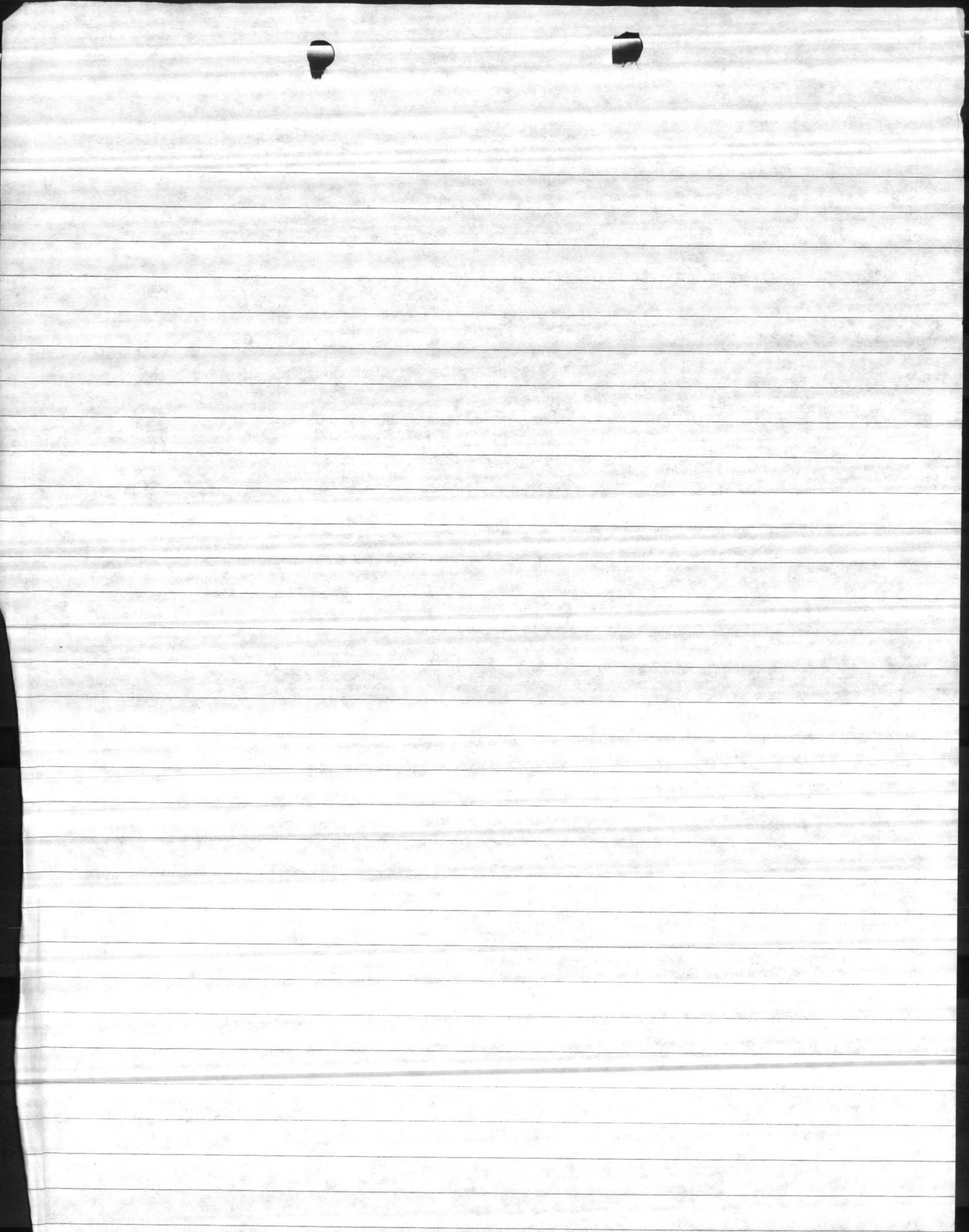


BA 190

10-22-85

| AL | SL | PL | DO | PSI | GPM | Time |
|----|----|----|----|-----|-----|------|
| 80 | 10 | 12 | 2  | 72  | 100 | 15   |
|    |    | 18 | 8  | 68  | 125 | 15   |
|    |    | 20 | 10 | 64  | 150 | 15   |
|    |    | 22 | 12 | 60  | 180 | 15   |
|    |    | 24 | 14 | 55  | 210 | 15   |
|    |    |    |    | 50  |     |      |

Set @ 55 psi with 210 gpm







10

THE UNIVERSITY OF CHICAGO

| DATE   | DESCRIPTION | AMOUNT | BALANCE |
|--------|-------------|--------|---------|
| 1/1/51 | ...         | ...    | ...     |
| 1/2/51 | ...         | ...    | ...     |
| 1/3/51 | ...         | ...    | ...     |
| 1/4/51 | ...         | ...    | ...     |
| 1/5/51 | ...         | ...    | ...     |

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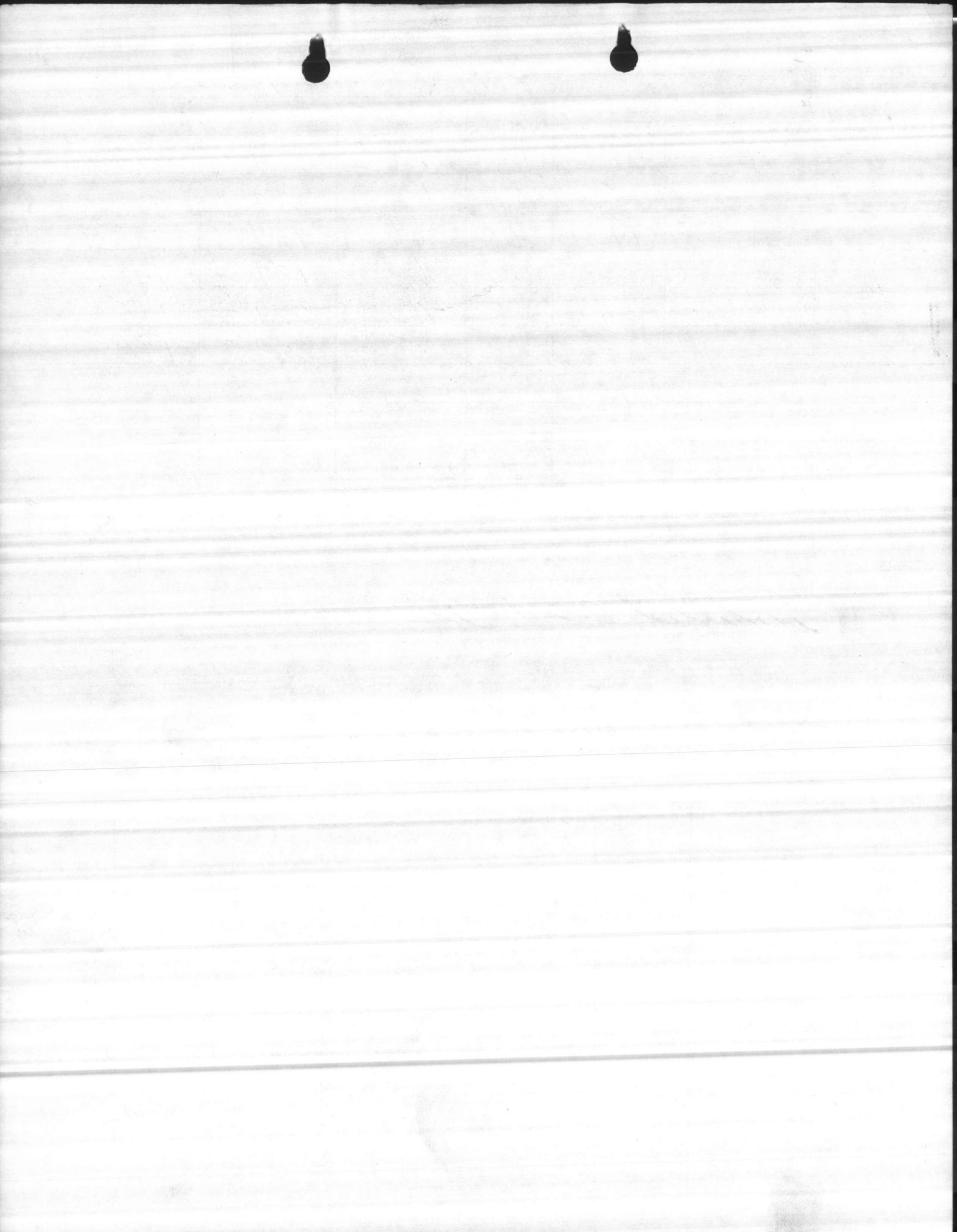
| WELL NUMBER <i>BA190</i> |              | BY <i>THOMAS / RAINOR</i> |            |                    | DATE <i>12-1-83</i> |                        |
|--------------------------|--------------|---------------------------|------------|--------------------|---------------------|------------------------|
| AIR LINE                 | STATIC LEVEL | PUMPING LEVEL             | DRAIN DOWN | DISCHARGE PRESSURE | GPM                 | START TIME <i>1400</i> |
| <i>80</i>                | <i>7</i>     | <i>11</i>                 | <i>4</i>   | <i>73</i>          | <i>104</i>          | <i>1414</i>            |
|                          |              | <i>15</i>                 | <i>8</i>   | <i>69</i>          | <i>130</i>          | <i>1424</i>            |
|                          |              | <i>17</i>                 | <i>10</i>  | <i>66</i>          | <i>164</i>          | <i>1433</i>            |
|                          |              | <i>19</i>                 | <i>12</i>  | <i>63</i>          | <i>187</i>          | <i>1444</i>            |
|                          |              | <i>21</i>                 | <i>14</i>  | <i>60</i>          | <i>221</i>          | <i>1453</i>            |
|                          |              | <i>27</i>                 | <i>20</i>  | <i>55</i>          | <i>250</i>          | <i>1505</i>            |
|                          |              |                           |            |                    |                     |                        |
|                          |              |                           |            |                    |                     |                        |
|                          |              |                           |            |                    |                     |                        |

REMARKS

*used altitude gage  
installed down 28*

| MANUFACTURER | STAGE | S.N. | TOTAL HEAD | SIZE |
|--------------|-------|------|------------|------|
|              |       |      |            |      |
|              |       |      |            |      |
|              |       |      |            |      |
|              |       |      |            |      |





BA 190  
DATE

LENGTH  
OF  
AIR LINE

STATIC  
LEVEL

PUMPING  
LEVEL

DRAW  
DOWN

DISCHARGE  
PRESSURE

CAP. PER  
FOOT OF  
PIPE  
EPM

TOTAL  
CAP.

8-9-82

80

22'

26

4"

71

100

1030

30

8

65

150

1045

34

12

57

200

1100

38

16

43

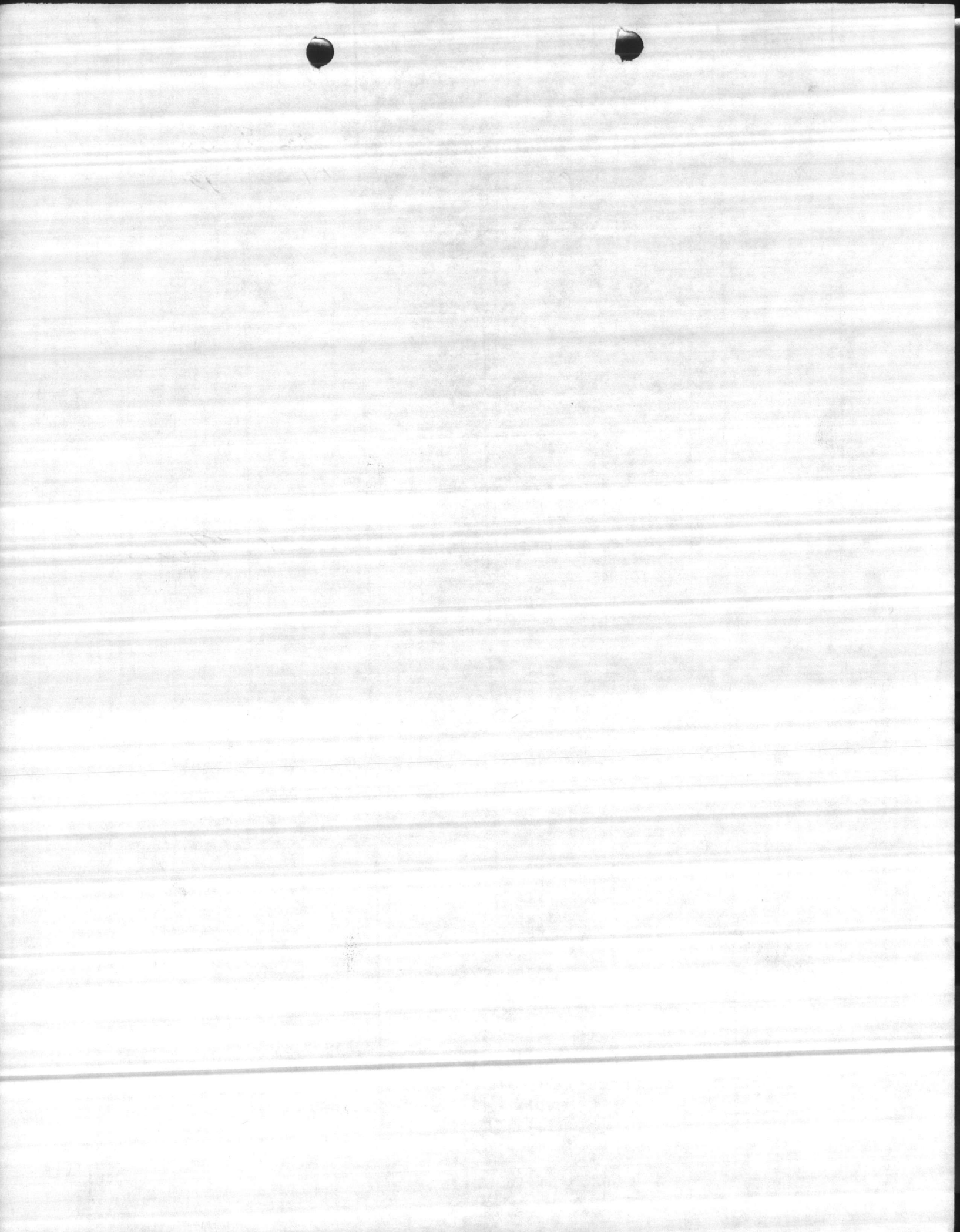
250

1115

Start Time

REMARKS:

used water meter - used threaded  
blow-off line



# SOURCE INFORMATION GROUND WATER

Date Form Completed

M M D D Y Y  
0 1 2 5 9 5

PWSID  
0467048

Owner Assigned Source Code

190

Well Name (if purchase, name of system)

ON SLOW BEACH 190

Code

G

G=Ground  
W=Purchase/G  
Y=G w/direct influence  
Z=W w/direct influence

If Purchase, seller ID#

Source Begin Date

M M Y Y  
M M Y Y

Source exempt—

SWTR?  Y  N

Direct Influence Date

M M D D Y Y

Availability

P  
P=Permanent  
E=Emergency  
S=Seasonal  
I=Interim  
O=Other

Location of well within the system (if purchase, location of master meter)

MOCK-UP RD NEAR WTP

Latitude (N)

3 4 3 4 3 2

Longitude (W)

0 7 7 1 6 5 1

How Determined

G  
G=GPS  
M=Map  
S=Surveyed

GPS Data

Q# or DOP #

No. of Sats. Locked on

(If purchase, use seller's primary source lat/long)

Vulnerable (VOCs)  Y  N

Assessment Date

M M D D Y Y

## ENTRY POINT INFORMATION

Use Code

C  
C=Ground/Permanent  
D=Ground/non-permanent

Availability

P  
P=Year-round  
E=Emergency  
S=Seasonal  
I=Interim  
O=Other

Owner Assigned Entry Point Code

800

Entry Point Name

MCB ON SLOW BEACH WTP

Location:

Well Site: Owned or controlled? Y (Y,N) Control Area (100' radius)? N (Y,N) If no, explain: \_\_\_\_\_

Sources of pollution/distance: Road @ 75'

Surface water within 200'?  Y  N If yes, actual distance  feet If yes, bact. samples collected? \_\_\_\_\_ (Y,N)

Adequate slope? Y (Y,N) Flooding? N (Y,N) Maintenance: OK

Well House: Free of stored materials? Y (Y,N) Properly drained? Y (Y,N) Locked? Y (Y,N)

Condition of house: OK Type of freeze protection: None

Well: Diameter: 8" Type: GRAVEL PACKED Yield (gpm): 263 Properly sealed? Y (Y,N)

Properly vented? \_\_\_\_\_ (Y,N) Casing depth  50 ft. (If unknown, put 'UNK') Well depth: 105 Meter available? Y (Y,N)

Concrete slab adequate? \_\_\_\_\_ (Y,N) If no, explain: \_\_\_\_\_ Size: \_\_\_\_\_

Size of blow-off: 4" Sample tap: Before treatment? Y (Y,N) After treatment? \_\_\_\_\_ (Y,N)

Pumps: Capacity: GPM: 250 HP: 15 Pump intake depth: 80 Auxiliary Power? Y (Y,N)

Type pump: \_\_\_\_\_ Height above floor (pump/casing): \_\_\_\_\_

Storage at well site: Elev:  Hydro:  Ground:

If hydroautomatic, air volume control? \_\_\_\_\_ (Y,N) Safety valves? \_\_\_\_\_ (Y,N) Coded? \_\_\_\_\_ (Y,N)

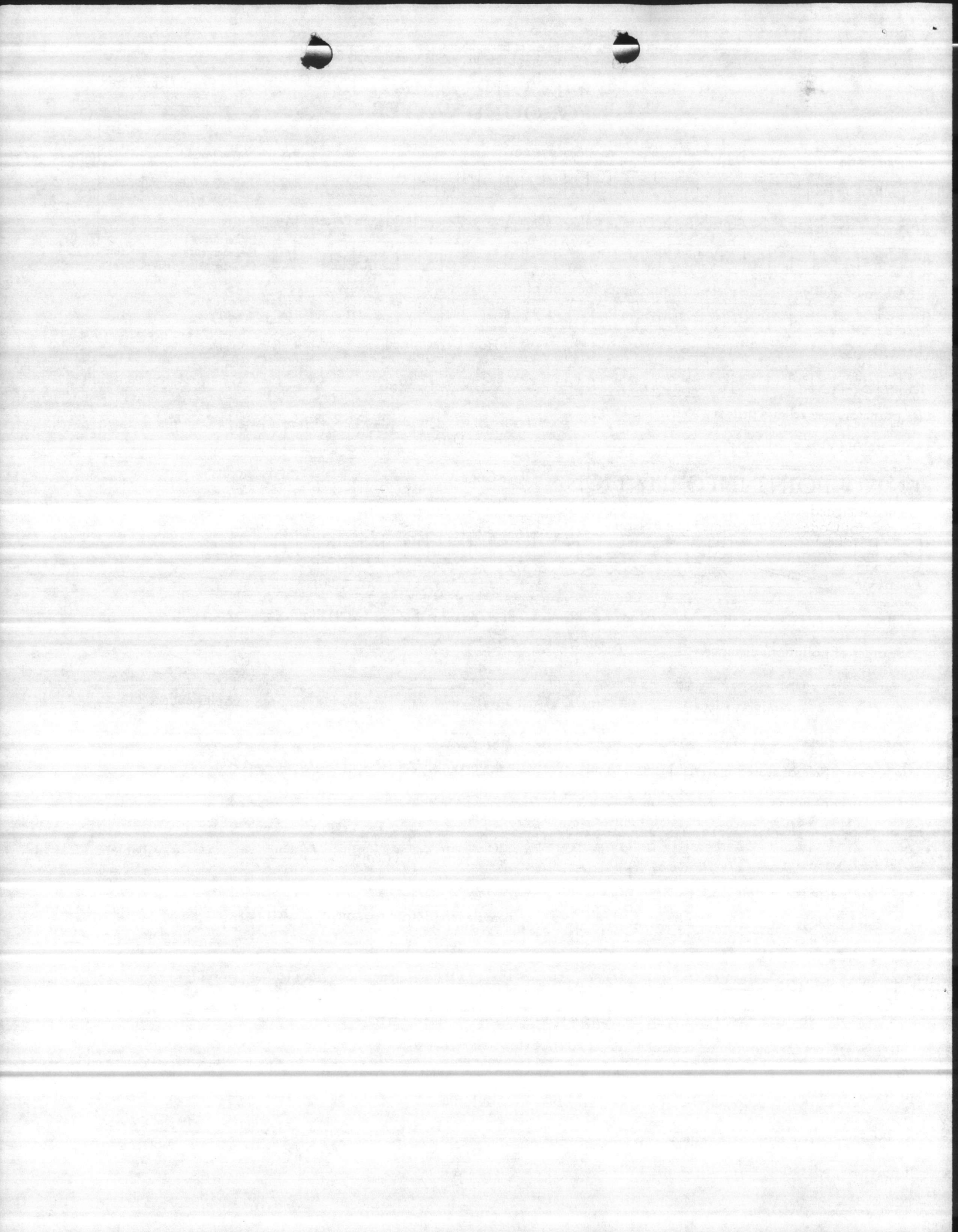
High service pumps: 1. \_\_\_\_\_ gpm \_\_\_\_\_ hp 2. \_\_\_\_\_ gpm \_\_\_\_\_ hp 3. \_\_\_\_\_ gpm \_\_\_\_\_ hp Auxiliary Power? \_\_\_\_\_ (Y,N)

Is the water treated at this well?  Y  N If yes, complete back of form.

If other wells are treated here, which ones? \_\_\_\_\_ If treated elsewhere, where? ON SLOW BEACH

If purchase, retreat?  Y  N If yes, complete back of form.

- ① move sample tap - before valve PLANT
- ② PKG leaking
- ③ no vent
- ④ Exhaust fan louvre out of service



"Little Analysis, Goodbye Horry"

WATER ANALYSIS LABORATORY  
802 HAMLET HIGHWAY  
BENNETTSVILLE, SOUTH CAROLINA  
29812

CONSULTANTS FOR:  
INDUSTRY  
MUNICIPALITIES  
HOME OWNERS  
DEVELOPERS  
IRRIGATION  
OTHERS

(803) 479-4639

EAST COAST CONSTRUCTION CO., INC.  
CONTRACT N62470-76-C-6799

DATE: 11/9/77

REPLACE FOUR WATER WELLS  
MARINE CORPS BASE

Report To: CAMP LEJUNE, NC Pump Co.  
Sanford, N. C.

Date Analyzed: 11/9/77

Sample Number: .621-671

Cnslow Beach  
WELL BA-109

Analysis Results--Parts Per Million

Determination

|                                     |              |
|-------------------------------------|--------------|
| pH                                  | <u>7.1</u>   |
| Iron (Fe)                           | <u>0.2</u>   |
| Nitrate (NO <sub>3</sub> )          | <u>0.1</u>   |
| Fluoride (F)                        | <u>0.4</u>   |
| Manganese (Mn)                      | <u>Trace</u> |
| Total Hardness (CaCO <sub>3</sub> ) | <u>175</u>   |
| Chlorides (Cl)                      | <u>16</u>    |
| Sulfate (SO <sub>4</sub> )          | <u>2.2</u>   |
| Phosphate (PO <sub>4</sub> )        | <u>0.1</u>   |
| Magnesium (Mg)                      | <u>9</u>     |
| Calcium (Ca)                        | <u>54</u>    |
| Carbonate (CO <sub>3</sub> )        | <u>0</u>     |
| Bicarbonate (HCO <sub>3</sub> )     | <u>146</u>   |
| Hydroxide (OH)                      | <u>0</u>     |

Determination

|   |                          |
|---|--------------------------|
| Carbon Dioxide (CO <sub>2</sub> )                 | <u>4</u>                 |
| Total Acidity (CaCO <sub>3</sub> )                | <u>9</u>                 |
| Calcium Hardness (CaCO <sub>3</sub> )             | <u>136</u>               |
| Magnesium Hardness (CaCO <sub>3</sub> )           | <u>39</u>                |
| Carbonate Hardness (CaCO <sub>3</sub> )           | <u>120</u>               |
| Noncarbonate Hardness (CaCO <sub>3</sub> )        | <u>55</u>                |
| Alkalinity (Phenolphthalein) (CaCO <sub>3</sub> ) | <u>0</u>                 |
| Carbonate Alkalinity (CaCO <sub>3</sub> )         | <u>0</u>                 |
| Bicarbonate Alkalinity (CaCO <sub>3</sub> )       | <u>120</u>               |
| Total Alkalinity (CaCO <sub>3</sub> )             | <u>120</u>               |
| Total Dissolved Solids                            | <u>186</u>               |
| Specific Conductance<br>(micromhos at 25°C)       | <u>310</u>               |
| Appearance When Analyzed                          | <u>Clear</u>             |
| Odor When Analyzed                                | <u>Not Objectionable</u> |

*Water Analysis Laboratory*

802 Hamlet Highway  
Bennettsville, South Carolina 29812

SIGNED: \_\_\_\_\_  
LABORATORY DIRECTOR

ANALYTICAL METHODS REFERENCES: 'STANDARD METHODS FOR THE EXAMINATION OF WATER AND WASTE-WATER,' APHA, AWWA AND WPCF AND 'METHODS FOR COLLECTION AND ANALYSIS OF WATER SAMPLES,' WATER SUPPLY PAPER 1454 (1960), U. S. GEOLOGICAL SURVEY, WASHINGTON, D. C.

EAST COAST CONSTRUCTION  
CORPORATION  
1000 EAST 10TH AVENUE  
DENVER, COLORADO 80218  
TEL. 333-1111

10/1/77

10/1/77

10/1/77

10/1/77

10/1/77

"Hello Analysis, Goodbye Errors"

WATER ANALYSIS LABORATORY  
802 HAMLET HIGHWAY  
BENNETTSVILLE, SOUTH CAROLINA  
29512

CONSULTANTS FOR:  
INDUSTRY  
MUNICIPALITIES  
HOME OWNERS  
DEVELOPERS  
IRRIGATION  
OTHERS

(803) 479-4639

EAST COAST CONSTRUCTION CO., INC.  
CONTRACT N62470-76-C-6799

DATE: 11/9/77

REPLACE FOUR WATER WELLS  
MARINE CORPS BASE

Report To: Carol CAMP LEWENE, Inc. Camp Co.  
Sanford, N. C.

Date Analyzed: 11/9/77

Sample Number: 85'-90'

Onslow Beach

WELL B/A-109

Analysis Results--Parts Per Million

Determination

|                                     |              |
|-------------------------------------|--------------|
| pH                                  | <u>7.1</u>   |
| Iron (Fe)                           | <u>0.35</u>  |
| Nitrate (NO <sub>3</sub> )          | <u>Trace</u> |
| Fluoride (F)                        | <u>0.4</u>   |
| Manganese (Mn)                      | <u>Trace</u> |
| Total Hardness (CaCO <sub>3</sub> ) | <u>152</u>   |
| Chlorides (Cl)                      | <u>16</u>    |
| Sulfate (SO <sub>4</sub> )          | <u>1.3</u>   |
| Phosphate (PO <sub>4</sub> )        | <u>0.1</u>   |
| Magnesium (Mg)                      | <u>5.8</u>   |
| Calcium (Ca)                        | <u>51</u>    |
| Carbonate (CO <sub>3</sub> )        | <u>0</u>     |
| Bicarbonate (HCO <sub>3</sub> )     | <u>254</u>   |
| Hydroxide (OH)                      | <u>0</u>     |

Determination

|   |                          |
|---|--------------------------|
| Carbon Dioxide (CO <sub>2</sub> )                 | <u>6</u>                 |
| Total Acidity (CaCO <sub>3</sub> )                | <u>13</u>                |
| Calcium Hardness (CaCO <sub>3</sub> )             | <u>128</u>               |
| Magnesium Hardness (CaCO <sub>3</sub> )           | <u>24</u>                |
| Carbonate Hardness (CaCO <sub>3</sub> )           | <u>152</u>               |
| Noncarbonate Hardness (CaCO <sub>3</sub> )        | <u>0</u>                 |
| Alkalinity (Phenolphthalein) (CaCO <sub>3</sub> ) | <u>0</u>                 |
| Carbonate Alkalinity (CaCO <sub>3</sub> )         | <u>0</u>                 |
| Bicarbonate Alkalinity (CaCO <sub>3</sub> )       | <u>208</u>               |
| Total Alkalinity (CaCO <sub>3</sub> )             | <u>208</u>               |
| Total Dissolved Solids                            | <u>192</u>               |
| Specific Conductance<br>(micromhos at 25°C)       | <u>320</u>               |
| Appearance When Analyzed                          | <u>Clear</u>             |
| Odor When Analyzed                                | <u>Not Objectionable</u> |

*Water Analysis Laboratory*

802 Hamlet Highway

Bennettsville, South Carolina 29512

SIGNED: \_\_\_\_\_  
LABORATORY DIRECTOR

ANALYTICAL METHODS REFERENCES: 'STANDARD METHODS FOR THE EXAMINATION OF WATER AND WASTE-WATER.' APHA, AWWA AND WPCF AND 'METHODS FOR COLLECTION AND ANALYSIS OF WATER SAMPLES.' WATER SUPPLY PAPER 1454 (1960), U. S. GEOLOGICAL SURVEY, WASHINGTON, D. C.



COAST CONSTRUCTION CO. INC.  
CONTRACT NO. 100-100-100  
REPLACE FOUR (4) MARINE CORPS  
CAMP TERRACE

Date Analyzed: 11/1/54  
Sample Number: 100-100-100

Amount: \$1,000,000.00

100-100-100

ALABAMA ALUMINUM CO. (ALCOA)  
ALABAMA ALUMINUM CO. (ALCOA)  
ALABAMA ALUMINUM CO. (ALCOA)

100-100-100

# EAST COAST CONSTRUCTION COMPANY, INC.

GENERAL CONTRACTORS

P. O. BOX 5004 — JACKSONVILLE, NORTH CAROLINA 28540

353-4479 or 353-6044

November 29, 1977

EAST COAST CONSTRUCTION CO., INC.

CONTRACT N62470-76-C-6799

REPLACE FOUR WATER WELLS

MARINE CORPS BASE

CAMP LEJUENE, NC

Driller's Log  
Well No. BA-109  
(Onslow Beach)

|          |                |
|----------|----------------|
| 0 - 1    | Topsoil        |
| 1 - 12   | Sand and Clay  |
| 12 - 25  | Sand           |
| 25 - 31  | Soft Rock      |
| 31 - 37  | Sand           |
| 37 - 55  | Soft Limestone |
| 55 - 57  | Hard Limestone |
| 57 - 78  | Soft Limestone |
| 78 - 115 | Hard Limestone |

04262 AMUNDAS HISON JUNIOR 28240  
1000 S. 222 0044

EAST COAST CONSTRUCTION CO., INC.  
5000 S. 222 0044  
ELITE FOUR WATER WELLS  
WATER WELL BASE  
1000 S. 222 0044



1000 S. 222 0044  
(Location: 222)

1000 S. 222 0044  
1000 S. 222 0044  
1000 S. 222 0044  
1000 S. 222 0044  
1000 S. 222 0044  
1000 S. 222 0044



Field - C-Booth

CONTRACTOR'S SUBMITTAL TRANSMITTAL

SND LANTDIV 4-4355/3 (Rev. 6/76)

|                                  |                       |                 |
|----------------------------------|-----------------------|-----------------|
| CONTRACT NO.<br>N62470-76-C-6799 | TRANSMITTAL NO.<br>14 | DATE<br>6/12/78 |
|----------------------------------|-----------------------|-----------------|

FROM CONTRACTOR  
 East Coast Construction Company, Inc.  
 TO  
 Commander NAVFAC

PROJECT TITLE AND LOCATION  
**EAST COAST CONSTRUCTION CO., INC.**  
**CONTRACT N62470-76-C-6799**  
**REPLACE FOUR WATER WELLS**  
**MARINE CORPS BASE**  
**CAMP LEJUENE, NC**

CONTRACTOR USE ONLY

REVIEWER USE ONLY

\*List only one specification division per form.

\*\*ACTION CODES

List only one of the following categories on each transmittal form, and indicate which is being submitted

- A-Approved
- D-Disapproved
- AN-Approved as noted
- RA-Receipt acknowledged.
- C-Comments
- R-Resubmit

- Contractor Approved       OICC Approval       Deviation/Substitution For OICC Approval

| ITEM NO. | PROJ. SPEC. SECT. & PARA. and/or PROJ. DWG. NO. * | ITEM IDENTIFICATION (Type, size, model no., Mfg. name, dwg. or brochure number) | NO. OF COPIES | ACTION CODES ** | REVIEWER'S INITIALS CODE AND DATE |
|----------|---|---|---------------|-----------------|-----------------------------------|
|          | 15221   | Pump data for well No. BA 109   | 7             | A               | ccs 405 9/19/78                   |
|          |   |   |               |                 |                                   |
|          |   |   |               |                 |                                   |
|          |   |   |               |                 |                                   |
|          |   |   |               |                 |                                   |
|          |   |   |               |                 |                                   |

CONTRACTOR'S COMMENTS

Note that the discharge pressure is 55 psi @ ground level in order to force the water through the existing softness and filters. Plans call for 40 psi @ discharge point

COPY OF TRANSMITTAL AND SUBMITTALS TO ROICC

CONTRACTOR REPRESENTATIVE (Signature)

One (1)

*Aut Meyer*  
East Coast

DATE RECEIVED BY REVIEWER

FROM (Reviewer)

TO

- Submittals are returned with action indicated. Approval of an item does not include approval of any deviation from the contract requirements unless the contractor calls attention to and supports the deviation.
- Submittals are forwarded to LANTDIV with A-E recommendations indicated in REVIEWER USE ONLY Section and in comments below on **ONE COPY** of the transmittal form.

REVIEWER'S COMMENTS

COPIES TO:  
ROICC (2)  
LANTDIV (1)  
A-E (1)

DATE

6/19

SIGNATURE

*[Signature]*

EAST COAST CONSTRUCTION CO. INC.  
CONTRACT NO. 28-1-8788  
REPAIR HALL WITH WELLS  
MARINE CORPS BASE  
CAMP LEWIS, MO

CONTRACTOR USE ONLY

REVIEWER USE ONLY

| NO. | PROJ. SPEC. SECT. | ITEM IDENTIFICATION | REVISION |
|-----|-------------------|---------------------|----------|
| 1   | 2 PARA 58101      | WELLS               | 1        |
| 2   | 3 PARA 58101      | WELLS               | 1        |
| 3   | 4 PARA 58101      | WELLS               | 1        |
| 4   | 5 PARA 58101      | WELLS               | 1        |
| 5   | 6 PARA 58101      | WELLS               | 1        |
| 6   | 7 PARA 58101      | WELLS               | 1        |
| 7   | 8 PARA 58101      | WELLS               | 1        |
| 8   | 9 PARA 58101      | WELLS               | 1        |
| 9   | 10 PARA 58101     | WELLS               | 1        |
| 10  | 11 PARA 58101     | WELLS               | 1        |
| 11  | 12 PARA 58101     | WELLS               | 1        |
| 12  | 13 PARA 58101     | WELLS               | 1        |
| 13  | 14 PARA 58101     | WELLS               | 1        |
| 14  | 15 PARA 58101     | WELLS               | 1        |
| 15  | 16 PARA 58101     | WELLS               | 1        |
| 16  | 17 PARA 58101     | WELLS               | 1        |
| 17  | 18 PARA 58101     | WELLS               | 1        |
| 18  | 19 PARA 58101     | WELLS               | 1        |
| 19  | 20 PARA 58101     | WELLS               | 1        |
| 20  | 21 PARA 58101     | WELLS               | 1        |
| 21  | 22 PARA 58101     | WELLS               | 1        |
| 22  | 23 PARA 58101     | WELLS               | 1        |
| 23  | 24 PARA 58101     | WELLS               | 1        |
| 24  | 25 PARA 58101     | WELLS               | 1        |
| 25  | 26 PARA 58101     | WELLS               | 1        |
| 26  | 27 PARA 58101     | WELLS               | 1        |
| 27  | 28 PARA 58101     | WELLS               | 1        |
| 28  | 29 PARA 58101     | WELLS               | 1        |
| 29  | 30 PARA 58101     | WELLS               | 1        |
| 30  | 31 PARA 58101     | WELLS               | 1        |
| 31  | 32 PARA 58101     | WELLS               | 1        |
| 32  | 33 PARA 58101     | WELLS               | 1        |
| 33  | 34 PARA 58101     | WELLS               | 1        |
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| 36  | 37 PARA 58101     | WELLS               | 1        |
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| 40  | 41 PARA 58101     | WELLS               | 1        |
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| 43  | 44 PARA 58101     | WELLS               | 1        |
| 44  | 45 PARA 58101     | WELLS               | 1        |
| 45  | 46 PARA 58101     | WELLS               | 1        |
| 46  | 47 PARA 58101     | WELLS               | 1        |
| 47  | 48 PARA 58101     | WELLS               | 1        |
| 48  | 49 PARA 58101     | WELLS               | 1        |
| 49  | 50 PARA 58101     | WELLS               | 1        |
| 50  | 51 PARA 58101     | WELLS               | 1        |
| 51  | 52 PARA 58101     | WELLS               | 1        |
| 52  | 53 PARA 58101     | WELLS               | 1        |
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| 58  | 59 PARA 58101     | WELLS               | 1        |
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| 63  | 64 PARA 58101     | WELLS               | 1        |
| 64  | 65 PARA 58101     | WELLS               | 1        |
| 65  | 66 PARA 58101     | WELLS               | 1        |
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| 67  | 68 PARA 58101     | WELLS               | 1        |
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| 69  | 70 PARA 58101     | WELLS               | 1        |
| 70  | 71 PARA 58101     | WELLS               | 1        |
| 71  | 72 PARA 58101     | WELLS               | 1        |
| 72  | 73 PARA 58101     | WELLS               | 1        |
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| 74  | 75 PARA 58101     | WELLS               | 1        |
| 75  | 76 PARA 58101     | WELLS               | 1        |
| 76  | 77 PARA 58101     | WELLS               | 1        |
| 77  | 78 PARA 58101     | WELLS               | 1        |
| 78  | 79 PARA 58101     | WELLS               | 1        |
| 79  | 80 PARA 58101     | WELLS               | 1        |
| 80  | 81 PARA 58101     | WELLS               | 1        |
| 81  | 82 PARA 58101     | WELLS               | 1        |
| 82  | 83 PARA 58101     | WELLS               | 1        |
| 83  | 84 PARA 58101     | WELLS               | 1        |
| 84  | 85 PARA 58101     | WELLS               | 1        |
| 85  | 86 PARA 58101     | WELLS               | 1        |
| 86  | 87 PARA 58101     | WELLS               | 1        |
| 87  | 88 PARA 58101     | WELLS               | 1        |
| 88  | 89 PARA 58101     | WELLS               | 1        |
| 89  | 90 PARA 58101     | WELLS               | 1        |
| 90  | 91 PARA 58101     | WELLS               | 1        |
| 91  | 92 PARA 58101     | WELLS               | 1        |
| 92  | 93 PARA 58101     | WELLS               | 1        |
| 93  | 94 PARA 58101     | WELLS               | 1        |
| 94  | 95 PARA 58101     | WELLS               | 1        |
| 95  | 96 PARA 58101     | WELLS               | 1        |
| 96  | 97 PARA 58101     | WELLS               | 1        |
| 97  | 98 PARA 58101     | WELLS               | 1        |
| 98  | 99 PARA 58101     | WELLS               | 1        |
| 99  | 100 PARA 58101    | WELLS               | 1        |

1/1/87 200 A

see data for well

100

existing wellness and discuss. Please call for 40 psi @  
water pressure is 35 psi @ ground level in order to force the

*Handwritten signature*  
EAST COAST

# ENVIRONMENTAL PRODUCTS, INC

P. O. BOX 2385 • HICKORY, N. C. 28601 • 704/322-7003

## SUBMITTAL DATA

**PROJECT:** N62470-76-B-6799, Replace Water Wells  
**LOCATION:** Marine Corp Base, Camp Lejeune, North Carolina  
**ENGINEER:** Naval Facilities Engineering Command, Norfolk, Virginia  
**CONTRACTOR:** East Coast Construction, Jacksonville, North Carolina  
**SUBJECT:** Well BA-109  
**CONDITIONS:** 250 GPM @ 157.5 TDH, 1800 RPM  
**DESCRIPTION:**

One (1) Crane Deming 7-stage, size M-8, Fig. 4700, vertical turbine bowl assembly, for water lubrication, with bronze impellers designed for the above conditions, fitted for 5" column and 1" shafting, with 5" threaded suction, and including the following:

- A. One (1) H16DL 16½" x 6" type "C" surface discharge head, fitted for 5" column and 1" water lubricated shafting, for a 6" above ground discharge.
- B. One (1) foundation plate (baseplate) for the above discharge head.
- C. Two (2) 5' sections of 5" AWWA standard .258 wall, schedule 40, water well column pipe, threaded and coupled with couplings, zinc coated. One to be installed at the top of the bowl assembly, one to connect to bottom of discharge head.
- D. Five (5) 10' sections, same as above, for use as "intermediate column".
- E. One (1) 5' section of 1" diameter, C-1045, water lubricated shafting (bottom drive), with coupling, stainless steel shaft sleeve, bronze retainer and rubber bearing (for 5" column).
- F. Five (5) 10' sections of 1" diameter, C-1045, water lubricated shaft assemblies, with couplings, stainless steel shaft sleeves, bronze retainers and rubber bearings (intermediate shaft).
- G. One (1) 1" diameter, C-1045 topshaft, with sleeve, suitable for 5' top column, head, gear and motor used.
- H. One (1) 10' section of 5" zinc coated pipe (suction pipe)
- I. One (1) 5" galvanized cornucopia type strainer
- J. One (1) General Electric type K, 15 HP, 1800 RPM, 3 phase, 60 cycle, 200 volt, vertical hollow shaft motor, NEMA design "B", rated for high thrust, with 1.15 service factor, class "B" insulated, 400 C, ambient, in a L254TP10 frame in a NEMA weather protected type one enclosure

Note 1. TDH is based on 28'2" pumping level 55 PSI @ ground level, and column and shaft friction loss of 2.30'.  
 (28.16 + 127.05 + 2.30 = 157.5')

Note 2. Please confirm overall setting.

JUNE 8, 1978

ATLANTIC DIVISION  
 NAVAL FACILITIES ENGINEERING COMMAND  
 NORFOLK, VIRGINIA 23511

APPROVED \_\_\_\_\_  
 APPROVED AS NOTED \_\_\_\_\_  
 DISAPPROVED \_\_\_\_\_

SUBJECT TO THE REQUIREMENTS OF

CONTRACT NO. **05-76-6799**

APPROVAL OF A SUBMITTAL DOES NOT INCLUDE APPROVAL OF ANY DEVIATION FROM THE CONTRACT REQUIREMENTS UNLESS THE CONTRACTOR CALLS ATTENTION TO AND SUPPORTS THE DEVIATION... THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING PROPER PHYSICAL DIMENSIONS & COORDINATION OF TRADES, ETC., AS NOTED.

REVIEWER **CCS** DATE **19 JUN 1978**

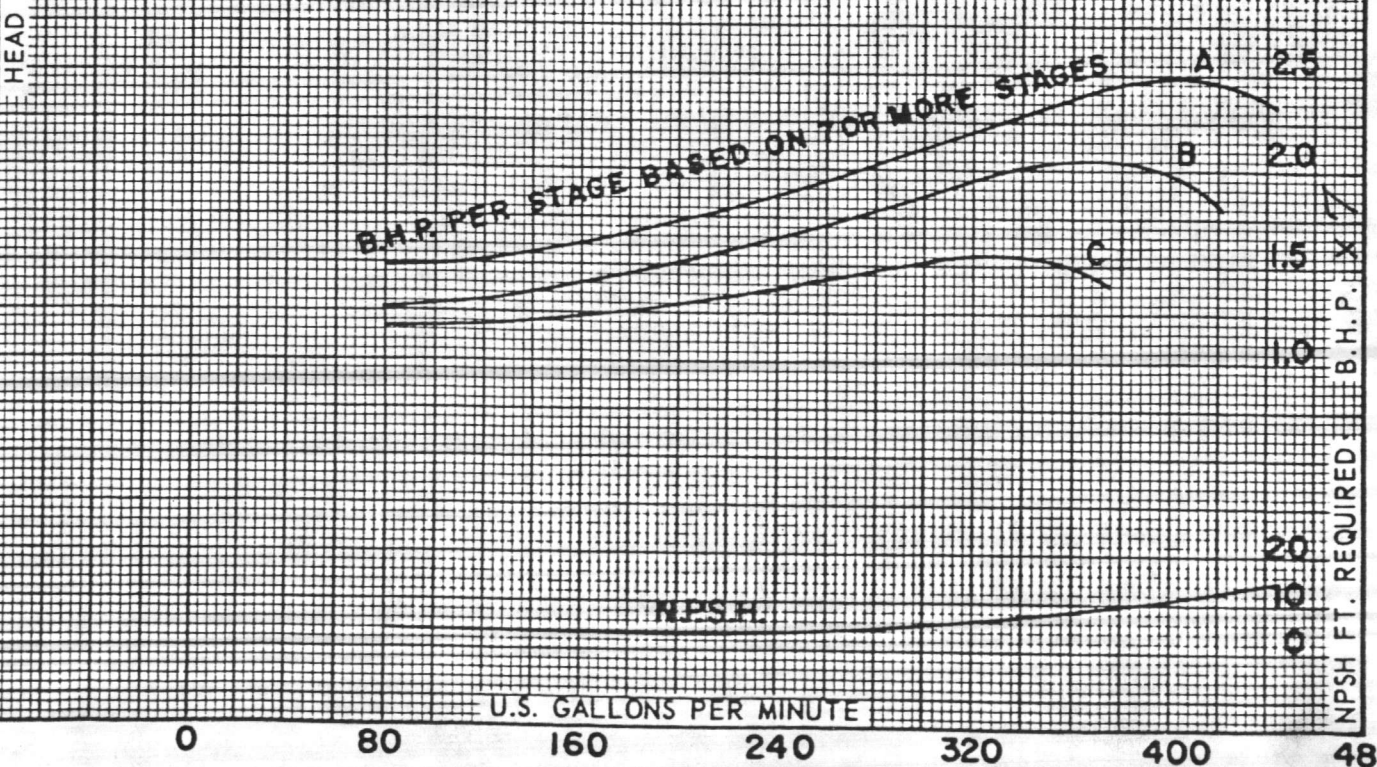
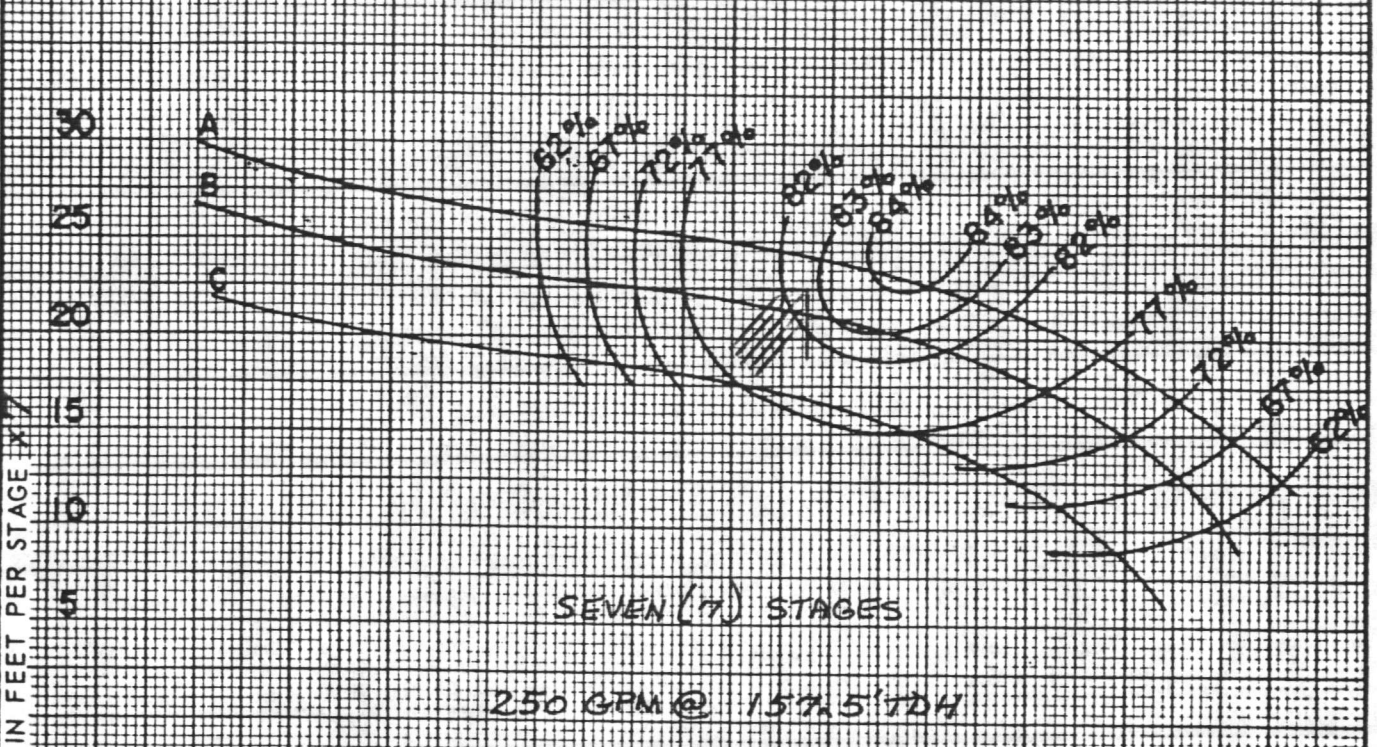
|                                       |         |
|---------------------------------------|---------|
| SEARCHED                              | INDEXED |
| SERIALIZED                            | FILED   |
| APR 19 1964                           |         |
| FBI - NEW YORK                        |         |
| DATE                                  | FILED   |
| FBI OFFICE IN CHARGE OF INVESTIGATION |         |

**SIZE M-8 SINGLE STAGE PERFORMANCE 1770 R.P.M.**

|                           |              |                   |        |                        |           |
|---------------------------|--------------|-------------------|--------|------------------------|-----------|
| <b>EFFICIENCY CHANGE:</b> |              | <b>DIMENSIONS</b> |        | FIG. 4700              | FIG. 4750 |
| 7                         | STAGE DEDUCT | 0                 | POINTS | 7 1/2                  | 7 1/2     |
| 5-6                       | STAGE DEDUCT | 2                 | POINTS | 7 1/4                  | 7 1/4     |
| 3-4                       | STAGE DEDUCT | 3                 | POINTS | 18 3/4                 | 22 3/4    |
| 1-2                       | STAGE DEDUCT | 7                 | POINTS | 7 1/2                  | 7 1/2     |
| <b>ENAMELED BOWLS</b>     |              |                   |        | <b>THRUST FACTOR =</b> |           |
|                           |              |                   |        | 5.7                    | 5.7       |

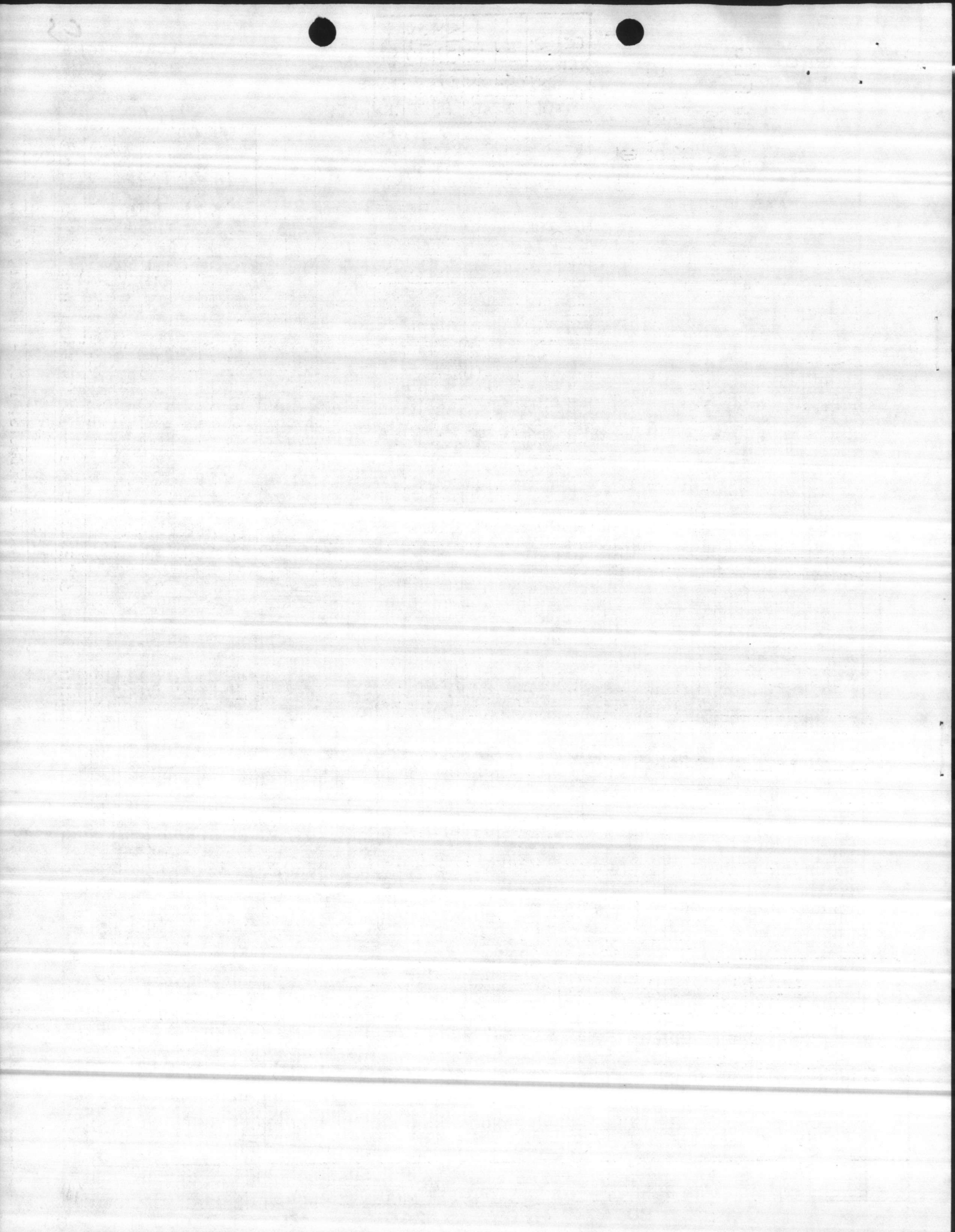
SUCTION - I.D. PIPE SIZE **5"** SIZE COLUMN ADAPTER **5"** **SEMI-ENC. IMPELLER**  
FOR OVER **25** STAGES CHECK BOWL LIMITATION ENGINEERING SECTION NO. 22665

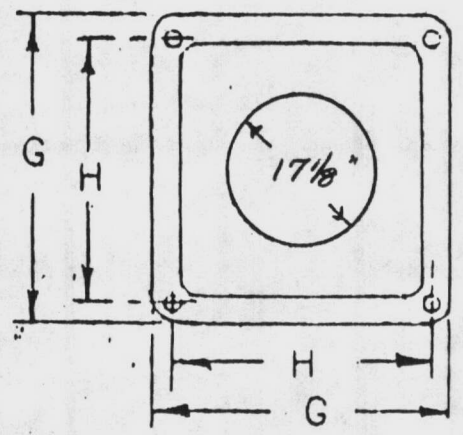
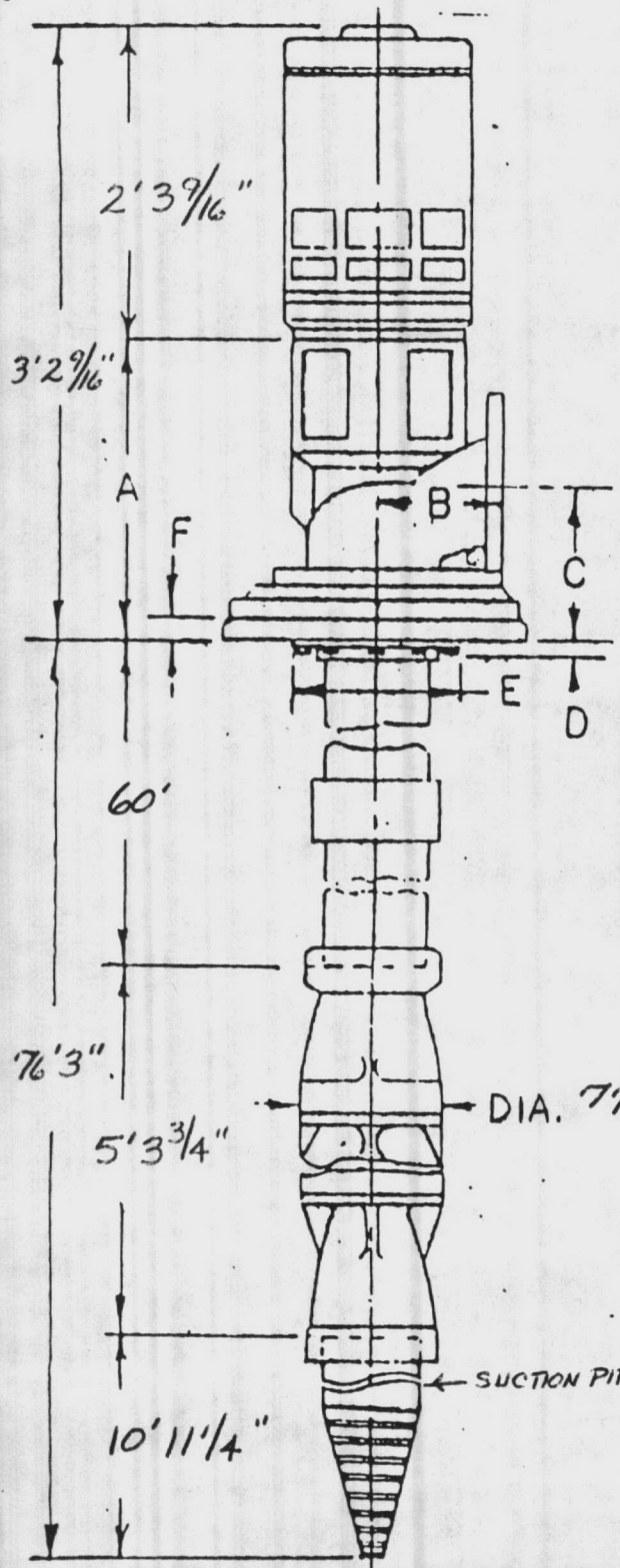
| CURVE | IMPELLER DIAMETER |
|-------|-------------------|
| A     | 5 15/16 TRIM      |
| B     | 5 1/2             |
| C     | 5                 |



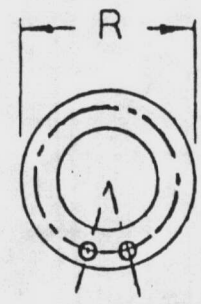
= 12.43 BHP  
 $\frac{250 \text{ GPM} @ 157.5' \text{ TDH}}{3960 \times .80 (\text{eff})}$   
 WELL BA-109 - CAMP LEJEUNE, N.C.  
 N62470--76-B-6799







4-K DIA. HOLES



L-125 LB ANSI FLG  
M-N-HOLES ON  
P. BOLT CIRCLE  
HOLES STRADDLE  
VERTICAL Q

BASEPLATE TOP VIEW

| HEAD  | A  | B      | C      | D   | E      | F       | G  | H      | K   | L  | M  | N   | P      | R      |
|-------|----|--------|--------|-----|--------|---------|----|--------|-----|----|----|-----|--------|--------|
| H16DL | 23 | 11 3/8 | 10     | 1/4 | 14 3/4 | 17 1/16 | 24 | 19 3/4 | 7/8 | 6  | 8  | 7/8 | 9 1/2  | 11     |
| H12D  | 23 | 8 3/4  | 10     | 1/4 | 14 3/4 | 17 1/16 | 24 | 19 3/4 | 7/8 | 6  | 8  | 7/8 | 9 1/2  | 11     |
| H16DL | 23 | 11 3/8 | 10     | 1/4 | 14 3/4 | 17 1/16 | 24 | 19 3/4 | 7/8 | 6  | 8  | 7/8 | 9 1/2  | 11     |
| H16F  | 23 | 11 3/8 | 10     | 1/4 | 14 3/4 | 17 1/16 | 24 | 19 3/4 | 7/8 | 6  | 8  | 7/8 | 9 1/2  | 11 1/2 |
| H16FL | 23 | 11 3/8 | 10     | 1/4 | 14 3/4 | 17 1/16 | 24 | 19 3/4 | 7/8 | 8  | 8  | 7/8 | 11 3/4 | 13 1/2 |
| H20K  | 23 | 13 1/8 | 10 1/2 | 1/4 | 14 3/4 | 17 1/16 | 24 | 19 3/4 | 1/8 | 10 | 12 | -   | 14 1/4 | 16     |

N62476-76-B-6799

| CERTIFICATION FOR    |   |                        |                         |
|----------------------|---|------------------------|-------------------------|
| CUSTOMER             | EAST COAST CONSTRUCTION                                 |                        | PO# 440                 |
| JOB & LOCATION       | WELL "BA-109", MCAS CAMP LEJEUNE, N. C.                 |                        |                         |
| CONSULTING ENGINEERS | NAVAL FACILITIES, NAVAL STATION, NORFOLK, VA.           |                        |                         |
| CONDITIONS           | 250 GPM   | 157.5' TDH             | 1800 RPM 76' 3" SETTING |
| PUMP                 | CIANE DEMING 7 stage, M-8, Figure 4700, Vert. Turbine   |                        |                         |
| MOTOR                | GE type K, 15HP, 1800 RPM, VHS, 3φ, 60hz, 200 WHT, WP-1 |                        |                         |
| COLUMN & SHAFT       | 5" ZINC COATED (GALVANIZED), 1" φ C-1045                |                        |                         |
| SUCTON PIPE          | 5" ZINC COATED - 10' LONG                               | STRAINER 5" GALVANIZED |                         |
| SCALE - NONE         | CERTIFIED BY  | TJ1                    | DATE: 6-7-78            |

ENVIRONMENTAL PRODUCTS, INC. - HICKORY, N. C.

53

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT  
5712 S. DICKINSON DRIVE  
CHICAGO, ILL. 60637



MEMO OF  
DATA TRANSMITTAL

GENERAL  ELECTRIC

Refer to G.E. Req'n No.  
In Correspondence

CS

General Electric Company

OCTOBER 28, 1977

SAN JOSE, CALIFORNIA

FIRST CLASS

(DATE)

(LOCATION)

(PRINTS FORWARDED VIA)

CUSTOMER

DRILLERS SERVICE INC.  
P.O. BOX 1407  
HICKORY, N.C. 28601

MARKS: 440

STATION OR PROJECT NO.

| CUSTOMER ORDER | CUSTOMER REQN. | G.E. CONTRACT | G.E. REQUISITION |
|----------------|----------------|---------------|------------------|
| 4602-EPI       |                |               | 340-23284        |

PRINTS ARE:

FOR APPROVAL  FOR INSTALLATION  FOR REFERENCE

APPROVAL REQUIRED BY \_\_\_\_\_ (DATE) \_\_\_\_\_

RETURN OF "FOR APPROVAL" PRINTS SHOULD BE ADDRESSED TO THE  
GENERAL ELECTRIC OFFICE WITH WHOM YOUR ORDER IS PLACED.  
—NOT TO THE FACTORY—

Drawings are intended to be in accordance with applicable purchase order specifications. Comments are solicited concerning any departures in this respect. Features not covered by purchase order specifications portray General Electric Company standard design practice. The shipping date for this equipment is based on obtaining approval by the above specified date, and any delay in approval may extend the shipping schedule. Any requested changes from the purchase order specifications, resulting in additional engineering and/or manufacturing costs, will entail an increase in price and the extension of the shipping schedule.

|              |           |            |      |                 |             |
|--------------|-----------|------------|------|-----------------|-------------|
| ITEM NO:     | 2         | RPM:       | 1750 | SHAFT TYPE:     | HOLLOW      |
| MOTOR MODEL: |           | PHASE:     | 3    | COUPLING:       | NON REVERSE |
| OUTLINE NO:  | GEM 2562D | CYCLES:    | 60   | BORE:           | 1"          |
| TYPE:        | K         | VOLTS:     | 200  | AMBIENT:        |             |
| FRAME:       | D254TP10  | THRUST:    | HIGH | INSULATION:     | CLASS B     |
| HORSEPOWER:  | 15        | ENCLOSURE: | WP1  | SERVICE FACTOR: | 1.15        |

ADDITIONAL MOTOR DATA: (ACCESSORIES & COMMENTS)  
 SPARE PARTS LIST: UPPER BEARING: 5903493P011 LOWER BEARING: 629A310AEP001  
 VERTICAL INDUCTION MOTOR

ADDITIONAL DATA: GEH 4212B - INSTRUCTION BOOK

PRINT DISTRIBUTION: 10 PRINTS & 5 INST. BOOKS TO:  
 ENVIRONMENTAL PRODUCTS, INC. / P.O. BOX 2385 / HICKORY, N.C. 28601  
 ATTN: MR. BOB DARNELL

1 PRINT TO: LAURA PENNINGER / ISD / CHARLOTTE, N.C.

- SPECIAL NOTES, REVISIONS:
- ORDER SERVICE / SAN JOSE, CA.
- C. DERBEDROSSIAN

COPY OF M/S TO ↑  
AF-556-CM (4-71)

PRINTS ARE NOT TO SCALE, are loaned subject to return upon demand, and the express condition that they will not be used in any way detrimental to the General Electric Company.

By TRUDY PIERCE  
8\*425-2829

1988-1989

1988





**CONTRACTOR'S SUBMITTAL TRANSMITTAL**

5ND LANTDIV 4-4355/3 (Rev. 6/86)

*Field - C-Booth*

|                                  |                       |                 |
|----------------------------------|-----------------------|-----------------|
| CONTRACT NO.<br>N62470-76-C-6799 | TRANSMITTAL NO.<br>13 | DATE<br>6/12/78 |
|----------------------------------|-----------------------|-----------------|

FROM CONTRACTOR  
**East Coast Construction Company, Inc.**  
TO  
**Commander NAVFAC**

PROJECT TITLE AND LOCATION  
**EAST COAST CONSTRUCTION CO., INC.**  
**CONTRACT N62470-76-C-6799**  
**REPLACE FOUR WATER WELLS**  
**MARINE CORPS BASE**  
**CAMP LEJUENE, NC**

**CONTRACTOR USE ONLY**

**REVIEWER USE ONLY**

\*List only one specification division per form.

\*\*ACTION CODES

List only one of the following categories on each transmittal form, and indicate which is being submitted

- A-Approved
- D-Disapproved
- AN-Approved as noted
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- C-Comments
- R-Resubmit

- Contractor Approved     
  OICC Approval     
  Deviation/Substitution For OICC Approval

| ITEM NO. | PROJ. SPEC. SECT. & PARA. and/or PROJ. DWG. NO. * | ITEM IDENTIFICATION (Type, size, model no., Mfg. name, dwg. or brochure number) | NO. OF COPIES | ACTION CODES ** | REVIEWER'S INITIALS CODE AND DATE |
|----------|---|---|---------------|-----------------|-----------------------------------|
| 1        | 15201   | Draw Down Data Well BA 109  | 7             | A               | CCS 405 6/19/78                   |
| 2        | 15201   | Chemical Analysis Well BA 109   | 7             |                 |                                   |
|          |   |   |               |                 |                                   |
|          |   |   |               |                 |                                   |
|          |   |   |               |                 |                                   |
|          |   |   |               |                 |                                   |

CONTRACTOR'S COMMENTS

COPY OF TRANSMITTAL AND SUBMITTALS TO ROICC

One (1)

CONTRACTOR REPRESENTATIVE (Signature)

*[Handwritten Signature]*

DATE RECEIVED BY REVIEWER

FROM (Reviewer)

TO

*East Coast*

Submittals are returned with action indicated. Approval of an item does not include approval of any deviation from the contract requirements unless the contractor calls attention to and supports the deviation.

Submittals are forwarded to LANTDIV with A-E recommendations indicated in REVIEWER USE ONLY Section and in comments below on **ONE COPY** of the transmittal form.

REVIEWER'S COMMENTS

COPIES TO:  
ROICC (2)  
LANTDIV (1)  
A-E (1)

DATE

*6/19*

SIGNATURE

*[Handwritten Signature]*



EAST COAST CONSTRUCTION CO., INC.  
CONTRACT NO. 18-C-8789  
REPLACE FOUR WATER WELLS

MARKING DRPG BASE  
CAMP LEUNE, NC

REVIEWER USE ONLY  
ACTION CODE  
REVIEWER'S INITIALS  
DATE

Handwritten notes: "A" and "18-C-8789"

Handwritten signature

Handwritten signature

Handwritten signature

EAST COAST CONSTRUCTION CO., INC.

CONTRACT N62470-76-0-6799

REPLACE FOUR WATER WELLS

NAVAL CORPS BASE

CAMP LEJUENE, NC

*Water Analysis Laboratory*

WATER ANALYSIS LABORATORY

802 HAMLET HIGHWAY

BENNETTSVILLE SOUTH CAROLINA

29512

CONSULTANTS FOR

INDUSTRY

MUNICIPALITIES

HOME OWNERS

DEVELOPERS

IRRIGATION

OTHERS

(803) 479-1639

DATE: May 29, 1978

Report To: Carolina Well & Pump Co.  
Sanford, N. C.

Date Analyzed: 5/29/78

Sample Number: Onslow Beach

*WELL # BA 109  
DEVELOPED*

Analysis Results--Parts Per Million

Determination

|                                     |              |
|-------------------------------------|--------------|
| pH                                  | <u>6.9</u>   |
| Iron (Fe)                           | <u>0.1</u>   |
| Nitrate (NO <sub>3</sub> )          | <u>Trace</u> |
| Fluoride (F)                        | <u>0.35</u>  |
| Manganese (Mn)                      | <u>0</u>     |
| Total Hardness (CaCO <sub>3</sub> ) | <u>162</u>   |
| Chlorides (Cl)                      | <u>10</u>    |
| Sulfate (SO <sub>4</sub> )          | <u>7.4</u>   |
| Phosphate (PO <sub>4</sub> )        | <u>Trace</u> |
| Magnesium (Mg)                      | <u>2.4</u>   |
| Calcium (Ca)                        | <u>60.2</u>  |
| Carbonate (CO <sub>3</sub> )        | <u>0</u>     |

Determination

|   |            |
|---|------------|
| Carbon Dioxide (CO <sub>2</sub> )                 | <u>2</u>   |
| Total Acidity (CaCO <sub>3</sub> )                | <u>3</u>   |
| Calcium Hardness (CaCO <sub>3</sub> )             | <u>152</u> |
| Magnesium Hardness (CaCO <sub>3</sub> )           | <u>10</u>  |
| Carbonate Hardness (CaCO <sub>3</sub> )           | <u>162</u> |
| Noncarbonate Hardness (CaCO <sub>3</sub> )        | <u>0</u>   |
| Alkalinity (Phenolphthalein) (CaCO <sub>3</sub> ) | <u>0</u>   |
| Carbonate Alkalinity (CaCO <sub>3</sub> )         | <u>0</u>   |
| Bicarbonate Alkalinity (CaCO <sub>3</sub> )       | <u>200</u> |
| Total Alkalinity (CaCO <sub>3</sub> )             | <u>200</u> |
| Total Dissolved Solids                            | <u>196</u> |
| Specific Conductance<br>(micromhos at 25°)        | <u>280</u> |

Appearance When Analyzed Clear  
 Odor When Analyzed Not Objectionable

bicarbonate (HCO<sub>3</sub>) 222  
 NAVAL FACILITIES ENGINEERING COMMAND  
 Hydroxide (OH) 6  
 NAVY, OCEANIC VIRGINIA 23511

APPROVED   
 APPROVED AS NOTED \_\_\_\_\_  
 DISAPPROVED \_\_\_\_\_

SUBJECT TO THE REQUIREMENTS OF  
 CONTRACT NO. **05-76-6799**

APPROVAL OF A SUBMITTAL DOES NOT INCLUDE  
 APPROVAL OF ANY DEVIATION FROM THE CON-  
 TRACT REQUIREMENTS, UNLESS THE CONTRACTOR  
 CALLS ATTENTION TO SUPPORT THE DEVI-  
 AN ANALYTICAL METHODS REFERENCES THE DEVI-  
 TION. THE GOVERNMENT WILL BE RESPONS-  
 IBL FOR PAPER (354) (1950), U. S. GEOLOGICAL SURVEY, WASHINGTON, D. C.  
 SIONS & COORDINATION OF TRADES,  
 ETC., AS

REVIEWER CCS DATE 19 JUN 1978

FOR OFFICER IN CHARGE OF CONSTRUCTION

*Water Analysis Laboratory*  
 802 Hamlet Highway  
 Bennettsville, South Carolina 29512

\_\_\_\_\_  
 LABORATORY DIRECTOR

WEST COAST INSTRUCTION CO., INC.  
REPAIR AND WATER WELLS  
CAMP LEUENE, NC

COMMENTS FOR  
INSTRUCTIONS  
REPAIR AND WATER WELLS  
CAMP LEUENE, NC

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NAVAL FACILITIES ENGINEERING COMMAND

10-28-67

19 JUN 1967

INSTRUCTION

PUMPING TEST DATA

Sheet 192 CS  
EAST COAST CONST CO

Test conducted by: Carolina Well & Pump Co. For: EA  
 Well Owner: U.S. NAVY Address: CAMP LEJEUNE NC  
 Pumped Well No.: BA109 Location: Onslow Beach County: ONSLow  
 Observation Well Locations: \_\_\_\_\_  
 Airline Lengths: Pumped Well \_\_\_\_\_ Observation Wells \_\_\_\_\_  
 Remarks: H 62420-76-C-6799 - REPLACE FOUR WATER WELLS  
 Pumping rate measured with: 6" X 5" Orifice Water levels measured with: Electric Tape

Pump Well Data

| Date and Time | Elapsed Time Min. | Piezometer Tube Reading Inches | Pumping Rate GPM | Pump Discharge Pressure | Altitude Gauge Reading Feet | Feet to Water | Remarks      |
|---------------|-------------------|--------------------------------|------------------|-------------------------|-----------------------------|---------------|--------------|
| April 12 1978 |                   |                                |                  |                         |                             |               |              |
| 12:00 PM      | START             |                                | 100              |                         |                             | 4 FT.         | Static Level |
| 12:15 "       | 15 MIN            |                                | 100              |                         |                             | 11' 2"        |              |
| 12:30 "       | 15 "              |                                | "                |                         |                             | 11' 4"        |              |
| 1:00 "        | 30 "              |                                | "                |                         |                             | 12' 5"        |              |
| 1:30 "        | 30 "              |                                | "                |                         |                             | 12' 6"        |              |
| 2:00 "        | 30 "              |                                | "                |                         |                             | 12' 6"        |              |
| 2:30 "        | 30 "              |                                | "                |                         |                             | 12' 5"        |              |
| 2:45 "        | 15 "              |                                | 150              |                         |                             | 16' 11"       |              |
| 3:00 "        | 15 "              |                                | 150              |                         |                             | 17' 0"        |              |
| 3:30 "        | 30 "              |                                | "                |                         |                             | 17' 8"        |              |
| 4:00 "        | 30 "              |                                | "                |                         |                             | 17' 10"       |              |
| 4:30 "        | 30 "              |                                | "                |                         |                             | 17' 9"        |              |
| 5:00 "        | 30 "              |                                | "                |                         |                             | 17' 10"       |              |
| 5:15 "        | 15 "              |                                | 200              |                         |                             | 22' 5"        |              |
| 5:30 "        | 15 "              |                                | 200              |                         |                             | 22' 6"        |              |
| 6:00 "        | 30 "              |                                | "                |                         |                             | 22' 9"        |              |
| 6:30 "        | 30 "              |                                | "                |                         |                             | 22' 11"       |              |
| 7:00 "        | 30 "              |                                | "                |                         |                             | 23' 0"        |              |
| 7:30 "        | 30 "              |                                | "                |                         |                             | 23' 0"        |              |
| 7:45 "        | 15 "              |                                | 250              |                         |                             | 28' 1"        |              |
| 8:00 "        | 15 "              |                                | 250              |                         |                             | 28' 2"        |              |
| 8:30 "        | 30 "              |                                | "                |                         |                             | 28' 1"        |              |
| 9:00 "        | 30 "              |                                | "                |                         |                             | 28' 3"        |              |
| 9:30 "        | 30 "              |                                | "                |                         |                             | 28' 1"        |              |
| 10:00 "       | 30 "              |                                | "                |                         |                             | 28' 2"        |              |
| 10:15 "       | 15 "              |                                | 300              |                         |                             | 31' 10"       |              |
| 10:30 "       | 15 "              |                                | 300              |                         |                             | 31' 11"       |              |
| 11:00 "       | 30 "              |                                | "                |                         |                             | 32' 4"        |              |
| 11:30 "       | 30 "              |                                | "                |                         |                             | 32' 8"        |              |
| 12:00 AM      | 30 "              |                                | "                |                         |                             | 33' 0"        |              |
| 12:30 AM      | 30 "              |                                | "                |                         |                             | 33' 2"        |              |
| 12:45 "       | 15 "              |                                | 350              |                         |                             | 39' 2"        |              |
| 1:00 "        | 15 "              |                                | 350              |                         |                             | 39' 3"        |              |
| 1:30 "        | 30 "              |                                | "                |                         |                             | 39' 5"        |              |
| 2:00 "        | 30 "              |                                | "                |                         |                             | 39' 5"        |              |
| 2:30 "        | 30 "              |                                | "                |                         |                             | 39' 6"        |              |
| 3:00 "        | 30 "              |                                | "                |                         |                             | 39' 6"        |              |
| 3:15 "        | 15 "              |                                | 400              |                         |                             | 45' 3"        |              |
| 3:30 "        | 15 "              |                                | 400              |                         |                             | 45' 3"        |              |
| 4:00 "        | 30 "              |                                | "                |                         |                             | 45' 0"        |              |
| 4:30 "        | 30 "              |                                | "                |                         |                             | 44' 10"       |              |
| 5:00 "        | 30 "              |                                | "                |                         |                             | 44' 10"       |              |
| 5:30 "        | 30 "              |                                | "                |                         |                             | 45' 0"        |              |



| Date     | Time | Location | Weather | Wind | Temperature | Humidity | Notes |
|----------|------|----------|---------|------|-------------|----------|-------|
| 10/10/19 | 0800 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 0900 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 1000 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 1100 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 1200 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 1300 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 1400 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 1500 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 1600 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 1700 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 1800 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 1900 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 2000 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 2100 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 2200 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 2300 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 0000 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 0100 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 0200 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 0300 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 0400 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 0500 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 0600 | ...      | ...     | ...  | ...         | ...      | ...   |
| 10/10/19 | 0700 | ...      | ...     | ...  | ...         | ...      | ...   |



PUMPING TEST DATA

Sheet 2 of 2

CS

Test conducted by: Carolina Well & Pump Co. For East Coast Const Co  
 Well Owner: US Navy Address: Camp Lejeune, NC  
 Pumped Well No.: BA109 Location: Onslow Beach County: \_\_\_\_\_  
 Observation Well Locations: \_\_\_\_\_  
 Airline Lengths: Pumped Well \_\_\_\_\_ Observation Wells \_\_\_\_\_  
 Remarks: \_\_\_\_\_

Pumping rate measured with: 6" x 5" Orifice Water levels measured with: Electric Tap

Pump Well Data

| Date and Time | Elapsed Time Min. | Piezometer Tube Reading Inches | Pumping Rate GPM | Pump Discharge Pressure | Altitude Gauge Reading Feet | Feet to Water | Remarks |
|---------------|-------------------|--------------------------------|------------------|-------------------------|-----------------------------|---------------|---------|
| 6:30 AM       | 60 MIN            |                                | 400              |                         |                             | 44' 10"       |         |
| 7:30 "        | "                 |                                | "                |                         |                             | 44' 11"       |         |
| 8:30 "        | "                 |                                | "                |                         |                             | 44' 11"       |         |
| 9:30 "        | "                 |                                | "                |                         |                             | 44' 10"       |         |
| 10:30 "       | "                 |                                | "                |                         |                             | 44' 11"       |         |
| 11:30 "       | "                 |                                | "                |                         |                             | 45' 2"        |         |
| 12:30 PM      | "                 |                                | "                |                         |                             | 45' 1"        |         |
| 1:30 "        | "                 |                                | "                |                         |                             | 44' 11"       |         |
| 2:30 "        | "                 |                                | "                |                         |                             | 45' 0"        |         |
| 3:30 "        | "                 |                                | "                |                         |                             | 44' 11"       |         |
| 4:30 "        | "                 |                                | "                |                         |                             | 44' 11"       |         |
| 5:30 "        | "                 |                                | "                |                         |                             | 45' 0"        |         |
| 6:30 "        | "                 |                                | "                |                         |                             | 45' 2"        |         |
| 7:30 "        | "                 |                                | "                |                         |                             | 45' 0"        |         |
| 8:30 "        | "                 |                                | "                |                         |                             | 44' 10"       |         |
| 9:30 "        | "                 |                                | "                |                         |                             | 45' 0"        |         |
| 10:30 "       | "                 |                                | "                |                         |                             | 45' 0"        |         |
| 11:30 "       | "                 |                                | "                |                         |                             | 45' 1"        |         |
| 12:30 AM      | "                 |                                | "                |                         |                             | 45' 3"        |         |
| 1:30 "        | "                 |                                | "                |                         |                             | 45' 1"        |         |
| 2:30 "        | "                 |                                | "                |                         |                             | 45' 0"        |         |
| 3:30 "        | "                 |                                | "                |                         |                             | 45' 0"        |         |

RECOVERY DATA

|      |  |  |  |  |  |        |  |
|------|--|--|--|--|--|--------|--|
| 3:30 |  |  |  |  |  | 45' 0" |  |
| 3:35 |  |  |  |  |  | 12' 4" |  |
| 3:40 |  |  |  |  |  | 10' 5" |  |
| 3:45 |  |  |  |  |  | 9' 8"  |  |
| 3:50 |  |  |  |  |  | 9' 2"  |  |
| 3:55 |  |  |  |  |  | 8' 11" |  |
| 4:00 |  |  |  |  |  | 8' 5"  |  |
| 4:05 |  |  |  |  |  | 7' 11" |  |
| 4:10 |  |  |  |  |  | 7' 10" |  |
| 4:15 |  |  |  |  |  | 7' 6"  |  |
| 4:20 |  |  |  |  |  | 7' 2"  |  |
| 4:25 |  |  |  |  |  | 7' 1"  |  |
| 4:30 |  |  |  |  |  | 7' 0"  |  |

WEST COAST CONSTRUCTION  
THE CONTACT MOUNTAIN TRADING  
WARRAGEE TRADING MOUNTAIN  
WARRAGEE TRADING MOUNTAIN  
WARRAGEE TRADING MOUNTAIN

Table with multiple columns and rows, mostly blank or containing faint text. The columns are too light to transcribe accurately.

EAST COAST CONSTRUCTION CO., INC.  
 CONTRACT N62470-76-C-6799  
 REPLACE FOUR WATER WELLS  
 MARINE CORPS BASE  
 CAMP LEJUNE, NC

# ELECTRIC LOG BY

## JOHNSON-KECK™ DR-61 ELECTRICAL LOGGING SYSTEM

Well Onshaw Beach Owner U.S.M.C.

Location on Right of Road about 200' from W. plant Date Nov. 2 1977

Borehole depth 116 ft. dia. 8 in. Casing depth 20 ft. dia. 0 in.

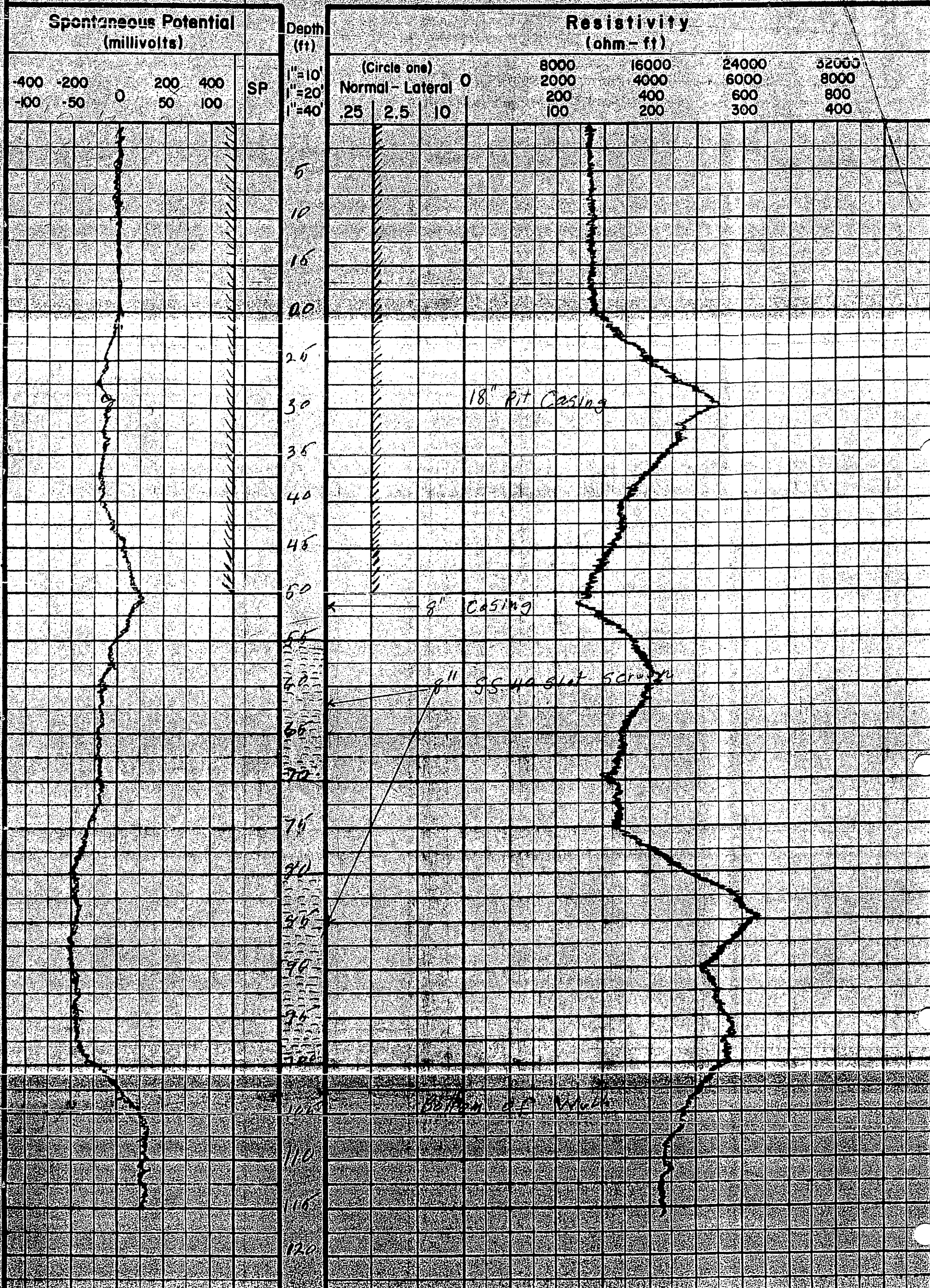
Mud resistivity \_\_\_\_\_ temperature \_\_\_\_\_ F

viscosity \_\_\_\_\_ sec weight \_\_\_\_\_ lb/gal type \_\_\_\_\_

Measuring point Ground ft. above/below ground level

Fluid level in hole 14 ft. Other logs \_\_\_\_\_

Driller C.W. Brinkley E-log operator C.W. Brinkley





Screens

b2-b7'

85' 90'

