

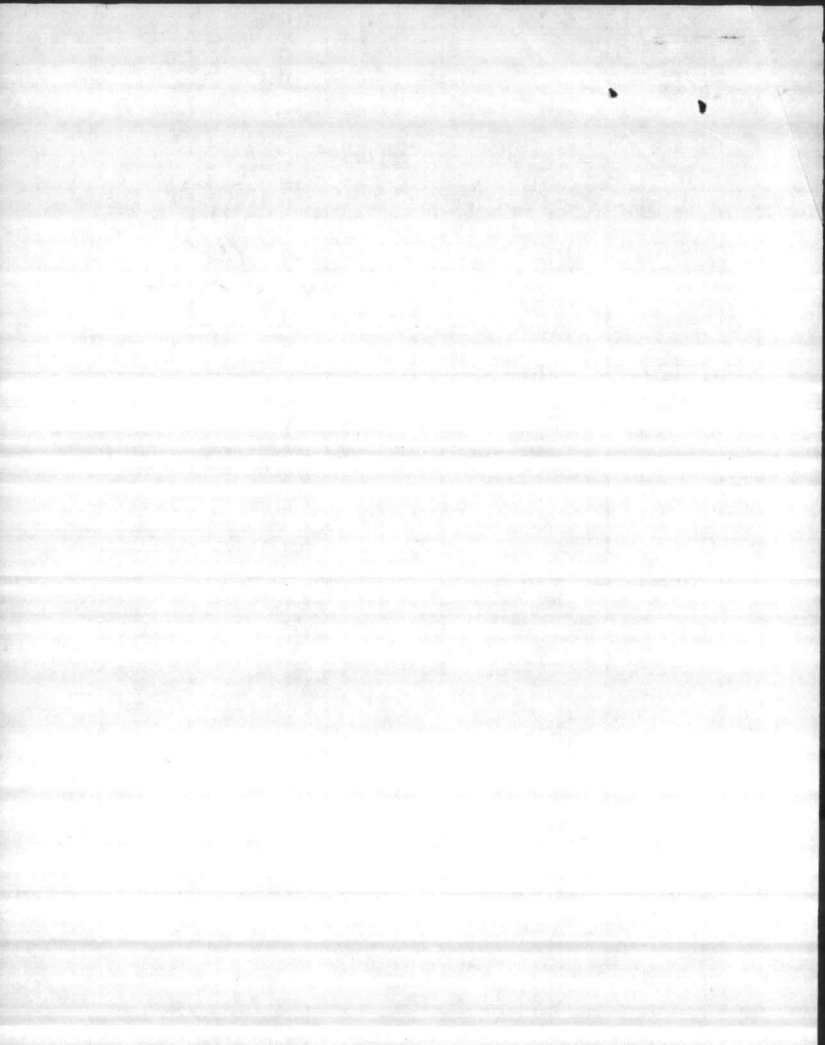
APR 29 1983

ROUTING SLIP

|           | ACTION | INFO | INITIAL |
|-----------|--------|------|---------|
| BMO       |        | ✓    | ✓       |
| ABMO      |        |      | ✓       |
| ADMIN     |        |      |         |
| F&A       |        |      |         |
| MAINT NCO |        |      |         |
| M&R       |        |      |         |
| OPNS      |        | ✓    | RMD     |
| PROP      |        |      |         |
| UMACS     |        |      |         |
| UTIL      |        |      |         |
| SECRETARY |        |      |         |

COMMENTS:

CL





**UNITED STATES MARINE CORPS**  
Marine Corps Base  
Camp Lejeune, North Carolina 28542

IN REPLY REFER TO

FAC/ACA/hf  
P-600/P-802  
28 APR 1983

From: Commanding General  
To: Commandant of the Marine Corps (Code LFF-1)

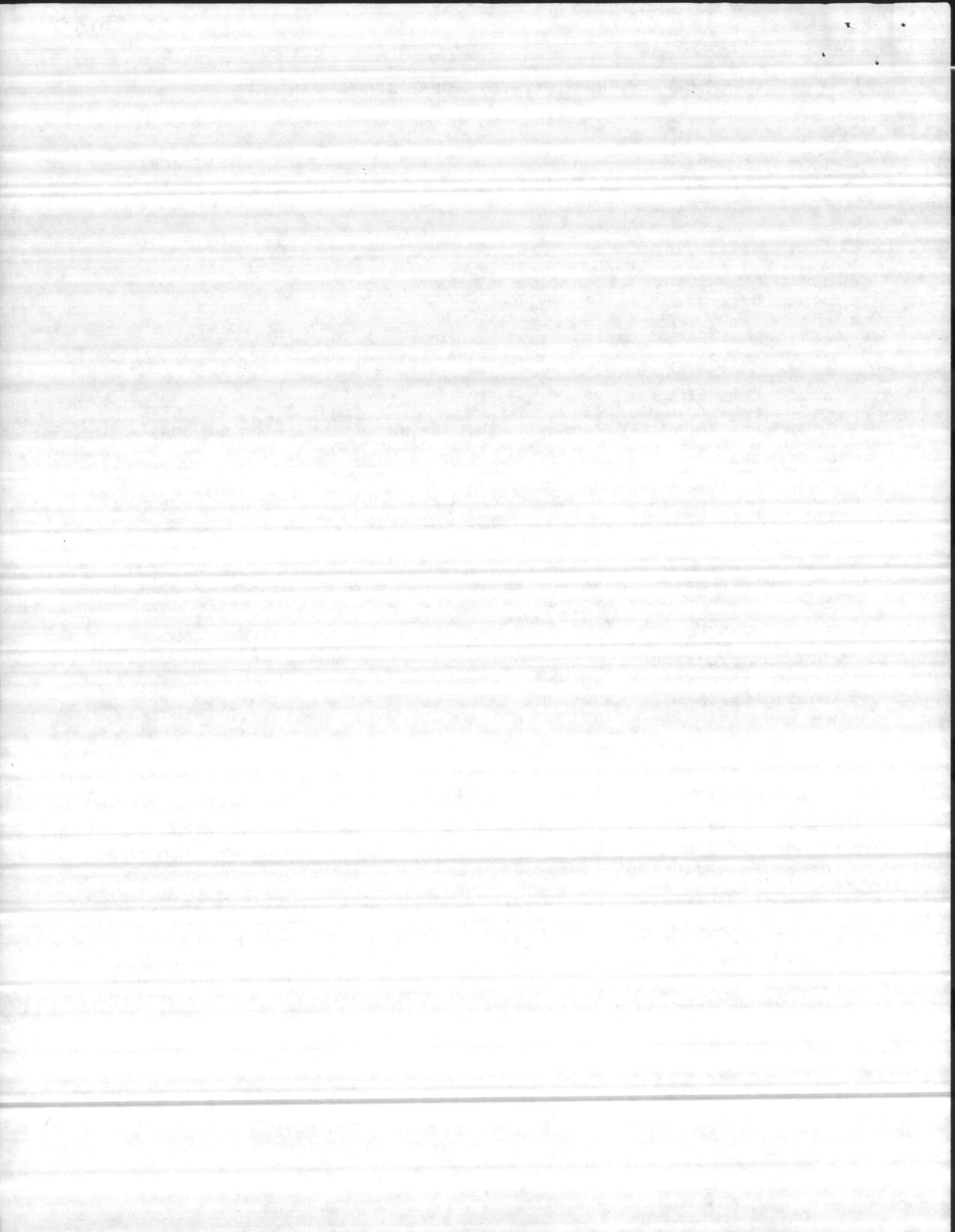
Subj: Real Property Transfer, Marine Corps Base/Naval Regional  
Medical Center, Camp Lejeune

- Encl:
- (1) Bldgs to be Demolished in P-600/P-608
  - (2) Detailed Inventory of Naval Shore Facilities, NRMC, CLNC
  - (3) Old Center Hospital Site, Hadnot Pt, Bldg Disposition and Land Area
  - (4) Old Center Hospital Site, Hadnot Point, Boundary Description
  - (5) New Center Hospital Site, Brewster Blvd, Plot Plan
  - (6) New Center Hospital Site, Brewster Blvd, Boundary Description

1. On 12 February 1983 the new Naval Regional Medical Center (NRMC) Hospital was opened for medical services and other internal organizational support services such as messing and public works functions. Billeting facilities are not provided at the new site, however, they are programmed in the Naval Medical Command (NAVMEDCOM) Military Construction Program (MCON). Eventually, when facilities become available all NRMC functions and personnel will be located at the new hospital site. In the interim, NRMC personnel will continue to live in unaccompanied personnel housing at the old hospital site at Hospital Point.

2. The old hospital (Bldg H-1) and the old morgue (Bldg H-17) are to be converted to Division Headquarters and a warehouse, respectively, under MCON Project P-802 currently programmed for FY-85. If funding and construction remain as scheduled the Marine Corps can expect to occupy these facilities in FY-86/87.

3. The new hospital was constructed through the Navy MCON Project P-600. Other hospital support facilities are to be provided through the Navy MCON Project P-608. Demolition funds were identified in P-600 and in P-608 to raze unneeded facilities at the old hospital site. A comprehensive list of all facilities considered for demolition at various times is shown on enclosure (1). Of these facilities listed in enclosure (1), it is now desirable to demolish only the following buildings.



|        |                           |
|--------|---------------------------|
| H-15   | Family Hospital           |
| H-20   | Heating Plant             |
| H-77   | Stand-By Generator Plant  |
| H-78   | Incinerator               |
| H-84   | Public Works Shop Storage |
| SH-105 | Oxygen Platform           |
| H-118  | Oil Tank, Heating         |
| H-119  | Oil Tank, Heating         |
| H-121  | Oil Tank, Generator       |

Justification for the retention of the remaining buildings listed on enclosure (1) is provided as follows:

a. H-1, Rear Center Wing: The rear center wing of H-1, a mess hall, is required to support messing requirements of Headquarters 2d Marine Division personnel who will be living in the old hospital. The retention and improvement of this area is included in MCON Project P-802, Convert Hospital to Division Headquarters. P-802 has been approved by the Marine Corps.

b. H-18: Bldg H-18 is an Ambulance Vehicle Garage. It is desirable to retain this building in support of Headquarters 2d Marine Division vehicles.

c. H-19: It is desirable to retain this shop building in support of local maintenance functions in the old hospital area.

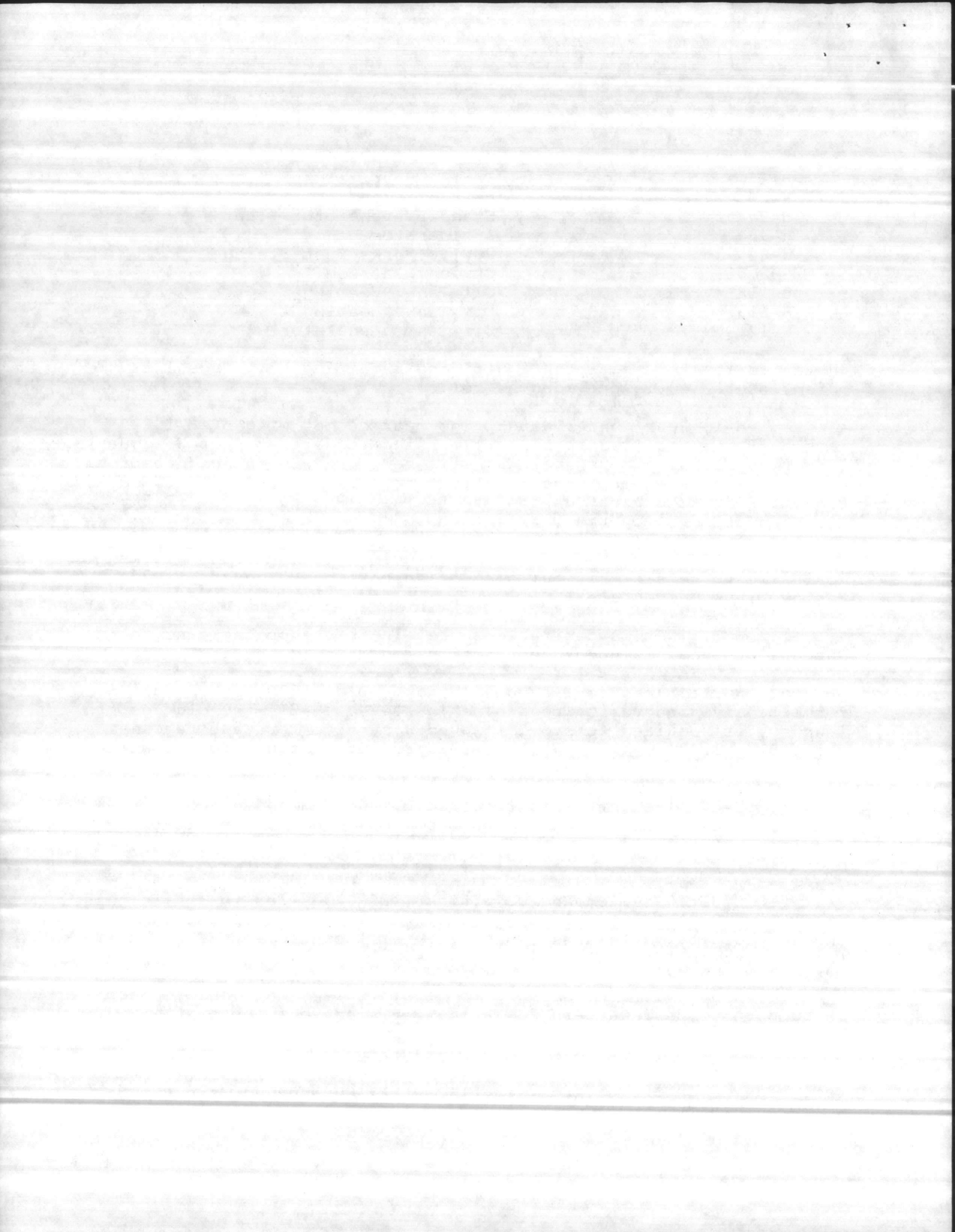
d. H-21: The Camp Lejeune laundry, Bldg 1500, is scheduled for extensive renovation beginning in FY-84. H-21, the old hospital laundry, is required to provide laundry service for Camp Lejeune while Bldg 1500 is shut down for repairs after completion of which H-21 will be converted to a warehouse.

e. H-30: Retention is required by the Commanding Officer, Naval Regional Medical Center, to provide alcohol rehabilitation services. Facilities for this service are not provided in the new hospital.

f. H-31: The Commanding Officer, NRMC desires to retain this facility for billeting purposes until facilities are provided at the new hospital site after which they will be used by MCB, Camp Lejeune, for billeting of tenant units.

g. H-36: It is desirable to retain this Light Vehicle Shop in support of Headquarters 2d Marine Division vehicles that will be stationed in the old hospital area.

h. H-48: This hazardous/flammable storage facility is required in support of the 2d Marine Division Headquarters which will be located in Bldg H-1.



i. H-76: A hazardous/flammable storage facility is required in support of the 2d Marine Division Headquarters which will be located in Bldg H-1.

j. H-79: A hazardous/flammable storage facility which is required in support of the 2d Marine Division Headquarters to be located in Bldg H-1.

k. H-112: A vehicle wash platform which is required in support of Headquarters 2d Marine Division vehicles that will be stationed in the old hospital area.

l. H-113: A vehicle fuel storage tank which is required in support of Division Headquarters vehicles that will be stationed in the old hospital area.

m. H-114: A filling station which is required in support of Division Headquarters vehicles that will be stationed in the area.

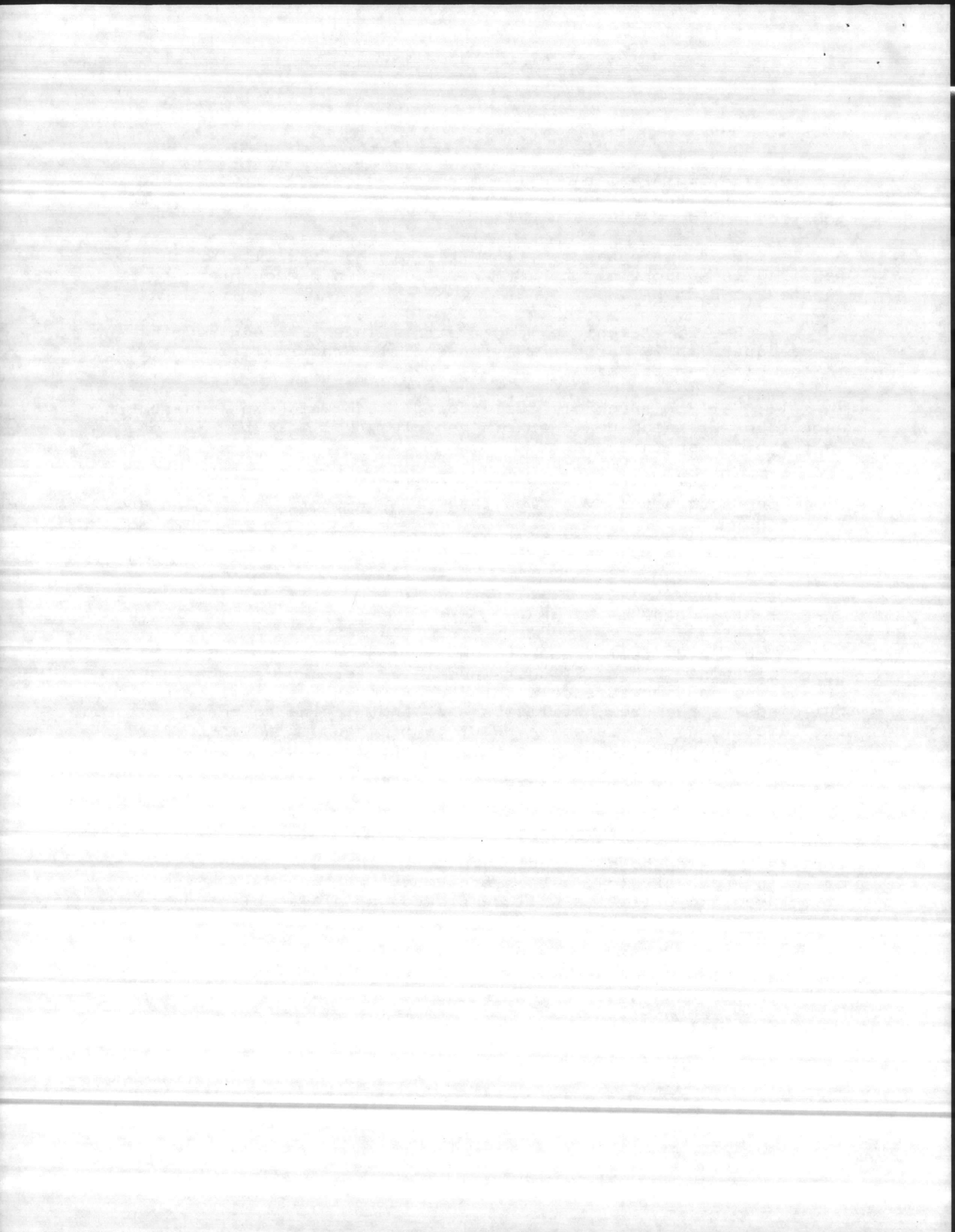
n. H-124: A heating oil storage tank which is required in support of an Alcohol Rehabilitation Facility (Bldg H-30 above).

o. H-125: A heating oil storage tank which is required in support of an UEPH (H-31 above).

4. There are 24 family housing units located at the old site on Hospital Point. These 24 units and 17.52 acres of supporting land are listed on Camp Lejeune plant property records. All other buildings, structures, utilities and land, including those proposed for demolition are listed on NRMC, Camp Lejeune plant property records. The NRMC plant property listing is shown in enclosure (2). The land and buildings are shown on enclosure (3). The legal land description is given in enclosure (4).

5. The new NRMC grounds have not been transferred from the Camp Lejeune plant account to the NRMC account. The land proposed for transfer is shown on enclosure (5). The legal description is given in enclosure (6). It is presumed that the new NRMC buildings, structures and utilities will be picked up on NRMC plant property records after processing by the Resident Officer in Charge of Construction.

6. The following proposals are submitted for approval by Headquarters Marine Corps and Naval Medical Command:





a. To avoid split responsibilities for Class I and Class II property and of split utility networks, it is proposed that all buildings, structures, utilities and land at the old hospital site be transferred from NRMC, Camp Lejeune to MCB, Camp Lejeune. This property, including utilities, is listed in enclosure (2). It should be noted that Bldgs 78, 296, 297, 1951, 3547 and 3740 as listed on enclosure (2) are located at MCAS, Cherry Point and should remain on NRMC, Camp Lejeune plant account records.

b. Services and usage of and for buildings required by NRMC, Camp Lejeune, may be agreed to through reimbursable/nonreimbursable instruments between MCB, Camp Lejeune and NRMC, Camp Lejeune.

7. Further, it is proposed that demolition proceed for the nine facilities listed in paragraph 3 above. It is understood that demolition will be financed with funds provided in MCON project P-600 or other NAVMEDCOM/MCON sponsored appropriations.

8. Additionally, it is proposed that the land at the new hospital site, as shown on enclosure (5) and described in enclosure (6) be transferred from MCB, Camp Lejeune to NRMC, Camp Lejeune.

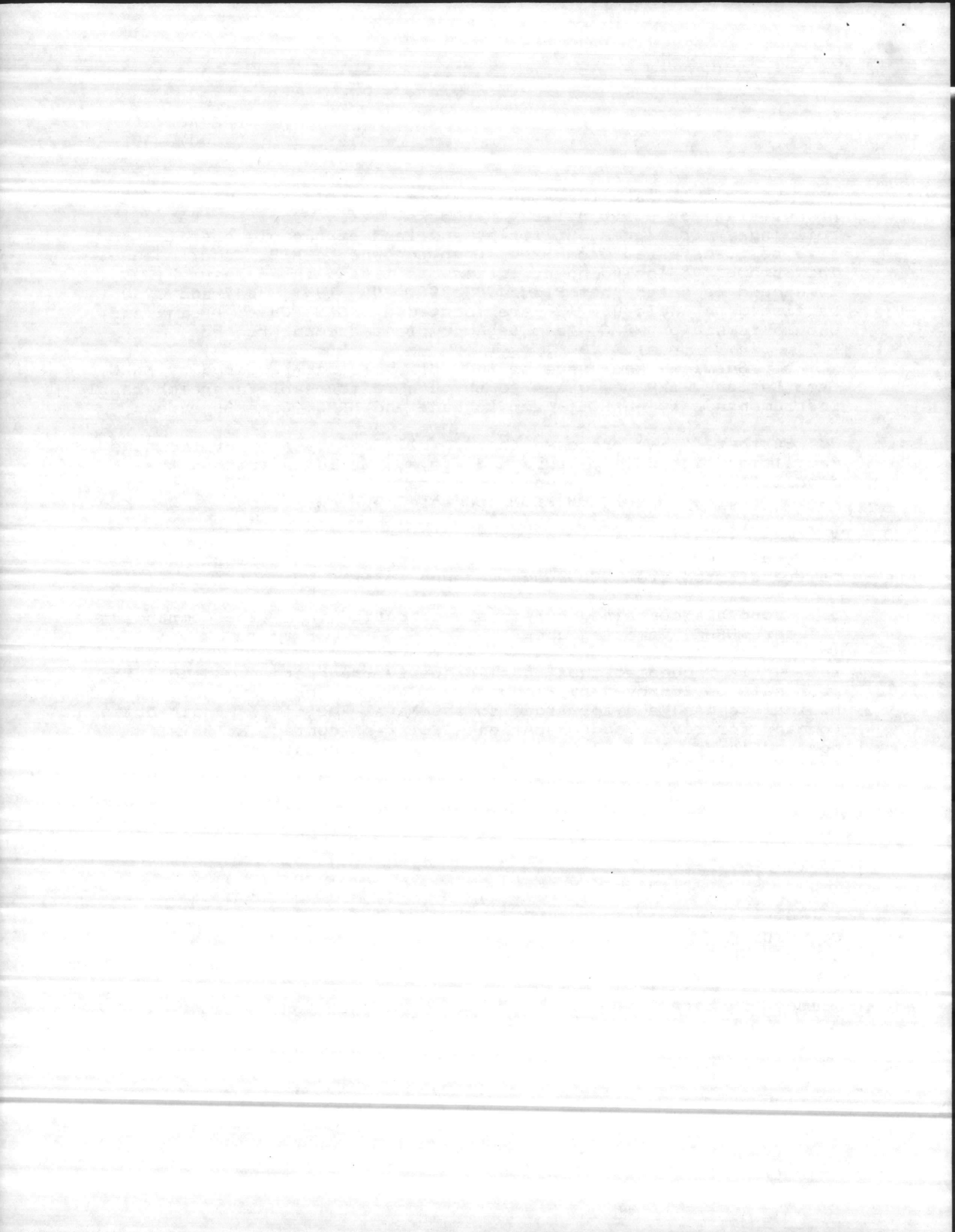
9. Proposals contained herein are concurred in by the Commanding Officer, NRMC, Camp Lejeune.

10. It is requested that these property transfers and demolition proposals be approved by Headquarters Marine Corps and Naval Medical Command and forwarded to the Naval Facilities Engineering Command for review and execution. Point-of-contact at this command is Mr. A. C. Austin, office of the Assistant Chief of Staff, Facilities, AV: 484-2544.

J. T. MARSHALL  
By direction

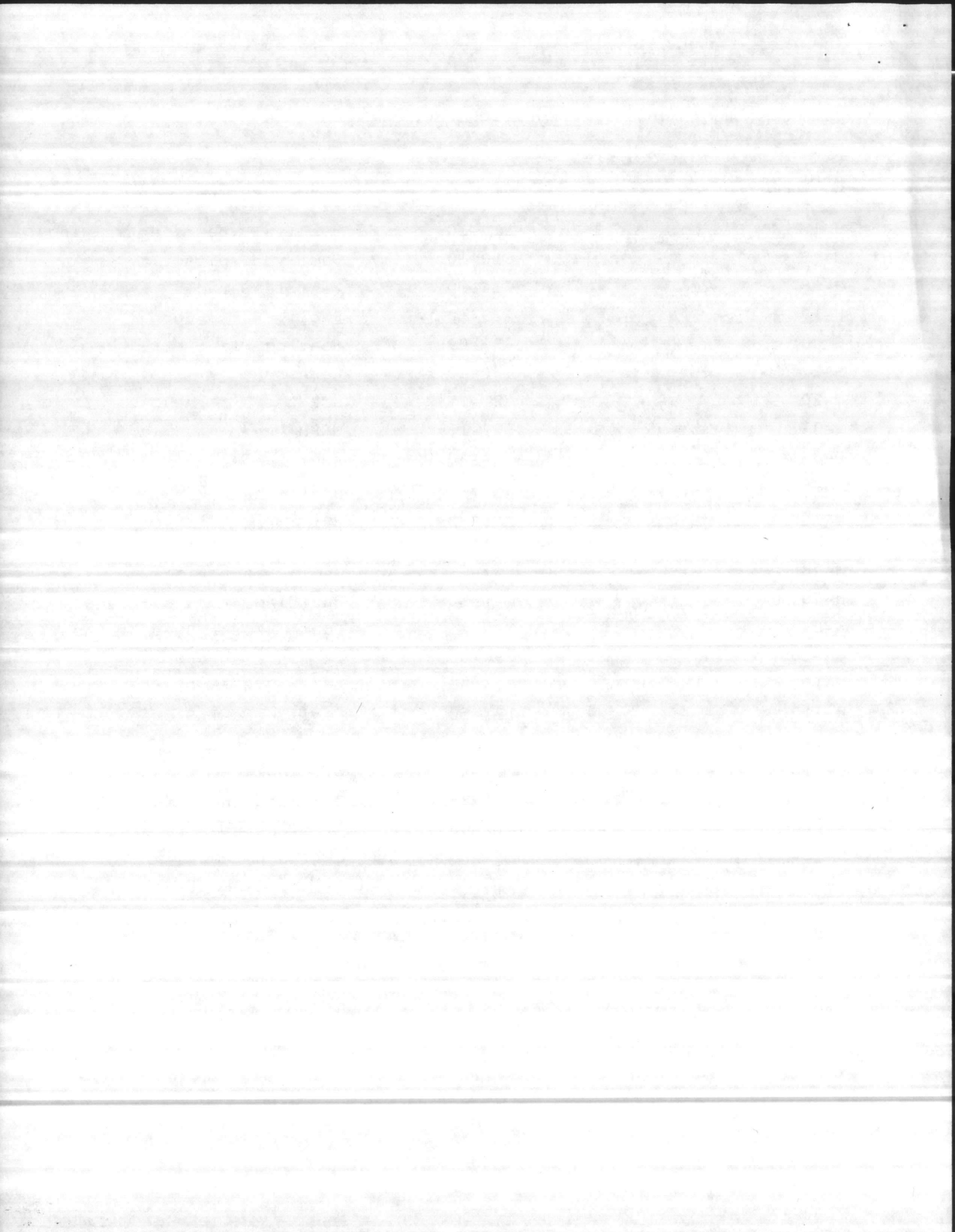
Copy to:  
CO, NRMC  
CO, NRDC  
CG, 2d MarDiv

Blind Copy to:  
AC/S, Log  
AC/S, Comp (PltAcct)  
PWO  
→ BMO



DEMOLITION PROPOSAL

| <u>BLDG NO</u> | <u>CATEGORY</u> | <u>DESCRIPTION</u>          |
|----------------|-----------------|-----------------------------|
| H-1            | 510-10          | Hospital (rear center wing) |
| H-15           | 510-10          | Family Hospital             |
| H-18           | 214-10          | Vehicle Garage              |
| H-19           | 219-10          | Public Works Shop           |
| H-20           | 821-09          | Heating Plant               |
| H-21           | 730-40          | Laundry                     |
| H-30           | 721-11          | UEPH                        |
| H-31           | 721-11          | UEPH                        |
| H-36           | 214-20          | Vehicle Shop                |
| H-48           | 441-30          | Haz/Flam Storage            |
| H-76           | 441-30          | Haz/Flam Storage            |
| H-77           | 811-59          | Stand-by Generator Plant    |
| H-78           | 833-09          | Incinerator Bldg            |
| H-79           | 441-30          | Haz/Flam Storage (Oxygen)   |
| H-84           | 219-25          | Public Works Shop Storage   |
| SH-105         | 890-30          | Oxygen Platform             |
| H-112          | 214-55          | Vehicle Wash Platform       |
| H-113          | 124-50          | Vehicle Fuel Storage        |
| H-114          | 123-10          | Filling Station             |
| H-118          | 821-22          | Oil Tank, Heat              |
| H-119          | 821-22          | Oil Tank, Heat              |
| H-121          | 811-60          | Oil Tank, Generator         |
| H-124          | 124-65          | Oil Tank, Heat              |
| H-125          | 124-65          | Oil Tank, Heat              |



DETAILED INVENTORY OF NAVAL SHORE FACILITIES  
REGIONAL MEDICAL CENTER, CAMP LEJEUNE NO CAROLINA

(PART 1)  
(CLAIMANT..BUMED )  
30 SEPT 1982  
LANTDIY

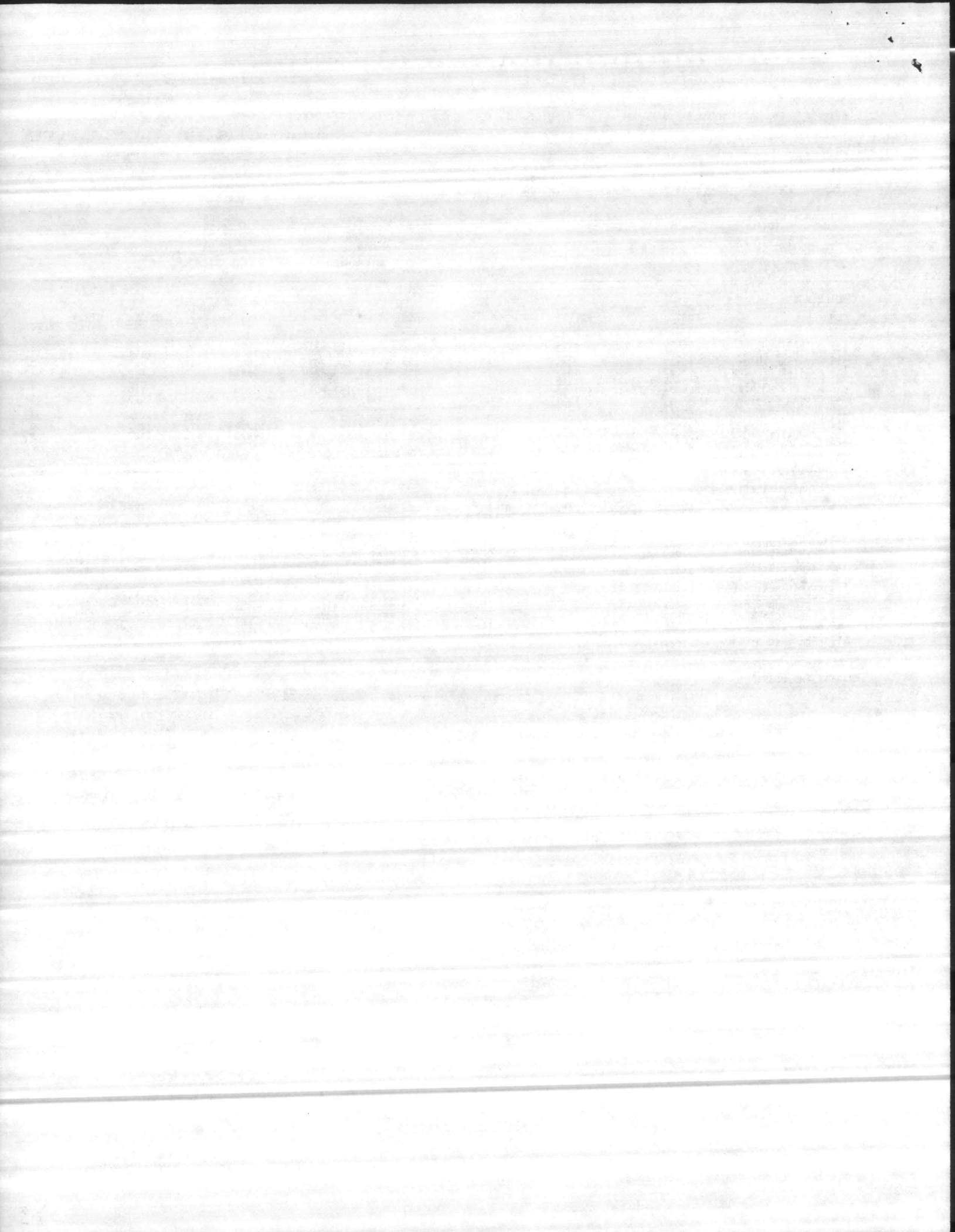
NEAREST CITY..JACKSONVILLE 4.3 MI NM TYPE/STATUS..ACTIVE NON-INDUSTRIAL ACTIVITIES  
PRODUCT/FUNCTION..MEDICAL CENTER OPERATOR..... INITIALLY OCCUPIED..1972 ACTIVITY CODE..5496280

| LAND<br>CCN           | OWNED           |                  | INGRANTED          |       | OWNED<br>ACRES | INGRANTED<br>ACRES  |
|-----------------------|-----------------|------------------|--------------------|-------|----------------|---|
|                       | COST<br>TO GOVT | ACRES            | ESTIMATED<br>VALUE | ACRES |                |   |
| 911 LAND-FEE<br>TOTAL | 6439<br>6439    | 142.58<br>142.58 |                    |       |                | IMPROVED 82.85<br>SEMI-IMPROVED 8.90<br>UNIMPROVED 15.00<br>OTHER 35.83 |
|                       |                 |                  |                    |       |                | OUTGRANTED  |

| BUILDINGS            |                 |                       |        |                  |           | BUILDINGS           |                 |                       |        |                  |           |
|----------------------|-----------------|-----------------------|--------|------------------|-----------|---------------------|-----------------|-----------------------|--------|------------------|-----------|
| CCN                  | COST<br>TO GOVT | OWNED<br>CPV<br>(000) | SQ FT  | OTHER/<br>NAVALT | #<br>BLDG | CCN                 | COST<br>TO GOVT | OWNED<br>CPV<br>(000) | SQ FT  | OTHER/<br>NAVALT | #<br>BLDG |
| 143 SHIP&OTH OP BLD  | 56600           | 515                   | 4204   |                  | 1         | 812 ELEC TMSN/DISTR | 1000            | 10                    | 168    | LF               | 1         |
| 171 TRAINING BLDGS   | 28000           | 51                    | 2106   | 15PN             | 1         | 821 HEAT-SOURCE     | 177912          | 1712                  | 2141   | MB               | 1         |
| 214 MNT-TANK/AUTO    | 13133           | 126                   | 2136   | EA               | 1         | 832 SEWAGE/COLLECT  | 47802           | 416                   | 585    | LF               | 1         |
| 219 MNT-INS REP OPN  | 57783           | 550                   | 9049   |                  | 3         | 833 REFUSE & GARBAG | 1991            | 8                     | 120    | 25TN             | 1         |
| 441 COV STOR/DEPOT   | 319435          | 3023                  | 31118  | 40955TC          | 6         | 841 WTR-SUP/TMT/STG |                 |                       | 480    | KG               |           |
| 510 MED CEN/HOSPITAL | 7886094         | 72412                 | 459038 | 12588D           | 4         | 842 WATER DIST-POT  | 5000            | 48                    | 180    | LF               | 1         |
| 540 DENTAL CLINICS   |                 |                       | 9911   | 190U             |           | TOTAL               | 9976032         | 92334                 | 685565 |                  | 33        |
| 610 ADMIN BLDGS      | 20672           | 178                   | 34279  |                  | 1         |                     |                 |                       |        |                  |           |
| 721 UEPH             | 864972          | 8442                  | 76240  | 241PN            | 6         | PERMANENT           | 9754791         | 90471                 | 664476 |                  | 25        |
| 724 UOPH             | 298829          | 2979                  | 32067  | 36PN             | 1         | SEMI-PERM           | 111269          | 872                   | 7267   |                  | 3         |
| 730 COMMUNITY FAC    | 156398          | 1495                  | 12064  |                  | 2         | TEMPORARY           | 109972          | 991                   | 13822  |                  | 5         |
| 740 COMM FAC-MH&R I  | 35811           | 326                   | 8941   |                  | 1         |                     |                 |                       |        |                  |           |
| 811 ELEC PR-SOURCE   | 4600            | 43                    | 738    | KM               | 1         | EXCESS              |                 |                       |        |                  |           |

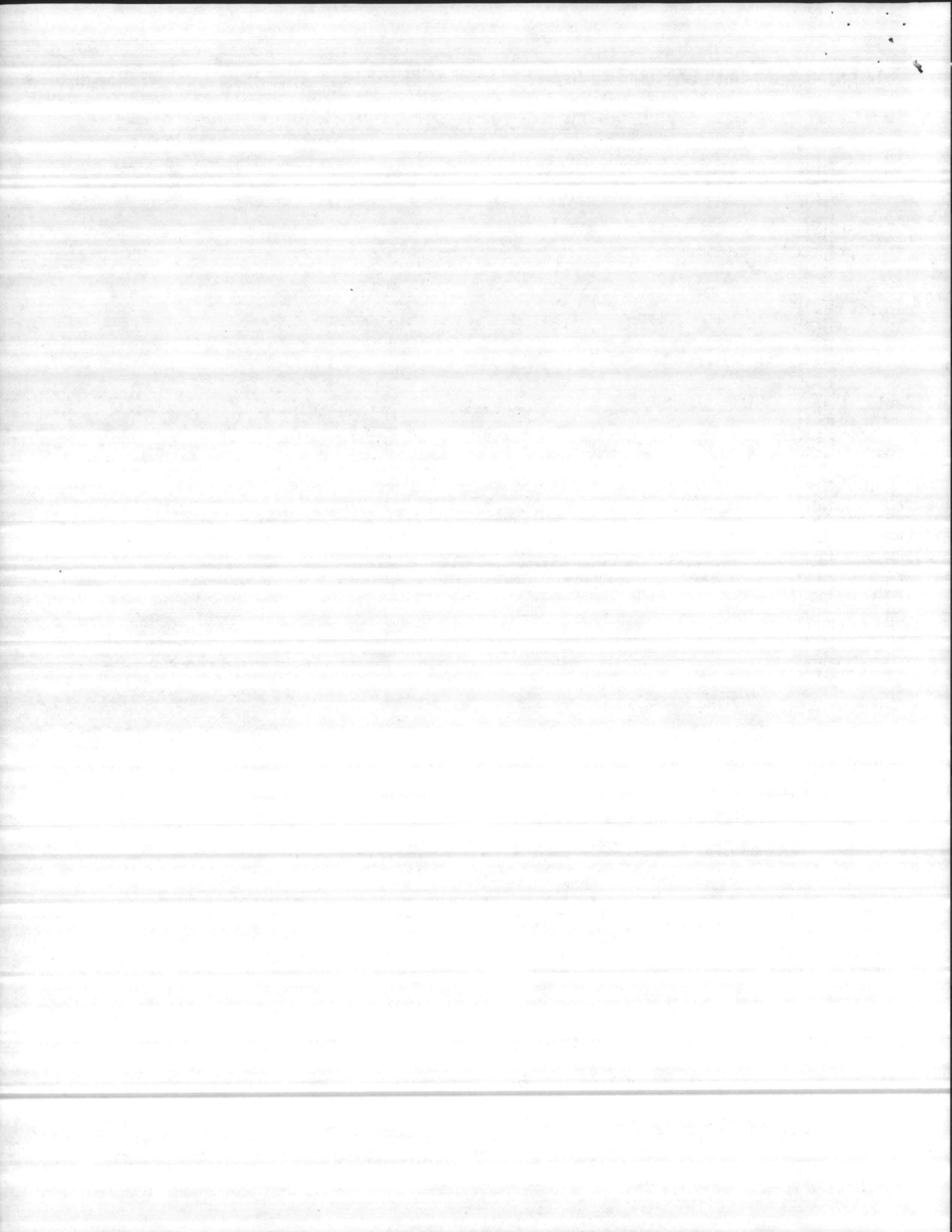
| STRUCTURES/UTILITIES |                 |                       |       |                  | STRUCTURES/UTILITIES |                 |                       |         |                  |
|----------------------|-----------------|-----------------------|-------|------------------|----------------------|-----------------|-----------------------|---------|------------------|
| CCN                  | COST<br>TO GOVT | OWNED<br>CPV<br>(000) | AREA  | OTHER/<br>NAVALT | CCN                  | COST<br>TO GOVT | OWNED<br>CPV<br>(000) | AREA    | OTHER/<br>NAVALT |
| 111 RUNWAYS          | 2176            | 7                     | 400SY |                  | 813 ELEC PMR SUB/SW  |                 |                       |         | 750KY            |
| 123 VEH FUEL/DISP    | 882             | 8                     |       | 10L              | 821 HEAT-SOURCE      | 141421          | 1361                  |         | 50208MB          |
| 124 OPER FUEL STOR   | 2040            | 20                    |       | 12240GA          | 822 HEAT-TMSN/DIST   |                 |                       |         | 10736LF          |
| 134 NAVTR AID-OTHER  | 300             | 1                     |       | 2EA              | 824 HEAT/GAS/TMSN    | 8913            | 86                    |         | 4000LF           |
| 135 COMMS LINES      | 84471           | 359                   |       | 1MI              | 832 SEWAGE/COLLECT   | 27591           | 260                   |         | 11371LF          |
| 136 AFLD PVMT LTING  | 7470            | 24                    |       | 120LF            | 842 WATER DIST-POT   | 15323           | 147                   |         | 3185LF           |
| 154 SEANAL/BLK/DWAL  | 14159           | 78                    |       | 1550LF           | 851 ROADS            | 116552          | 1155                  | 26435SY | 2MI              |
| 214 MNT-TANK/AUTO    | 3000            | 26                    | 940SF | 2EA              | 852 WALKS PARKING    | 222768          | 1766                  | 63279SY |                  |
| 690 OTHER ADM FACIL  | 1544            | 12                    |       | 2EA              | 871 GROUNDS DRAINAG  | 35531           | 267                   |         | 7390LF           |
| 750 COMM FAC-MH&R-X  | 9830            | 66                    |       | 8EA              | 872 FENCE/WALL/TWR   | 4964            | 24                    |         | 1988LF           |
| 760 MUSEUM/MEMORIAL  | 819             | 2                     |       | 1EA              | 880 FIRE & OTH ALRM  | 55252           | 261                   |         | 608X             |
| 811 ELEC PR-SOURCE   |                 |                       |       | 488KM            | 890 MISC UTIL        | 1200            | 4                     |         | 4000LF           |
| 812 ELEC TMSN/DISTR  | 301587          | 3047                  |       | 13764LF          |                      |                 |                       |         |                  |

| AREAS AND USERS        |                  |                              |        |                   |       |        |        |                 |                 |              |           |  |
|------------------------|------------------|------------------------------|--------|-------------------|-------|--------|--------|-----------------|-----------------|--------------|-----------|--|
| AREA                   | ACTIVE/<br>INACT | CITY                         | COUNTY | STATE/<br>COUNTRY | SIG   | ACRES  | SQ FT  | CLASS 1<br>COST | CLASS 2<br>COST | OWNED<br>CPV | #<br>BLDG |  |
| MAIN SITE              |                  | A CAMP LEJEUNE               | ONSIOW | NC                | S     | 142.58 | 580543 | 6439            | 9079139         | 83611273     | 32        |  |
| USERS..                |                  | MCAS CHERRY POINT NC         |        | M00146            | H/-=0 |        | 5451   |                 | 103166          | 996449       |           |  |
|                        |                  | MCB CAMP LEJEUNE NC          |        | M67001            | H/-=0 |        | 25344  |                 | 188575          | 1796368      |           |  |
|                        |                  | NAVREGMEDCEN CAMP LEJEUNE NC |        | N68093            | H/-=0 | 142.58 | 548329 | 6439            | 8787448         | 80818456     |           |  |
|                        |                  | NAVREGDNCEN CAMP LEJEUNE NC  |        | N68410            | H/-=1 |        | 1419   |                 |                 |              |           |  |
| MCAS CHERRY POINT N.C. | AA               | A CHERRY POINT               | CRAVEN | NC                | S     |        | 105022 |                 | 1954636         | 17705435     | 1         |  |
| USERS..                |                  | NAVREGMEDCEN CAMP LEJEUNE NC |        | N68093            | H/T=0 |        | 96530  |                 | 1954636         | 17705435     |           |  |
|                        |                  | NAVREGDNCEN CAMP LEJEUNE NC  |        | N68410            | H/T=1 |        | 8492   |                 |                 |              |           |  |
| *** ACTIVITY TOTAL *** |                  |                              |        |                   |       | 142.58 | 685565 | 6439            | 11033825        | 101316708    | 33        |  |



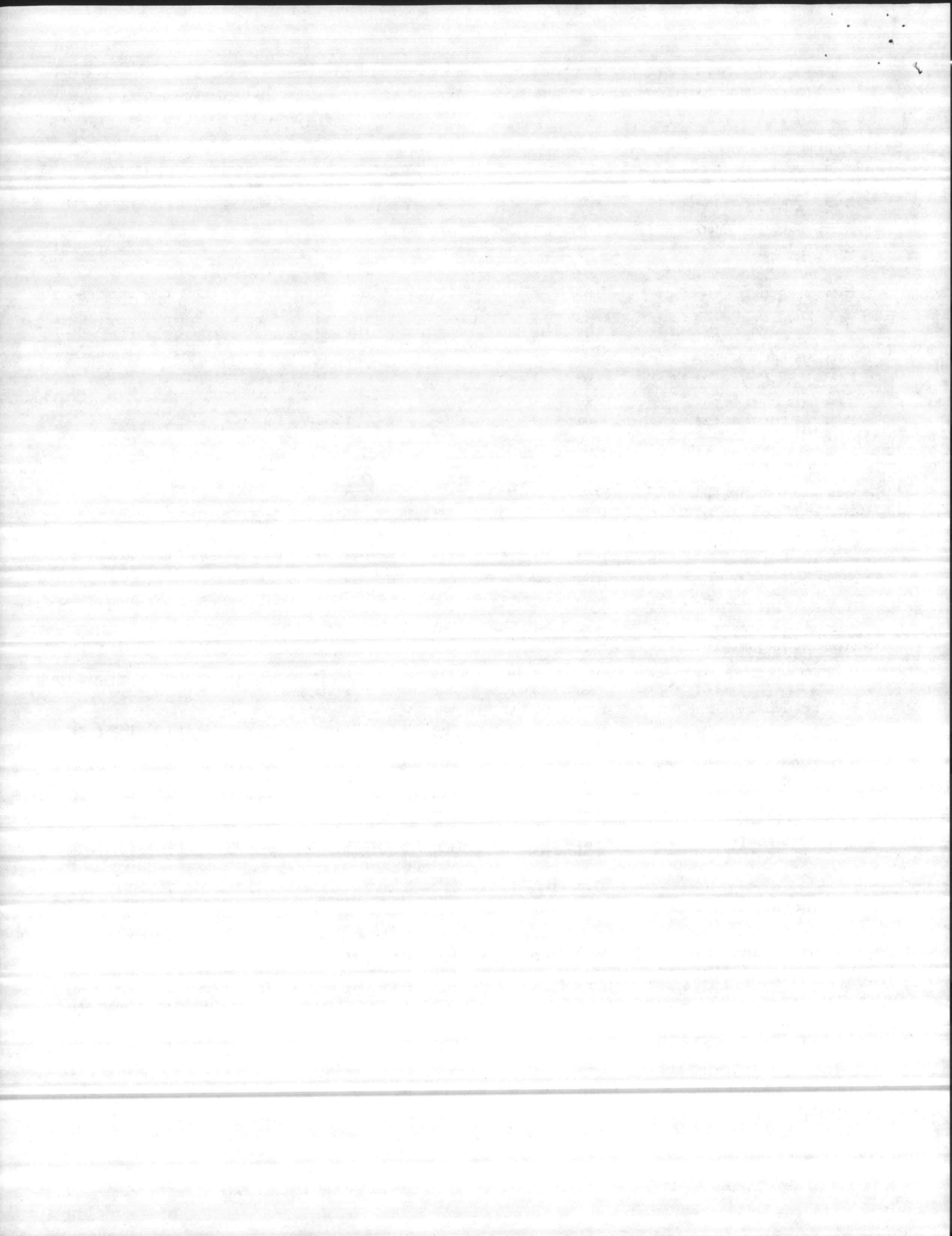
CROSS REFERENCE INDEX

| FAC NO | SA | CCN     | FAC NO | SA | CCN | FAC NO | SA | CCN | FAC NO | SA | CCN | FAC NO | SA | CCN |
|--------|----|---------|--------|----|-----|--------|----|-----|--------|----|-----|--------|----|-----|
| 78     |    | 610-10  |        |    |     |        |    |     |        |    |     |        |    |     |
| 296    | AA | 510-10' |        |    |     |        |    |     |        |    |     |        |    |     |
| 297    | AA | 540-10+ |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 441-12' |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 171-10+ |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 510-10+ |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 510-77+ |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 540-10+ |        |    |     |        |    |     |        |    |     |        |    |     |
| 1951   |    | 510-77  |        |    |     |        |    |     |        |    |     |        |    |     |
| 3547   | AA | 690-10  |        |    |     |        |    |     |        |    |     |        |    |     |
| 3740   |    | 171-20  |        |    |     |        |    |     |        |    |     |        |    |     |
| H1     |    | 510-10' |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 610-10+ |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 740-18+ |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 740-01+ |        |    |     |        |    |     |        |    |     |        |    |     |
| H14    |    | 724-12' |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 721-13+ |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 724-11+ |        |    |     |        |    |     |        |    |     |        |    |     |
| H15    |    | 510-10  |        |    |     |        |    |     |        |    |     |        |    |     |
| H16    |    | 721-11' |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 721-12+ |        |    |     |        |    |     |        |    |     |        |    |     |
| H17    |    | 441-10' |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 441-10+ |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 510-10+ |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 610-10+ |        |    |     |        |    |     |        |    |     |        |    |     |
| H18    |    | 143-10' |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 510-77+ |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 610-10+ |        |    |     |        |    |     |        |    |     |        |    |     |
| H19    |    | 219-10' |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 219-25+ |        |    |     |        |    |     |        |    |     |        |    |     |
| H20    |    | 821-09' |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 841-09+ |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 811-59+ |        |    |     |        |    |     |        |    |     |        |    |     |
| H21    |    | 730-40  |        |    |     |        |    |     |        |    |     |        |    |     |
| H22    |    | 441-10' |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 219-25+ |        |    |     |        |    |     |        |    |     |        |    |     |
| H23    |    | 721-11' |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 721-12+ |        |    |     |        |    |     |        |    |     |        |    |     |
| H24    |    | 721-11  |        |    |     |        |    |     |        |    |     |        |    |     |
| H29    |    | 832-29  |        |    |     |        |    |     |        |    |     |        |    |     |
| H30    |    | 721-11  |        |    |     |        |    |     |        |    |     |        |    |     |
| H31    |    | 721-11  |        |    |     |        |    |     |        |    |     |        |    |     |
| H32    |    | 721-13  |        |    |     |        |    |     |        |    |     |        |    |     |
| H-33   |    | 812-12  |        |    |     |        |    |     |        |    |     |        |    |     |
| H-34   |    | 812-12  |        |    |     |        |    |     |        |    |     |        |    |     |
| H36    |    | 214-20' |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 441-10+ |        |    |     |        |    |     |        |    |     |        |    |     |
| H37    |    | 842-09  |        |    |     |        |    |     |        |    |     |        |    |     |
| H-38   |    | 812-09  |        |    |     |        |    |     |        |    |     |        |    |     |
| H39    |    | 740-05' |        |    |     |        |    |     |        |    |     |        |    |     |
|        |    | 219-10+ |        |    |     |        |    |     |        |    |     |        |    |     |
| H48    |    | 441-30  |        |    |     |        |    |     |        |    |     |        |    |     |
| H76    |    | 441-30  |        |    |     |        |    |     |        |    |     |        |    |     |
| H77    |    | 811-59  |        |    |     |        |    |     |        |    |     |        |    |     |
| H78    |    | 823-09  |        |    |     |        |    |     |        |    |     |        |    |     |
| H-79   |    | 441-30  |        |    |     |        |    |     |        |    |     |        |    |     |
| H80    |    | 690-10  |        |    |     |        |    |     |        |    |     |        |    |     |
| H82    |    | 750-57  |        |    |     |        |    |     |        |    |     |        |    |     |
| H83    |    | 219-25  |        |    |     |        |    |     |        |    |     |        |    |     |
| H84    |    | 219-25  |        |    |     |        |    |     |        |    |     |        |    |     |
| H106   |    | 111-20  |        |    |     |        |    |     |        |    |     |        |    |     |
| H-110  |    | 214-55  |        |    |     |        |    |     |        |    |     |        |    |     |
| H-111  |    | 750-57  |        |    |     |        |    |     |        |    |     |        |    |     |
| H-112  |    | 214-55  |        |    |     |        |    |     |        |    |     |        |    |     |
| H-113  |    | 124-50  |        |    |     |        |    |     |        |    |     |        |    |     |
| H-114  |    | 123-10  |        |    |     |        |    |     |        |    |     |        |    |     |
| H-117  |    | 750-57  |        |    |     |        |    |     |        |    |     |        |    |     |
| H-124  |    | 124-65  |        |    |     |        |    |     |        |    |     |        |    |     |
| H-125  |    | 124-65  |        |    |     |        |    |     |        |    |     |        |    |     |
| H126   |    | 760-20  |        |    |     |        |    |     |        |    |     |        |    |     |
| H-127  |    | 730-75  |        |    |     |        |    |     |        |    |     |        |    |     |
| SH73   |    | 750-10  |        |    |     |        |    |     |        |    |     |        |    |     |
| SH74   |    | 750-10  |        |    |     |        |    |     |        |    |     |        |    |     |
| SH81   |    | 750-10  |        |    |     |        |    |     |        |    |     |        |    |     |









DETAILED INVENTORY OF NAVAL SHORE FACILITIES (PART 2)

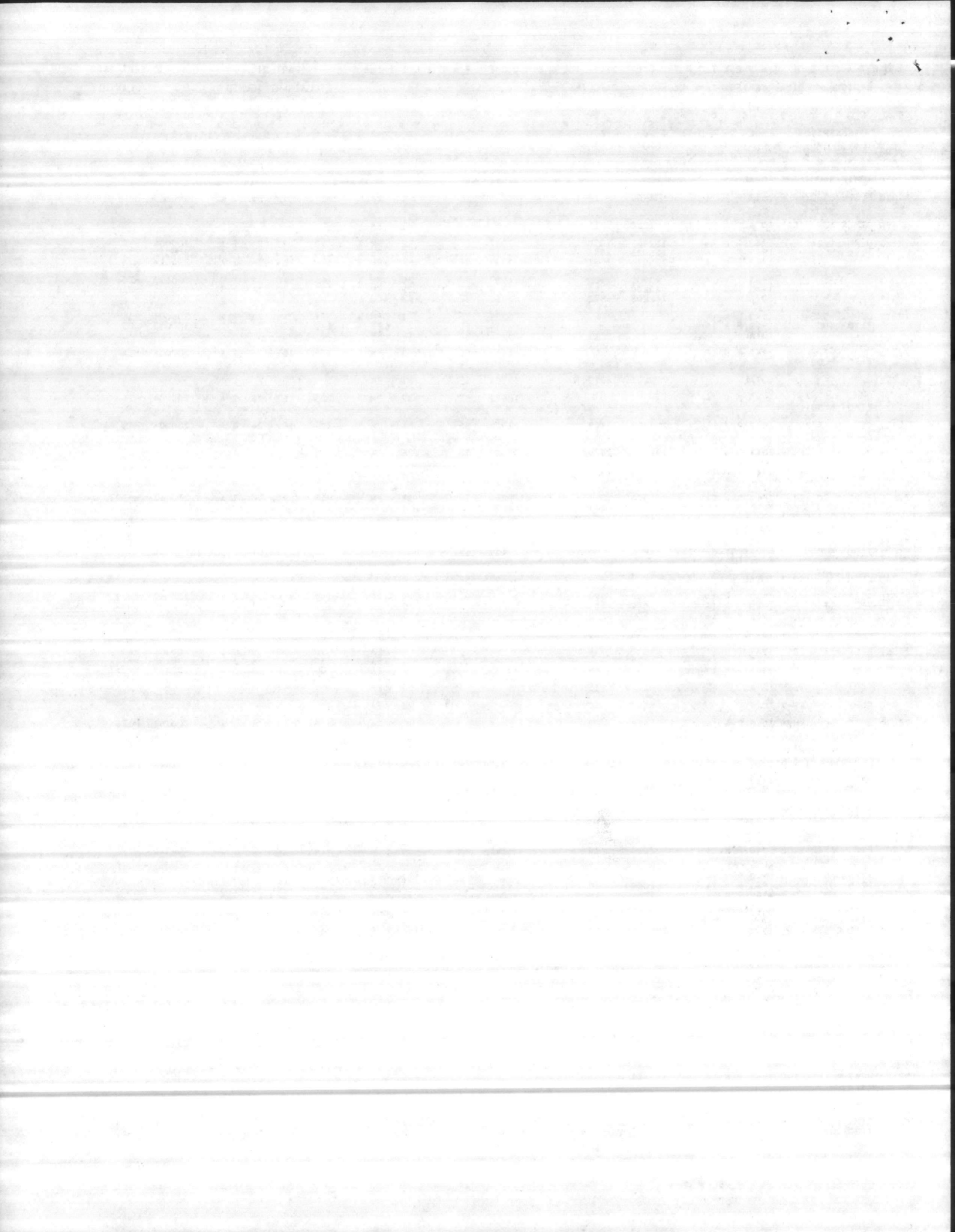
30 SEPT 1982

REGIONAL MEDICAL CENTER, CAMP LEJEUNE NO CAROLINA

(CLAIMANT..BUMED )

LANTDIY

| CATEGORY<br>CODE | DESCRIPTION<br>MAINT FAC COST ACC TYPE | CHENSO                                    |       | CUSTGO                     |                      | CPY<br>(000) | RENT | AREA                   | O N A V I R L E N G H I D T H |                                 | H S T O R G R Y N D E S |                  | C E X C E M B A U M L T U S |                | FICHE       | PAGE                       |                            |                       |    |    |    |    |     |    |
|------------------|--|---|-------|----------------------------|----------------------|--------------|------|------------------------|-------------------------------|---------------------------------|-------------------------|------------------|-----------------------------|----------------|-------------|----------------------------|----------------------------|-----------------------|----|----|----|----|-----|----|
|                  |  | BU  | ON    | CH                         | EN                   |              |      |                        | SO                            | CU                              | ST                      | GO               | HT                          | IR             |             |                            | LE                         | NG                    | HT | HS | TO | GR | YND | ES |
| 610              | ADMIN BLDGS                            |   | TOTAL |                            |                      |              |      | 31592                  | SF                            |                                 |                         |                  |                             |                |             |                            |                            |                       |    |    |    |    |     |    |
| 69010            | FLGPL/BBRD/MRKR<br>75DO STRC           | 1943 P N 14                               |       | 1200                       |                      | 12           |      |                        |                               | 1                               | EA                      |                  | 59                          | 1              | A           | 200105                     | H80                        |                       |    |    |    |    |     |    |
| 690              | OTHER ADM FACIL                        |   | TOTAL | 1200                       |                      | 12           |      |                        |                               | 1                               | EA                      |                  |                             |                |             |                            |                            |                       |    |    |    |    |     |    |
| 72111            | UEPH E1/E4<br>7170 BLDG                | 1943 P N 14<br>1942 P N 14<br>1942 P N 14 |       | 112561<br>306023<br>206074 | 1050<br>3083<br>2041 |              |      | 7347<br>15417<br>19733 | SF                            | 12<br>50<br>64                  | PN X<br>PN X<br>PN X    | 79<br>170<br>170 | 49<br>104<br>104            | 24<br>24<br>24 | 2<br>2<br>2 | A<br>A<br>A                | 200006<br>200013<br>200014 | H16<br>H23<br>H24     |    |    |    |    |     |    |
|                  |  | 1943 T N 14<br>1943 T N 14<br>TOTAL       |       | 43900<br>43650<br>712208   | 400<br>398<br>6972   |              |      | 4537<br>5946<br>52980  | SF                            | 36<br>21<br>183                 | PN X<br>PN X<br>PN      | 166<br>122       | 40<br>80                    | 13<br>14       | 1<br>1      | S<br>S                     | 200020<br>200021           | H30<br>H31            |    |    |    |    |     |    |
| 72112            | UEPH E-5/E-6<br>7170 BLDG              | 1943 P N 14<br>1942 P N 14<br>TOTAL       |       |                            |                      |              |      | 1225<br>4316<br>5541   | SF                            | 2<br>14<br>16                   | PN X<br>PN X<br>PN      | 79<br>170        | 49<br>104                   | 24<br>24       | 2<br>2      | A<br>A                     | 200006<br>200013           | H16<br>H23            |    |    |    |    |     |    |
| 72113            | UEPH E-7/E-9<br>7170 BLDG              | 1942 P N 14                               |       |                            |                      |              |      | 1183                   | SF                            | 3                               | PN X                    | 229              | 167                         | 26             | 2           | A                          | 200004                     | H14                   |    |    |    |    |     |    |
| 721              | UEPH                                   |   | TOTAL | 712208                     | 6972                 |              |      | 59704                  | SF                            | 202                             | PN                      |                  |                             |                |             |                            |                            |                       |    |    |    |    |     |    |
| 72411            | UOPH, H-1/O-2<br>71AO BLDG             | 1942 P N 14                               |       |                            |                      |              |      | 10682                  | SF                            | 32                              | PN X                    | 229              | 167                         | 26             | 2           | A                          | 200004                     | H14                   |    |    |    |    |     |    |
| 72412            | UOPH, O-3& ABOVE<br>71AO BLDG          | 1942 P N 14                               |       | 298829                     | 2979                 |              |      | 21385                  | SF                            | 4                               | PN X                    | 229              | 167                         | 26             | 2           | A                          | 200004                     | H14                   |    |    |    |    |     |    |
| 724              | UOPH                                   |   | TOTAL | 298829                     | 2979                 |              |      | 32067                  | SF                            | 36                              | PN                      |                  |                             |                |             |                            |                            |                       |    |    |    |    |     |    |
| 73040            | LNDY/DRY CLN PL<br>71JO BLDG           | 1943 P N 14                               |       | 154898                     | 1491                 |              |      | 11904                  | SF                            |                                 |                         | 192              | 62                          | 21             | 1           | S                          | 200011                     | H21                   |    |    |    |    |     |    |
| 73075            | PUBLIC TOILET<br>71JO BLDG             | 1968 P N 14                               |       | 1500                       | 4                    |              |      | 160                    | SF                            | 32                              | PN                      | 16               | 10                          | 8              | 1           | A                          | 200162                     | H-127                 |    |    |    |    |     |    |
| 730              | COMMUNITY FAC                          |   | TOTAL | 156398                     | 1495                 |              |      | 12064                  | SF                            |                                 |                         |                  |                             |                |             |                            |                            |                       |    |    |    |    |     |    |
| 74018            | BANK<br>71JO BLDG                      | 1943 P N 14<br>OG/FIRST CITIZENS BANK     |       |                            |                      |              | 1800 | 429                    | SF                            |                                 | X                       | 1230             | 366<br>EXPIR DT             | 47<br>30       | 3<br>JUN 83 | A                          | 200001<br>AA               | H1                    |    |    |    |    |     |    |
| 740              | COMM FAC-MM&R I                        |   | TOTAL |                            |                      |              |      | 429                    | SF                            |                                 |                         |                  |                             |                |             |                            |                            |                       |    |    |    |    |     |    |
| 75010            | PLAYING COURT<br>75GO STRC             | 1943 S N 14<br>1943 S N 14<br>1955 P N 14 |       | 2549<br>2549<br>500        | 24<br>24<br>2        |              |      |                        |                               | 2<br>2<br>1                     | EA<br>EA<br>EA          | 122<br>118<br>60 | 119<br>118<br>30            | 1<br>1<br>1    | S<br>S<br>A | 200037<br>200089<br>200106 | SH73<br>SH74<br>SH81       |                       |    |    |    |    |     |    |
|                  |  | TOTAL                                     |       | 5598                       | 50                   |              |      |                        |                               | 5                               | EA                      |                  |                             |                |             |                            |                            |                       |    |    |    |    |     |    |
| 75057            | RECREATION GDS<br>75GO STRC            | 1949 T N 14<br>1963 P N 14<br>1966 T N 14 |       | 1117<br>115<br>3000        | 6<br>9               |              |      |                        |                               | 1<br>1<br>1                     | EA<br>EA<br>EA          | 20<br>10<br>36   | 18<br>7<br>20               | 9<br>4<br>15   | 1<br>1<br>1 | A<br>A<br>A                | 200107<br>200138<br>200144 | H82<br>H-111<br>H-117 |    |    |    |    |     |    |
|                  |  | TOTAL                                     |       | 4232                       | 15                   |              |      |                        |                               | 3                               | EA                      |                  |                             |                |             |                            |                            |                       |    |    |    |    |     |    |
| 750              | COMM FAC-MM&R-X                        |   | TOTAL | 9830                       | 66                   |              |      |                        |                               | 8                               | EA                      |                  |                             |                |             |                            |                            |                       |    |    |    |    |     |    |
| 76020            | OUTDR MONMT/MEM<br>75GO STRC           | 1968 P N 14                               |       | 819                        | 2                    |              |      |                        |                               | 1                               | EA                      | 15               | 1                           | 6              | 1           | A                          | 200161                     | H126                  |    |    |    |    |     |    |
| 760              | MUSEUM/MEMORIAL                        |   | TOTAL | 819                        | 2                    |              |      |                        |                               | 1                               | EA                      |                  |                             |                |             |                            |                            |                       |    |    |    |    |     |    |
| 81159            | STD-BY GENR BLD<br>7610 BLDG           | 1943 P N 14<br>1954 P N 14<br>TOTAL       |       | 4600<br>4600               | 43<br>43             |              |      | 500<br>238<br>738      | SF                            |                                 | X                       | 77<br>17         | 54<br>14                    | 24<br>11       | 1<br>1      | A<br>A                     | 200010<br>200072           | H20<br>H77            |    |    |    |    |     |    |
| 81160            | STD-BY GENR PLT<br>7610 UTIL           | 1942 P N 14                               |       |                            |                      |              |      |                        |                               | 488.00KN                        |                         |                  |                             |                | 1           | A                          | 200041                     |                       |    |    |    |    |     |    |
| 811              | ELEC PR-SOURCE                         |   | TOTAL | 4600                       | 43                   |              |      |                        |                               | 488.00KN                        |                         |                  |                             |                |             |                            |                            |                       |    |    |    |    |     |    |
| 81209            | ELEC DISTR BLDG<br>7710 BLDG           | 1943 P N 14                               |       | 1000                       | 10                   |              |      | 168                    | SF                            |                                 | X                       | 14               | 12                          | 20             | 1           | S                          | 200158                     | H-38                  |    |    |    |    |     |    |
| 81212            | TRANSFOR STA<br>7710 UTIL              | 1942 P N 14<br>1943 P N 14<br>1943 P N 14 |       | 1000<br>1000               | 10<br>10             |              |      |                        |                               | 112.00KV<br>225.00KV<br>38.00KV |                         | 14<br>14         | 12<br>12                    | 20<br>20       | 1<br>1      | A<br>S<br>A                | 200041<br>200155<br>200156 | H-33<br>H-34          |    |    |    |    |     |    |
|                  |  | TOTAL                                     |       | 2000                       | 19                   |              |      |                        |                               | 375.00KV                        |                         |                  |                             |                |             |                            |                            |                       |    |    |    |    |     |    |
| 81230            | ELEC DISTR LINE<br>7710 UTIL           | 1942 P N 14                               |       | 299587                     | 3028                 |              |      |                        |                               | 13764                           | LF                      |                  |                             |                | 1           | A                          | 200041                     |                       |    |    |    |    |     |    |
| 812              | ELEC TSMN/DISTR                        |   | TOTAL | 302587                     | 3057                 |              |      | 168                    | SF                            | 13764                           | LF                      |                  |                             |                |             |                            |                            |                       |    |    |    |    |     |    |
| 81320            | SUBST > 499 KV<br>7710 UTIL            | 1942 P N 14                               |       |                            |                      |              |      |                        |                               | 750.00KV                        |                         |                  |                             |                | 1           | A                          | 200041                     |                       |    |    |    |    |     |    |
| 81330            | SWITCHING STN<br>7710 UTIL             | 1942 P N 14                               |       |                            |                      |              |      |                        |                               |                                 |                         |                  |                             |                | 1           |                            | 200041                     |                       |    |    |    |    |     |    |
| 813              | ELEC PHR SUB/SW                        |   | TOTAL |                            |                      |              |      |                        |                               | 750.00KV                        |                         |                  |                             |                |             |                            |                            |                       |    |    |    |    |     |    |
| 82109            | HEAT PLANT BLDG<br>7640 BLDG           | 1943 P N 14                               |       | 177912                     | 1712                 |              |      | 2141                   | SF                            |                                 | X                       | 77               | 54                          | 24             | 1           | A                          | 200010                     | H20                   |    |    |    |    |     |    |
| 82122            | HEAT PLANT/LARG<br>7620 UTIL           | 1943 P N 14                               |       | 141421                     | 1361                 |              |      |                        |                               | 50208.00MB                      |                         |                  |                             |                | 1           | A                          | 200040                     |                       |    |    |    |    |     |    |
| 821              | HEAT-SOURCE                            |   | TOTAL | 319333                     | 3073                 |              |      | 2141                   | SF                            | 50208.00MB                      |                         |                  |                             |                |             |                            |                            |                       |    |    |    |    |     |    |
| 82222            | STM LINES LARGE<br>7720 UTIL           | 1943 P N 14                               |       |                            |                      |              |      |                        |                               | 5368                            | LF                      |                  |                             |                | 1           | A                          | 200040                     |                       |    |    |    |    |     |    |



DETAILED INVENTORY OF NAVAL SHORE FACILITIES

(PART 2)

30 SEPT 1982

REGIONAL MEDICAL CENTER, CAMP LEJEUNE NO CAROLINA

(CLAIMANT..BUMED )

LANTDIY

| CATEGORY<br>CODE | DESCRIPTION<br>MAINT FAC | C H O E N<br>A B U N O S O<br>C I L S S A D<br>/ T R G E D | C U S T<br>S T G O<br>T V T | C P V<br>(000) | R E N T | A R E A | O T H E R<br>/ L T | N A V Y<br>I R R E G | L E N G T H | H I D T H | H E T I O G R A P H Y<br>T S | E X C E N D S | R E U C M B<br>D R | F N U M<br>C H I B L E<br>Y R S | M L T U S E |
|------------------|--------------------------|--|-----------------------------|----------------|---------|---------|--------------------|----------------------|-------------|-----------|------------------------------|---------------|--------------------|---------------------------------|-------------|
|                  |                          |  |                             |                |         |         |                    |                      |             |           |                              |               |                    |                                 |             |

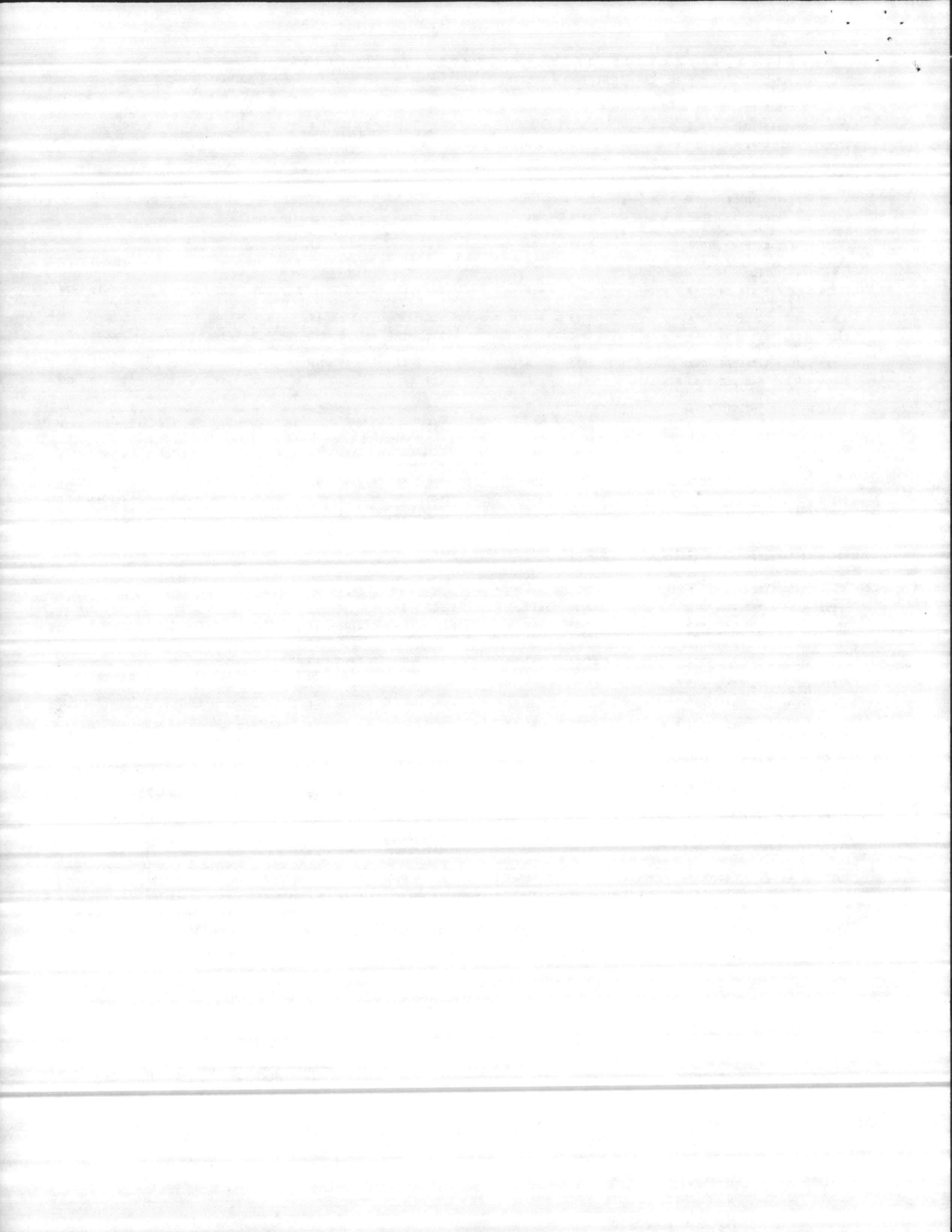
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|-------|-----------------------|-------------------------------------|-------------------------|-------------------|--|---------------------------------|-------|---------------------------|---------|---|----|-----|--------|------------|------------------|
| 82224 | CONDENS LINE LRG UTIL | 1943 P M 14                         |                         |                   |  |                                 | 5368  | LF                        |         |   |    | 1 S | 200040 |            | +                |
| 822   | HEAT-TMSN/DIST TOTAL  |                                     |                         |                   |  |                                 | 10736 | LF                        |         |   |    |     |        |            |                  |
| 82410 | GAS MAINS UTIL        | 1943 P M 14                         | 8913                    | 86                |  |                                 | 4000  | LF                        | 4000    |   |    | 1 A | 200038 |            |                  |
| 824   | HEAT/GAS/TMSN TOTAL   |                                     | 8913                    | 86                |  |                                 | 4000  | LF                        |         |   |    |     |        |            |                  |
| 83210 | SANITARY SEWER UTIL   | 1943 S M 14                         | 27591                   | 260               |  |                                 | 11371 | LF X                      |         |   |    | 1 A | 200045 |            |                  |
| 83229 | SMGE PMP STA SH BLDG  | 1943 P M 14                         | 47802                   | 416               |  | 585                             | SF    |                           |         | X | 29 | 23  | 21     | 2 A        | 200019 H29       |
| 832   | SEWAGE/COLLECT TOTAL  |                                     | 75393                   | 676               |  | 585                             | SF    | 11371                     | LF      |   |    |     |        |            |                  |
| 83309 | INCINERATR BLDG       | 1955 P M 14                         | 1991                    | 8                 |  | 120                             | SF    |                           | 25.00TN |   | 12 | 10  | 9      | 1 A        | 200073 H78       |
| 833   | REFUSE & GARBAG TOTAL |                                     | 1991                    | 8                 |  | 120                             | SF    |                           | 25.00TN |   |    |     |        |            |                  |
| 84109 | HTR TMT FAC BLDG      | 1943 P M 14                         |                         |                   |  | 480                             | SF    |                           |         | X | 77 | 54  | 24     | 1 A        | 200010 H20 +     |
| 841   | HTR-SUP/TMT/STG TOTAL |                                     |                         |                   |  | 480                             | SF    |                           |         |   |    |     |        |            |                  |
| 84209 | HTR DIST BLDG         | 1943 P M 14                         | 5000                    | 48                |  | 180                             | SF    |                           |         |   | 15 | 12  | 10     | 1 S        | 200027 H37       |
| 84210 | HTR/DIST/LN/POT UTIL  | 1943 P M 14                         | 15323                   | 147               |  |                                 |       | 3185                      | LF      |   |    |     |        | 1 A        | 200042           |
| 842   | WATER DIST-POT TOTAL  |                                     | 20323                   | 196               |  | 180                             | SF    | 3185                      | LF      |   |    |     |        |            |                  |
| 85110 | ROADS STRC            | 1942 S M 14<br>1965 S M 14<br>TOTAL | 116252<br>300<br>116552 | 1154<br>1<br>1155 |  | 25550<br>885<br>26435           | SY    | 2.00MI<br>.05MI<br>2.05MI | 11500   |   | 20 |     |        | 1 A<br>1 A | 200044<br>200132 |
| 851   | ROADS TOTAL           |                                     | 116552                  | 1155              |  | 26435                           | SY    | 2.05MI                    |         |   |    |     |        |            |                  |
| 85210 | PARKING AREA STRC     | 1943 S M 14                         | 162955                  | 1339              |  | 44868                           | SY    |                           |         | X |    |     |        | 1 A        | 200043           |
| 85220 | SIDEWALK STRC         | 1943 P M 14                         | 29079                   | 280               |  | 6634                            | SY    |                           | 11590   |   | 5  |     |        | 1 A        | 200035           |
| 852   | WALKS PARKING TOTAL   |                                     | 192034                  | 1619              |  | 51502                           | SY    |                           |         |   |    |     |        |            |                  |
| 87120 | DRAINAGE DITCH STRC   | 1943 P M 14<br>1948 P M 14<br>TOTAL | 17302<br>18229<br>35531 | 167<br>101<br>267 |  | 2702<br>4688<br>7390            | LF    |                           | 2702    |   | 1  |     |        | 1 S<br>1 S | 200039<br>200069 |
| 871   | GROUND DRAINAG TOTAL  |                                     | 35531                   | 267               |  | 7390                            | LF    |                           |         |   |    |     |        |            |                  |
| 87210 | SCRTY FNCE/WALL STRC  | 1948 P M 14                         | 4964                    | 24                |  | 1988                            | LF X  |                           |         |   |    |     |        | 1 A        | 200046           |
| 872   | FENCE/WALL/THR TOTAL  |                                     | 4964                    | 24                |  | 1988                            | LF    |                           |         |   |    |     |        |            |                  |
| 88010 | FIRE ALARM SYS UTIL   | 1952 P M 14                         | 55252                   | 261               |  | 60                              | BX    | 27550                     |         |   |    |     |        | 1 A        | 200070           |
| 880   | FIRE & OTH ALRM TOTAL |                                     | 55252                   | 261               |  | 60                              | BX    |                           |         |   |    |     |        |            |                  |
| 89031 | OXYGEN DIST SYS UTIL  | 1965 P M 14                         | 1200                    | 4                 |  | 4000                            | LF X  |                           |         |   |    |     |        | 1 A        | 200131           |
| 890   | MISC UTIL TOTAL       |                                     | 1200                    | 4                 |  | 4000                            | LF    |                           |         |   |    |     |        |            |                  |
| 91140 | LAND - CONDEMNIA LAND | 73 N 14<br>80 N 14<br>TOTAL         | 6185<br>254<br>6439     |                   |  | 127.08AC<br>15.50AC<br>142.58AC |       |                           |         |   |    |     |        |            | 100001<br>100002 |
| 911   | LAND-FEE TOTAL        |                                     | 6439                    |                   |  | 142.58AC                        |       |                           |         |   |    |     |        |            |                  |

SUBTOTAL == GOVCOST- 8793887 CPV- 80818456 LCPV- 0 RENT PD- 0 RENT RECD- 1800

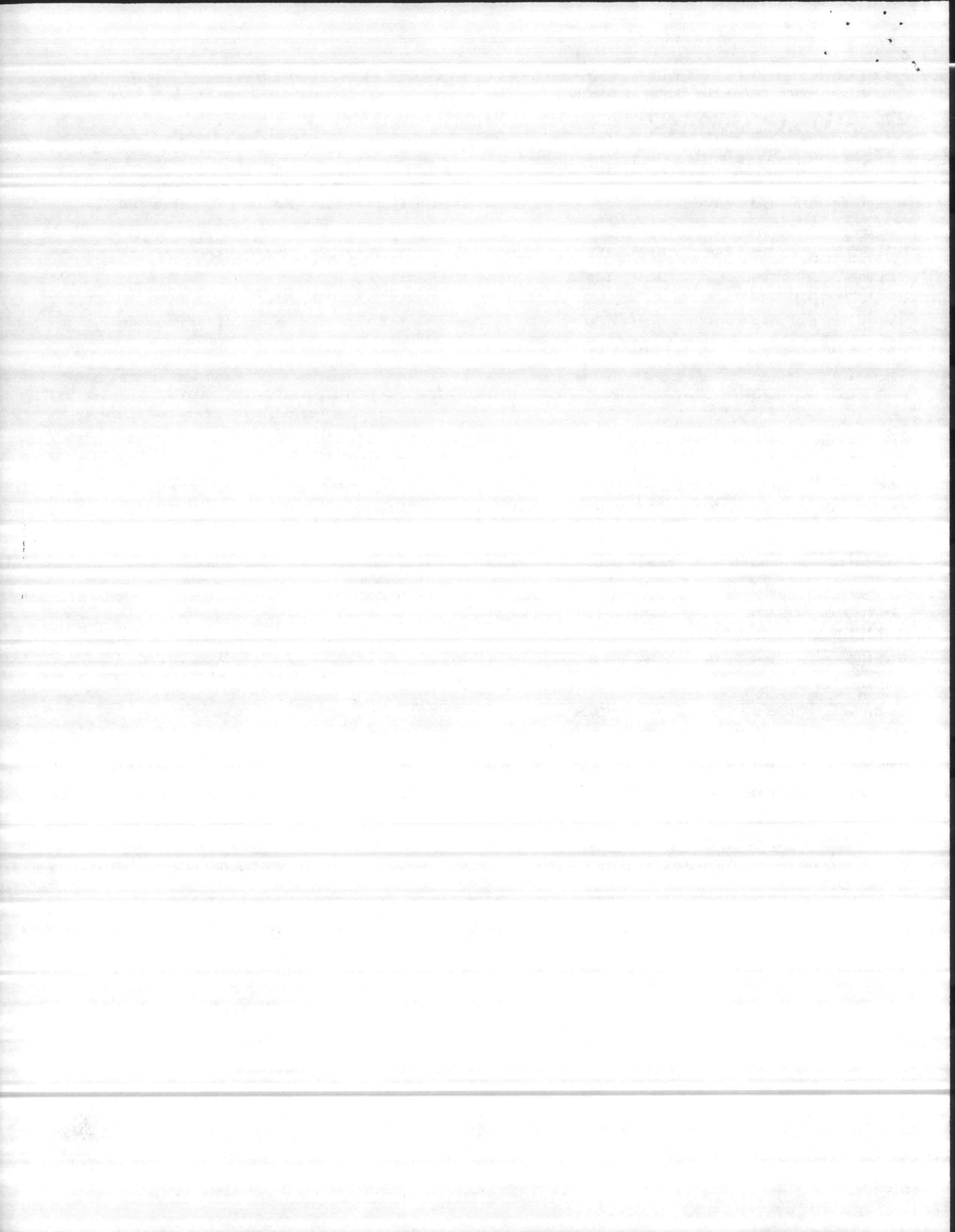
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|-------|----------------------|-------------|-------|-----|--|------|----|-------|------|-----|----|----|-----|--------|-------|
| 17110 | ACD/GEN INS BLDG     | 1942 S M 14 |       |     |  | 1204 | SF | 15    | PN X | 103 | 56 | 16 | 1 S | 200165 | 297 + |
| 171   | TRAINING BLDGS TOTAL |             |       |     |  | 1204 | SF | 15    | PN   |     |    |    |     |        |       |
| 44112 | STRG, MAR CORPS BLDG | 1942 S M 14 | 82494 | 819 |  | 1560 | SF | 12000 | TC X | 103 | 56 | 16 | 1 S | 200165 | 297   |
| 441   | COV STOR/DEPOT TOTAL |             | 82494 | 819 |  | 1560 | SF | 12000 | TC   |     |    |    |     |        |       |
| 61010 | ADMIN OFF BLDG       | 1944 T M 14 | 20672 | 178 |  | 2687 | SF |       | X    | 65  | 52 | 15 | 1 S | 200163 | 78    |
| 610   | ADMIN BLDGS TOTAL    |             | 20672 | 178 |  | 2687 | SF |       |      |     |    |    |     |        |       |

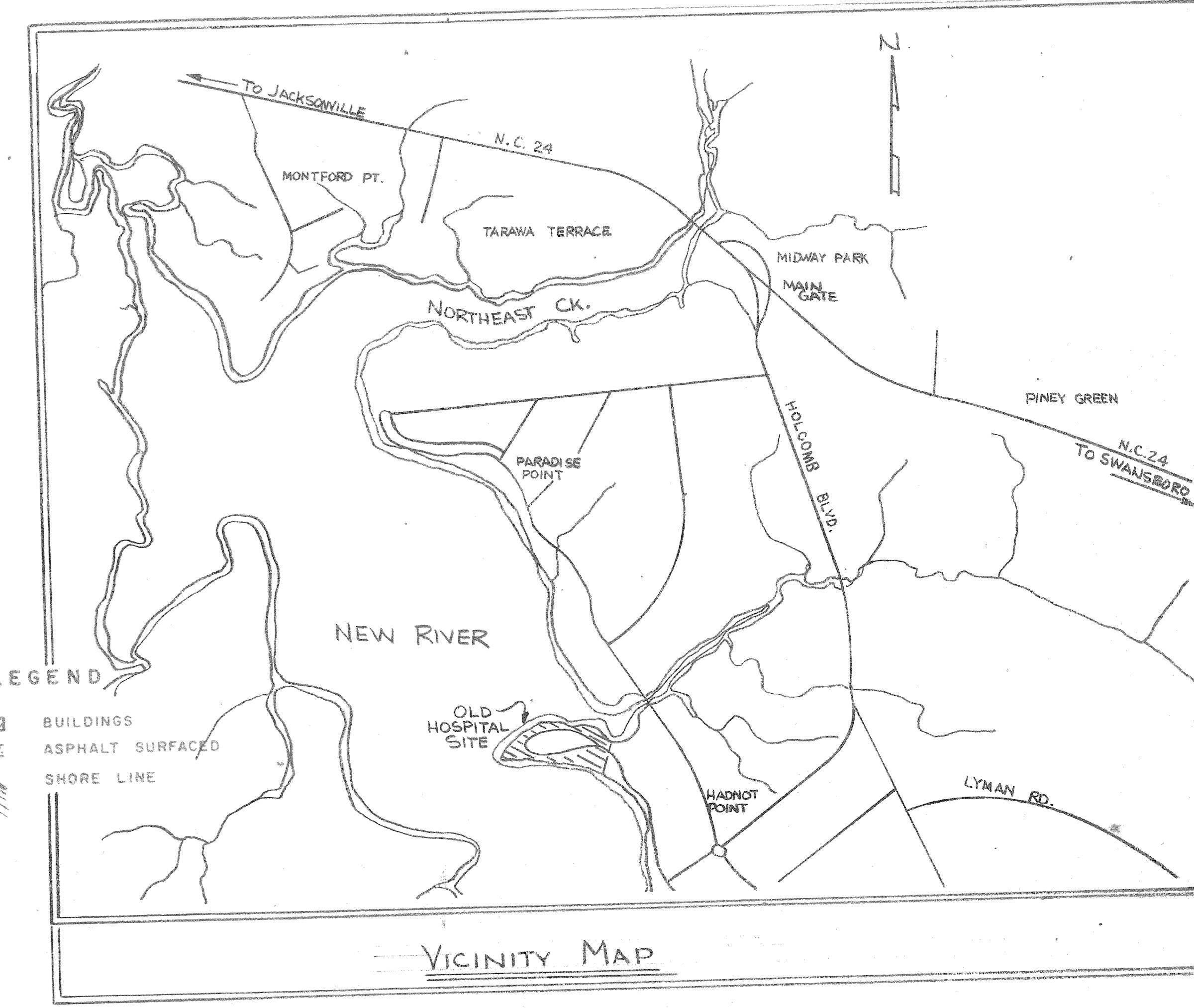
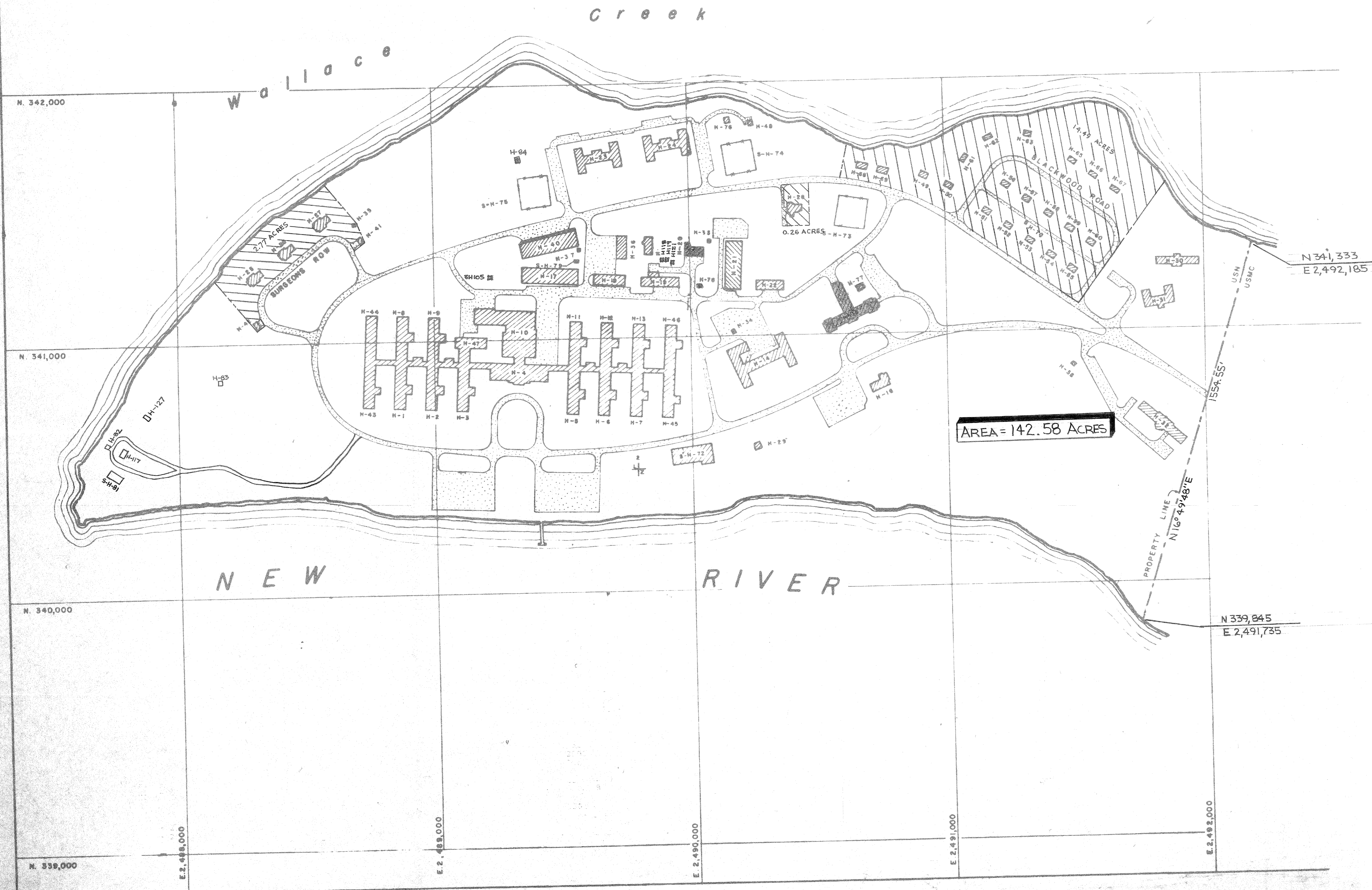
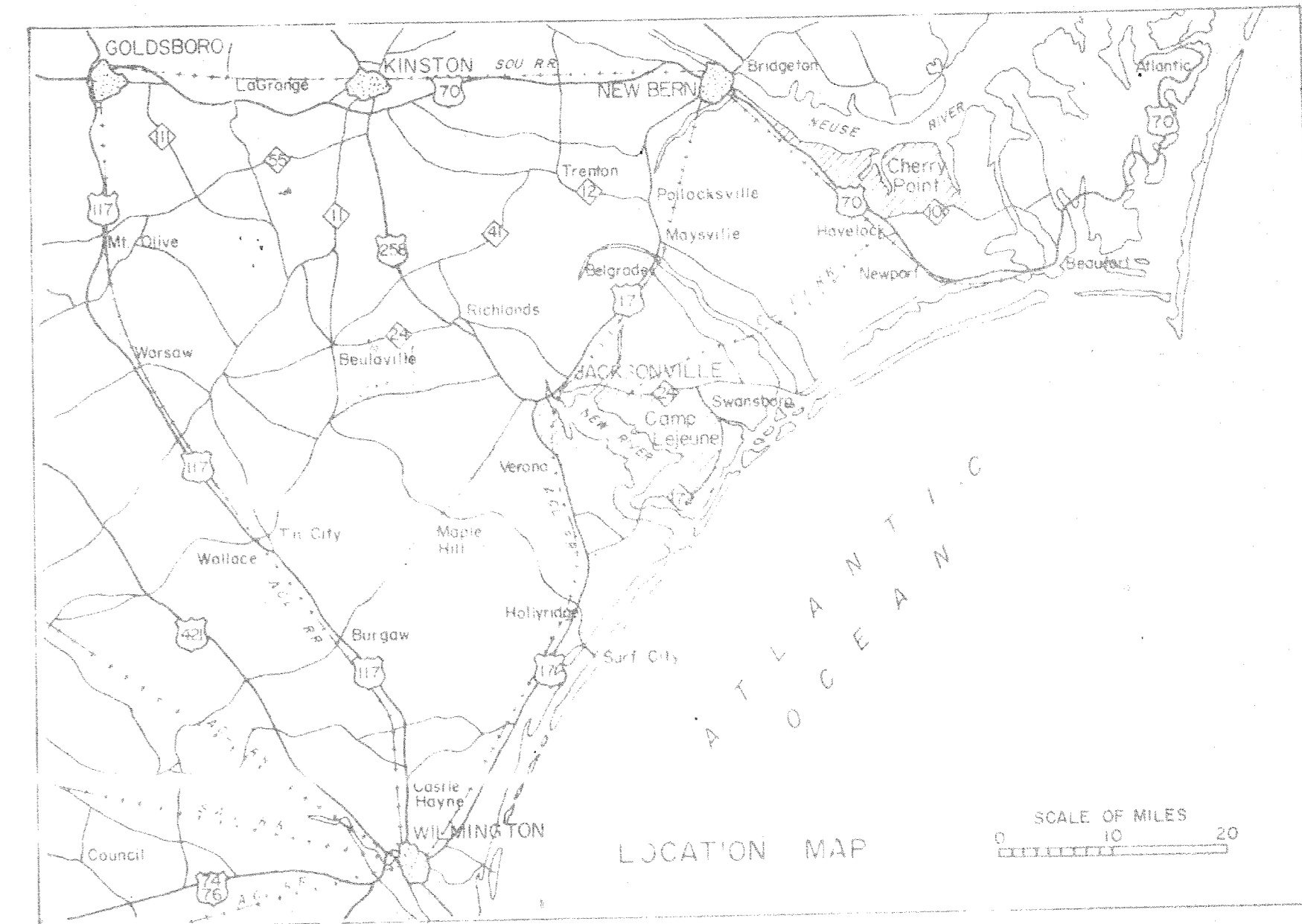
SUBTOTAL == GOVCOST- 103166 CPV- 996449 LCPV- 0 RENT PD- 0 RENT RECD- 0









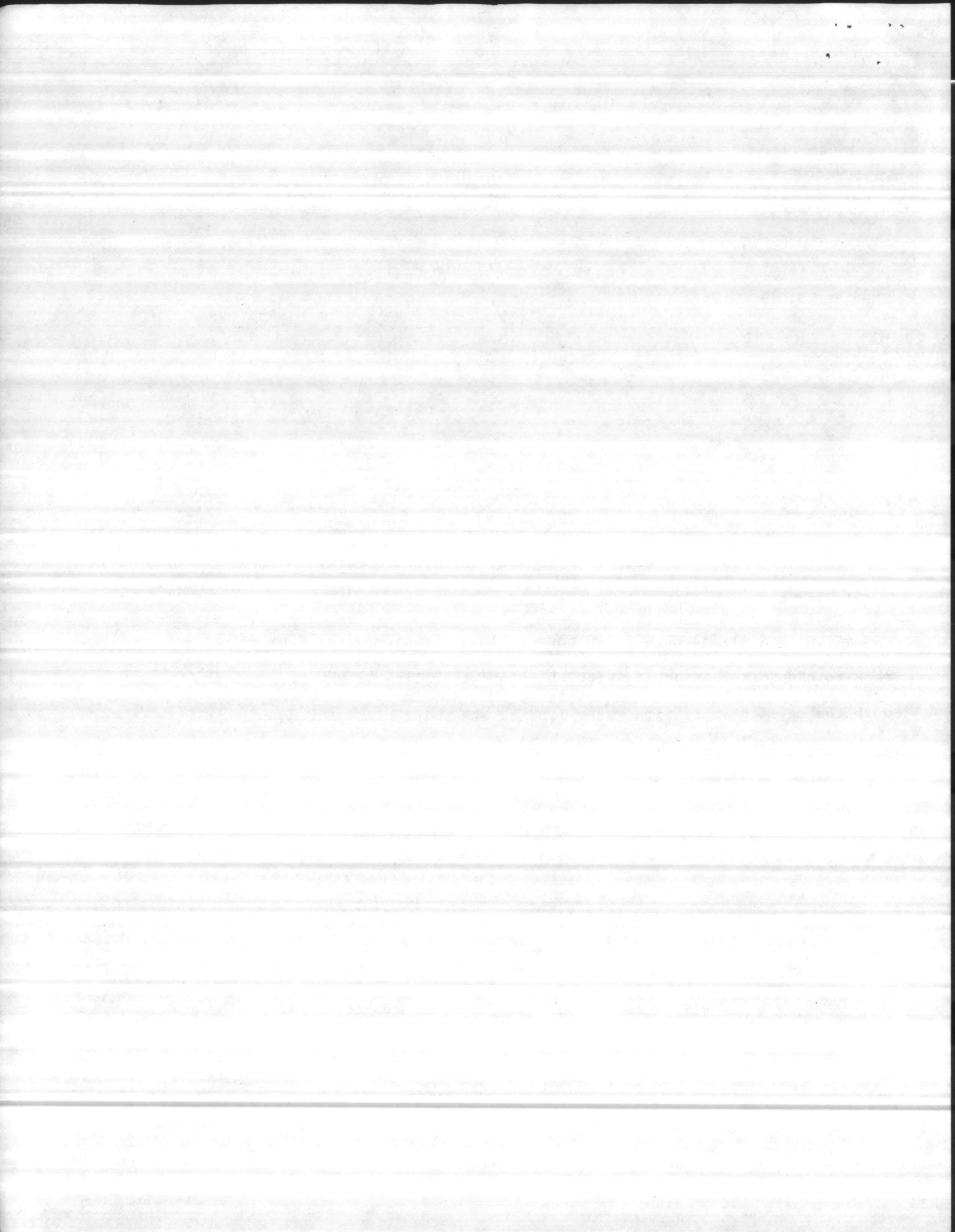


DEMOLITION

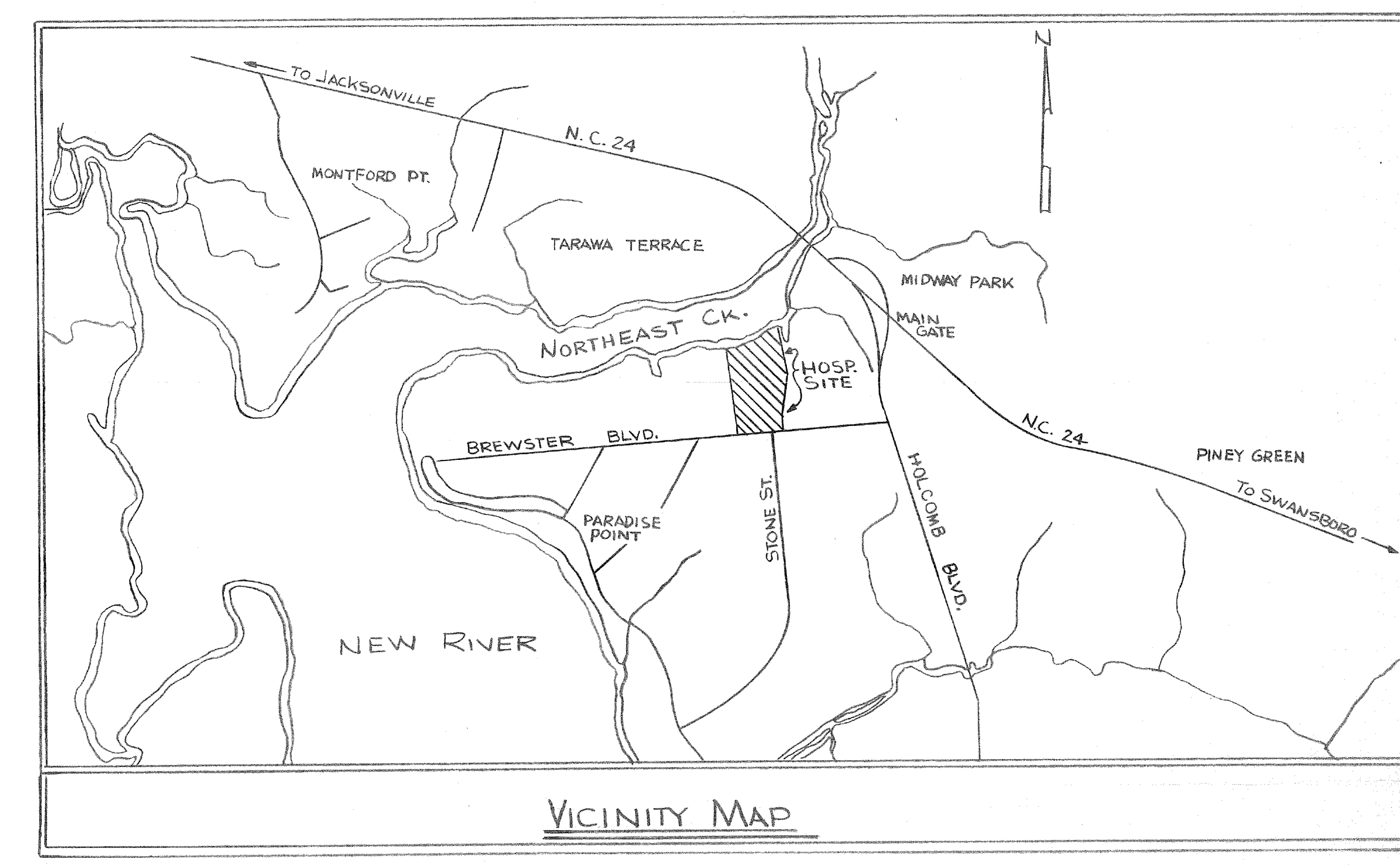
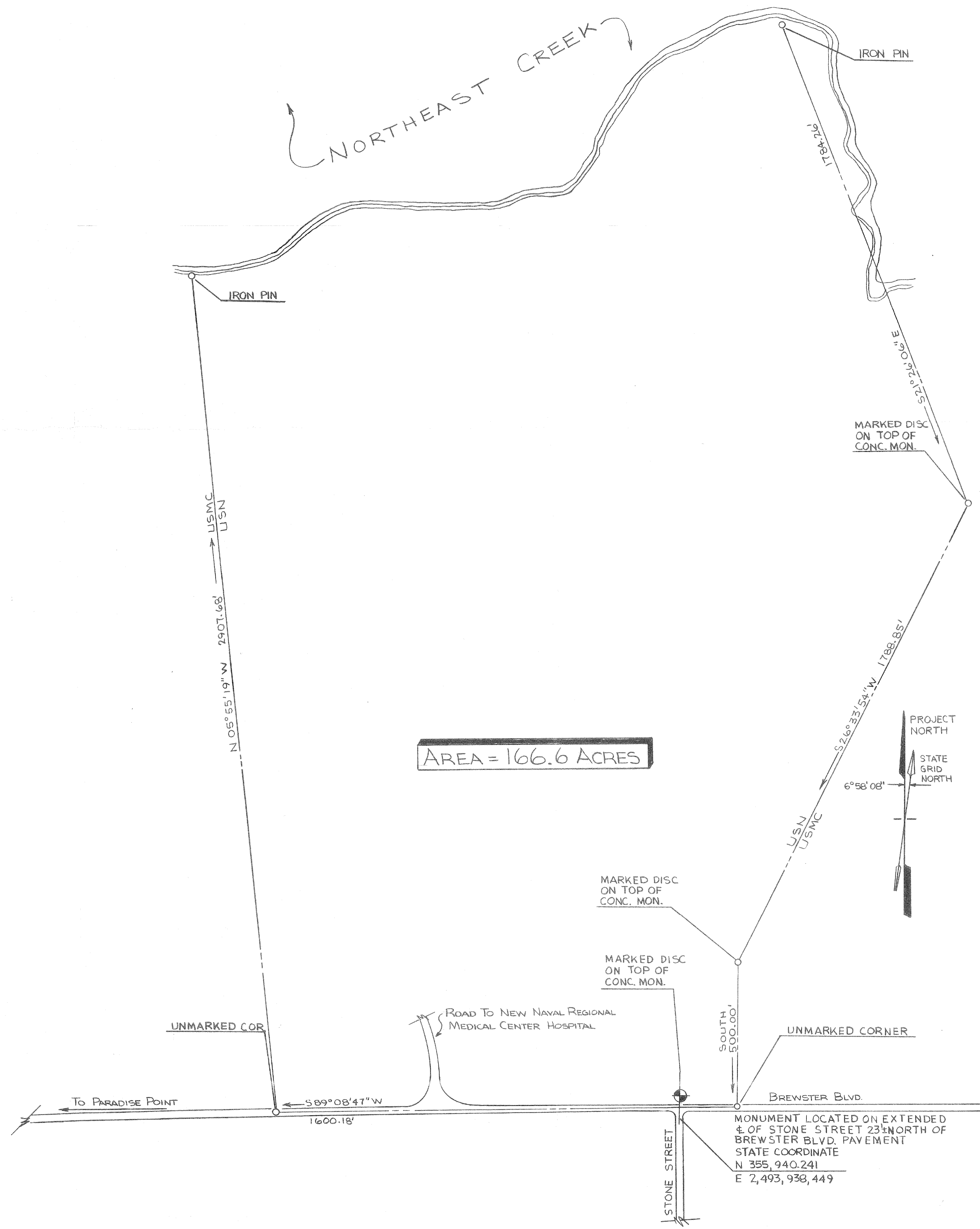
|                              |                    |                                      |                 |
|------------------------------|--------------------|--------------------------------------|-----------------|
| DEPARTMENT OF THE NAVY       |                    | NAVAL FACILITIES ENGINEERING COMMAND |                 |
| <b>MARINE CORPS BASE</b>     |                    |                                      |                 |
| CAMP LEJEUNE, NORTH CAROLINA |                    |                                      |                 |
| DES.                         | DR. JOHN C. JORDAN |                                      |                 |
| CHK.                         |                    |                                      |                 |
| SUBMITTED BY:                |                    |                                      |                 |
| DESIGN DIR.                  | DATE               | SIZE                                 | CODE IDENT. NO. |
| APPROVED: PWO OR DICC        |                    | F                                    | 80091           |
| SATISFACTORY TO:             | DATE               |                                      |                 |
|                              |                    | P.W. DWG. NO. 14527                  |                 |
|                              |                    | CONSTR. CONTR. NO.                   |                 |
| SCALE: NOTED                 | SPEC.              | SHEET                                | OF              |

DESCRIPTION OF AREA OF LAND OF OLD HOSPITAL SITE

Entire peninsula of land west of a property line from a point N339,845 E2,491,735 then proceeding along the line N16<sup>0</sup>49'48"E for 1554.55' to another point N341,333 E2,492,185 thence along the high water line of Wallace Creek to the North connecting with the high water line of New River to the South thence along this high water line to the point of beginning containing 142.58 acres of land.



| REVISIONS |             |      |          |
|-----------|-------------|------|----------|
| SYM.      | DESCRIPTION | DATE | APPROVED |
|           |             |      |          |
|           |             |      |          |



|                       |      |  |                         |
|-----------------------|------|--|-------------------------|
| DES.                  |      | DEPARTMENT OF THE NAVY NAVAL FACILITIES ENGINEERING COMMAND              |                         |
| DR. JOHN C. JORDAN    |      | <b>MARINE CORPS BASE</b>   |                         |
| CHK.                  |      | CAMP LEJEUNE, NORTH CAROLINA   |                         |
| SUBMITTED BY:         |      | NEW HOSPITAL AREA LAND TO BE REASSIGNED FROM US MARINE CORPS TO US NAVY. |                         |
| DESIGN DIR.           |      | SIZE   | CODE IDENT. NO.         |
| APPROVED: PWO OR OICC | DATE | <b>F</b>   | <b>80091</b>            |
| SATISFACTORY TO:      | DATE | PW DWG NO. 14528   |                         |
| SCALE: NOTED          |      | SPEC.  | SHEET OF ENCLOSURE (5-) |



DESCRIPTION OF AREA OF LAND FOR NEW HOSPITAL SITE

Beginning with an iron pin on the southern edge of Northeast Creek high water mark and proceeding along a line  $S21^{\circ}26'06''E$  for 1784.26' to a marked disc on top of a concrete monument, and thence along a line  $S26^{\circ}33'54''W$  for 1788.85' to another marked disc on top of a concrete monument and thence South along a line for 500.00' to a point, and thence along a line  $S89^{\circ}08'47''W$  for 1600.18' to a point and thence along a line  $N05^{\circ}55'19''W$  for 2907.68' to an iron pin on the southern edge on Northeast Creek high water mark and thence following the southern edge of Northeast Creek high water line to the point of beginning containing 166.6 acres of land.

