

w/ch 1,2

TABLE OF ORGANIZATION
Effective 01 Oct 84

| <u>Line</u> | <u>Description</u> | <u>Rate</u> | <u>MOS</u> | <u>B T</u> <u>R Y</u> <u>N P</u> | <u>Authorized</u> | | <u>Enl</u> | <u>Remarks</u> |
|-------------|----------------------------------|-------------|------------|--|-------------------|------------|------------|----------------|
| | | | | | <u>Civ</u> | <u>Off</u> | | |
| 775 | <u>BASE MAINTENANCE DIVISION</u> | | | | | | | |
| 776 | Base Maintenance Officer | COL | 9630 | M O | | 1 | | |
| 777 | Maintenance Manager | GS-12 | 1601 | C G | 1 | | | |
| 778 | Maintenance NCO | MSGT | 1371 | M E | | | 1 | |
| 778A | Police NCO Asst | CPL | 8911 | M E F | | | 5 | |
| 778B | Bldg & Grdsmn | LCPL | 8911 | M E F | | | 4 | |
| 778C | Bldg & Grdsmn | LCPL | 8911 | M E F | | | 2 | |
| 778D | Repairman | LCPL | 9916 | M E F | | | 3 | |
| 778E | Repairman | LCPL | 9916 | M E F | | | 1 | |
| 778F | Motor Vehicle Operator | LCPL | 3531 | M E F | | | 2 | |
| 778G | Motor Vehicle Operator | PFC | 3531 | M E F | | | 1 | |
| 779 | Secretary (Steno) | GS-06 | 0318 | C G | 1 | | | |
| | SECTION TOTAL | | | | 2 | 1 | 1 | |
| | | | | | | | 18F | |
| 780 | <u>ADMINISTRATIVE BRANCH</u> | | | | | | | |
| 781 | Administrative Officer | GS-11 | 0341 | C G | 1 | | | |
| 781A | Secretary (typing) | GS-04 | 0318 | C G | 1 | | | |
| 781B | Custodial Worker | WG-02 | 3566 | C U | 1 | | | |

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| | | | | | <u>Civ</u> | <u>Off</u> | | |
| 782 | PERSONNEL SECTION | | | | | | | |
| 783 | Personnel Assistant | GS-06 | 0203 | C G | 1 | | | |
| 786 | FINANCE & ACCOUNTING SECTION | | | | | | | |
| 787 | Supv Budget Analyst | GS-10 | 0560 | C G | 1 | | | |
| 788 | Fiscal Acct Clerk | GS-05 | 0501 | C G | 1 | | | |
| 789 | Accounting Technician | GS-05 | 0525 | C G | 1 | | | |
| 790 | Accounting Technician | GS-04 | 0525 | C G | 1 | | | |
| 791 | Data Transcriber | GS-03 | 0356 | C G | 1 | | | |
| 792 | Util Appraisal Asst | GS-07 | 0303 | C G | 1 | | | |
| 792A | PROPERTY MANAGEMENT SECTION | | | | | | | |
| 793 | Supply Technician | GS-07 | 2005 | C G | 1 | | | |
| 794 | Supply Clerk | GS-05 | 2005 | C G | 1 | | | |
| | BRANCH TOTAL | | | | 12 | | | |
| 824 | <u>OPERATIONS BRANCH</u> | | | | | | | |
| 825 | Supv Maint Engineer | GS-12 | 0801 | C G | 1 | | | |
| 827 | Maint Operations Officer | MAJ | 1302 | M O | | 1 | | |
| 828 | Secretary (Typing) | GS-05 | 0318 | C G | 1 | | | |
| 829 | Maint Liaison NCO | MGST | 1371 | M E | | | 1 | |

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| | | | | | | <u>Civ</u> | <u>Off</u> | | |
| 830 | FACILITIES PLANNING & INSPECTION SECTION | | | | | | | | |
| 831 | Supv Plannner/Estimator (Gen) | WN-07 | 6701 | C | U X | 1 | | | |
| 834 | Planner/Estimator (Carp) | WD-08 | 4706 | C | U | 4 | | | |
| 834A | Architectural Technician | GS-09 | 0802 | C | G | 1 | | | |
| 835 | Planner/Estimator (Gen) | WD-08 | 2801 | C | U | 5 | | | |
| 836 | Planner/Estimator (Shtmt) | WD-08 | 3806 | C | U | 1 | | | |
| 837 | Planner/Estimator (Gen) | WD-08 | 4201 | C | U | 3 | | | |
| 838 | Planner/Estimator (Paint) | WD-08 | 4102 | C | U | 1 | | | |
| 839 | Planner/Estimator (Gen) | WD-08 | 5301 | C | U | 1 | | | |
| 840 | Planner/Estimator (Engr Eq) | WD-08 | 5716 | C | U | 3 | | | |
| | " " (C.M) | " " | " " | | | 2 | | | |
| 840A | Boiler Systems Insp (PW) | WG-11 | 5402 | C | U | 1 | | | |
| 841 | PROGRAMMING & WORK RECEPTION SECTION | | | | | | | | |
| 842 | Supv Engr Technician | GS-09 | 0802 | C | G | 1 | | | |
| 843 | Electrical NCO | Sgt | 1141 | M | E | | | 2 | |
| 844 | Plumb & Water Sup NCO | Sgt | 1121 | M | E | | | 1 | |
| 845 | Plumb & Water Sup NCO | Sgt | 1121 | M | E | | | 1 | |
| 846 | Clerk | GS-03 | 0303 | C | G | 2 | | | |
| 846A | Clerk-typist | GS-03 | 0322 | C | G | 1 | | | |

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| | | | | | <u>Civ</u> | <u>Off</u> | <u>Enl</u> | |
| 847 | WORK MANAGEMENT SECTION | | | | | | | |
| 848 | Supv Prod Controller | GS-11 | 1152 | C G | 1 | | | |
| 849 | Production Controller | GS-09 | 1152 | C G | 2 | | | |
| 850 | Production Controller | GS-07 | 1152 | C G | 5 | | | |
| 851 | Production Controller | GS-07 | 1152 | C G | 1 | | | |
| 852 | Production Controller | GS-07 | 1152 | C G | 1 | | | |
| 854 | Supply Clerk | GS-03 | 2005 | C G | 1 | | | |
| | | | | | 7 | | | |
| | | BRANCH TOTAL | | | 36 | 1 | 4 | |
| 855 | <u>UTILITIES BRANCH</u> | | | | | | | |
| 856 | Supv Gen Engineer | GS-12 | 0801 | C G | 1 | | | |
| 857 | Utilities Gen Foreman | WS-15 | 4701 | C U | 1 | | | |
| 858 | Secretary (Typing) | GS-05 | 0318 | C G | 1 | | | |
| 859 | Chemist | GS-09 | 1320 | C G | 1 | | | |
| 860 | STEAM GENERATION SECTION | | | | | | | |
| 861 | Boiler Plt Oper Gen Frmn | WS-13 | 5402 | C U | 1 | | | |
| 862 | Clerk Typist | GS-03 | 0322 | C G | 1 | | | |

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| | | | | | <u>Civ</u> | <u>Off</u> | | |
| 878 | WATER/SEWAGE TREATMENT SECTION | | | | | | | |
| 879 | Util Systems Plt Gen Frmn | WS-12 | 5406 | C U | 1 | | | |
| 880 | Clerk Typist | GS-03 | 0322 | C G | 1 | | | |
| 881 | <u>Water Treatment Unit</u> | | | | | | | |
| 882 | Water Trmt Plt Oper Frmn | WS-10 | 5409 | C U | 1 | | | |
| 883 | Water Trmt Plt Oper Ldr | WL-09 | 5409 | C U | 6 | | | |
| 884 | Water Trmt Plt Operator | WG-09 | 5409 | C U | 25 | | | |
| 885 | Instrument Mechanic | WG-11 | 3359 | C U | 1 | | | |
| 886 | Industrial Equip Mechanic | WG-10 | 5352 | C U | 2 | | | |
| 887 | Equipment Repairer | WG-08 | 5352 | C U | 2 | | | |
| 888 | Water Trmt Plt Operator | WG-07 | 5409 | C U | 5 | | | |
| 889 | Water Trmt Plt Oper Hlpr | WG-05 | 5409 | C U | 2 | | | |
| 890 | <u>Sewage Treatment Unit</u> | | | | | | | |
| 891 | Sewage Trmt Plt Oper Frmn | WS-10 | 5408 | C U | 1 | | | |
| 892 | Sewage Trmt Plt Oper Ldr | WL-09 | 5408 | C U | 6 | | | |
| 893 | Sewage Trmt Plt Operator | WG-09 | 5408 | C U | 6 | | | |
| 894 | Sewage Trmt Plt Operator | WG-08 | 5408 | C U | 25 | | | |

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| | | | | | <u>Civ</u> | <u>Off</u> | | |
| 895 | Sewage Trmt Plt Operator | WG-05 | 5408 | C U | 2 | | | |
| 896 | Industrial Equip Mechanic | WG-10 | 5352 | C U | 2 | | | |
| 897 | Welder | WG-10 | 3703 | C U | 1 | | | |
| | | SECTION TOTAL | | | | 89 | | |
| 898 | <u>COLD STORAGE SECTION</u> | | | | | | | |
| 899 | A/C Equip Mech Foreman | WS-09 | 5306 | C U | 1 | | | |
| 900 | A/C Equip Operator | WG-10 | 5415 | C U | 4 | | | |
| 901 | A/C Equip Mechanic | WG-10 | 5306 | C U | 1 | | | |
| | | SECTION TOTAL | | | | 6 | | |
| 926 | <u>UTILITIES MONITORING SECTION</u> | | | | | | | |
| 927 | General Engineer | GS-11 | 0801 | C G | 1 | | | |
| 928 | Computer Programmer | GS-09 | 0332 | C G | 1 | | | |
| 929 | Computer Operator | GS-07 | 0332 | C G | 1 | | | |
| 929A | Computer Operator | GS-07 | 0332 | C G S | 5 | | | |
| 930 | Electronics Mechanic | WG-11 | 2604 | C U | 2 | | | |
| | | SECTION TOTAL | | | | 5 | | |
| | | BRANCH TOTAL | | | | 181 | | |

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| | | | | | <u>Civ</u> | <u>Off</u> | | |
| 932 | <u>MAINTENANCE & REPAIR BRANCH</u> | | | | | | | |
| 933 | Maintenance Superintendent | GS-12 | 1601 | C G | 1 | | | |
| 934 | Secretary (Steno) | GS-05 | 0318 | C G | 1 | | | |
| 935 | <u>VEHICLE OPERATIONS SECTION</u> | | | | | | | |
| 936 | Mobile Equip Dispatcher (Ldr) | WG-08 | 2151 | C U | 1 | | | |
| 937 | Dispatcher | Sgt | 3531 | M E | | | 1 | |
| 938 | Dispatcher | Cp1 | 3531 | M E | | | 1 | |
| 939 | Mechanic | Sgt | 3521 | M E | | | 1 | |
| 940 | Motor Vehicle Operator | LCp1 | 3531 | M E | | | 1 | |
| 941 | <u>EMERGENCY SERVICE SECTION</u> | | | | | | | |
| 942 | Maintenance General Foreman | WS-14 | 4701 | C U | 1 | | | |
| 943 | Maintenance Foreman | WS-07 | 4701 | C U | 2 | | | |
| 944 | <u>MCAS (H)/Camp Geiger Unit</u> | | | | | | | |
| 945 | Maintenance Foreman | WS-10 | 4701 | C U | 1 | | | |
| 945A | Maintenance Mechanic | WG-10 | 4749 | C U | 1 | | | |
| 946 | Electrician | WG-10 | 2805 | C U | 2 | | | |
| 947 | Electrician | WG-10 | 2805 | C U | 1 | | | |
| 948 | Electrical Worker | WG-08 | 2805 | C U | 1 | | | |
| 948A | Maintenance Worker | WG-08 | 4749 | C U | 2 | | | |

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| | | | | | <u>Civ</u> | <u>Off</u> | | |
| 950 | Pipefitter | WG-10 | 4204 | C U | 4 | | | |
| 952 | A/C Equip Mechanic | WG-10 | 5306 | C U | 3 | | | |
| 955 | Welder | WG-10 | 3703 | C U | 1 | | | |
| 956 | Instrument Mechanic (Gen) | WG-10 | 3359 | C U | 1 | | | |
| 957 | Sheetmetal Mechanic | WG-10 | 3806 | C U | 1 | | | |
| 958 | Clerk Typist | GS-03 | 0322 | C G | 1 | | | |
| 959 | <u>MCAS (H) Sub-unit</u> | | | | | | | |
| 960 | Maintenance Foreman | WS-08 | 4701 | C U | 1 | | | |
| 961 | Carpenter | WG-09 | 4607 | C U | 4 | | | |
| 962 | Carpenter | WG-09 | 4607 | C U | 1 | | | |
| 963 | Carpenter Helper | WG-05 | 4607 | C U | 1 | | | |
| 964 | Maintenance Mechanic | WG-09 | 4206 | C U | 2 | | | |
| 965 | Plumber | WG-09 | 4206 | C U | 3 | | | |
| 966 | Plumber | WG-09 | 4206 | C U | 1 | | | |
| 967 | Plumbing Worker | WG-07 | 4206 | C U | 1 | | | |
| 968 | Glazier | WG-09 | 3611 | C U | 1 | | | |
| 969 | Locksmith | WG-08 | 3817 | C U | 1 | | | |

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| | | | | <u>N</u> | <u>P</u> | | | | | |
| 977 | Carpenter | WG-09 | 4607 | C | U | 4 | | | | |
| 978 | Carpenter Helper | WG-05 | 4607 | C | U | 3 | | | | |
| 979 | Maintenance Mechanic | WG-09 | 4749 | C | U | 3 | | | | |
| 980 | A/C Equip Mechanic | WG-10 | 5306 | C | U | 1 | | | | |
| 980A | Clerk | GS-03 | 0303 | C | G | 1 | | | | |
| | | UNIT TOTAL | | | | | 23 | | | |
| 982 | <u>Camp Johnson Unit</u> | | | | | | | | | |
| 983 | Maintenance Foreman | WG-09 | 4701 | C | U | 1 | | | | |
| 984 | Electrician | WG-10 | 2805 | C | U | 1 | | | | |
| 986 | Pipefitter | WG-10 | 4204 | C | U | 2 | | | | |
| 987 | Plumber | WG-09 | 4206 | C | U | 1 | | | | |
| 989 | Maintenance Mechanic | WG-09 | 4749 | C | U | 2 | | | | |
| 990 | A/C Equip Mechanic | WG-10 | 5306 | C | U | 1 | | | | |
| 990A | <u>Cyclic Maintenance Team #3</u> | | | | | | | | | |
| 990B | Maintenance Mechanic Leader | WL-09 | 4749 | C | U | 1 | | | | |
| 990C | Maintenance Mechanic | WG-09 | 4749 | C | U | 2 | | | | |
| 990D | Maintenance Mechanic Helper | WG-05 | 4749 | C | U | 1 | | | | |
| | | UNIT TOTAL | | | | | 12 | | | |

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| | | | | | | <u>Civ</u> | <u>Off</u> | | |
| 991 | <u>Paradise Point Unit</u> | | | | | | | | |
| 992 | Maintenance Foreman | WS-09 | 4701 | C | U | 1 | | | |
| 993 | Electrician | WG-10 | 2805 | C | U | 2 | | | |
| 995 | Plumber | WG-09 | 4206 | C | U | 1 | | | |
| 996 | Carpenter | WG-09 | 4607 | C | U | 2 | | | |
| 997 | Maintenance Mechanic | WG-09 | 4749 | C | U | 2 | | | |
| 998 | Maintenance Worker | WG-08 | 4749 | C | U | 4 | | | |
| 998A | Clerk | GS-03 | 0303 | C | G | 1 | | | |
| | | | UNIT TOTAL | | | 13 | | | |
| 999 | <u>Hadnot Point Unit</u> | | | | | | | | |
| 1000 | Maintenance Foreman | WS-10 | 4701 | C | U | 1 | | | |
| 1001 | Electrician | WG-10 | 2805 | C | U | 2 | | | |
| 1002 | Pipefitter | WG-10 | 4204 | C | U | 2 | | | |
| 1004 | Plumber | WG-09 | 4206 | C | U | 1 | | | |
| 1006 | Carpenter | WG-09 | 4607 | C | U | 1 | | | |
| 1007 | Maintenance Mechanic | WG-09 | 4749 | C | U | 3 | | | |
| 1008 | A/C Equip Mechanic | WG-10 | 5306 | C | U | 2 | | | |
| 1009A | Clerk | GS-03 | 0303 | C | G | 1 | | | |
| | | | UNIT TOTAL | | | 13 | | | |

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| 1010 | <u>Courthouse Bay Unit</u> | | | | | | | | |
| 1011 | Maintenance Foreman | WS-09 | 4701 | C | U | 1 | | | |
| 1012 | Electrician | WG-10 | 2805 | C | U | 1 | | | |
| 1013 | Pipefitter | WG-10 | 4204 | C | U | 2 | | | |
| 1014 | Plumber | WG-09 | 4206 | C | U | 1 | | | |
| 1015 | Carpenter | WG-09 | 4607 | C | U | 2 | | | |
| 1017 | Maintenance Mechanic | WG-09 | 4749 | C | U | 1 | | | |
| 1018 | A/C Equip Mechanic | WG-10 | 5306 | C | U | 1 | | | |
| 1018A | <u>Cyclic Maintenance Team #4</u> | | | | | | | | |
| 1018B | Maintenance Mechanic Leader | WL-09 | 4749 | C | U | 1 | | | |
| 1018C | Maintenance Mechanic | WG-09 | 4749 | C | U | 2 | | | |
| 1018D | Maintenance Mechanic Helper | WG-05 | 4749 | C | U | 1 | | | |
| | | | UNIT TOTAL | | | 13 | | | |
| | | | SECTION TOTAL | | | 120 | | | |
| 1019 | <u>GENERAL TRADES SECTION</u> | | | | | | | | |
| 1020 | Maintenance General Foreman | WS-15 | 4701 | C | U | 1 | | | |
| 1021 | <u>Building Trades Unit</u> | | | | | | | | |
| 1022 | Maintenance General Foreman | WS-12 | 4701 | C | U | 1 | | | |

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| | | | | | <u>Civ</u> | <u>Off</u> | | |
| 1023 | <u>Carpentry Sub-unit #1</u> | | | | | | | |
| 1024 | Carpenter Foreman | WS-09 | 4607 | C U | 1 | | | |
| 1025 | Carpenter | WG-09 | 4607 | C U | 6 | | | |
| 1026 | Carpenter Helper | WG-05 | 4607 | C U | 2 | | | |
| 1027 | Locksmith | WG-08 | 3817 | C U | 2 | | | |
| 1028 | Locksmith | WG-08 | 3817 | C U | 1 | | | |
| 1029 | Saw Filer | WG-09 | 4812 | C U | 1 | | | |
| 1031 | <u>Carpentry Sub-unit #2</u> | | | | | | | |
| 1032 | Carpenter Foreman | WS-09 | 4607 | C U | 1 | | | |
| 1033 | Carpenter | WG-09 | 4607 | C U | 10 | | | |
| 1033A | Carpenter Worker | WG-07 | 4607 | C U | 2 | | | |
| 1034 | Carpenter Helper | WG-05 | 4607 | C U | 1 | | | |
| 1036 | <u>Carpentry Sub-unit #3</u> | | | | | | | |
| 1037 | Carpenter Foreman | WS-09 | 4607 | C U | 1 | | | |
| 1038 | Carpenter | WG-09 | 4607 | C U | 10 | | | |
| 1040 | Carpenter Helper | WG-05 | 4607 | C U | 3 | | | |

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| 1041 | <u>Carpentry Sub-unit #4</u> | | | | | | | |
| 1042 | Carpenter Foreman | WS-09 | 4607 | C U | 1 | | | |
| 1043 | Carpenter | WG-09 | 4607 | C U | 11 | | | |
| 1043A | Carpentry Worker | WG-07 | 4607 | C U | 1 | | | |
| 1044 | Carpenter Helper | WG-05 | 4607 | C U | 1 | | | |
| 1044A | Maintenance Mechanic Foreman | WS-09 | 4749 | C U | 1 | | | |
| 1044B | <u>Cyclic Maintenance Team #5</u> | | | | | | | |
| 1044C | Maintenance Mechanic Leader | WL-09 | 4749 | C U | 1 | | | |
| 1044D | Maintenance Mechanic | WG-09 | 4749 | C U | 2 | | | |
| 1044E | Maintenance Mechanic Helper | WG-05 | 4749 | C U | 1 | | | |
| 1044F | <u>Cyclic Maintenance Team #6</u> | | | | | | | |
| 1044G | Maintenance Mechanic Leader | WL-09 | 4749 | C U | 1 | | | |
| 1044H | Maintenance Mechanic | WG-09 | 4749 | C U | 2 | | | |
| 1044I | Maintenance Mechanic Helper | WG-05 | 4749 | C U | 1 | | | |
| 1044J | <u>Cyclic Maintenance Team #7</u> | | | | | | | |
| 1044K | Maintenance Mechanic Leader | WL-09 | 4749 | C U | 1 | | | |
| 1044L | Maintenance Mechanic | WG-09 | 4749 | C U | 2 | | | |
| 1044M | Maintenance Mechanic Helper | WG-05 | 4749 | C U | 1 | | | |

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| | | | | | <u>Civ</u> | <u>Off</u> | <u>Enl</u> | |
| 1044N | <u>Cyclic Maintenance Team #8</u> | | | | | | | |
| 1044O | Maintenance Mechanic Leader | WL-09 | 4749 | C U | 1 | | | |
| 1044P | Maintenance Mechanic | WG-09 | 4749 | C U | 2 | | | |
| 1044Q | Maintenance Mechanic Helper | WG-05 | 4749 | C U | 1 | | | |
| 1046 | <u>Masonry/Plaster Sub-unit</u> | | | | | | | |
| 1047 | Masonry/Plasterer Foreman | WS-10 | 3603 | C U | 1 | | | |
| 1048 | Plasterer | WG-09 | 3605 | C U | 5 | | | |
| 1049 | Plasterer | WG-09 | 3605 | C U | 1 | | | |
| 1051 | Plasterer Helper | WG-05 | 3605 | C U | 1 | | | |
| 1054 | Mason | WG-10 | 3603 | C U | 8 | | | |
| 1055 | Mason | WG-10 | 3603 | C U | 1 | | | |
| 1055A | Masonry Worker | WG-08 | 3603 | C U | 1 | | | |
| 1056 | Mason Helper | WG-05 | 3603 | C U | 2 | | | |
| 1057 | <u>Paint Sub-unit #1</u> | | | | | | | |
| 1058 | Maintenance Foreman | WS-09 | 4701 | C U | 1 | | | |
| 1059 | Sign Painter Leader | WL-09 | 4104 | C U | 1 | | | |
| 1060 | Sign Painter | WG-09 | 4104 | C U | 2 | | | |
| 1060A | Sign Painter Helper | WG-05 | 4104 | C U | 1 | | | |

| <u>Line</u> | <u>Description</u> | <u>Rate</u> | <u>MOS</u> | <u>B T</u> <u>R Y</u> <u>N P</u> | <u>Authorized</u> | | <u>Enl</u> | <u>Remarks</u> |
|-------------|------------------------------------|-------------|------------|--|-------------------|------------|------------|----------------|
| | | | | | <u>Civ</u> | <u>Off</u> | | |
| 1061 | Glazier | WG-09 | 3611 | C U | 3 | | | |
| 1061A | Painter | WG-09 | 4102 | C U | 2 | | | |
| 1062 | Painting Worker | WG-07 | 4102 | C U | 3 | | | |
| 1063 | Painting Worker | WG-07 | 4102 | C U | 1 | | | |
| 1063A | Painter Helper | WG-05 | 4102 | C U | 1 | | | |
| 1064 | <u>Paint Sub-unit #2</u> | | | | | | | |
| 1065 | Paint Foreman | WS-09 | 4102 | C U | 1 | | | |
| 1065A | Painter | WG-09 | 4102 | C.U. | 4 | | | |
| 1066 | Painting Worker | WG-07 | 4102 | C U | 4 | | | |
| 1067 | Painting Worker | WG-07 | 4102 | C U | 2 | | | |
| 1067A | Painter Helper | WG-05 | 4102 | C U | 4 | | | |
| | | UNIT TOTAL | | | 127 | | | |
| 1068 | <u>Electric Unit</u> | | | | | | | |
| 1069 | Electrician Gen Foreman | WS-12 | 2805 | C U | 1 | | | |
| 1070 | <u>Inside Electric Sub-unit #1</u> | | | | | | | |
| 1071 | Electrician Foreman | WS-10 | 2805 | C U | 1 | | | |
| 1072 | Electrician | WG-10 | 2805 | C U | 7 | | | |
| 1073 | Electrical Worker | WG-08 | 2805 | C U | 4 | | | |
| 1076 | Elect Equip Repairer | WG-09 | 2854 | C U | 1 | | | |

| <u>Line</u> | <u>Description</u> | <u>Rate</u> | <u>MOS</u> | B T R Y N P | <u>Authorized</u> | | <u>Enl</u> | <u>Remarks</u> |
|-------------|---------------------------------------|-------------|------------|-------------------|-------------------|------------|------------|----------------|
| | | | | | <u>Civ</u> | <u>Off</u> | | |
| 1077 | <u>Inside Electric Sub unit #2</u> | | | | | | | |
| 1078 | Electrician Foreman | WS-10 | 2805 | C U | 1 | | | |
| 1079 | Electrician | WG-10 | 2805 | C U | 7 | | | |
| 1080 | Electrical Worker | WG-08 | 2805 | C U | 3 | | | |
| 1081 | Electrical Worker | WG-08 | 2805 | C U | 1 | | | |
| 1083 | Electrical Helper | WG-05 | 2805 | C U | 1 | | | |
| 1084 | Elect Equip Repairer | WG-09 | 5310 | C U | 1 | | | |
| 1085 | <u>Electric Distribution Sub-unit</u> | | | | | | | |
| 1086 | Electrician (HV) Foreman | WS-10 | 2810 | C U | 1 | | | |
| 1087 | Electrician (HV) | WG-10 | 2810 | C U | 9 | | | |
| 1088 | Electrical Worker | WG-08 | 2810 | C U | 3 | | | |
| 1089 | <u>Refrigeration Sub-unit</u> | | | | | | | |
| 1090 | A/C Equip Mech Foreman | WS-10 | 5306 | C U | 1 | | | |
| 1091 | A/C Equip Mechanic | WG-10 | 5306 | C U | 10 | | | |
| 1092 | Maintenance Worker | WG-08 | 4749 | C U | 5 | | | |
| 1093 | A/C Equip Mech Helper | WG-05 | 5306 | C U | 1 | | | |
| 1094 | A/C Equip Mech Helper | WG-05 | 5306 | C U | 2 | | | |
| 1095 | Instrument Mechanic | WG-10 | 5359 | C U | 2 | | | |
| | | | | | | 62 | | |
| | | | UNIT TOTAL | | | | | |

| <u>Line</u> | <u>Description</u> | <u>Rate</u> | <u>MOS</u> | B T R Y <u>N P</u> | <u>Authorized</u> | | <u>Enl</u> | <u>Remarks</u> |
|-------------|---------------------------------------|-------------|------------|--------------------------|-------------------|------------|------------|----------------|
| | | | | | <u>Civ</u> | <u>Off</u> | | |
| 1096 | <u>Plumbing/Heating Unit</u> | | | | | | | |
| 1097 | Pipefitter Gen Foreman | WS-12 | 4204 | C U | 1 | | | |
| 1098 | <u>Pipefitting Sub-unit (Inside)</u> | | | | | | | |
| 1099 | Pipefitter Foreman | WS-10 | 4204 | C U | 1 | | | |
| 1100 | Pipefitter | WG-10 | 4204 | C U | 8 | | | |
| 1101 | Pipefitting Worker | WG-08 | 4204 | C U | 4 | | | |
| 1102 | Pipefitter Helper | WG-05 | 4204 | C U | 2 | | | |
| 1103 | Insulator | WG-10 | 3610 | C U | 2 | | | |
| 1103A | Welder | WG-10 | 3703 | C U | 1 | | | |
| 1104 | Maintenance Mechanic | WG-09 | 4749 | C U | 1 | | | |
| 1105 | <u>Pipefitting Sub-unit (Outside)</u> | | | | | | | |
| 1106 | Pipefitter Foreman | WS-10 | 4204 | C U | 1 | | | |
| 1107 | Pipefitter | WG-10 | 4204 | C U | 9 | | | |
| 1108 | Pipefitting Worker | WG-08 | 4204 | C U | 2 | | | |
| 1109 | Pipefitter Helper | WG-05 | 4204 | C U | 1 | | | |
| 1110 | Insulator | WG-10 | 3610 | C U | 2 | | | |
| 1111 | Industrial Equip Mechanic | WG-10 | 5352 | C U | 1 | | | |
| 1112 | Welder | WG-10 | 3703 | C U | 1 | | | |

| <u>Line</u> | <u>Description</u> | <u>Rate</u> | <u>MOS</u> | <u>B T</u> <u>R Y</u> <u>N P</u> | <u>Authorized</u> | | | <u>Remarks</u> |
|-------------|------------------------------------|-------------|------------|--|-------------------|------------|------------|----------------|
| | | | | | <u>Civ</u> | <u>Off</u> | <u>Enl</u> | |
| 1113 | <u>Plumbing Sub-unit (Inside)</u> | | | | | | | |
| 1114 | Plumber Foreman | WS-09 | 4206 | C U | 1 | | | |
| 1115 | Plumber | WG-09 | 4206 | C U | 7 | | | |
| 1116 | Plumbing Worker | WG-07 | 4206 | C U | 5 | | | |
| 1117 | Plumber Helper | WG-05 | 4206 | C U | 1 | | | |
| 1118 | Plumber Helper | WG-05 | 4206 | C U | 1 | | | |
| 1119 | Laborer | WG-02 | 3502 | C U | 1 | | | |
| 1120 | <u>Plumbing Sub-unit (Outside)</u> | | | | | | | |
| 1121 | Plumber Foreman | WS-08 | 4206 | C U | 1 | | | |
| 1122 | Plumber | WG-09 | 4206 | C U | 4 | | | |
| 1123 | Plumbing Worker | WG-07 | 4206 | C U | 2 | | | |
| 1124 | Plumber Helper | WG-05 | 4206 | C U | 2 | | | |
| 1125 | Plumber Helper | WG-05 | 4206 | C U | 1 | | | |
| 1126 | Laborer | WG-03 | 3502 | C U | 1 | | | |
| | | UNIT TOTAL | | | 64 | | | |
| 1127 | <u>Metalworking Unit</u> | | | | | | | |
| 1128 | Sheetmetal Mech Foreman | WS-10 | 3806 | C U | 1 | | | |
| 1129 | Machinist | WG-10 | 3806 | C U | 2 | | | |
| 1130 | Welder | WG-10 | 3703 | C U | 7 | | | |

| <u>Line</u> | <u>Description</u> | <u>Rate</u> | <u>MOS</u> | <u>R Y</u> <u>N P</u> | <u>Civ</u> | <u>Off</u> | <u>Enl</u> | <u>Remarks</u> |
|-------------|----------------------------------|-------------|------------|--------------------------|------------|------------|------------|----------------|
| 1131 | <u>Sheetmetal Sub-unit</u> | | | | | | | |
| 1132 | Sheetmetal Mech Foreman | WS-08 | 3806 | C U | 1 | | | |
| 1133 | Sheetmetal Mechanic | WG-10 | 3806 | C U | 8 | | | |
| 1134 | Sheetmetal Mech Helper | WG-05 | 3806 | C U | 2 | | | |
| | | | | | 21 | | | |
| | | | | | | | | |
| | | | | | 271 | | | |
| 1135 | GENERAL SERVICES SECTION | | | | | | | |
| 1136 | Grd Structures Gen Foreman | WS-14 | 4701 | C U | 1 | | | |
| 1137 | Secretary (Typing) | GS-04 | 0318 | C G | 1 | | | |
| 1147 | <u>Field Maintenance Unit #1</u> | | | | | | | |
| 1148 | Ground Structures Foreman | WS-06 | 4701 | C U | 1 | | | |
| 1148A | Asphalt Worker (Ldr) | WG-07 | 3653 | C U | 1 | | | |
| 1148B | Asphalt Worker | WG-05 | 3653 | C U | 2 | | | |
| 1149 | Motor Vehicle Operator | WG-07 | 5703 | C U | 1 | | | |
| 1149A | Motor Vehicle Operator | WG-07 | 5703 | C U | 2 | | | |
| 1150 | Tractor Operator | WG-06 | 5705 | C U | 1 | | | |
| 1151 | Laborer | WG-02 | 3502 | C U | 4 | | | |
| 1151A | Laborer | WG-02 | 3502 | C U | 1 | | | |

| <u>Line</u> | <u>Description</u> | <u>Rate</u> | <u>MOS</u> | <u>B T</u> | | <u>Authorized</u> | | <u>Enl</u> | <u>Remarks</u> |
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| | | | | <u>R</u> | <u>Y</u> | <u>Civ</u> | <u>Off</u> | | |
| 1152 | <u>Field Maintenance Unit #2</u> | | | | | | | | |
| 1153 | Ground Structures Foreman | WS-07 | 4701 | C | U | 1 | | | |
| 1154 | Motor Vehicle Operator | WG-07 | 5703 | C | U | 3 | | | |
| 1155 | Tractor Operator | WG-06 | 5705 | C | U | 1 | | | |
| 1157 | Motor Vehicle Operator | WG-05 | 5703 | C | U | 1 | | | |
| 1158 | Laborer | WG-02 | 3502 | C | U | 3 | | | |
| 1158A | Laborer | WG-02 | 3502 | C | U | 3 | | | |
| 1159 | Laborer | WG-02 | 3502 | C | U | 2 | | | |
| 1160 | <u>Field Maintenance Unit #3</u> | | | | | | | | |
| 1161 | Ground Structures Foreman | WS-06 | 4701 | C | U | 1 | | | |
| 1164 | Motor Vehicle Operator | WG-07 | 5703 | C | U | 2 | | | |
| 1165 | Tractor Operator | WG-06 | 5705 | C | U | 1 | | | |
| 1166 | Laborer | WG-02 | 3502 | C | U | 2 | | | |
| 1166A | Laborer | WG-02 | 3502 | C | U | 2 | | | |
| 1167 | <u>Field Maintenance Unit #4</u> | | | | | | | | |
| 1168 | Ground Structures Foreman | WS-06 | 4701 | C | U | 1 | | | |
| 1169 | Motor Vehicle Operator | WG-07 | 5703 | C | U | 3 | | | |

| <u>Line</u> | <u>Description</u> | <u>Rate</u> | <u>MOS</u> | <u>B R N</u> <u>T Y P</u> | <u>Authorized</u> | | <u>Enl</u> | <u>Remarks</u> |
|-------------|-----------------------------|-------------|------------|--|-------------------|------------|------------|----------------|
| | | | | | <u>Civ</u> | <u>Off</u> | | |
| 1170 | Tractor Operator | WG-06 | 5705 | C U | 1 | | | |
| 1170A | Motor Vehicle Operator | WG-05 | 5703 | C U | 1 | | | |
| 1171 | Laborer | WG-02 | 3502 | C U | 2 | | | |
| 1171A | Laborer | WG-02 | 3502 | C U | 2 | | | |
| 1172 | Laborer | WG-02 | 3502 | C U | 2 | | | |
| 1172A | Grounds Leader | WL-07 | 4701 | C U | 1 | | | |
| 1272B | Motor Vehicle Operator | WG-07 | 5703 | C U | 3 | | | |
| 1272C | Gardener | WG-04 | 5003 | C U | 2 | | | |
| 1272D | Laborer | WG-03 | 3502 | C U | 4 | | | |
| 1272E | Laborer | WG-02 | 3502 | C U | 2 | | | |
| 1185 | <u>Heavy Equipment Unit</u> | | | | | | | |
| 1186 | Transportation Gen Foreman | WS-12 | 4701 | C U | 1 | | | |
| 1187 | Engineer Equip Operator | WG-10 | 5716 | C U | 6 | | | |
| 1188 | Engineer Equip Operator | WG-10 | 5716 | C U | 3 | | | |
| 1189 | Engineer Equip Operator | WG-08 | 5716 | C U | 5 | | | |
| 1190 | Engineer Equip Operator | WG-08 | 5716 | C U | 1 | | | |
| 1190A | Small Engine Mechanic | WG-08 | 8610 | C U | 1 | | | |

| <u>Line</u> | <u>Description</u> | <u>Rate</u> | <u>MOS</u> | B T | | Authorized | | <u>Enl</u> | <u>Remarks</u> |
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| | | | | R | Y | Civ | Off | | |
| | | | | <u>N</u> | <u>P</u> | | | | |
| 1191 | Bridge Operator | WG-08 | 5430 | C | U | 5 | | | |
| 1192 | Motor Vehicle Operator | WG-07 | 5703 | C | U | 4 | | | |
| 1192A | Tool/Parts Attendant | WG-05 | 6904 | C | U | 1 | | | |
| 1193 | Clerk Typist | GS-03 | 0322 | C | G | 1 | | | |
| 1194 | <u>Heavy Equipment Repair Sub-unit</u> | | | | | | | | |
| 1195 | Hvy Mobile Equip Mech Frmn | WS-10 | 5803 | C | U | 1 | | | |
| 1196 | Hvy Mobile Equip Rpr Insp | WG-11 | 5803 | C | U | 1 | | | |
| 1197 | Hvy Mobile Equip Mechanic | WG-10 | 5803 | C | U | 3 | | | |
| 1198 | Hvy Mobile Equip Mechanic | WG-10 | 5803 | C | U | 2 | | | |
| 1198A | Automotive Mechanic | WG-10 | 5823 | C | U | 2 | | | |
| 1199 | Automotive Worker | WG-08 | 5823 | C | U | 4 | | | |
| 1199A | Hvy Mobile Equip Mechanic | WG-10 | 2854 | C | U | 1 | | | |
| 1200 | Welder | WG-10 | 3703 | C | U | 1 | | | |
| 1201 | Crane Inspector | WG-10 | 5725 | C | U | 1 | | | |
| 1202 | Mobile Equip Servicer | WG-06 | 5806 | C | U | 1 | | | |

| <u>Line</u> | <u>Description</u> | <u>Rate</u> | <u>MOS</u> | <u>B T</u> | | <u>Authorized</u> | | <u>Enl</u> | <u>Remarks</u> |
|-------------|---------------------------|-------------|------------|------------|------------|-------------------|------------|------------|----------------|
| | | | | <u>R Y</u> | <u>N P</u> | <u>Civ</u> | <u>Off</u> | | |
| 1205 | <u>Sanitation Unit</u> | | | | | | | | |
| 1206 | Sanitation Foreman | WS-07 | 5201 | C | U | 1 | | | |
| 1207 | Engineer Equip Operator | WG-08 | 5716 | C | U | 3 | | | |
| 1208 | Motor Vehicle Operator | WG-07 | 5703 | C | U | 10 | | | |
| 1209 | Laborer | WG-02 | 3502 | C | U | 1 | | | |
| 1210 | Equipment Cleaner | WG-04 | 7009 | C | U | 1 | | | |
| 1211 | <u>Insect Vector Unit</u> | | | | | | | | |
| 1212 | Pest Controller Frmn | WS-07 | 5026 | C | U | 1 | | | |
| 1213 | Pest Controller Leader | WL-08 | 5026 | C | U | 1 | | | |
| 1214 | Pest Controller | WG-08 | 5026 | C | U | 7 | | | |
| 1214A | Pest Controller | WG-08 | 5026 | C | U X | 2 | | | |
| 1215 | Pest Controller | WG-06 | 5026 | C | U | 1 | | | |

SECTION TOTAL

132

BRANCH TOTAL

526

4

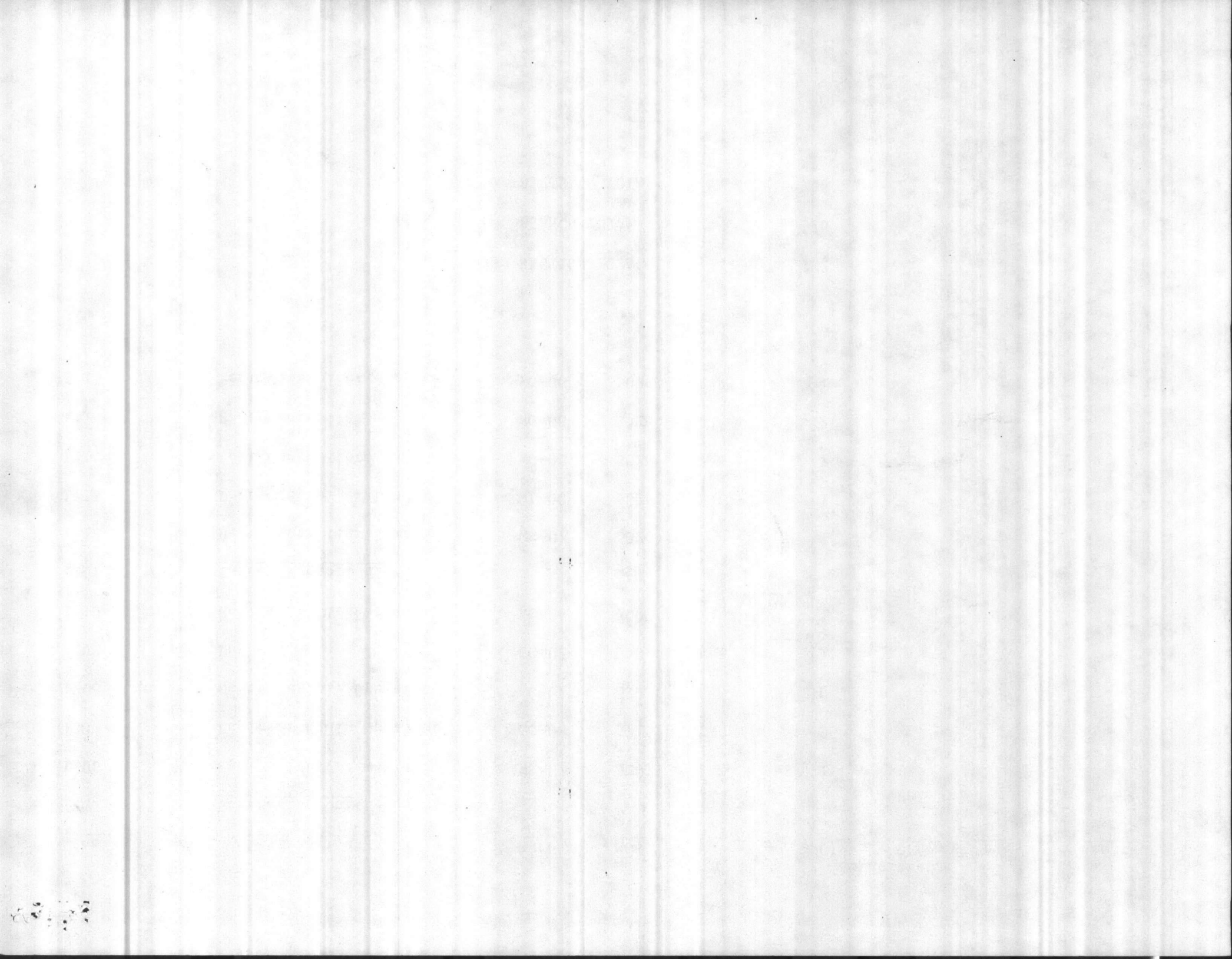
DIVISION TOTAL

758

2

9

18F



7531

T/O CHECKLIST

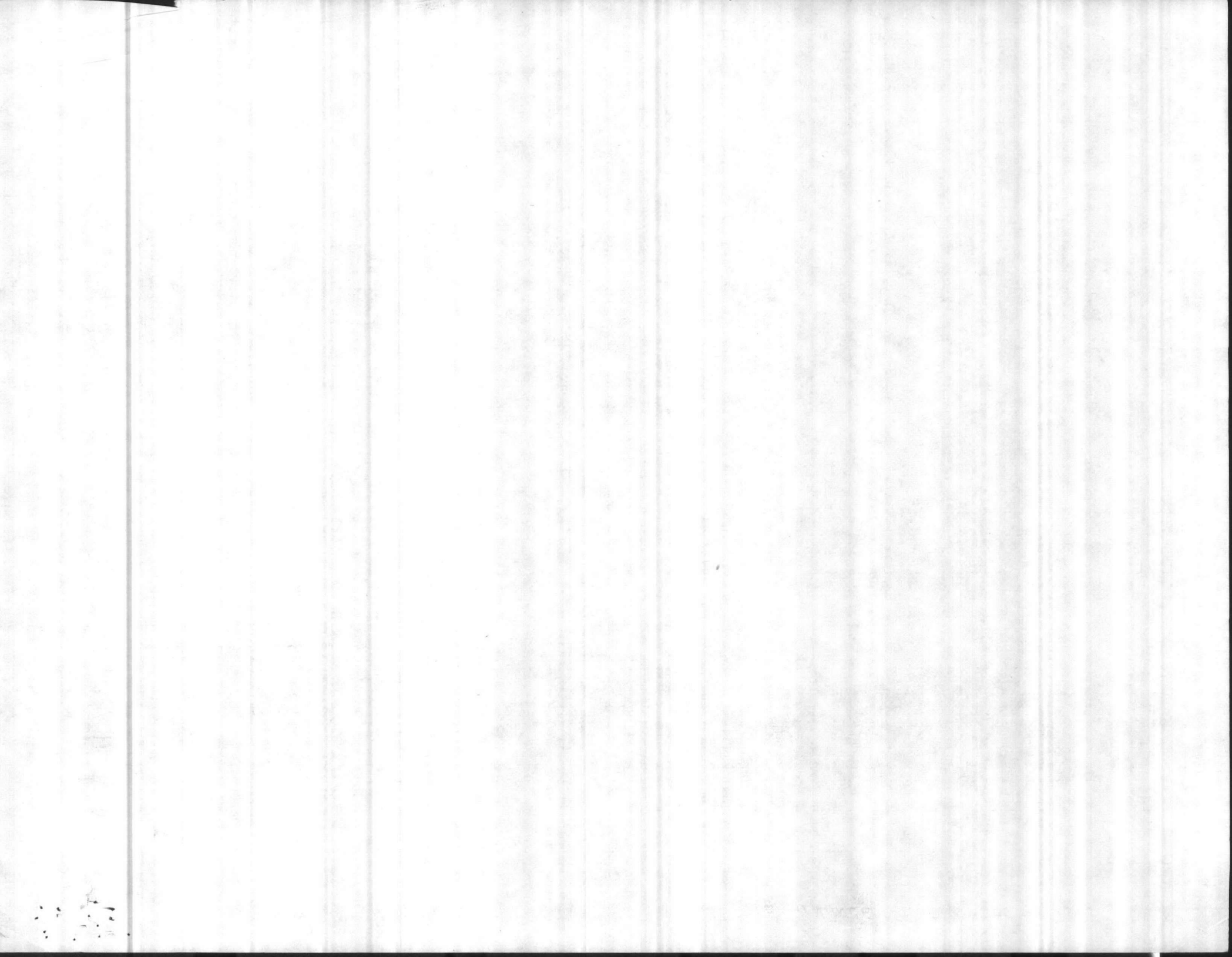
12 JUL 1982 PAGE 24

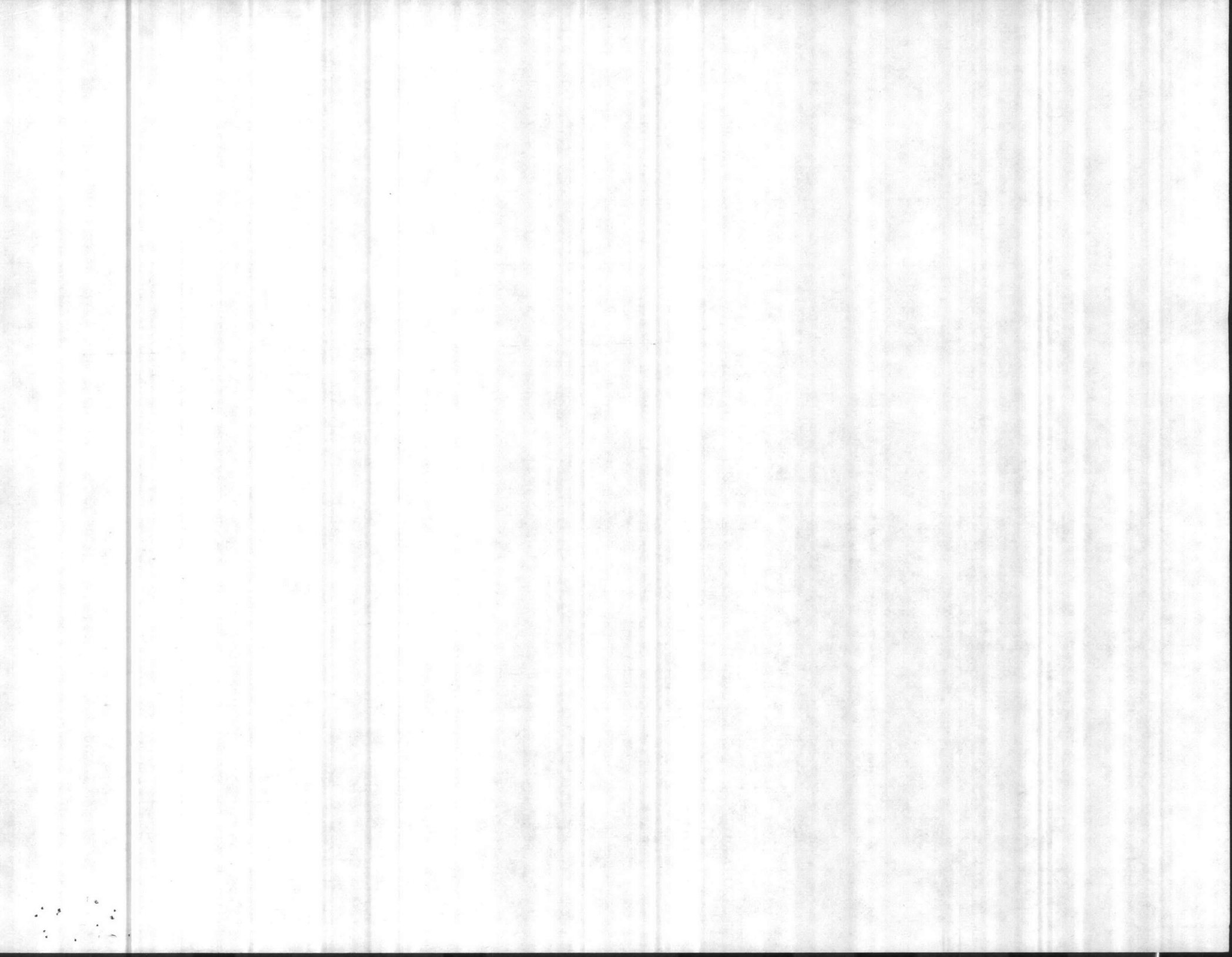
T/O 7531 SUPT CO, SUPT BN, MCH, CLNC

T/E NO T/MRCA

| LINE NO. | ENGLISH DESCRIPTION | BILL SPON | ALPHA GRADE | MOS | F B T S T R Y T N N P A | MARINES OFF ENL | OTHER SERVICES OFF ENL | CONT F/A OFF ENL | S W C P C N | S E E D U P | S C C | SERV L N G S C H | T/MRCA | EFF DATE | ADD DEL |
|----------|----------------------------|-----------|-------------|------|-------------------------------|--------------------|---------------------------|---------------------|-------------------|-------------------|-------------|------------------------|--------|----------|---------|
| 775 | *MAINTENANCE DIVISION | | | | | | | | | | | | | | |
| 776 | * BASE MAINTENANCE OFFICER | | COL | 9630 | M O | 1 | | | | | | | | | |
| 777 | * MAINT MGR | | GS13 | 1601 | C G | | | | | | | | | | P |
| 778 | * MAINTENANCE NCO | | MSGT | 1371 | M E | | | | | | | | | | P |
| 779 | * SECRETARY (STENO) | | GS 6 | 0318 | C G | | | | | | | | | | |
| | SECTION TOTAL | | | | | | | | | | | | | | |
| | MARINE | | | | | 1 | 1 | | | | | | | | |
| | US CIVILIAN | | | | | | | | | | | | | | 2 |
| 780 | *ADMINISTRATIVE BRANCH | | | | | | | | | | | | | | |
| 781 | * ADMINISTRATIVE OFFICER | | GS11 | 0341 | C G | | | | | | | | | | 1 |
| 782 | * PERSONNEL SECTION | | | | | | | | | | | | | | |
| 783 | * PERSONNEL ASST | | GS 6 | 0203 | C G | | | | | | | | | | 1 |
| 784 | * CLERK TYPIST | | GS 3 | 0322 | C G | | | | | | | | | | 1 |
| 785 | * CUSTODIAL WORKER | | WG 2 | 3566 | C U | | | | | | | | | | 1 |
| 786 | * FINANCE & ACCTG SECTION | | | | | | | | | | | | | | |
| 787 | * SUPV BUDGET ANALYST | | GS10 | 0560 | C G | | | | | | | | | | 1 |
| 788 | * FISCAL ACCTNG CLK | | GS 5 | 0501 | C G | | | | | | | | | | 1 |
| 789 | * ACCTG TECH | | GS 5 | 0525 | C G | | | | | | | | | | 1 |
| 790 | * ACCTG TECH | * | GS 4 | 0525 | C G | | | | | | | | | | 1 |
| 791 | * DATA TRANSCRIBER | | GS 3 | 0356 | C G | | | | | | | | | | 1 |
| 792 | * UTILITIES APPRAISAL ASST | | GS 7 | 0303 | C G | | | | | | | | | | 1 |
| 793 | * SUPPLY TECHNICIAN | | GS 7 | 2005 | C G | | | | | | | | | | 1 |
| 794 | * SUPPLY CLERK | | GS 5 | 2005 | C G | | | | | | | | | | 1 |
| | SECTION TOTAL | | | | | | | | | | | | | | |
| | US CIVILIAN | | | | | | | | | | | | | | 12 |
| 795 | *NAT RES & ENVIR AFF BR | | | | | | | | | | | | | | |
| 796 | * FORESTER (ADMIN) | | GS12 | 0460 | C G | | | | | | | | | | 1 |
| 797 | * SECRETARY (TYPING) | | GS 5 | 0318 | C G | | | | | | | | | | 1 |
| 798 | * FORESTRY SECTION | | | | | | | | | | | | | | |
| 799 | * FORESTER (ADMIN) | | GS11 | 0460 | C G | | | | | | | | | | 1 |
| 800 | * SUPERVISORY FORESTER | | GS 9 | 0460 | C G | | | | | | | | | | 1 |
| 801 | * FORESTER | * | GS 9 | 0460 | C G | | | | | | | | | | 1 |

T/O 7531 SUPT CO, SUPT BN, MCH, CLNC





7531

T/O CHECKLIST

12 JUL 1982

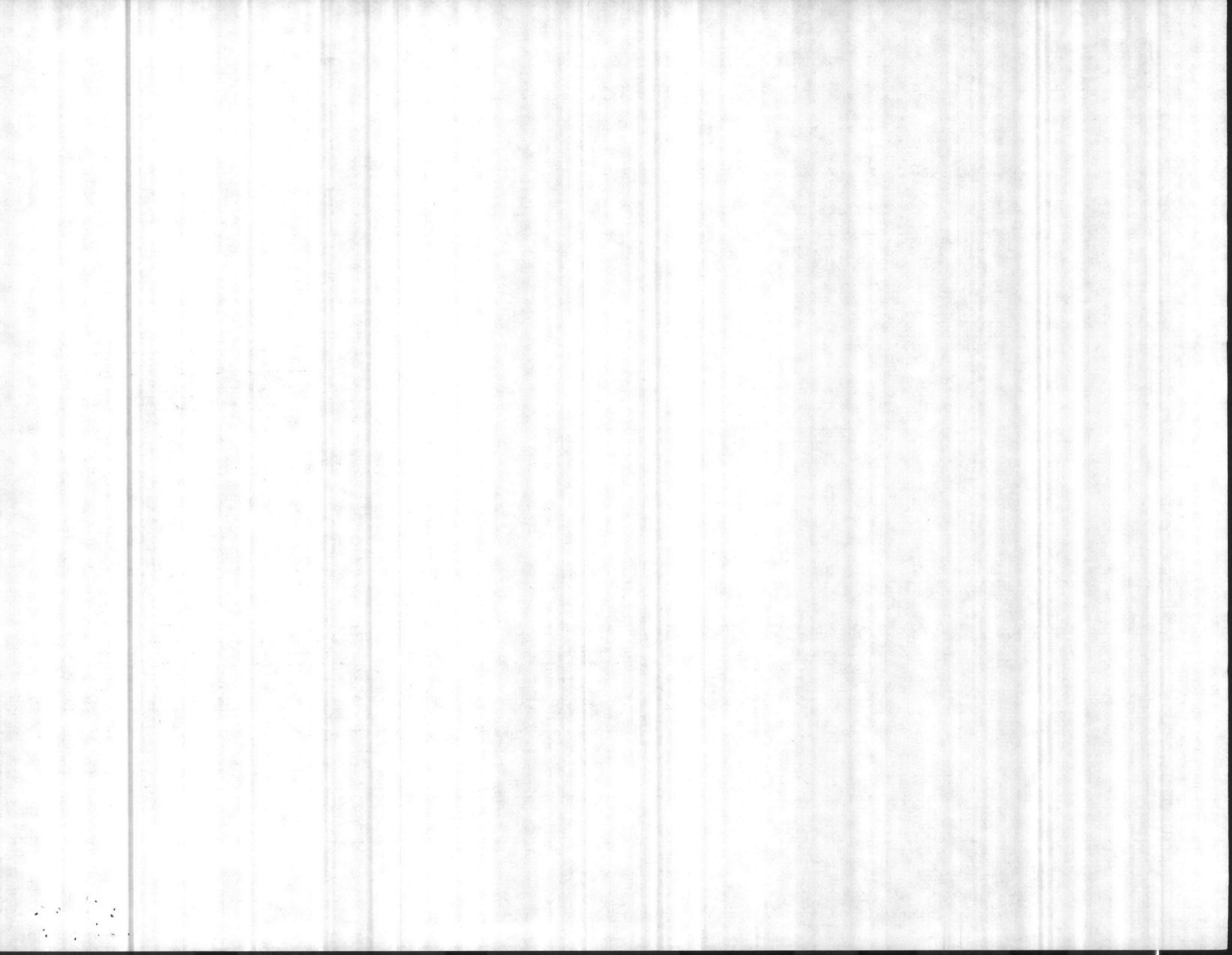
PAGE 26

T/O 7531 SUPT CO, SUPT BN, MCB, CLNC

T/E NO T/MRCA

| LINE NO. | ENGLISH DESCRIPTION | BILL SPON | ALPHA GRADE | MOS | F B T S | | | MARINES OFF ENL | OTHER SERVICES | | CONT F/A | SW C N | S E P | S C LNG | SERV SCH | T/MRCA | EFF DATE | ADD DEL |
|---------------|--------------------------|-----------|-------------|------|---------|---|---|-----------------|----------------|-----|----------|--------|-------|---------|----------|--------|----------|---------|
| | | | | | T | R | Y | | T | OFF | | | | | | | | |
| 833 * | PLANNER/ESTIMATOR (GEN) | WD | 8 | 6701 | Z | C | U | | | | | | | | | | | 1 |
| 834 * | PLANNER/ESTIMATOR(ELECT) | WD | 8 | 2805 | C | U | | | | | | | | | | | | 2 |
| 835 * | PROG & WORK RECP SECTION | | | | | | | | | | | | | | | | | |
| 836 * | SUPVY ENGR TECH | GS | 9 | 0802 | C | G | | | | | | | | | | | | 1 |
| 837 * | ELECTRICAL NCO | SGT | | 1141 | M | E | | | | | | | | | | | | 2 |
| 838 * | PLUMB & WTR SUP DNCO | SGT | | 1171 | M | E | | | | | | | | | | | | 1 |
| 838A * | PLUMB & WTR SUP DNCO | SGT | | 1171 | M | E | S | | | | | | | | | | | 1 |
| 839 * | CLERK | GS | 3 | 0303 | C | G | | | | | | | | | | | | 2 |
| 840 * | CLERK TYPING | GS | 3 | 0322 | C | G | | | | | | | | | | | | 1 |
| 841 * | INSPECTION SECTION | | | | | | | | | | | | | | | | | |
| 842 * | BLDG MAINT INSP FMN | WS | 10 | 4749 | C | U | | | | | | | | | | | | 1 |
| 843 * | BLDG MAINT INSPECTOR | WG | 11 | 4749 | C | U | | | | | | | | | | | | 2 |
| 844 * | PIPING SYSTEMS INSP (PW) | WG | 11 | 4204 | C | U | | | | | | | | | | | | 1 |
| 845 * | ELECTRICAL SYS INSP (PW) | WG | 11 | 2805 | C | U | | | | | | | | | | | | 1 |
| 846 * | BOILER SYSTEMS INSP (PW) | WG | 11 | 5402 | C | U | | | | | | | | | | | | 1 |
| 847 * | WORK MANAGEMENT SECTION | | | | | | | | | | | | | | | | | |
| 848 * | SUPVY SHOP PLANNER | WN | 7 | 6701 | C | U | | | | | | | | | | | | 1 |
| 849 * | MAINT SCHEDULER (GEN) | WD | 7 | 6701 | C | U | | | | | | | | | | | | 2 |
| 850 * | SHOP PLANNER (GEN) | WD | 5 | 6701 | Z | C | U | | | | | | | | | | | 1 |
| 851 * | SHOP PLANNER (GEN) | WD | 4 | 6701 | C | U | | | | | | | | | | | | 1 |
| 852 * | SHOP PLANNER (GEN) | WD | 5 | 6701 | C | U | | | | | | | | | | | | 5 |
| 853 * | WAREHOUSE WORKER | WG | 6 | 6907 | C | U | | | | | | | | | | | | 1 |
| 854 * | CLERK TYPIST | GS | 3 | 0322 | C | G | | | | | | | | | | | | 1 |
| SECTION TOTAL | | | | | | | | | | | | | | | | | | |
| MARINE | | | | | | | | | | | | | | | | | | |
| US CIVILIAN | | | | | | | | | | | | | | | | | | |
| 1 4 | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | |
| 855 * | UTILITIES BRANCH | | | | | | | | | | | | | | | | | |
| 856 * | SUPV GENERAL ENGINEER | GS | 12 | 0801 | C | G | | | | | | | | | | | | 1 |
| 857 * | UTILITIES GEN FOREMAN | WS | 15 | 4701 | C | U | | | | | | | | | | | | 1 |
| 858 * | SECRETARY (TYPING) | GS | 5 | 0318 | C | G | | | | | | | | | | | | 1 |
| 859 * | CHEMIST | GS | 9 | 1320 | C | G | | | | | | | | | | | | 1 |
| 860 * | STEAM GENERATION SECTION | | | | | | | | | | | | | | | | | |
| 861 * | BOILER PLT OPR GEN FORMN | WS | 13 | 5402 | C | U | | | | | | | | | | | | 1 |
| 862 * | BOILER PLT OPR FOREMAN | WS | 12 | 5402 | C | U | | | | | | | | | | | | 1 |
| 863 * | PLANT OPERATIONS UNIT | | | | | | | | | | | | | | | | | |
| 864 * | INSTRUMENT MECHANIC | WG | 11 | 3559 | C | U | | | | | | | | | | | | 4 |
| 865 * | BOILER PLANT OPERATOR | WG | 11 | 5402 | C | U | | | | | | | | | | | | 2 |
| 866 * | BOILER PLANT OPERATOR | WG | 9 | 5402 | C | U | | | | | | | | | | | | 1 |

T/O 7531 SUPT CO, SUPT BN, MCB, CLNC



7531

T/O CHECKLIST

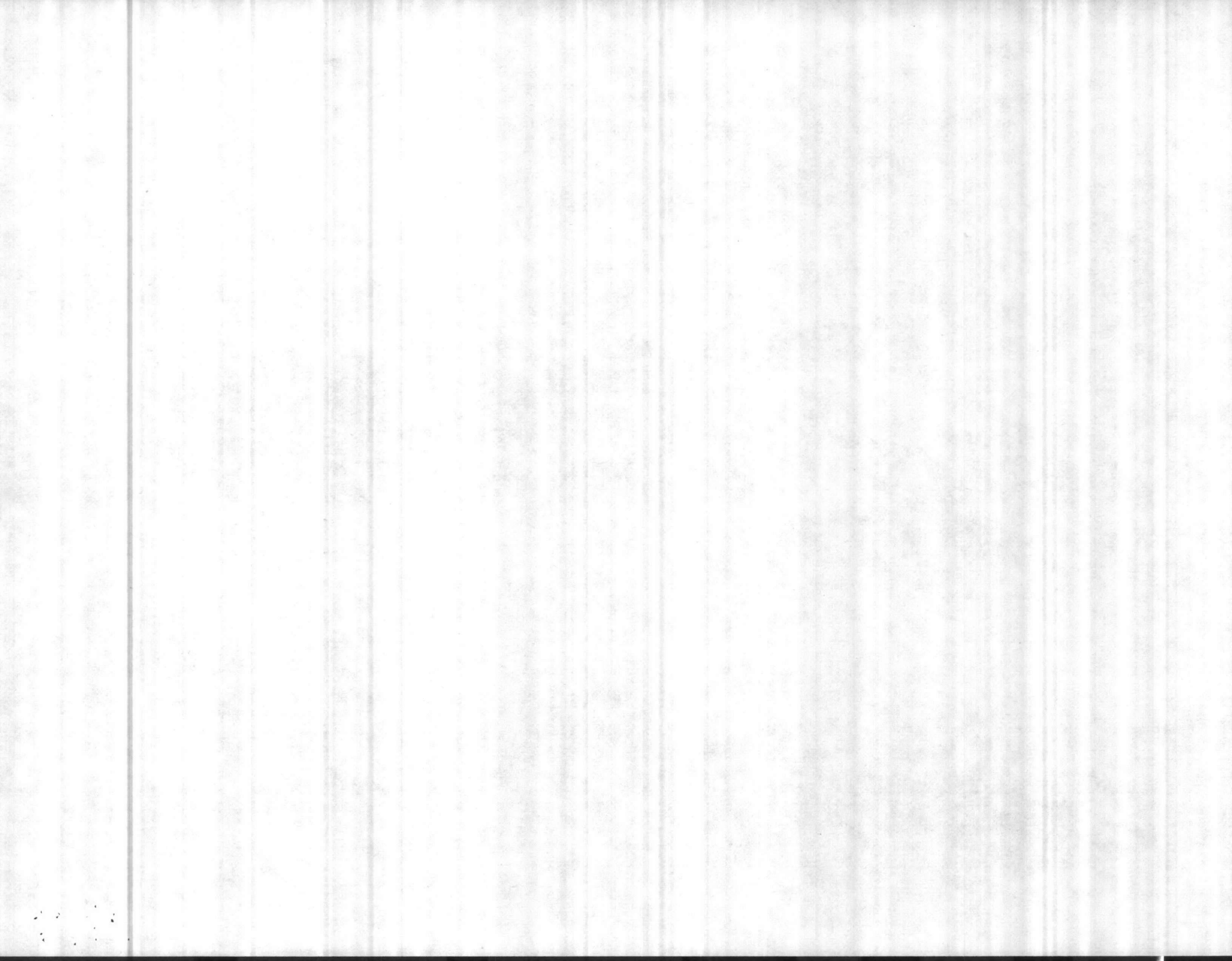
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T/O 7531 SUPT CO.SUPT HN.MCB.CLNC

T/E NO T/MRCA

| LINE NO. | ENGLISH DESCRIPTION | BILL SPON | ALPHA GRADE | MOS | F B T S | | | OTHER SERVICES | | CONT F/A | | CIV | S W | | S E | S C | SERV SCH | T/MRCA | EFF DATE | ADD DEL |
|----------|--------------------------|-----------|-------------|------|---------|---|---|----------------|-----|----------|-----|-----|-----|-----|-----|-----|----------|--------|----------|---------|
| | | | | | T | R | Y | T | OFF | ENL | OFF | | ENL | OFF | | | | | | |
| 867 * | BOILER PLANT OPERATOR | | WG 7 | 5402 | C | U | | | | | | | | | | | | | | 1 |
| 868 * | BOILER PLANT OPR HELPER | | WG 5 | 5402 | C | U | | | | | | | | | | | | | | 2 |
| 869 * | COAL HANDLING EQUIP OPR | | WG 6 | 5412 | C | U | | | | | | | | | | | | | | 4 |
| 870 * | EQUIPMENT MAINT SUB-UNIT | | | | | | | | | | | | | | | | | | | |
| 871 * | BOILER PT EQ MECH FURE | WS | 8 | 5309 | C | U | | | | | | | | | | | | | | 1 |
| 872 * | BOILER PT EQ MECHANIC | WG | 10 | 5309 | C | U | | | | | | | | | | | | | | 8 |
| 873 * | BOILER OPR SUB-UNIT #1 | | | | | | | | | | | | | | | | | | | |
| 874 * | BOILER PT OPR FURE | WS | 9 | 5402 | C | U | | | | | | | | | | | | | | 1 |
| 875 * | BOILER PT OPR | WG | 11 | 5402 | C | U | | | | | | | | | | | | | | 2 |
| 876 * | BOILER PT OPR | WG | 10 | 5402 | C | U | | | | | | | | | | | | | | 2 |
| 877 * | BOILER PT OPR | WG | 9 | 5402 | C | U | | | | | | | | | | | | | | 5 |
| 878 * | BOILER PT OPR | WG | 7 | 5402 | C | U | | | | | | | | | | | | | | 2 |
| 879 * | BOILER PT OPR | WG | 6 | 5402 | C | U | | | | | | | | | | | | | | 1 |
| 880 * | BOILER PT OPR HELPER | WG | 5 | 5402 | C | U | | | | | | | | | | | | | | 1 |
| 881 * | BOILER OPNS SUB-UNIT #2 | | | | | | | | | | | | | | | | | | | |
| 882 * | BOILER PT OPR FURE | WS | 9 | 5402 | C | U | | | | | | | | | | | | | | 1 |
| 883 * | BOILER PT OPR | WG | 11 | 5402 | C | U | | | | | | | | | | | | | | 2 |
| 884 * | BOILER PT OPR | WG | 10 | 5402 | C | U | | | | | | | | | | | | | | 2 |
| 885 * | BOILER PT OPR | WG | 9 | 5402 | C | U | | | | | | | | | | | | | | 5 |
| 886 * | BOILER PT OPR | WG | 7 | 5402 | C | U | | | | | | | | | | | | | | 2 |
| 887 * | BOILER PT OPR | WG | 6 | 5402 | C | U | | | | | | | | | | | | | | 1 |
| 888 * | BOILER PT OPR HELPER | WG | 5 | 5402 | C | U | | | | | | | | | | | | | | 1 |
| 889 * | BOILER OPNS SUB-UNIT #3 | | | | | | | | | | | | | | | | | | | |
| 890 * | BOILER PT OPR FURE | WS | 9 | 5402 | C | U | | | | | | | | | | | | | | 1 |
| 891 * | BOILER PT OPR | WG | 11 | 5402 | C | U | | | | | | | | | | | | | | 2 |
| 892 * | BOILER PT OPR | WG | 10 | 5402 | C | U | | | | | | | | | | | | | | 2 |
| 893 * | BOILER PT OPR | WG | 9 | 5402 | C | U | | | | | | | | | | | | | | 5 |
| 894 * | BOILER PT OPR | WG | 7 | 5402 | C | U | | | | | | | | | | | | | | 2 |
| 895 * | BOILER PT OPR | WG | 6 | 5402 | C | U | | | | | | | | | | | | | | 1 |
| 896 * | BOILER PT OPR HELPER | WG | 5 | 5402 | C | U | | | | | | | | | | | | | | 1 |
| 897 * | BOILER OPNS SUB-UNIT #4 | | | | | | | | | | | | | | | | | | | |
| 898 * | BOILER PT OPR FURE | WS | 9 | 5402 | C | U | | | | | | | | | | | | | | 1 |
| 899 * | BOILER PT OPR | WG | 11 | 5402 | C | U | | | | | | | | | | | | | | 2 |
| 900 * | BOILER PT OPR | WG | 10 | 5402 | C | U | | | | | | | | | | | | | | 2 |
| 901 * | BOILER PT OPR | WG | 9 | 5402 | C | U | | | | | | | | | | | | | | 4 |
| 902 * | BOILER PT OPR | WG | 7 | 5402 | C | U | | | | | | | | | | | | | | 2 |
| 903 * | BOILER PT OPR | WG | 6 | 5402 | C | U | | | | | | | | | | | | | | 1 |
| 904 * | BOILER PT OPR HELPER | WG | 5 | 5402 | C | U | | | | | | | | | | | | | | 1 |
| 905 * | COLD STORAGE SECTION | | | | | | | | | | | | | | | | | | | |
| 906 * | AIR COND EUP MECH FORMN | WS | 9 | 5309 | C | U | | | | | | | | | | | | | | 1 |
| 907 * | AIR COND EQUIP OPR | WG | 10 | 5415 | C | U | | | | | | | | | | | | | | 4 |

T/O 7531 SUPT CO.SUPT HN.MCB.CLNC



7531

T/O CHECKLIST

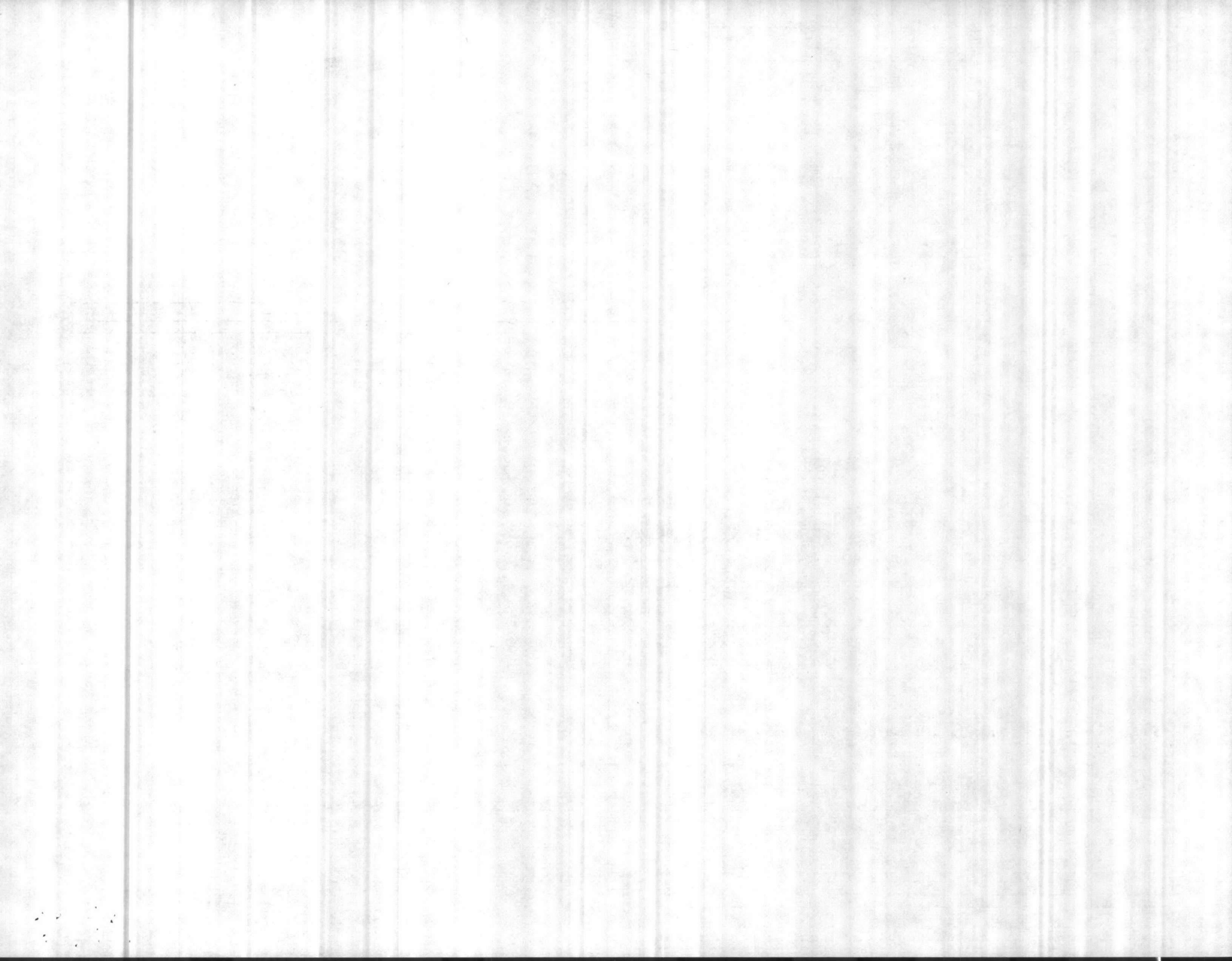
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T/O 7531 SUPT CO,SUPT HN,MCB,CLNC

T/E NO T/MRCA

| LINE NO. | ENGLISH DESCRIPTION | BILL SPON | ALPHA GRADE | MOS | F B I S T R Y T N N P A | MARINES OFF ENL | OTHER SERVICES OFF ENL | CUNT F/A OFF ENL | CIV | S W C P C N | S E P | S C | SERV LNG SCH | T/MRCA | EFF DATE | ADD DEL | | |
|----------|---------------------------|-----------|-------------|------|-------------------------------|--------------------|------------------------------|------------------------|-----|-------------------|-------------|--------|-----------------|--------|-------------|------------|-----|--|
| 908 * | AIR COND EQUIP MECH | | WG 10 | 5306 | C U | | | | | | | | | | 1 | | | |
| 909 * | WATER SEWAGE TREATMENT SE | | | | | | | | | | | | | | | | | |
| 910 * | W/S TREAT PT OP GEN FMN | | WS11 | 5409 | C U | | | | | | | | | | 1 | | | |
| 910A* | SEWAGE TREAT SUB SECT | | | | | | | | | | | | | | | | | |
| 911 * | SWG DISP PLT OPR FMN | | WS10 | 5408 | C U | | | | | | | | | | 1 | | | |
| 912 * | SWG DISP PLT OPR | | WG10 | 5408 | C U | | | | | | | | | | 6 | | | |
| 913 * | SEWAGE DISPOSAL OPERATOR | | WG 9 | 5408 | C U | | | | | | | | | | 31 | | | |
| 914 * | SEWAGE DISP PT OPR HP | | WG 5 | 5408 | C U | | | | | | | | | | 2 | | | |
| 915 * | EQUIPMENT MECHANIC | | WG 10 | 5352 | C U | | | | | | | | | | 2 | | | |
| 916 * | WELDER | | WG 10 | 3703 | C U | | | | | | | | | | 1 | | | |
| 919 * | WTR TREAT PLT OPR FOREMN | | WS 10 | 5409 | C U | | | | | | | | | | 1 | | | |
| 920 * | WATER TREATMENT PLT OPR | | WG10 | 5409 | C U | | | | | | | | | | 31 | | | |
| 921 * | INSTRUMENT MECH | | WG11 | 3359 | C U | | | | | | | | | | 1 | | | |
| 922 * | EQUIPMENT MECHANIC | | WG10 | 5352 | C U | | | | | | | | | | 3 | | | |
| 923 * | EQUIPMENT REPAIRER | | WG 8 | 5352 | C U | | | | | | | | | | 1 | | | |
| 924 * | WATER TREATMENT PT OPR | | WG 7 | 5409 | C U | | | | | | | | | | 5 | | | |
| 925 * | WTR TREAT PLT OPR HPR | | WG 5 | 5409 | C U | | | | | | | | | | 3 | | | |
| 926 * | UTILITIES MONITORING SECT | | | | | | | | | | | | | | | | | |
| 927 * | GENERAL ENGINEER | | GS11 | 0801 | C G | | | | | | | | | | 1 | | | |
| 928 * | SUPVY COMPUTER PROGRAMER | | GS 9 | 0332 | C G | | | | | | | | | | 1 | | | |
| 929 * | COMPUTER OPERATOR | | GS 7 | 0332 | C G | | | | | | | | | | 1 | | | |
| 929A* | COMPUTER OPERATOR | | GS 7 | 0332 | Z C G X | | | | | | | | | | 5 | | | |
| 930 * | ELECTRONICS MECHANIC | | WG11 | 2614 | C U | | | | | | | | | | 1 | | | |
| 931 * | INSTRUMENT MECHANIC | | WG11 | 3359 | Z C U X | | | | | | | | | | 1 | | | |
| | | | | | | | | | | SECTION TOTAL | | | | | | | | |
| | | | | | | | | | | US CIVILIAN | | | | | | | 183 | |
| | | | | | | | | | | | | | | | | | | |
| 932 * | MAINT & REPAIR BRANCH | | | | | | | | | | | | | | | | | |
| 933 * | MAINT SUPT | | GS13 | 1601 | C G | | | | | | | | | | 1 | | | |
| 934 * | SECRETARY (STENO) | | GS 5 | 0318 | C G | | | | | | | | | | 1 | | | |
| 935 * | VEHICLE OPERATIONS | | | | | | | | | | | | | | | | | |
| 936 * | MOBILE EQUIP DISP (LDR) | | WG 8 | 2151 | C U | | | | | | | | | | 1 | | | |
| 937 * | DISPATCHER | | SGT | 3531 | M E | | | | | | | | | | 1 | M | | |
| 938 * | DISPATCHER | | CPL | 3531 | M E | | | | | | | | | | 1 | M | | |
| 939 * | MECHANIC | | SGT | 3521 | M E | | | | | | | | | | 1 | M | | |
| 940 * | MOTOR VEHICLE OPER | | LCPL | 3531 | M E | | | | | | | | | | 1 | M | | |
| 941 * | EMERGENCY SERVICE SECTION | | | | | | | | | | | | | | | | | |
| 942 * | MAINT GENERAL FOREMAN | | WS 14 | 4740 | C U | | | | | | | | | | 1 | | | |
| 943 * | MAINTENANCE FOREMAN | | WS 7 | 4740 | C U | | | | | | | | | | 2 | | | |

T/O 7531 SUPT CO,SUPT HN,MCB,CLNC



7531

T/O CHECKLIST

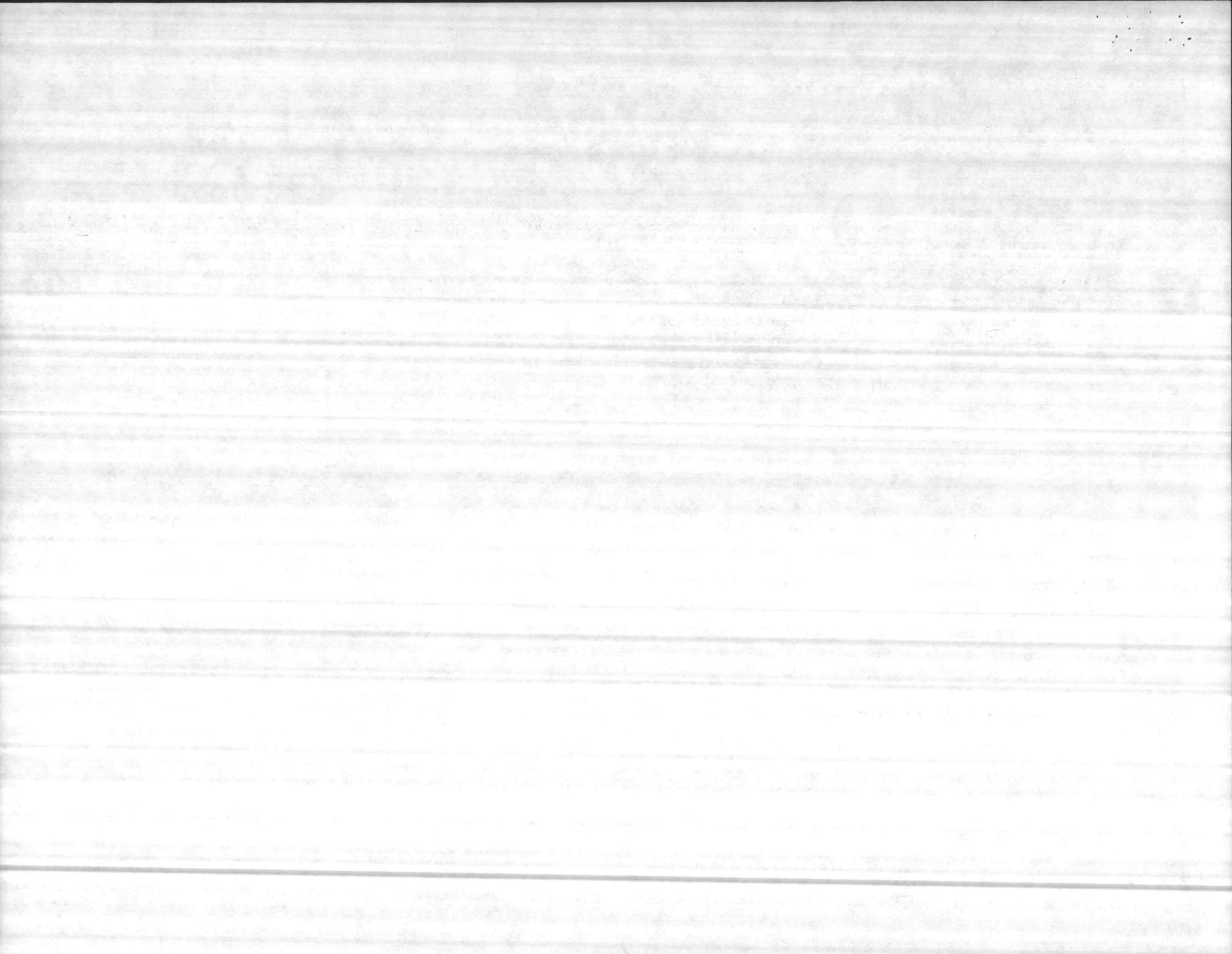
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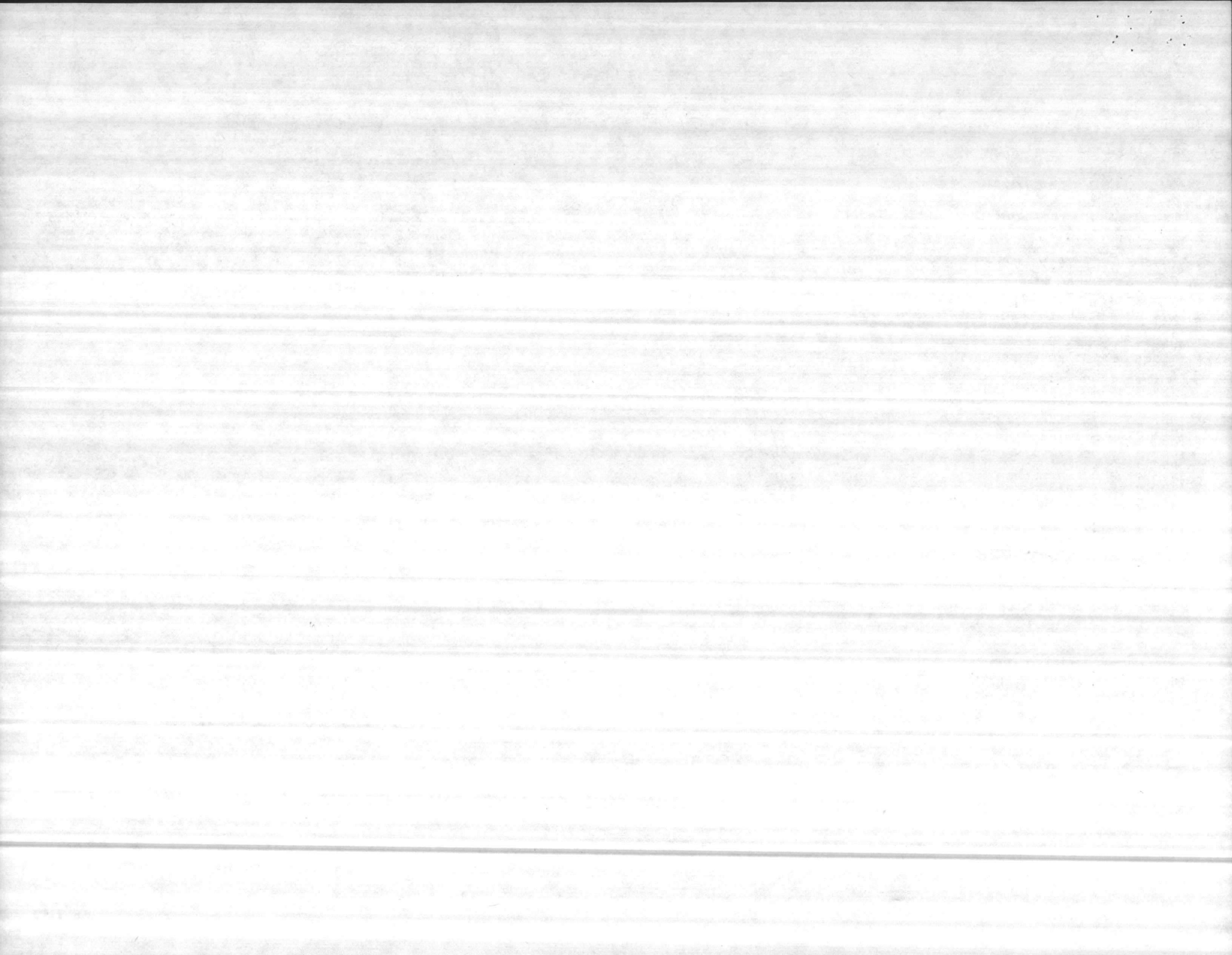
T/O 7531 SUPT CO,SUPT BN,MCB,CLNC

T/C NO T/MRCA

| LINE NO. | ENGLISH DESCRIPTION | BILL SPON | ALPHA GRADE | MOS | F N | R N | T P | S A | MARINES OFF ENL | OTHER SERVICES OFF ENL | CONT F/A OFF ENL | CIV | S C C | W P N | S E P | S C | SERV LNG SCH | SERV T/MRCA | EFF DATE | AD D |
|----------|--------------------------|-----------|-------------|------|--------|--------|--------|--------|--------------------|------------------------------|------------------------|-----|-------------|-------------|-------------|--------|-----------------|----------------|-------------|---------|
| 944 * | MCAS(H) CAMP GEIGER | | | | | | | | | | | | | | | | | | | |
| 945 * | MAINTENANCE FOREMAN | WS | 10 | 4740 | | | | | | | | | | | | | | | | 1 |
| 945A* | MAINT MECHANIC | WG | 10 | 4749 | Z | | | | | | | | | | | | | | | 1 |
| 946 * | ELECTRICIAN | WG | 10 | 2805 | Z | | | | | | | | | | | | | | | 2 |
| 947 * | ELECTRICIAN | WG | 10 | 2805 | Z | | | | | | | | | | | | | | | 1 |
| 948 * | ELECTRICAL WORKER | WG | 8 | 2805 | | | | | | | | | | | | | | | | 1 |
| 949 * | MAINT WORKER | WG | 8 | 4749 | Z | | | | | | | | | | | | | | | 1 |
| 950 * | PIPEFITTER | WG | 10 | 4204 | | | | | | | | | | | | | | | | 4 |
| 951 * | PIPEFITTER HELPER | WG | 5 | 4204 | | | | | | | | | | | | | | | | 1 |
| 952 * | A/C EQUIP MECH | WG | 10 | 5306 | | | | | | | | | | | | | | | | 3 |
| 953 * | MAINT WORKER | WG | 8 | 4749 | | | | | | | | | | | | | | | | 1 |
| 954 * | MAINT WORKER | WG | 8 | 4749 | Z | | | | | | | | | | | | | | | 1 |
| 955 * | WELDER | WG | 10 | 3703 | | | | | | | | | | | | | | | | 1 |
| 956 * | INSTRUMENT MECH (GEN) | WG | 10 | 3359 | | | | | | | | | | | | | | | | 1 |
| 957 * | SHEETMETAL MECHANIC | WG | 10 | 3806 | | | | | | | | | | | | | | | | 1 |
| 958 * | CLERK TYPIST | GS | 3 | 0322 | | | | | | | | | | | | | | | | 1 |
| 959 * | MCAS(H) SUB-UNIT | | | | | | | | | | | | | | | | | | | |
| 960 * | MAINTENANCE FOREMAN | WS | 8 | 4740 | Z | | | | | | | | | | | | | | | 1 |
| 961 * | CARPENTER | WG | 9 | 4607 | | | | | | | | | | | | | | | | 4 |
| 962 * | CARPENTER | WG | 9 | 4607 | | | | | | | | | | | | | | | | 1 |
| 963 * | CARPENTER HELPER | WG | 5 | 4607 | | | | | | | | | | | | | | | | 1 |
| 964 * | MAINTENANCE MECHANIC | WG | 9 | 4749 | | | | | | | | | | | | | | | | 3 |
| 965 * | PLUMBER | WG | 9 | 4206 | | | | | | | | | | | | | | | | 2 |
| 966 * | PLUMBER | WG | 9 | 4206 | Z | | | | | | | | | | | | | | | 1 |
| 967 * | PLUMBER WORKER | WG | 7 | 4206 | | | | | | | | | | | | | | | | 1 |
| 968 * | GLAZIER | WG | 9 | 3611 | | | | | | | | | | | | | | | | 1 |
| 969 * | LOCKSMITH | WG | 8 | 3817 | | | | | | | | | | | | | | | | 1 |
| 970 * | TARAWA TERRACE/MIDWAY PK | | | | | | | | | | | | | | | | | | | |
| 971 * | MAINTENANCE FOREMAN | WS | 10 | 4740 | Z | | | | | | | | | | | | | | | 1 |
| 972 * | ELECTRICIAN | WG | 10 | 2805 | Z | | | | | | | | | | | | | | | 2 |
| 973 * | ELECTRICAL WORKER | WG | 8 | 2805 | Z | | | | | | | | | | | | | | | 1 |
| 974 * | MAINT WORKER | WG | 8 | 4749 | Z | | | | | | | | | | | | | | | 3 |
| 975 * | PLUMBER | WG | 9 | 4602 | Z | | | | | | | | | | | | | | | 2 |
| 976 * | PLUMBER WORKER | WG | 7 | 4602 | Z | | | | | | | | | | | | | | | 1 |
| 977 * | CARPENTER | WG | 9 | 4607 | | | | | | | | | | | | | | | | 4 |
| 978 * | CARPENTER HELPER | WG | 5 | 4607 | | | | | | | | | | | | | | | | 3 |
| 979 * | MAINT MECHANIC | WG | 9 | 4749 | Z | | | | | | | | | | | | | | | 3 |
| 980 * | A/C EQUIP MECHANIC | WG | 10 | 5306 | Z | | | | | | | | | | | | | | | 1 |
| 981 * | MAINT WORKER | WG | 8 | 4749 | Z | | | | | | | | | | | | | | | 1 |
| 982 * | MONTFORD POINT UNIT | | | | | | | | | | | | | | | | | | | |
| 983 * | MAINTENANCE FOREMAN | WS | 9 | 4740 | | | | | | | | | | | | | | | | 1 |

T/O 7531 SUPT CO,SUPT BN,MCB,CLNC





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T/O CHECKLIST

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T/O 7531 SUPT CO,SUPT BN,MCB,CLNC

T/E NO T/MRCA

| LINE NO. | ENGLISH DESCRIPTION | BILL SPDN | ALPHA GRADE | MOS | F T R Y I N N P A | S T R Y I N N P A | MARINES OFF ENL | OTHER SERVICES OFF ENL | CONT F/A OFF ENL | CIV | S # C P C V | S E P C LNG | S C LNG | SERV SCH | T/MRCA | EFF DATE | ADD DEL |
|----------|-----------------------|-----------|-------------|------|---|---|--------------------|------------------------------|------------------------|-----|-------------------|-------------------------|---------------|-------------|--------|-------------|------------|
| 1020 * | MAINT GENERAL FOREMAN | | WS 15 | 4740 | | C U | | | | | | | | | | | 1 |
| 1021 * | BUILDING TRADES UNIT | | | | | | | | | | | | | | | | 1 |
| 1022 * | MAINTENANCE GEN FORE | | WS12 | 4701 | | C U | | | | | | | | | | | 1 |
| 1023 * | CARPENTRY SUB-UNIT #1 | | | | | | | | | | | | | | | | 1 |
| 1024 * | CARPENTRY FOREMAN | | WS 9 | 4607 | | C U | | | | | | | | | | | 1 |
| 1025 * | CARPENTER | | WG 9 | 4607 | | C U | | | | | | | | | | | 7 |
| 1026 * | CARPENTER HELPER | | WG 5 | 4607 | | C U | | | | | | | | | | | 2 |
| 1027 * | LOCKSMITH | | WG 8 | 3817 | | C U | | | | | | | | | | | 2 |
| 1028 * | LOCKSMITH | | WG 8 | 3817 | Z | C U | | | | | | | | | | | 1 |
| 1029 * | SAW FILER | | WG 9 | 4812 | | C U | | | | | | | | | | | 1 |
| 1030 * | MILLING WORKER | | WG 9 | 4618 | | C U | | | | | | | | | | | 1 |
| 1031 * | CARPENTRY SUB-UNIT #2 | | | | | | | | | | | | | | | | 1 |
| 1032 * | CARPENTER FOREMAN | | WS 9 | 4607 | | C U | | | | | | | | | | | 12 |
| 1033 * | CARPENTER | | WG 9 | 4607 | | C U | | | | | | | | | | | 1 |
| 1034 * | CARPENTER HELPER | | WG 5 | 4607 | | C U | | | | | | | | | | | 1 |
| 1035 * | CARPENTER HELPER | | WG 5 | 4607 | | C U | | | | | | | | | | | 1 |
| 1036 * | CARPENTRY SUB-UNIT #3 | | | | | | | | | | | | | | | | 1 |
| 1037 * | CARPENTER FOREMAN | | WS 9 | 4607 | | C U | | | | | | | | | | | 12 |
| 1038 * | CARPENTER | | WG 9 | 4607 | | C U | | | | | | | | | | | 1 |
| 1039 * | CARPENTER HELPER | | WG 5 | 4607 | | C U | | | | | | | | | | | 1 |
| 1040 * | CARPENTER HELPER | | WG 5 | 4607 | Z | C U | | | | | | | | | | | 1 |
| 1041 * | CARPENTRY SUB-UNIT #4 | | | | | | | | | | | | | | | | 1 |
| 1042 * | CARPENTER FOREMAN | | WS 9 | 4607 | | C U | | | | | | | | | | | 11 |
| 1043 * | CARPENTER | | WG 9 | 4607 | | C U | | | | | | | | | | | 1 |
| 1044 * | CARPENTER HELPER | | WG 5 | 4607 | | C U | | | | | | | | | | | 1 |
| 1045 * | CARPENTER HELPER | | WG 5 | 4607 | Z | C U | | | | | | | | | | | 1 |
| 1046 * | PLASTER SUB-UNIT | | | | | | | | | | | | | | | | 1 |
| 1047 * | PLASTERER FOREMAN | | WS 8 | 3605 | | C U | | | | | | | | | | | 7 |
| 1048 * | PLASTERER | | WG 9 | 3605 | | C U | | | | | | | | | | | 2 |
| 1049 * | PLASTERER | | WG 9 | 3605 | Z | C U | | | | | | | | | | | 1 |
| 1050 * | PLASTERER HELPER | | WG 5 | 3605 | | C U | | | | | | | | | | | 1 |
| 1051 * | PLASTERER HELPER | | WG 5 | 3605 | | C U | | | | | | | | | | | 1 |
| 1052 * | MASONRY SUB-UNIT | | | | | | | | | | | | | | | | 1 |
| 1053 * | MASON FOREMAN | | WS 9 | 3603 | | C U | | | | | | | | | | | 8 |
| 1054 * | MASON | | WG10 | 3603 | | C U | | | | | | | | | | | 1 |
| 1055 * | MASON | | WG10 | 3603 | Z | C U | | | | | | | | | | | 3 |
| 1056 * | MASON HELPER | | WG 5 | 3603 | | C U | | | | | | | | | | | 1 |
| 1057 * | PAINT SUB-UNIT #1 | | | | | | | | | | | | | | | | 1 |
| 1058 * | PAINT FOREMAN | | WS 7 | 4102 | | C U | | | | | | | | | | | 1 |
| 1059 * | SIGN PAINTER LEADER | | WL 9 | 4104 | | C U | | | | | | | | | | | 1 |
| 1060 * | SIGN PAINTER | | WG 9 | 4104 | | C U | | | | | | | | | | | 1 |

T/O 7531 SUPT CO,SUPT BN,MCB,CLNC



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T/O CHECKLIST

12 JUL 1982

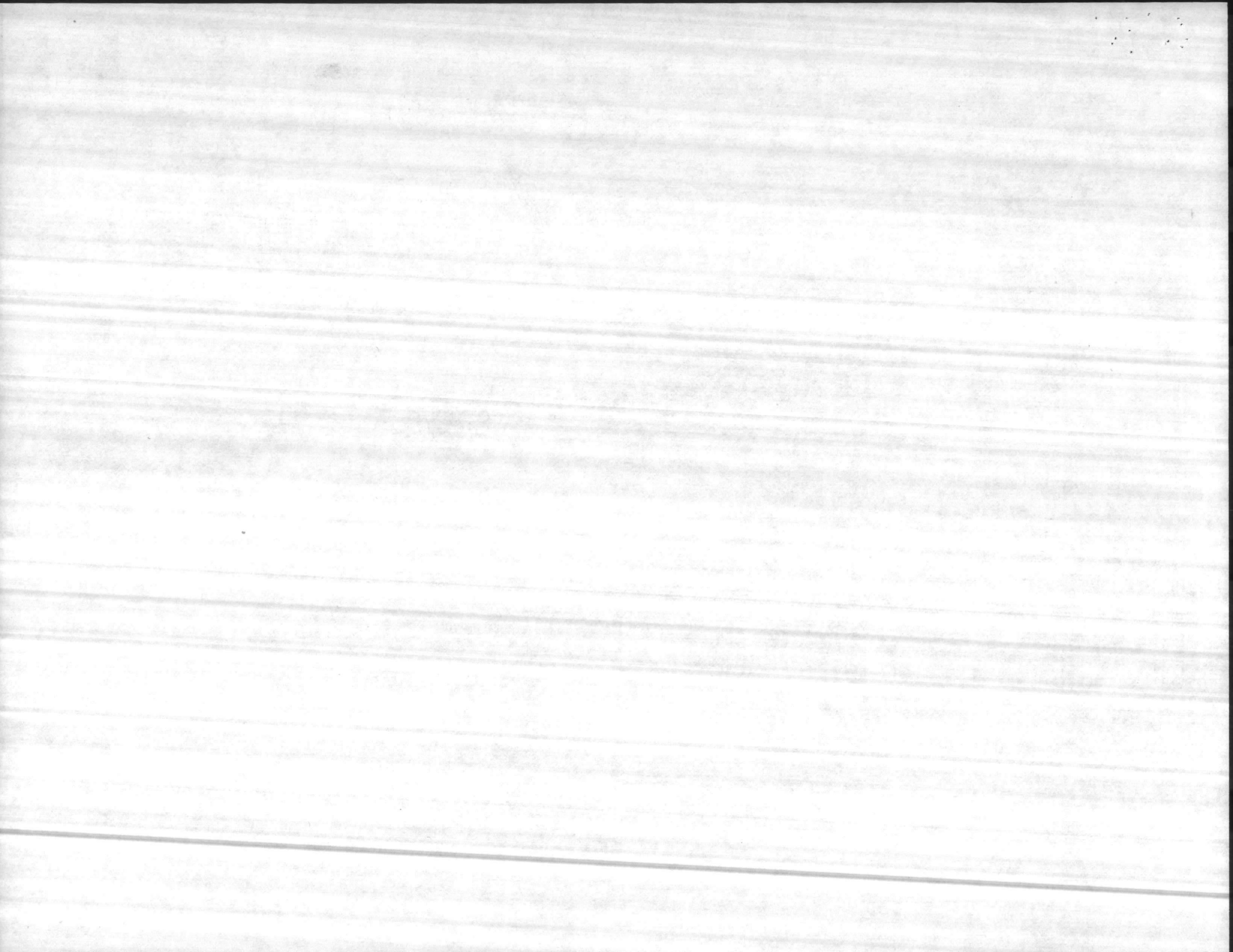
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T/O 7531 SUPT CO,SUPT UN,MCR,CLNC

T/E NO T/MRCA

| LINE NO. | ENGLISH DESCRIPTION | BILL SPON | ALPHA GRADE | MDS | F B T S | | | | OTHER SERVICES | | CONT F/A | | CIV | S W C P | | S E S | | SERV LNG SCH | T/MRCA | EFF DATE | ADD DEL |
|----------|--------------------------|-----------|-------------|------|---------|---|---|---|----------------|-----|----------|-----|-----|---------|---|-------|---|--------------|--------|----------|---------|
| | | | | | T | R | Y | T | OFF | ENL | OFF | ENL | | C | N | E | S | | | | |
| 1061 * | GLAZIER | | WG 9 | 3611 | | | C | U | | | | | | | | | | | | | 2 |
| 1062 * | PAINTER WORKER | | WG 7 | 4102 | | | C | U | | | | | | | | | | | | | 8 |
| 1063 * | PAINTER WORKER | | WG 7 | 4102 | Z | | C | U | | | | | | | | | | | | | 1 |
| 1064 * | PAINT SUB-UNIT # 2 | | | | | | | | | | | | | | | | | | | | |
| 1065 * | PAINTER FOREMAN | | WS 7 | 4102 | | | C | U | | | | | | | | | | | | | 1 |
| 1066 * | PAINTER WORKER | | WG 7 | 4102 | | | C | U | | | | | | | | | | | | | 12 |
| 1067 * | PAINTER WORKER | | WG 7 | 4102 | Z | | C | U | | | | | | | | | | | | | 2 |
| 1068 * | ELECTRIC UNIT | | | | | | | | | | | | | | | | | | | | |
| 1069 * | ELECTRICIAN FOREMAN | | WS12 | 2805 | | | C | U | | | | | | | | | | | | | 1 |
| 1070 * | INSIDE ELECT SUB-UNIT #1 | | | | | | | | | | | | | | | | | | | | |
| 1071 * | ELECTRICIAN FOREMAN | | WS10 | 2805 | | | C | U | | | | | | | | | | | | | 1 |
| 1072 * | ELECTRICIAN | | WG10 | 2805 | | | C | U | | | | | | | | | | | | | 7 |
| 1073 * | ELECTRICAL WORKER | | WG 8 | 2805 | | | C | U | | | | | | | | | | | | | 2 |
| 1074 * | ELECTRICAL WORKER | | WG 8 | 2805 | | | C | U | | | | | | | | | | | | | 1 |
| 1075 * | ELECTRICAL HELPER | | WG 5 | 2805 | | | C | U | | | | | | | | | | | | | 1 |
| 1076 * | ELECT EQUIP REPAIRER | | WG 9 | 2854 | | | C | U | | | | | | | | | | | | | 1 |
| 1077 * | INSIDE ELECT SUB-UNIT #2 | | | | | | | | | | | | | | | | | | | | |
| 1078 * | ELECTRICIAN FOREMAN | | WS10 | 2805 | | | C | U | | | | | | | | | | | | | 1 |
| 1079 * | ELECTRICIAN | | WG10 | 2805 | | | C | U | | | | | | | | | | | | | 7 |
| 1080 * | ELECTRICAL WORKER | | WG 8 | 2805 | | | C | U | | | | | | | | | | | | | 2 |
| 1081 * | ELECTRICAL WORKER | | WG 8 | 2805 | | | C | U | | | | | | | | | | | | | 1 |
| 1082 * | ELECTRICAL HELPER | | WG 5 | 2805 | | | C | U | | | | | | | | | | | | | 2 |
| 1083 * | ELECTRICAL HELPER | | WG 5 | 2805 | Z | | C | U | | | | | | | | | | | | | 1 |
| 1084 * | ELECT EQUIP REPAIRER | | WG 9 | 2854 | | | C | U | | | | | | | | | | | | | 1 |
| 1085 * | ELECT DIST SUB-UNIT | | | | | | | | | | | | | | | | | | | | |
| 1086 * | ELECTRICIAN (HV) FORE | | WS 9 | 2810 | | | C | U | | | | | | | | | | | | | 1 |
| 1087 * | ELECTRICIAN (HV) | | WG10 | 2810 | | | C | U | | | | | | | | | | | | | 9 |
| 1088 * | ELECTRICAL WORKER (HV) | | WG 8 | 2810 | | | C | U | | | | | | | | | | | | | 3 |
| 1089 * | REFRIGERATION SUB-UNIT | | | | | | | | | | | | | | | | | | | | |
| 1090 * | A/C EQUIP MECH FORE | | WS10 | 5306 | | | C | U | | | | | | | | | | | | | 1 |
| 1091 * | A/C EQUIP MECHANIC | | WG10 | 5306 | | | C | U | | | | | | | | | | | | | 10 |
| 1092 * | MAINT WORKER | | WG 8 | 4749 | | | C | U | | | | | | | | | | | | | 2 |
| 1093 * | A/C MECHANIC HELPER | | WG 5 | 5306 | | | C | U | | | | | | | | | | | | | 1 |
| 1094 * | A/C MECHANIC HELPER | | WG 5 | 5306 | | | C | U | | | | | | | | | | | | | 2 |
| 1095 * | INSTRUMENT MECHANIC | | WG10 | 3359 | | | C | U | | | | | | | | | | | | | 2 |
| 1096 * | PLUMBING/HEATING UNIT | | | | | | | | | | | | | | | | | | | | |
| 1097 * | PIPEFITTER GEN FORE | | WS12 | 4204 | | | C | U | | | | | | | | | | | | | 1 |
| 1098 * | PIPEFITTING SUB-UNIT(IN) | | | | | | | | | | | | | | | | | | | | |
| 1099 * | PIPEFITTER FOREMAN | | WS10 | 4204 | | | C | U | | | | | | | | | | | | | 1 |
| 1100 * | PIPEFITTER | | WG10 | 4204 | | | C | U | | | | | | | | | | | | | 10 |
| 1101 * | PIPEFITTER WORKER | | WG 8 | 4204 | | | C | U | | | | | | | | | | | | | 3 |

T/O 7531 SUPT CO,SUPT HN,MCH,CLNC



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T/O CHECKLIST

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T/O 7531 SUPT CO. SUPT BN. MCB. CLNC

T/O NO T/MRCA

| LINE NO. | ENGLISH DESCRIPTION | BILL SPDN | ALPHA GRADE | MOS | F B T S | | | | MARINES OFF ENL | OTHER SERVICES | | CONT F/A | | CIV | S W C P | | S E P | S C | SERV LANG SCH | T/MRCA | EFF DATE | ADD DEL | | | |
|----------|----------------------------|-----------|-------------|------|---------|---|---|---|-----------------|----------------|-----|----------|-----|---------------|---------|---|-------|-----|---------------|--------|----------|---------|---|-----|--|
| | | | | | T | R | N | P | | A | OFF | ENL | OFF | | ENL | C | | | | | | | N | EDU | |
| 1102 * | PIPEFITTER HELPER | | WG 5 | 4204 | | | | | | | | | | | | | | | | | | 2 | | | |
| 1103 * | INSULATOR | | WG10 | 3610 | | | | | | | | | | | | | | | | | | 1 | | | |
| 1104 * | MAINTENANCE MECHANIC | | WG 9 | 4749 | | | | | | | | | | | | | | | | | | | | | |
| 1105 * | PIPEFITTING SUB-UNIT (OUT) | | | | | | | | | | | | | | | | | | | | | 1 | | | |
| 1106 * | PIPEFITTER FOREMAN | | WS10 | 4204 | | | | | | | | | | | | | | | | | | 9 | | | |
| 1107 * | PIPEFITTER | | WG10 | 4204 | | | | | | | | | | | | | | | | | | 1 | | | |
| 1108 * | PIPEFITTER WORKER | | WG 8 | 4204 | | | | | | | | | | | | | | | | | | 1 | | | |
| 1109 * | PIPEFITTER HELPER | | WG 5 | 4204 | | | | | | | | | | | | | | | | | | 3 | | | |
| 1110 * | INSULATOR | | WG10 | 3610 | | | | | | | | | | | | | | | | | | 1 | | | |
| 1111 * | EQUIPMENT MECHANIC | | WG10 | 5352 | | | | | | | | | | | | | | | | | | 2 | | | |
| 1112 * | WELDER | | WG10 | 3703 | | | | | | | | | | | | | | | | | | | | | |
| 1113 * | PLUMBING SUB-UNIT (IN) | | | | | | | | | | | | | | | | | | | | | 1 | | | |
| 1114 * | PLUMBER FOREMAN | | WS 9 | 4206 | | | | | | | | | | | | | | | | | | 8 | | | |
| 1115 * | PLUMBER | | WG 9 | 4206 | | | | | | | | | | | | | | | | | | 2 | | | |
| 1116 * | PLUMBER WORKER | | WG 7 | 4206 | | | | | | | | | | | | | | | | | | 1 | | | |
| 1117 * | PLUMBER HELPER | | WG 5 | 4206 | | | | | | | | | | | | | | | | | | 1 | | | |
| 1118 * | PLUMBER HELPER | | WG 5 | 4206 | | | | | | | | | | | | | | | | | | 1 | | | |
| 1119 * | LABORER | | WG 2 | 3502 | | | | | | | | | | | | | | | | | | | | | |
| 1120 * | PLUMBING SUB-UNIT (OUT) | | | | | | | | | | | | | | | | | | | | | 1 | | | |
| 1121 * | PLUMBER FOREMAN | | WS 8 | 4206 | | | | | | | | | | | | | | | | | | 5 | | | |
| 1122 * | PLUMBER | | WG 9 | 4206 | | | | | | | | | | | | | | | | | | 1 | | | |
| 1123 * | PLUMBER WORKER | | WG 7 | 4206 | | | | | | | | | | | | | | | | | | 2 | | | |
| 1124 * | PLUMBER HELPER | | WG 5 | 4206 | | | | | | | | | | | | | | | | | | 1 | | | |
| 1125 * | PLUMBER HELPER | | WG 5 | 4206 | | | | | | | | | | | | | | | | | | 1 | | | |
| 1126 * | LABORER | | WG 3 | 3502 | | | | | | | | | | | | | | | | | | | | | |
| 1127 * | METALWORKING UNIT | | | | | | | | | | | | | | | | | | | | | 1 | | | |
| 1128 * | METALWORKING FOREMAN | | WS10 | 3806 | | | | | | | | | | | | | | | | | | 2 | | | |
| 1129 * | MACHINIST | | WG10 | 3414 | | | | | | | | | | | | | | | | | | 6 | | | |
| 1130 * | WELDER | | WG10 | 3703 | | | | | | | | | | | | | | | | | | | | | |
| 1131 * | SHEETMETAL SUB-UNIT | | | | | | | | | | | | | | | | | | | | | 1 | | | |
| 1132 * | SHEETMETAL MECH FORK | | WS 3 | 3806 | | | | | | | | | | | | | | | | | | 8 | | | |
| 1133 * | SHEETMETAL MECHANIC | | WG10 | 3806 | | | | | | | | | | | | | | | | | | 2 | | | |
| 1134 * | SHEETMETAL MECH HELPER | | WG 5 | 3806 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | SECTION TOTAL | | | | | | | | | | 257 | |
| | | | | | | | | | | | | | | US CIVILIAN | | | | | | | | | | | |
| 1135 * | GENERAL SERVICES SECTION | | | | | | | | | | | | | | | | | | | | | 1 | | | |
| 1136 * | GROUND STRUCT GEN FORE | | WS14 | 4701 | | | | | | | | | | | | | | | | | | 1 | | | |
| 1137 * | SECRETARY (TYPING) | | GS 4 | 0322 | | | | | | | | | | | | | | | | | | | | | |

T/O 7531 SUPT CO. SUPT BN. MCB. CLNC



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T/O CHECKLIST

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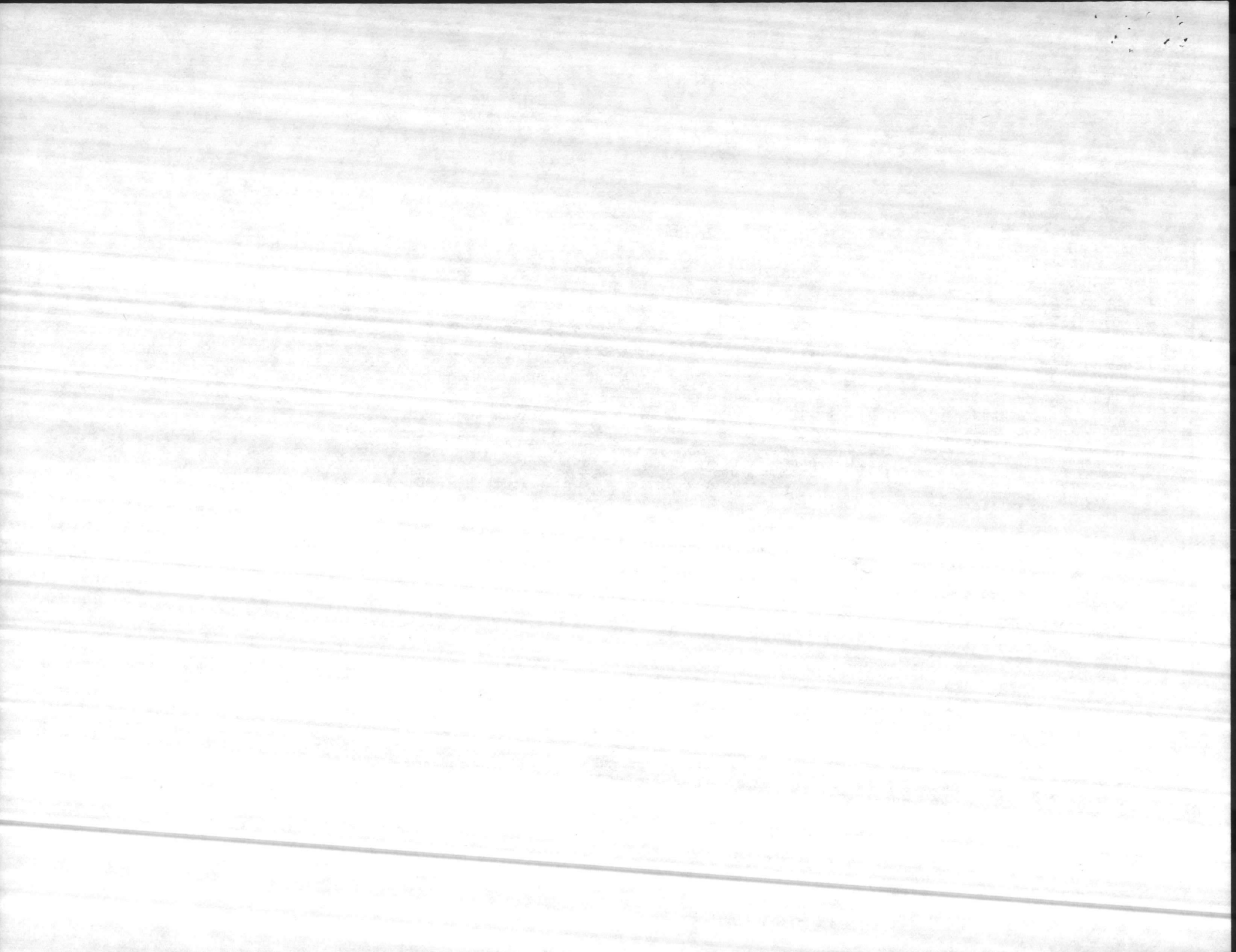
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T/O 7531 SUPT CO, SUPT BN, MCR, CLNC

T/F NO T/MRCA

| LINE NO. | ENGLISH DESCRIPTION | HILL SPON | ALPHA GRADE | MOS | F B I S | | | MARINES OFF ENL | OTHER SERVICES | | CONT F/A | | CIV | S W C P | S E S | SERV C LNG SCH | T/MRCA | EFF DATE | ADD DEL |
|----------|-------------------------|-----------|-------------|------|---------|---|---|-----------------|----------------|-----|----------|-----|-----|---------|-------|----------------|--------|----------|---------|
| | | | | | T | R | I | | S | OFF | ENL | OFF | | | | | | | |
| 1148 * | ROADS & GROUNDS UNIT | | | | | | | | | | | | | | | | | | |
| 1139 * | GROUNDS STRUC GEN FORE | WS | 10 | 4701 | | | C | U | | | | | | | | | | | |
| 1140 * | EQUIPMENT REPAIRER | WG | 8 | 5352 | | | C | U | | | | | | | | | | | |
| 1141 * | TOOL & PARTS ATTENDANT | WG | 5 | 6904 | | | C | U | | | | | | | | | | | |
| 1142 * | TOOL & PARTS ATTENDANT | WG | 4 | 6904 | | | C | U | | | | | | | | | | | |
| 1143 * | POLICE NCO ASSISTANT | CPL | | 8911 | | | M | F | | | 5 | | | | | | | | |
| 1144 * | BLDG & GROUNDSMAN | LCPL | | 8911 | | | M | F | | | 8 | | | | | | | | |
| 1145 * | MOTOR VEHICLE OPERATOR | LCPL | | 3531 | | | M | F | | | 2 | | | | | | | | |
| 1146 * | MOTOR VEHICLE OPERATOR | PFC | | 3531 | | | M | F | | | 37 | | | | | | | | |
| 1147 * | FIELD MAINT SUB-UNIT #1 | | | | | | | | | | | | | | | | | | |
| 1148 * | GROUND STRUC FOREMAN | WS | 7 | 4701 | | | C | U | | | | | | | | | | | |
| 1149 * | MOTOR VEHICLE OPERATOR | WG | 7 | 5703 | | | C | U | | | | | | | | | | | |
| 1150 * | MOTOR VEHICLE OPERATOR | WG | 6 | 5703 | | | C | U | | | | | | | | | | | |
| 1151 * | LABORER | WG | 2 | 3502 | | Z | C | U | | | | | | | | | | | |
| 1152 * | FIELD MAINT SUB-UNIT #2 | | | | | | | | | | | | | | | | | | |
| 1153 * | GROUND STRUCTURES FORE | WS | 7 | 4701 | | | C | U | | | | | | | | | | | |
| 1154 * | MOTOR VEHICLE OPERATOR | WG | 7 | 5703 | | | C | U | | | | | | | | | | | |
| 1155 * | MOTOR VEHICLE OPERATOR | WG | 6 | 5703 | | | C | U | | | | | | | | | | | |
| 1156 * | MOTOR VEHICLE OPERATOR | WG | 5 | 5703 | | | C | U | | | | | | | | | | | |
| 1157 * | TRACTOR OPERATOR | WG | 6 | 5705 | | | C | U | | | | | | | | | | | |
| 1158 * | LABORER | WG | 2 | 3502 | | | C | U | | | | | | | | | | | |
| 1159 * | LABORER | WG | 2 | 3502 | | Z | C | U | | | | | | | | | | | |
| 1160 * | FIELD MAINT SUB-UNIT #3 | | | | | | | | | | | | | | | | | | |
| 1161 * | GROUND STRUC FOREMAN | WS | 6 | 4701 | | | C | U | | | | | | | | | | | |
| 1162 * | ASPHALT WORKER (LEADER) | WG | 7 | 3653 | | | C | U | | | | | | | | | | | |
| 1163 * | ASPHALT WORKER | WG | 5 | 3653 | | | C | U | | | | | | | | | | | |
| 1164 * | MOTOR VEHICLE OPERATOR | WG | 7 | 5703 | | | C | U | | | | | | | | | | | |
| 1165 * | TRACTOR OPERATOR | WG | 6 | 5705 | | | C | U | | | | | | | | | | | |
| 1166 * | LABORER | WG | 2 | 3502 | | | C | U | | | | | | | | | | | |
| 1167 * | FIELD MAINT SUB-UNIT #4 | | | | | | | | | | | | | | | | | | |
| 1168 * | GROUND STRUCTURES FORE | WS | 6 | 4701 | | Z | C | U | | | | | | | | | | | |
| 1169 * | MOTOR VEHICLE OPERATOR | WG | 7 | 5703 | | | C | U | | | | | | | | | | | |
| 1170 * | MOTOR VEHICLE OPERATOR | WG | 6 | 5703 | | Z | C | U | | | | | | | | | | | |
| 1171 * | LABORER | WG | 2 | 3502 | | | C | U | | | | | | | | | | | |
| 1172 * | LABORER | WG | 2 | 3502 | | Z | C | U | | | | | | | | | | | |
| 1173 * | FIELD MAINT SUB-UNIT #5 | | | | | | | | | | | | | | | | | | |
| 1174 * | GROUND STRUC FOREMAN | WS | 6 | 4701 | | | C | U | | | | | | | | | | | |
| 1175 * | MOTOR VEHICLE OPERATOR | WG | 7 | 5703 | | | C | U | | | | | | | | | | | |
| 1176 * | MOTOR VEHICLE | WG | 6 | 5703 | | | C | U | | | | | | | | | | | |
| 1177 * | LABORER | WG | 2 | 3502 | | | C | U | | | | | | | | | | | |
| 1178 * | LABORER | WG | 2 | 3502 | | Z | C | U | | | | | | | | | | | |

T/O 7531 SUPT CO, SUPT BN, MCR, CLNC



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T/O 7531 SUPT CO. SUPT BN. MCB. CLNC

| LINE NO. | ENGLISH DESCRIPTION | BILL SPDN | ALPHA GRADE | MOS | F U T S T R Y F N N P A | MARINES OFF ENL | OTHER SERVICES OFF ENL | CONT F/A OFF ENL | CIV | S W C P C N | S E P C | S LNG | SERV SCH | T/MRCA | EFF DATE | ADD DEL |
|----------|---------------------------|-----------|-------------|------|-------------------------------|--------------------|------------------------------|------------------------|-----|-------------------|------------------|----------|-------------|--------|-------------|------------|
| 1179 * | SANITATION SUB UNIT | | | | | | | | | | | | | | | 1 |
| 1180 * | SANITATION FOREMAN | WS | 7 | 5201 | C | U | | | | | | | | | | 2 |
| 1181 * | ENGINEER EQUIP OPR | WG | 8 | 5716 | C | U | | | | | | | | | | 10 |
| 1182 * | MOTOR VEHICLE OPERATOR | WG | 7 | 5703 | C | U | | | | | | | | | | 6 |
| 1183 * | LABORER | WG | 2 | 3502 | C | U | | | | | | | | | | 1 |
| 1184 * | MOTOR VEHICLE OPERATOR | WG | 5 | 5703 | C | U | | | | | | | | | | 1 |
| 1185 * | EQ CLEANER | WG | 4 | 7009 | C | U | | | | | | | | | | |
| 1186 * | INSECT VECTOR CON SUBUNIT | | | | | | | | | | | | | | | 1 |
| 1187 * | PEST CONTROLLER FOREMAN | WS | 8 | 5026 | C | U | | | | | | | | | | 1 |
| 1188 * | CLERK-TYPIST | GS | 3 | 0322 | C | G | | | | | | | | | | 5 |
| 1189 * | PEST CONTROLLER | WG | 8 | 5026 | C | U | | | | | | | | | | 5 |
| 1190 * | PEST CONTROLLER | WG | 6 | 5026 | C | U | | | | | | | | | | 1 |
| 1191 * | MOTOR VEHICLE OPERATOR | WG | 6 | 5703 | C | U | | | | | | | | | | 1 |
| 1192 * | PEST CONTROLLER FOREMAN | WS | 6 | 5026 | C | U | | | | | | | | | | 1 |
| 1193 * | PEST CONTROLLER | WG | 8 | 5026 | C | U | | | | | | | | | | 1 |
| 1194 * | PEST CONTROLLER | WG | 6 | 5026 | C | U | | | | | | | | | | 5 |
| 1195 * | LABORER | WG | 3 | 3502 | C | U | | | | | | | | | | |
| 1195 * | HEAVY EQUIPMENT UNIT | | | | | | | | | | | | | | | 1 |
| 1197 * | TRANSPORTATION GEN FORMN | WS | 12 | 4701 | C | U | | | | | | | | | | 1 |
| 1198 * | HVY MOBILE EQP MECH FRMN | WS | 10 | 5803 | C | U | | | | | | | | | | 1 |
| 1199 * | CLERK TYPIST | GS | 3 | 0322 | C | G | | | | | | | | | | 3 |
| 1200 * | HVY MOBILE EQP REP INSP | WG | 11 | 5803 | C | U | | | | | | | | | | 1 |
| 1201 * | MOBILE EQUIP DISPATCHER | WG | 8 | 5701 | C | U | | | | | | | | | | 4 |
| 1202 * | BRIDGE OPERATOR | WG | 8 | 5430 | C | U | | | | | | | | | | 2 |
| 1203 * | MOBILE EQUIP SERVICER | WG | 6 | 5806 | C | U | | | | | | | | | | 4 |
| 1204 * | AUTO MECHANIC | WG | 10 | 5823 | C | U | | | | | | | | | | 1 |
| 1205 * | AUTO MECH HPR | WG | 5 | 5823 | C | U | | | | | | | | | | 8 |
| 1206 * | HVY MOBILE EQP MECHANIC | WG | 10 | 5803 | C | U | | | | | | | | | | 1 |
| 1207 * | HVY MOBILE EQU MECH H9R | WG | 5 | 580H | C | U | | | | | | | | | | 11 |
| 1208 * | ENGR EQUIP OPERATOR | WG | 10 | 5716 | C | U | | | | | | | | | | 1 |
| 1209 * | ENGR EQUIP OPERATOR | WG | 10 | 5716 | Z | C | U | | | | | | | | | 2 |
| 1210 * | ENGR EQUIP OPERATOR | WG | 8 | 5716 | C | U | | | | | | | | | | 1 |
| 1211 * | WELDER | WG | 10 | 3703 | C | U | | | | | | | | | | 1 |
| 1212 * | MOTOR VEHICLE OPERATOR | WG | 8 | 5703 | C | U | | | | | | | | | | 5 |
| 1213 * | MOTOR VEHICLE OPERATOR | WG | 7 | 5703 | C | U | | | | | | | | | | 1 |
| 1215 * | EQUIPMENT CLEANER | WG | 4 | 7009 | C | U | | | | | | | | | | 1 |
| 1216 * | EQUIP REPAIRER | WG | 8 | 5352 | C | U | | | | | | | | | | 1 |
| 1216A * | LABORER | WG | 3 | 3502 | C | U | | | | | | | | | | |
| 1217 * | LANDSCAPE MAINT UNIT | | | | | | | | | | | | | | | 1 |
| 1218 * | SUPV ARCHITECTURE TECH | GS | 9 | 0802 | C | G | | | | | | | | | | 2 |
| 1220 * | LABORER | WG | 3 | 3502 | Z | C | U | | | | | | | | | 2 |
| * 1205A | LAWN MOWER REPAIRMAN | 4 CPL | | 9916 | M | E | F | | | | | | | | | 4 |

T/O 7531 SUPT CO. SUPT BN. MCB. CLNC

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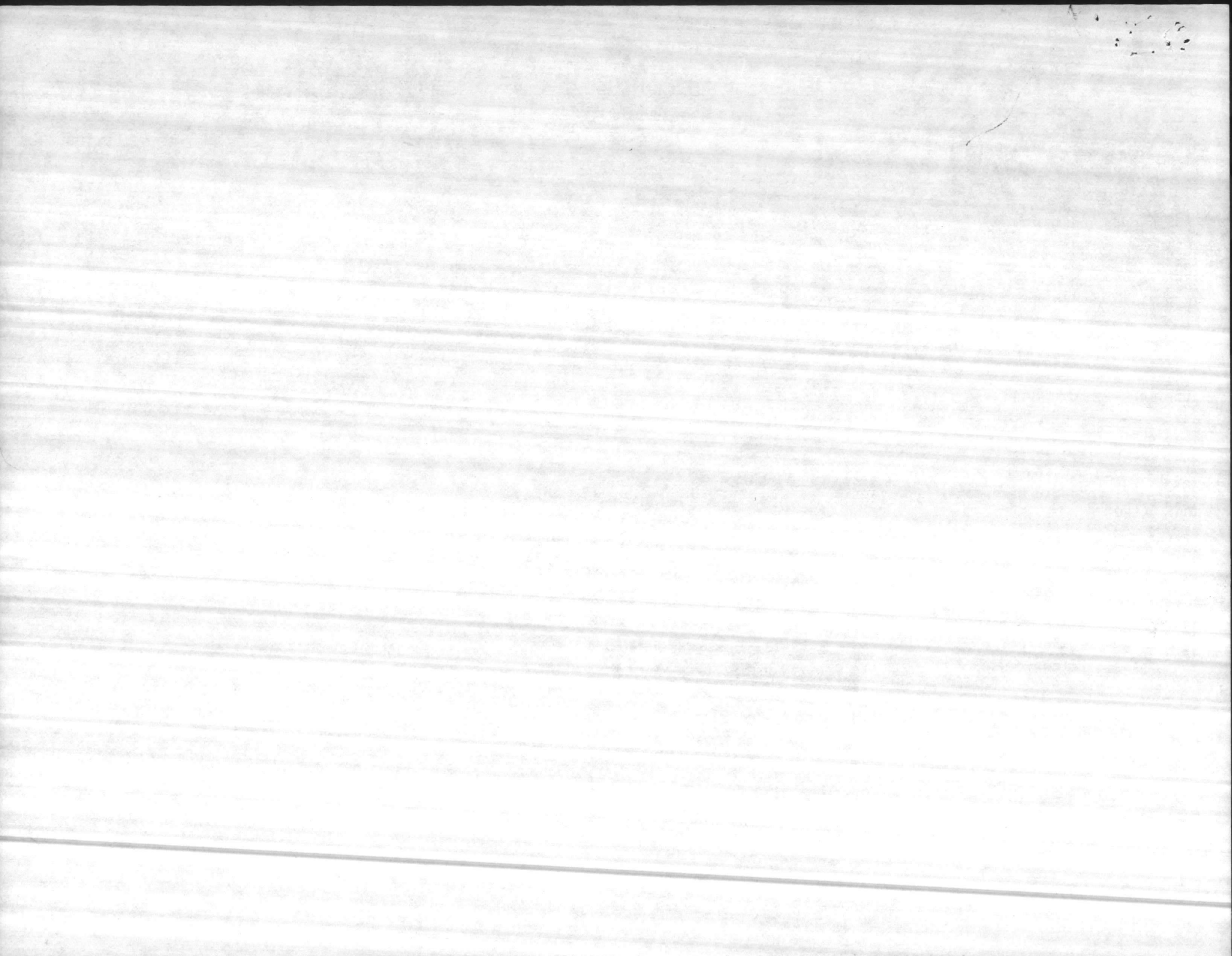
T/O 7531 SUPT CO,SUPT HN,MCR,CLNC

T/E NO T/MRCA

| LINE NO. | ENGLISH DESCRIPTION | BILL SPON | ALPHA GRADE | MOS | F B T S | | | MARINES OFF ENL | OTHER SERVICES | | CONT F/A OFF ENL | CIV | S W C P C N | S E P | S C LNG | SERV SCH | EFF T/MRCA DATE | ADD DEL | |
|---------------|------------------------|-----------|-------------|------|---------|---|---|-----------------|----------------|---|------------------|-----|-------------|-------|---------|----------|-----------------|---------|---|
| | | | | | T | R | Y | | T | N | | | | | | | | | N |
| 1221 * | GARDNER | * | WG 4 | 5003 | C | U | | | | | | | | | | | | | |
| 1222 * | TRACTOR OPERATOR | | WG 6 | 5705 | C | U | | | | | | | | | | | | | |
| 1223 * | TRACTOR OPERATOR | | WG 6 | 5705 | Z | C | U | | | | | | | | | | | | |
| 1224 * | LABORER | | WG 2 | 3502 | C | U | | | | | | | | | | | | | |
| 1225 * | MOTOR VEHICLE OPERATOR | | WG 7 | 5703 | C | U | | | | | | | | | | | | | |
| 1226 * | MOTOR VEHICLE OPERATOR | | WG 7 | 5703 | Z | C | U | | | | | | | | | | | | |
| 1227 * | MOTOR VEHICLE OPERATOR | | WG 6 | 5703 | C | U | | | | | | | | | | | | | |
| SECTION TOTAL | | | | | | | | | | | | | | | | | | | |
| MARINE | | | | | | | | | | | | | | | | | | | |
| FLEET ASSIST | | | | | | | | | | | | | | | | | | | |
| US CIVILIAN | | | | | | | | | | | | | | | | | | | |
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|---------|-------------------------|--|--------|------|---|---|---|---|--|--|--|---|--|--|--|--|--|---|
| 1228 * | COMM-ELECT DIVISION | | | | | | | | | | | | | | | | | |
| 1229 * | COMM/ELECT OFFICER | | LTCOL | 2502 | M | O | | 1 | | | | | | | | | | P |
| 1230 * | OPERATIONAL COMM CHIEF | | MGYSGT | 2591 | M | E | | 1 | | | | | | | | | | P |
| 1231 * | SECRETARY (TYPING) | | GS 4 | 0318 | C | G | | | | | | 1 | | | | | | M |
| 1232 * | ADMIN MAN | | CPL | 0151 | M | E | | 1 | | | | | | | | | | M |
| 1233 * | OPERATIONS BRANCH | | | | | | | | | | | | | | | | | |
| 1234 * | OPERATIONS OFF/ASST CEO | | MAJ | 2502 | M | O | | 1 | | | | | | | | | | P |
| 1235 * | RADIO SECTION | | | | | | | | | | | | | | | | | |
| 1236 * | RADIO CHIEF | | SSGT | 2537 | M | E | | 1 | | | | | | | | | | P |
| 1237 * | FIELD RADIO OPERATOR | | SGT | 2531 | M | E | | 1 | | | | | | | | | | M |
| 1238 * | FIELD RADIO OPERATOR | | CPL | 2531 | M | E | | 1 | | | | | | | | | | M |
| 1239 * | RADIO OPERATOR | | LCPL | 2531 | M | E | | 3 | | | | | | | | | | M |
| 1239A * | RADIO OPERATOR | | LCPL | 2531 | M | E | S | 1 | | | | | | | | | | M |
| 1240 * | SUPPLY SECTION | | | | | | | | | | | | | | | | | |
| 1241 * | NCOIC SUPPLY SECTION | | GYSGT | 3043 | M | E | | 1 | | | | | | | | | | P |
| 1242 * | SUPPLY ADMIN MAN | | SGT | 3043 | M | E | F | 1 | | | | | | | | | | M |
| 1243 * | SUPPLY ADMIN MAN | | SGT | 3043 | M | E | | 1 | | | | | | | | | | M |
| 1244 * | SUPPLY ADMIN MAN | | PFC | 3043 | M | E | | 1 | | | | | | | | | | M |
| 1245 * | BUDGET CLERK | | GS 4 | 0561 | C | G | | | | | | | | | | | | |
| 1246 * | COMM CENTER SECTION | | | | | | | | | | | | | | | | | |
| 1247 * | OIC COMM CTR/CRYPTO OFF | | CAPT | 2502 | M | O | | 1 | | | | | | | | | | P |
| 1248 * | COMM WATCH OFFICER | | LT | 2502 | M | O | | 1 | | | | | | | | | | P |
| 1249 * | COMM WATCH OFFICER | | LT | 2502 | M | O | F | | | | | | | | | | | P |
| 1250 * | COMM CENTER CHIEF | | MSGT | 2591 | M | E | | 1 | | | | | | | | | | P |
| 1251 * | COMPUTER CNTR SUPV | | GYSGT | 2549 | M | L | | 1 | | | | | | | | | | P |
| 1252 * | MESSAGE CENTER CHIEF | | GYSGT | 2549 | M | E | | 1 | | | | | | | | | | P |
| 1253 * | CRYPTO CHIEF | | GYSGT | 2549 | M | E | | 1 | | | | | | | | | | P |

T/O 7531 SUPT CO,SUPT BN,MCR,CLNC

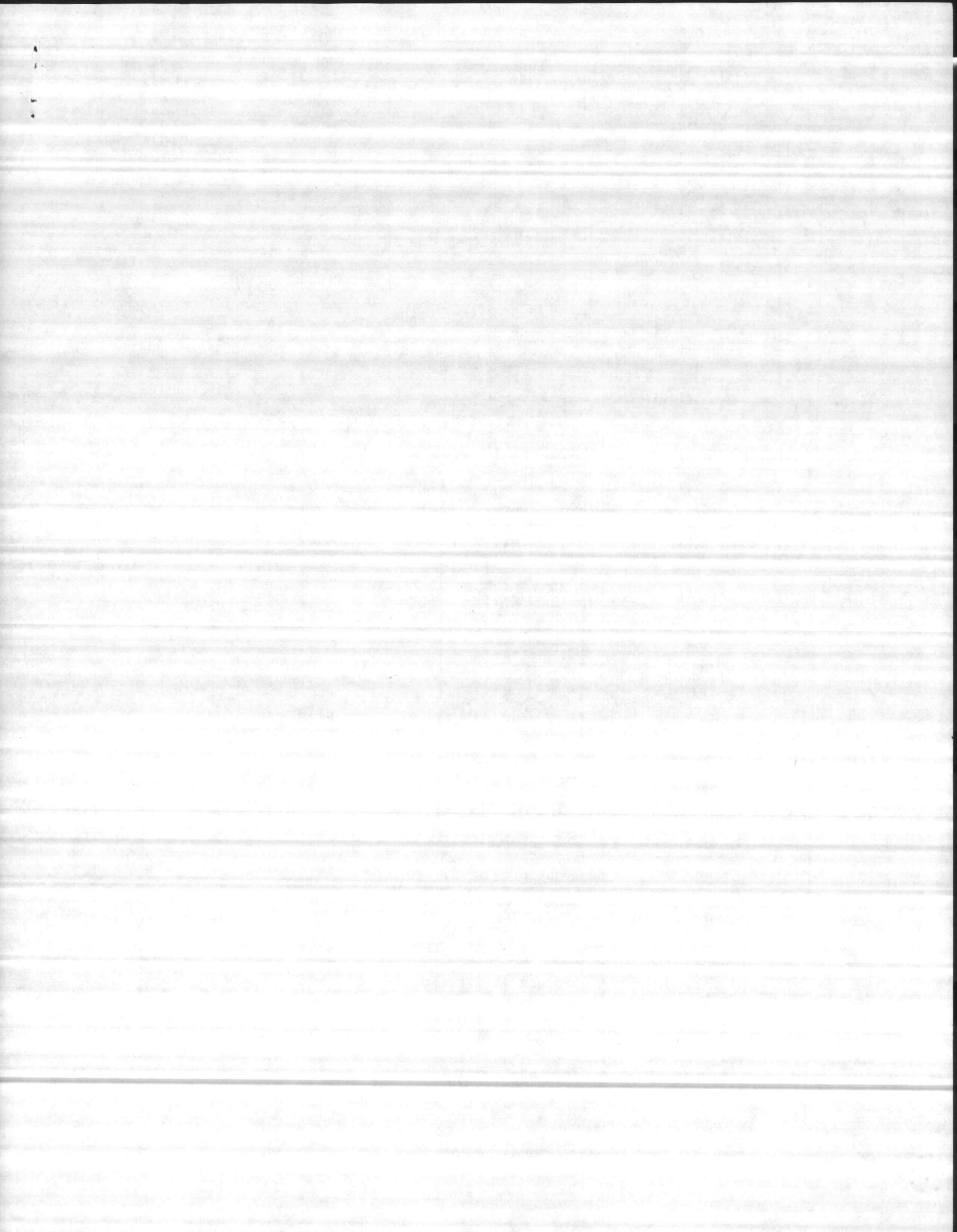


SOP FOR FLEET MARINE FORCE PERSONNEL ASSISTANCE PROGRAM

ORGANIZATION: SUPPORT BATTALION

T/O 7531

| LINE NO | BILLET DESCRIPTION | RANK | PROMOTION | MOS | REMARKS |
|---------------------------|----------------------|------|-----------|------|---------|
| FISH AND WILDLIFE SECTION | | | | | |
| 814A | Asstn Game Protector | Cpl | FSSG | 9916 | |
| 814B | Asstn Game Protector | Cpl | Div | 9916 | |
| 814C | Asstn Game Protector | LCpl | FSSG | 9916 | |
| 814D | Asstn Game Protector | LCpl | Div | 9916 | |
| 814D | Asstn Game Protector | LCpl | Div | 9916 | |
| 814D | Asstn Game Protector | LCpl | Div | 9916 | |
| GENERAL SERVICES SECTION | | | | | |
| 1143 | Police NCO Asstn | Cpl | Div | 8911 | |
| 1143 | Police NCO Asstn | Cpl | Div | 8911 | |
| 1143 | Police NCO Asstn | Cpl | Div | 8911 | |
| 1143 | Police NCO Asstn | Cpl | Div | 8911 | |
| 1143 | Police NCO Asstn | Cpl | Div | 8911 | |
| 1144A | Bldg & Groundsman | LCpl | FSSG | 8911 | |
| 1144A | Bldg & Groundsman | LCpl | FSSG | 8911 | |
| 1144 | Bldg & Groundsman | LCpl | Div | 8911 | |
| 1144 | Bldg & Groundsman | LCpl | Div | 8911 | |
| 1144 | Bldg & Groundsman | LCpl | Div | 8911 | |
| 1144 | Bldg & Groundsman | LCpl | Div | 8911 | |
| 1145 | Motor Vehicle Opr | LCpl | FSSG | 3531 | |
| 1145 | Motor Vehicle Opr | LCpl | FSSG | 3531 | |
| 1146 | Motor Vehicle Opr | PFC | Div | 9916 | |
| 1205B | Lawnmower Repairman | LCpl | FSSG | 9916 | Note 4 |
| 1205A | Lawnmower Repairman | LCpl | Div | 9916 | Note 4 |
| 1205A | Lawnmower Repairman | LCpl | Div | 9916 | Note 4 |



SOP FOR FLEET MARINE FORCE PERSONNEL ASSISTANCE PROGRAM

ORGANIZATION: SUPPORT BATTALION

T/O 7531

| LINE NO | BILLET DESCRIPTION | RANK | PROMOTION AND INDENTING | MOS | REMARKS |
|---------|----------------------|------|-------------------------|------|---------|
| 1205A | Lawnmower Repairman | LCp1 | Div | 9916 | Note 4 |
| | COMM - ELECT DIV | | | | |
| 1242 | Supply Admin Man | Sgt | FSSG | 3043 | |
| 1249 | Comm Watch Officer | Lt | FSSG | 2502 | Note 9 |
| 1249 | Comm Watch Officer | Lt | FSSG | 2502 | Note 9 |
| 1249A | Comm Watch Officer | Lt | Div | 2502 | Note 9 |
| 1265 | Comm Center Man | Cp1 | FSSG | 2542 | Note 9 |
| 1265A | Comm Center Man | Cp1 | Div | 2542 | Note 9 |
| 1265A | Comm Center Man | Cp1 | Div | 2542 | Note 9 |
| 1266 | Comm Center Man | LCp1 | FSSG | 2542 | Note 9 |
| 1266 | Comm Center Man | LCp1 | FSSG | 2542 | Note 9 |
| 1266A | Comm Center Man | LCp1 | Div | 2542 | Note 9 |
| 1266A | Comm Center Man | LCp1 | Div | 2542 | Note 9 |
| 1267 | Comm Center Man | PFC | FSSG | 2542 | Note 9 |
| 1267A | Comm Center Man | PFC | Div | 2542 | Note 9 |
| 1267A | Comm Center Man | PFC | Div | 2542 | Note 9 |
| 1267A | Comm Center Man | PFC | Div | 2542 | Note 9 |
| | MAIN AMMO DUMP GUARD | | | | |
| 1399 | Security Pers | Sgt | FSSG | 9916 | Note 13 |
| 1399A | Security Pers | Sgt | Div | 9916 | Note 13 |
| 1399A | Security Pers | Sgt | Div | 9916 | Note 13 |
| 1400 | Security Pers | Cp1 | FSSG | 9916 | Note 13 |
| 1400 | Security Pers | Cp1 | FSSG | 9916 | Note 13 |
| 1400A | Security Pers | Cp1 | Div | 9916 | Note 13 |

