

Chapter 8

References

This page intentionally left blank.

8 References

- American Ornithologists' Union (AOU). 2008. *Check-list of North American Birds (1998) through Forty-ninth Supplement*. July 2008.
- Archeo-Tec. 2009. *Archaeological Research Design and Treatment Plan for the Bayview Waterfront Project, San Francisco, California*. October 2009. Archaeological Reports are on file with the city, but are not available to the public.
- _____. 2008. *Historical Context for the Archaeology of the Bayview Waterfront Project, San Francisco, California*. July 2008. Archaeological reports are on file with the city, but are not available to the public.
- Association of Bay Area Governments (ABAG). 2008a. *San Francisco Bay Trail. Overview*. Website: <http://www.abag.ca.gov/bayarea/baytrail/overview.html>. Accessed online 2 August 2009.
- _____. 2008b. Association of Bay Area Governments, *San Francisco Bay Area Housing Needs Plan, 2007 – 2014*. Website: <http://www.abag.ca.gov/planning/pdfs/SFHousingNeedsPlan.pdf>. Accessed online 26 February 2010.
- _____. 2008c. *Interactive ABAG (GIS) Maps Showing Dam Failure Inundation Hazards*. Website: <http://www.abag.ca.gov/bayarea/eqmaps/damfailure/damfail.html>. Accessed on line 8 September 2008.
- _____. 2007. *Projections 2008*. December 2008.
- _____. 2006. *Projections 2007*. December 2006.
- _____. 2005. *Gap Analysis Study: A Report on Closing the Gaps in the 500-mile Regional Trail System Encircling San Francisco Bay*, 2005. Website: <http://www.abag.ca.gov/bayarea/baytrail/gap-analysis.html>. Accessed online 2 August 2009).
- _____. 1989. *San Francisco Bay Trail Plan*. July 1989.
- Barajas and Associates. 2008a. *Final Revised Remedial Investigation Report for Parcel E Hunters Point Shipyard*. 2 May 2008.
- _____. 2008b. *Final Feasibility Study Report for Parcel F*. 30 April 2008.
- BASELINE Environmental. 2009. *Bayview Transportation Improvements Project, Technical Report, Site History/Initial Site Assessment*. June 2009.
- Bamberg, Bonnie L. 1988. *Urban Programmers, Historical Overview of Hunters Point Annex, Treasure Island Naval Base and Descriptions of Properties that Appear to Qualify for Listing in the National Register of Historic Places*. 1988.

- Bay Area Air Quality Management District (BAAQMD). 2011. *California Environmental Quality Act – Air Quality Guidelines*. Website: http://www.baaqmd.gov/~media/Files/Planning%20and%20Research/CEQA/BAAQMD%20CEQA%20Guidelines_May%202011_5_3_11.ashx.
- _____. 2010. *2010 Clean Air Plan*. Website: <http://www.baaqmd.gov/Divisions/Planning-and-Research/Plans/Clean-Air-Plans.aspx>. 2010.
- _____. 2007. *Toxic Air Contaminants 2003 Annual Report*.
- _____. 1999. *BAAQMD CEQA Guidelines: Assessing the Air Quality Impacts of Projects and Plans*. December 1999.
- Bay Area Hazardous Waste Management Facility Allocation Committee. 2009. *Hazardous Waste Generation and Treatment Trends, San Francisco Bay Area, 2006 and 2007 Manifest Data*. May 2009.
- Bay Conservation and Development Commission (BCDC). 2011. BRAC memorandum from Base Closure Manager, John Hill, to BCDC Coastal Program Analyst, Ms. Jaime Michaels. 9 December 2011.
- _____. 2009. *Living with a Rising Bay: Vulnerability and Adaptation in San Francisco Bay and on its Shoreline*, Draft Staff Report. 7 April 2009.
- _____. 2008. Long Term Management Strategy for the Placement of Dredged Material in the San Francisco Bay, Memo. April 18, 2008.
- _____. 2007. *San Francisco Bay Area Water Trail Plan*, Draft Report. 7 September 2007.
- _____. 1998. *San Francisco Bay Plan*. June 1998.
- _____. 1969. *San Francisco Bay Plan*. July 1968, amended 2006. Reprinted 2008.
- Bay Conservation and Development Commission and Metropolitan Transportation Commission (BCDC and MTC). 1996. *San Francisco Bay Area Seaport Plan*. April 1996 as amended through 20 February 2003.
- Bay Institute. 2008. Website: <http://www.bay.org/about-the-bay>. Accessed online 28 October 2008.
- _____. 2003. *Ecological Scorecard - San Francisco Bay Fish Index*. 17 October 2003.
- Bonilla, M. 1998. *Preliminary Geologic Map of the San Francisco South 7.5-minute Quadrangle and Hunters Point 7.5-minute Quadrangle, SF, CA*. USGS Open File Report 98-354. 1998.
- Bureau of Economic Analysis (BEA). 2009. *Regional Economic Information System*. May 2009.
- Bureau of Indian Affairs (BIA). 2009. *Frequently Asked Questions*. Bureau of Indian Affairs. Website: http://www.bia.gov/ia_faqs.html. Last updated on 3 August 2009. Accessed online 13 October 2009.

- Caffrey, C. 1993. *California Least Tern Breeding Survey, 1992 Season*. The Regents of the University of California, University of California, Los Angeles, California 90024. Final report to California Department of Fish and Game, Wildlife Management Division, Nongame Bird and Mammal Section Rep. 93-11, Sacramento, California, 35 pp. Contract FG 1431 (FY 91/92). 1993.
- California Air Resources Board (ARB). 2009. *The 2009 California Almanac of Emissions and Air Quality*.
- _____. 2006a. *California Air Resources Board Mobile Source Emissions Inventory Program*. December 2006. Website: <http://www.arb.ca.gov/msei/offroad/offroad.htm>.
- _____. 2006b. *Emission Factors 2007 (EMFAC2007) model (Version 2.3)*. November 2006. California Air Resources Board. Website: http://www.arb.ca.gov/msei/onroad/latest_version.htm.
- _____. 2005. California Air Resource Board Land Use Compatibility Handbook. A Community Health Perspective.
- California Building Standards Commission. 2008. *2007 California Building Code*, California Code of Regulations, Title 24, Part 2, Volumes 1 and 2, effective 1 January. 2008.
- California Department of Conservation. California Geological Survey (CGS). 2009. *Regional Geologic Mapping Program, Significant California Earthquakes*. Website: http://www.consrv.ca.gov/cgs/rghm/quakes/Pages/eq_chron.aspx.
- _____. 2008. *Guidelines for Evaluating and Mitigating Seismic Hazards in California*, CGS Special Publication 117A.
- _____. 2007. *Fault Rupture Hazard Zones in California*. California Division of Mines and Geology, Special Publication 42, 2007, p.5.
- _____. 2006. *Probabilistic Seismic Hazards Mapping (PSHM)*. Ground Motion Website: <http://www.consrv.ca.gov/cgs/rghm/pshamap>. Accessed June 2006.
- _____. 2003. Revised California Seismic Shaking Analysis, Appendix A. June 2003.
- _____. 2001. *California Geology*, November/December 2001, Volume 54. Available online. Website: http://www.consrv.ca.gov/cgs/information/publications/Pages/california_geology_magazine.aspx.
- _____. 2000. Seismic Hazard Zone Map, City and County San Francisco (Hunters Point Quadrangle).
- California Department of Education. 2009a. *Educational Demographics Unit, 2008–09 District and School Enrollment by Grade, San Francisco Unified School District*. DataQuest. <http://data1.cde.ca.gov/Dataquest>. Accessed online 6 July 2009.
- _____. 2009b. *2008–09 District Enrollment by Grade, San Francisco Unified, Educational Demographics Unit, DataQuest System, 2009*. Website:

- <http://data1.cde.ca.gov/dataquest>. Accessed online 6 July 2009.
- California Department of Finance. 2009. *E-5 Population and Housing Estimates for Cities, Counties and the State, 2001-2009, with 2000 Benchmark*. Sacramento, California. May 2009. Website: <http://www.dof.ca.gov/research/demographic/reports/estimates/e-5/2009/documents/2009%20E-5a%20Internet%20Version.xls>. Accessed online 10 March 2010.
- _____. 2007. *Race/Ethnic Population with Age and Sex Detail, 2000–2050*. Sacramento, CA. Website: http://www.dof.ca.gov/HTML/DEMOGRAP/Data/RaceEthnic/Population-00-50/RaceData_2000-2050.php.
- California Department of Fish and Game (CDFG). 2010. *Natural Diversity Database (CNDDDB)*. July 2009 and February 2010 for the U.S. Geological Survey's (USGS) 7.5-minute San Francisco South and Hunters Point quadrangles.
- _____. 2009. Dungeness crabs (*Cancer magister*). Website: <http://www.delta.dfg.ca.gov/baydelta/monitoring/cmag.asp>. Accessed online 16 July 2009.
- _____. 2005. Life History Account for Brown Pelican, Publication B043. Website: <http://www.dfg.ca.gov>. File: LHA_B043.pdf.
- _____. 2003. *The Vegetation Classification and Mapping Program: List of Terrestrial Natural Communities Recognized by the California Natural Diversity Database*, Wildlife and Habitat Data Analysis Branch, Sacramento, California, September 2003 edition.
- California Department of Parks and Recreation (CDPR). 2006. Candlestick Point State Recreation Area, *Yosemite Slough Restoration Project, Initial Study Mitigated Negative Declaration*, page 6. June 2006.
- California Department of Toxic Substances Control (DTSC). 2009a. EnviroStor Website: Hunters Point Naval Shipyard Parcel F. http://www.envirostor.dtsc.ca.gov/public/profile_report.asp?global_id=38440007. Accessed online July 2009.
- _____. 2009b. EnviroStor Website: Bayview Plume Study Area. http://www.envirostor.dtsc.ca.gov/public/profile_report.asp?global_id=70000015. Accessed July 2009.
- California Department of Transportation (Caltrans). 2009. *California Department of Transportation, California Motor Vehicle Stock, Travel and Fuel Forecast*. Website: <http://www.dot.ca.gov/hq/tsip/smb/documents/mvstaff/mvstaff08.pdf>. Accessed online 20 August 2009.
- _____. 2007. *Compendium of Pile Driving Sound Data*. Prepared for California Department of Transportation, Sacramento, CA. 27 September 2007. 122 pp. Prepared by Ilingworth and Rodkin, Inc. 2007. Website: http://www.dot.ca.gov/hq/env/bio/files/pile_driving_snd_comp9_27_07.pdf.

- _____. 2004. *Fisheries and Hydroacoustic Monitoring Program Compliance Report for the San Francisco-Oakland Bay Bridge East Span Seismic Safety Project*. Information on Pile-driving obtained from Sections 3.1.1 and 3.1.2. Prepared by Strategic Environmental Consulting, Inc. and Illingworth & Rodkin, Inc. June 2004.
- _____. 2002. *Guide for the Preparation of Traffic Impact Studies*. December 2002.
- _____. 1998. Hendriks, R. *Technical Noise Supplement: A Technical Supplement to the Traffic Noise Analysis Protocol*. Caltrans, Sacramento, California. October 1998.
- _____. 1989. *CALINE4 – A Dispersion Model for Predicting Air Pollutant Concentrations Near Roadways, FHWA/CA/TL-84/15, Final Revision*. June 1989. Website: <http://www.dot.ca.gov/hq/env/air/pages/CO.htm>.
- Caltrans, Division of Engineering Services. 2009a. *Bridge Design Specifications*. Website: <http://www.dot.ca.gov/hq/esc/techpubs/manual/bridgemanuals/bridge-design-specifications/bds.html>. Last updated 7 November 2008. Accessed online 17 June 2009.
- _____. 2009b. *Bridge Memo to Designers*. Website: <http://www.dot.ca.gov/hq/esc/techpubs/manual/bridgemanuals/bridge-memo-to-designer/bmd.html>. Last updated 3 March 2009. Accessed online 17 June 2009.
- _____. 2009c. *Bridge Design Practice Manual*. Website: <http://www.dot.ca.gov/hq/esc/techpubs/manual/bridgemanuals/bridge-design-practice/bdp.html>. Last updated 7 November 2007. Accessed online 17 June 2009.
- _____. 2009d. *Bridge Design Aids Manual*. Website: <http://www.dot.ca.gov/hq/esc/techpubs/manual/bridgemanuals/bridge-design-aids/bda.html>. Last updated 17 April 2009. Accessed online 17 June 2009.
- _____. 2009e. *Seismic Design Criteria, version 1.4*. Website: <http://www.dot.ca.gov/hq/esc/techpubs/manual/othermanual/other-engin-manual/seismic-design-criteria/sdc.html>. Last updated 7 August 2008. Accessed online 17 June 2009.
- California Department of Water Resources (DWR). 2003. *California's Groundwater Bulletin 118, Update 2003*. October 2003.
- California Energy Commission (CEC). 2009. California Energy Commission Public Interest Energy Research Program. *The Future is Now: An Update on Climate Change Science Impacts and Response Options for California*. Special Report - California Climate Change Center. May 2009.
- _____. 2007. *County Gas Deliveries by NAICS: San Francisco County*, Website: <http://ecdms.energy.ca.gov/utilbynaicsgas.asp>. Accessed 27 August 2007.
- _____. 2006. *California Commercial End-Use Survey Results*. Data available from Itron Inc. Website: <http://capabilities.itron.com/CeusWeb/Chart.aspx>.
- _____. 2004. *California Statewide Residential Appliance Saturation Study*. Volume 2, Study Results, Final Report. Prepared by KEMA-XENERGY, Itron, and RoperASW. June 2004. 300-00-004.

- California Environmental Protection Agency (Cal/EPA). 2009. Website:
<http://www.calepa.ca.gov/about/history01/ciwmb.htm>. Accessed online 30 September 2009.
- _____. 2004. *Environmental Protection Indicators for California [EPIC] Indicator Updates*. December 2004. Website:
<http://www.oehha.ca.gov/multimedia/epic/pdf/EPICupdate2004a.pdf>.
- California Integrated Waste Management Board (CIWMB). 2009a. *Active Landfill Profile for Altamont Landfill & Resource Recovery (01-AA-0009)*. Website:
<http://www.ciwmb.ca.gov/Profiles/Facility/Landfill/LFProfile1.asp?COID=1&FACID=01-AA-0009>. Accessed online 24 August 2009.
- _____. 2009b. Website:
<http://www.ciwmb.ca.gov/Profiles/Juris/JurProfile2.asp?RG=C&JURID=438&JUR=San+Francisco>. Accessed online 18 October 2009.
- _____. 2008. *Jurisdiction Profile for City of San Francisco*. Website:
<http://www.ciwmb.ca.gov/Profiles/Juris/JurProfile1.asp?RG=C&JURID=438&JUR=San+Francisco>. Accessed online 5 November 2008.
- _____. 2007. *Estimated Solid Waste Generation Rates for Industrial Establishments*. Website:
<http://www.ciwmb.ca.gov/WasteChar/wasteGenRates/Industrial.htm>.
- _____. 2006. *Targeted Statewide Waste Characterization Study: Waste Disposal and Diversion Findings for Selected Industry Groups*. 341-06-006. Website:
<http://www.ciwmb.ca.gov/WasteChar/WasteStudies.htm#2006Industry>.
- _____. 1999. *Statewide Waste Characterization Study: Results and Final Report*. 340-00-009. Website: <http://www.ciwmb.ca.gov/wastechar/Redisp.htm>.
- California Native Plant Society (CNPS). 2009. *USGS 7.5-minute San Francisco South and Hunters Point quadrangles*. July 2009.
- _____. 2005. *Electronic plant list; Hunters Point Serpentine Hillside*. Yerba Buena Chapter, R. Hunter and J. Sigg.
- California State Coastal Conservancy. 2009. *Policy Statement on Climate Change*. Adopted at the 4 June 2009 Board Meeting. Website:
<http://scc.ca.gov/2009/01/21/coastal-conservancy-climate-change-policy-and-project-selection-criteria/>. Available online.
- California State Lands Commission. 2001. *Public Trust Policy*. 17 September 2001.
- California State Parks Foundation. 2010. *Candlestick Point Wetlands Restoration*. Website:
<http://www.calparks.org/programs/resources/candlestick-point-state.html>.
- California Stormwater Quality Association. 2003. *Stormwater Best Management Practice Handbook- Industrial and Commercial*. January 2003.

- Candlestick Point State Recreation Area (CPSRA). 2005. *Yerba Buena Chapter, Electronic plant list; Hunters Point Serpentine Hillside*. R. Hunter, and J. Sigg. 2005.
- Cayan, D., P. Bromirski, K. Hayhoe, M. Tyree, M. Dettinger, and R. Flick (Cayan *et al.*). 2006. *White Paper: Projecting Future Sea Level, A Report from: California Climate Change Center CEC-500-2005-202-SF*. p. 12-13. March 2006.
- CBRE Consulting and Martin Associates. 2009. *Maritime Cargo Market and Warehouse Analysis*. February 2009.
- CE2-Kleinfelder Joint Venture. 2009. *Semiannual Groundwater Monitoring Report (April-September 2008)*. Hunters Point Shipyard San Francisco, California, February 2009. P. 2-3. Prepared for Department of the Navy Base Realignment and Closure Program Management Office West. February 2009.
- CGKT, Consulting Engineers. 1982. *Bayside Facilities Plan, Expanded Geotechnical Investigation, Geotechnical Reference Report*. Prepared for San Francisco Clean Water Program, City and County of San Francisco. 1982.
- ChaduxTt and Tetra Tech. 2009. *Amended Parcel B Record of Decision Amendment*. 14 January 2009.
- _____. 2007. *Parcel B Technical Memorandum in Support of a Record of Decision Amendment, Final*. 12 December 2007.
- CHS Consulting Group, Fehr & Peers, LCW Consulting (CHS Consulting Group, *et al.*). 2010. *Candlestick Point-Hunters Point Shipyard Phase II Development Plan Transportation Study*.
- _____. 2009. *Candlestick Point-Hunters Point Shipyard Phase II Development Plan Transportation Study*. Prepared for City and County of San Francisco Planning Department. 9 November 2009.
- Circa Historic Property Development. 2009. *Bayview Waterfront Plan Historic Resources Evaluation, Volume II: Historic Resource Survey and Technical Report*. October 2009. This report is on file at the city and is available for review upon request.
- _____. 2008. *Historic Context for the Bayview Waterfront Plan*. December 2008. This report is on file at the city and is available for review upon request.
- City and County of San Francisco, San Francisco County Transportation Authority (SFCTA). 2008. *Traffic Analysis Zone (TAZ) Model Data*.
- _____. 2007. *Congestion Management Program Report, Appendix IV: LOS Monitoring Report*. November 2007.
- City and County of San Francisco, Department of Emergency Management (DEM). 2008. *Emergency Response Plan, an Element of the CCSF Emergency Management Program*. April 2008.

8 References

- City and County of San Francisco. 2009. Website:
<http://www.sfdem.org/ftp/uploadedfiles/DEM/PlansReports/CCSFEmergencyResponsePlanApril2008.pdf>. Accessed 16 August 2009.
- City and County of San Francisco, Department of the Environment. 2008. *Waste Characterization Study: Final Report*. November 2008.
- City and County of San Francisco, Department of Environment and San Francisco Public Utilities Commission. 2004 *Climate Action Plan – Local Actions to Reduce Greenhouse Gas Emissions*. September 2004.
- City and County of San Francisco, Department of Public Health (DPH). 2008. *Assessment and Mitigation of Air Pollutant Health Effects from Intra-urban Roadways: Guidance for Land Use Planning and Environmental Review*. 6 May 2008.
- City and County of San Francisco, Department of Public Works, Bureau of Engineering (BOE). 2009a. *Standard Specifications—Part 2, Streets and Highways*. Website:
<http://www.sfgov.org/site/uploadedfiles/sfdpw/boe/Part2-StreetsAndHighways.pdf>. 2000-09, last updated not provided. Accessed online 17 June 2009.
- _____. 2009b. *Standard Specifications—Part 4, Structures*. Website:
<http://www.sfgov.org/site/uploadedfiles/sfdpw/boe/Part4-Structures.pdf>. 2000-09, last updated not provided. Accessed online 17 June 2009.
- _____. 1982. *Subdivision Regulations, for the Information and Guidance of all Sub-dividers, Engineers and Surveyors with reference to the Subdivision of Land within the City and County of San Francisco and to Supplement the Subdivision Code*.
- City and County of San Francisco, Office of the Mayor, Mayor's Office of Housing. 2007. *Income Limits and Sales Price Levels for MOH Homeownership Programs*. Website:
<http://www.sfgov.org/site/uploadedfiles/moh/RentLevels/MOH2007AMIIncomeLimits-CCSFonly.pdf>. Accessed 12 March 2010.
- City and County of San Francisco, San Francisco Fire Department (SFFD). 2009a. *Mission Statement*. The mission statement also includes fire prevention education and goals for the work environment. Website: <http://www.sf-fire.org/>.
- _____. 2009b. *Station Locations*. Website:
http://www.sfgov.org/site/sffd_page.asp?id=57819#stations. Accessed online 11 September 2009.
- City and County of San Francisco, San Francisco Municipal Transportation Agency (SFMTA). 2009a. *San Francisco Bicycle Plan*. June 29, 2009. Available online:
<http://www.sfmta.com/cms/bproj/bikeplan.htm>.
- _____. 2009b. *Transit Effectiveness Project*. Website:
<http://www.sfmta.com/cms/mtep/teprec.htm>. Accessed 31 August 2009.

- City and County of San Francisco, San Francisco Municipal Transportation Agency (SFMTA) and Fehr & Peers. 2009. Based on Table III.D-16 Comparison of Capacity at Study Area Cordons Existing, 2030 No Project and Project Conditions — Weekday AM and PM Peak Hours, Table III.D-24 Game Day Muni Capacity by Line, and Table III.D-26 Weekday PM Peak Hour One-Way Muni Capacity to Stadium by Line Weekday PM Conditions as cited in *Candlestick Point – Hunters Point Shipyard Phase II Development Plan Draft Environmental Impact Report (EIR)*. Prepared by the City and County of San Francisco. 12 November 2009.
- City and County of San Francisco, San Francisco Planning Department (San Francisco Planning Department). 2010. *General Plan, Environmental Protection*. Website: http://www.sf-planning.org/ftp/General_Plan/I6_Environmental_Protection.htm.
- _____. 2009. *Draft General Plan Housing Element, Part I: Data and Needs Analysis*. Website: http://housingelement2009.sfplanning.org/docs/Housing_Element_Part_I_4.22.09.pdf. Accessed 27 August 2009.
- _____. 2008a. *San Francisco Better Streets Plan, Policies and Guidelines for the Pedestrian Realm (Draft for Public Review)*. June 2008.
- _____. 2008b. *Planning Code*. Approved 9 May 2008.
- _____. 2008d. *Final Program Environmental Impact Report, Water Supply Improvement Program*. October 2008.
- _____. 2007. *General Plan Commerce and Industry Element*. Website: http://www.sf-planning.org/ftp/General_Plan/I2_Commerce_and_Industry.htm. Accessed 30 March 2010.
- _____. 2004a. *General Plan Housing Element. Part II: Objectives, Policies, and Implementation Programs*. Website: http://www.sf-planning.org/ftp/General_Plan/I1_Housing.htm. Accessed 30 March 2010.
- _____. 2004b. *General Plan Arts Element*. Website: http://www.sf-planning.org/ftp/General_Plan/I9_Arts.htm. Accessed 30 March 2010.
- _____. 2002. *Transportation Impact Analysis Guidelines*. October 2002.
- _____. 1997. *Environmental Protection Element of the General Plan*, adopted July 1997, updated in 2004.
- _____. 1996. *General Plan*.
- _____. 1995. *Bayview Hunters Point Area Plan*. Last amended on 3 June 2010.
- _____. 1991. *San Francisco Guidelines for Environmental Review*. 1991. Transportation Impacts. July 1991.

8 References

- City and County of San Francisco, San Francisco Police Department (SFPD). 2009. *Compstat-Bayview District, Response Times—June 2008 vs. June 2009 Dispatch to Arrival On-Scene*. June 2009.
- _____. 2007. *2007 Annual Report*.
- City and County of San Francisco, San Francisco Public Library (SFPL). 2009. Branch Library Improvement Program (BLIP). Website: <http://sfpl.org/news/blip/improvementprogram.htm> Accessed online 14 September 2009.
- City and County of San Francisco, San Francisco Public Utilities Commission (SFPUC). 2009a. *Our Recycled Water*. Website: http://sfwater.org/mto_main.cfm/MC_ID/13/MSC_ID/375/MTO_ID/566. Accessed online 9 December 2008.
- _____. 2009b. *Treatment Plants*. Website: http://sfwater.org/mto_main.cfm/MC_ID/14/MSC_ID/117/MTO_ID/225. Accessed online 22 July 2009.
- _____. 2008a. *Urban Watershed Planning Charrette, Bayside Basins Summary Report*, May 2008. Website: http://sfwater.org/detail.cfm/MC_ID/20/MSC_ID/198/MTO_ID/515/C_ID/3554. Accessed online 22 July 2009.
- _____. 2008b. *System Overview: Wastewater System Map*. Website: <http://sfwater.org>. Accessed online 6 November 2008.
- _____. 2005a. Water Supply Improvement Program. 28 February 2005.
- _____. 2005b. *Urban Water Management Plan for the City and County of San Francisco*. December 2005.
- _____. 2004. *Draft Final Sediment Investigation at Yosemite Creek, October 1998 – May 2000*.
- _____. 2002. *Bayside Systems and Facilities Operations Plan*.
- City and County of San Francisco, San Francisco Public Utilities Commission and Port of San Francisco (SFPUC and POSF). 2009. *Draft – San Francisco Stormwater Design Guidelines*, 2009.
- City and County of San Francisco, San Francisco Redevelopment Agency and San Francisco Planning Department (SFRA). 2011. *Disposition and Development Agreement, Hunters Point Shipyard Phase 2*. 2 June 2011.
- _____. 2010. *Candlestick Point-Hunters Point Shipyard Phase II Development Plan Comments and Responses (Environmental Impact Report [EIR]) (FEIR)*. Website: <http://www.sf-planning.org/index.aspx?page=1828>. Available online. A copy of this document is available for review at the San Francisco Planning Department's office at 1650 Mission Street, 4th Floor (call 415-575-9040) and at the San Francisco Redevelopment Agency, One South Van Ness Avenue, Fifth Floor (call 415-749-2400).

-
- _____. 2010. Appendix A5 of the CP-HPS FEIR – *Attachment 3, Table 3-4, Updated Project Phasing Effect on Air Quality and Climate Change Analyses (EIR)*. Prepared by ENVIRON.
- _____. 2010. Appendix H3 of the CP-HPS FEIR – *Ambient Air Quality and Human Health Risk Assessment*. Prepared by ENVIRON. May 2010.
- _____. 2010. Appendix H4 of the CP-HPS EIR – *Community Hazards and San Francisco Health Code Article 38 Analyses*. Prepared by ENVIRON.
- _____. 2010. Appendix T5 of the CP-HPS EIR – *Updated Greenhouse Gas Emissions Calculation for Candlestick Point Hunters Point Shipyard Phase II Development Plan— Variants 2A and 3 (Tower Variant D), Alternative 2, and Subalternative 4A*. Prepared by ENVIRON. 12 March 2010.
- _____. 2010. *Resolution No. 59-2010, Adopting Environmental Findings Pursuant to the California Environmental Quality Act, including the Adoption of a Mitigation Monitoring and Reporting Program and a Statement of Overriding Considerations, for the Candlestick Point – Hunters Point Shipyard Phase II Development Plan Project; Bayview Hunters Point and Hunters Point Shipyard Redevelopment Project Areas. Redevelopment Agency of the City and County of San Francisco*. 3 June 2010.
- _____. 2009. *Candlestick Point – Hunters Point Shipyard Phase II Development Plan Draft Environmental Impact Report (EIR) (DEIR)*. Prepared by the City and County of San Francisco. 12 November 2009.
- _____. 2009. Appendix D of the CP-HPS DEIR – *Candlestick Point–Hunters Point Shipyard Phase II Development Plan Transportation Study*. Prepared by CHS Consulting Group, Fehr & Peers, LCW Consulting (CHS Consulting Group, *et al.*). 4 November 2009.
- _____. 2009. Appendix H1 of the CP-HPS DEIR – *Air Quality Model Input/Output*. Prepared by PBS&J. July 2009.
- _____. 2009. Appendix H2 of the CP-HPS DEIR – *Construction Workers and Equipment Resources*. Prepared by MACTEC. 1 October 2009.
- _____. 2009. Appendix H3 of the CP-HPS DEIR – *Ambient Air Quality and Human Health Risk Assessment*. Prepared by ENVIRON. 30 October 2009.
- _____. 2009. Appendix I1 of the CP-HPS DEIR – *San Francisco 49ers Stadium Operational Noise Study*. Prepared by Wilson, Ihrig and Associates. 15 October 2009.
- _____. 2009. Appendix I2 of the CP-HPS DEIR – *Short-Term Noise Measurements*. Prepared by PBS&J. 20 May 2009.
- _____. 2009. Appendix I3 of the CP-HPS DEIR – *Traffic Noise Model Output*. Prepared by PBS&J. 6 October 2009.
- _____. 2009. Appendix L of the CP-HPS DEIR – *Preliminary Geotechnical Report Hunters Point Shipyard Phase II and Candlestick Point*. Prepared by ENGEO. 21 May 2009.

- _____. 2009. Appendix N1 of the CP-HPS DEIR – *Candlestick Point/Hunters Point Shipyard Project Biological Resources Technical Report*. Prepared by PBS&J, December 2008, Updated November 2009.
- _____. 2009. Appendix N3 of the CP-HPS DEIR – *Draft Parks, Open Space, and Habitat Concept Plan, Candlestick Point and Hunters Point Shipyard Phase II, San Francisco, CA*. Prepared by Lennar Urban. 3 November 2009.
- _____. 2009. Appendix Q1 of the CP-HPS DEIR – *Water Supply Assessment for the Proposed Candlestick Point–Hunters Point Shipyard Phase II Project*. Prepared by PBS&J and SFPUC. 27 October 2009.
- _____. 2009. Appendix Q2 of the CP-HPS DEIR – *Candlestick Point/Hunters Point Shipyard Phase II Water Demand Memorandum Revision #16*. Prepared by ARUP. 15 October 2009.
- _____. 2009. Appendix S of the CP-HPS DEIR – *Climate Change Technical Report Candlestick Point Hunters Point Shipyard Phase II*. Prepared by ENVIRON International Corp. 22 October 2009.
- _____. 2009. Appendix V1 of the CP-HPS DEIR – *Hunters Point Shipyard Feasibility Study*. Prepared by Page & Turnbull. 9 September 2009.
- _____. 2008. *Visitation Valley Redevelopment Program Final Environmental Impact Report, Section 14 Public Services*. p. 14-6. December 2008.
- _____. 2004. *Design for Development, Hunters Point Shipyard Redevelopment Project*. 9 December 2004. A copy of this document is available for public review at the San Francisco Redevelopment Agency, One South Van Ness Avenue, Fifth Floor as part of File No. ER06.05.07, or at the City Planning Department, 1650 Mission Street, Fourth Floor, San Francisco, CA, 94103 as part of File No. 2007.0946E.
- _____. 2003. *Disposition and Development Agreement, Hunters Point Shipyard Phase I*. 2 December 2003. Website:
<http://www.sfdevelopment.org/ftp/uploadedfiles/Projects/HPS-Phase1-Original-DDA-All.pdf>.
- _____. 2003. *Hunters Point Shipyard Phase I Addendum to Final Environmental Impact Report, Hunters Point Shipyard Reuse*. 19 November 2003.
- _____. 2000. *Hunters Point Shipyard Reuse Final EIS/EIR (2000 FEIR)*. San Francisco Redevelopment Agency and City and County of San Francisco Planning Department (File No. 1994.061E). 8 February 2000.
- _____. 1998. *Summary Report of Environmental Conditions, Bayview Hunters Point Survey Area*. April 1998.
- _____. 1997a. *Hunters Point Shipyard Redevelopment Plan*. 14 July 1997. A copy of this document is available for public review at the San Francisco Redevelopment Agency, One South Van Ness Avenue, Fifth Floor as part of File No. ER06.05.07, or at the City Planning Department, 1650 Mission Street, Fourth Floor, San Francisco, CA, 94103 as part of File No. 2007.0946E.1321.

- _____. 1997b. *Design for Development, Hunters Point Shipyard Redevelopment Project*. August 1997.
- _____. 1997c. *Land Use Alternatives and Proposed Draft Plan, Hunters Point Shipyard*. Office of Military Base Conversion. March 1995, revised January 1997.
- _____. 1995. *Technical Summary of Hunters Point Shipyard Real Estate Market Projections*. Prepared by Sedway & Associates. City and County of San Francisco, San Francisco Redevelopment Agency (SFRA), Clement Designs, PBS&J. 2009. Based on Figure III.O-2 Southeast San Francisco Schools and Libraries as cited in *Candlestick Point – Hunters Point Shipyard Phase II Development Plan Draft Environmental Impact Report (EIR)*. Prepared by the City and County of San Francisco. 12 November 2009.
- City and County of San Francisco, San Francisco Redevelopment Agency, Lennar Urban, AECOM. 2009. Based on Figure II-4 Proposed Land Use Plan and Figure II-5 Proposed Maximum Building Heights as cited in *Candlestick Point – Hunters Point Shipyard Phase II Development Plan Draft Environmental Impact Report (EIR)*. Prepared by the City and County of San Francisco. 12 November 2009.
- City and County of San Francisco, San Francisco Unified School District (SFUSD). 2009. *2009–2010 Budget Proposal, Overview of San Francisco Unified School District and San Francisco County Office of Education*. Website:
http://portal.sfusd.edu/data/budget/FY_2009-10_BudgetProposal.pdf.
- _____. 2008. San Francisco Unified School District Capital Plan FY 2009–2018, Appendix 2008.
- Claritas. 2008. *Study area Block Group Census data*.
- Clean Estuary Project. 2006. *PCB Implementation Plan Development*. Copies of these documents are on file for public review at the San Francisco Redevelopment Agency, One South Van Ness Avenue, Fifth Floor as part of File No. ER06.05.07, or at the Planning Department, 1650 Mission Street, Fourth Floor, San Francisco, CA, 94103 as part of File No. 2007.0946E. May 2006.
- Clement Designs, SFPD SFRA, PBS&J. 2008. Based on Figure III.O-1 Southeast San Francisco Fire and Police Stations as cited in *Candlestick Point – Hunters Point Shipyard Phase II Development Plan Draft Environmental Impact Report (EIR)*. Prepared by the City and County of San Francisco. 12 November 2009.
- Council on Environmental Quality (CEQ). 2010. *White House Council on Environmental Quality Announces Steps to Modernize and Reinvigorate the National Environmental Policy Act*. Website:
http://www.whitehouse.gov/administration/eop/ceq/Press_Releases/February_182010.
- _____. 1997. *Environmental Justice Guidance Under the National Environmental Policy Act*. 10 December 1997. Website: <http://ceq.hss.doe.gov/nepa/regs/ej/justice.pdf>.
- Davis, J.A., F. Hetzel, J.J. Oram, and L.J. McKee (Davis, *et al.*). 2007. Polychlorinated biphenyls (PCBs) in San Francisco Bay, *Environmental Research* 105, 2007, pp. 67-86. Copies of these documents are on file for public review at the San Francisco Redevelopment Agency, One South Van Ness Avenue, Fifth Floor as part of File No. ER06.05.07, or at the Planning Department, 1650 Mission Street, Fourth Floor, San Francisco, CA, 94103 as part of File No. 2007.0946E.

- Economic and Planning Systems, Inc. (Economic & Planning Systems). 2010. *Fiscal and Economic Impact Analysis of the Candlestick Point-Hunters Point Shipyard Phase II Development Project*. Prepared for Lennar Communities on Behalf of the City and County of San Francisco. 22 June 2010.
- _____. 2009. *Fiscal Analysis of the Candlestick Point/Hunters Point Shipyard Redevelopment Project*. Working Draft Report. Prepared for Lennar Corp. March 2009.
- Ellsworth, W.L. 2003. Working Group On California Earthquake Probabilities, *Earthquake Probabilities in the San Francisco Bay Region: 2002 – 2031*.
- Energy Information Administration . 2009. Website: <http://www.eia.doe.gov/>. Accessed online 27 October 2009.
- Engineering /Remediation Resources Group, Inc. (ERRG). 2009a. *Draft Feasibility Study Report for Parcel E*. July 2009.
- _____. 2009b. *Draft Final Revised Remedial Investigation Feasibility Study Report for Parcel E-2*. 1 February 2009.
- Euing, S. 2009. Breeding Status of the California Least Tern at Alameda Point, Alameda, California, 2008. Unpublished draft report prepared for the U.S. Navy, U.S. Fish and Wildlife Service. Fremont, California. April 2009.
- Fenton and Hitchcock. 2001. *Recent Geomorphic and Paleoseismic Investigations of Thrust Faults in Santa Clara Valley, California*, in Ferriz, H., and Anderson, R. eds. *Engineering Geology Practice in Northern California: California Division of Mines and Geology Bulletin 210*, pp. 239-257.
- Geotechnical Consultants, Inc. (GTC). 2008. *Preliminary Foundation Report: Griffith Bridge and Walker Bridge*. Bayview Transportation Improvements Project, San Francisco, California.
- _____. 2005. *Report and Assessment of Available Geotechnical/Geologic Information*, Revision 1.0. Bayview Transportation Improvements Project, San Francisco, California.
- Golden Gate Audubon Society. 2009. Information of local birds available on internet at: <http://www.goldengateaudubon.org/conservation/wetlands/alameda-wildlife-refuge/>. Accessed October 17, 2011.
- Gornitz, V. 2007. *Sea Level Rise, After the Ice Melted and Today*. Goddard Institute for Space Studies Science Briefs. Website: http://www.giss.nasa.gov/research/briefs/gornitz_09/. Accessed online 18 September 2009.
- Green, D.E., E. Grigg, H. Markowitz, and S. Allen (Green, *et al*). 2001. Monitoring the Potential Impact of the Seismic Retrofit Construction Activities at the Richmond-San Rafael Bridge on Harbor Seals (*Phoca vitulina richardsi*): May 1998-February 2001. Draft Interim Report to NOAA Fisheries/NMFS. April 2001.

- Hamusek-McGann, B., C. Baker, and M. Maniery (Hamusek-McGann, *et al.*). 1998. *Archaeological Inventory and Assessment of the Hunters Point Shipyard, San Francisco County, California*. Report submitted by Par Environmental Services. On file, California Historical Resources Information System, Northwest Information Center, Rohnert Park.
- Hartner, T. 2003. *Groundwater Quality and Groundwater Pollution*. University of California Division of Agriculture and Natural Resources. ANR Publication 8084. Farm Water Quality Planning (FWWP) Reference Sheet 11.2.
- HNTB Architects. 2007. Based on Figure II-6 49ers Stadium Conceptual Design Plan and Figure II-7 49ers Stadium Conceptual Elevations as cited in *Candlestick Point – Hunters Point Shipyard Phase II Development Plan Draft Environmental Impact Report (EIR)*. Prepared by the City and County of San Francisco. 12 November 2009.
- H.T. Harvey & Associates. 2009. *Hunters Point Shipyard and Candlestick Point State Recreation Area Final Delineation of Wetlands and Other Waters, San Francisco, California*. February 2009 and revised 13 July 2009.
- Illingworth & Rodkin, Inc. 2010. *TNM Generic Noise Model – Existing and Future Conditions*. 12 May 2010.
- Innovative Technical Solutions (ITSi). 2009. *Draft Project Work Plan, Petroleum Hydrocarbon Corrective Action, Parcel B*. March 2009.
- _____. 2007. *Landfill Gas Monitoring Report Post-Removal Action, Parcel E-2 Industrial Landfill, Hunters Point Shipyard*, 2 November 2007.
- Institution of Transport Engineers (ITE). 1997. *Traffic Congestion and Traffic Safety in the 21st Century: Challenges, Innovations, and Opportunities*. Proceedings of the Conference, Chicago, IL, 8-11 June 1997.
- Intergovernmental Panel on Climate Change (IPCC). 2007. *Fourth Assessment Report*. Website:
http://www.ipcc.ch/publications_and_data/publications_and_data_reports.htm#1.
- Jackson-Retondo. 2010. *Final HAER Documentation for Hunters Point Naval Shipyard, Commercial Drydock Area, HAER Nos. CA-2273 and CA-2273-A-F*. Letter from Ms. Elaine Jackson Retondo of the National Register and National Historic Landmarks Program to Mr. Douglas Gilkey of the Department of the Navy, Program Management Office West. 26 October 2010.
- Johnson, C.S. 2006. *In Search of the Source of Beach Pollution, Scientists Monitor Groundwater: New Sea Grant Study to Look at Beaches in Santa Cruz and Bolinas, NOAA Research Archive of Spotlight Features*. Website:
http://www.oar.noaa.gov/spotlite/archive/spot_beachpollution.html. Accessed online 20 September 2009.
- Jonas and Associates, Inc. 2008. *Final Second Five-Year Review of Remedial Actions Hunters Point Shipyard*. 11 November 2008.

- Jones & Stokes. 2009. *Natural Environmental Study Report for the Bayview Transportation Improvements Project*. June 2009.
- Jones, Terry L. and Kathryn Klar (Jones and Klar). 2007. *California prehistory: colonization, culture, and complexity*, Walnut Creek, CA: Altamira Press. July 2007.
- JRP Historical Consulting Services. 2009a. *Draft Drydock 4, Hunters Point Naval Shipyard*.
- _____. 2009b. *Draft Hunters Point Commercial Drydock Historic District*.
- _____. 1997. *Historic Context and Inventory and Evaluation of Buildings and Structures, Hunters Point Shipyard, San Francisco, California*. Prepared for Naval Facilities Engineering Command, San Bruno, California.
- Lennar and DMJM Harris, Inc. 2008. As cited in *Candlestick Point – Hunters Point Shipyard Phase II Development Plan Draft Environmental Impact Report (EIR)*. Prepared by the City and County of San Francisco. 12 November 2009.
- Lennar Urban. 2010. As cited in *Candlestick Point – Hunters Point Shipyard Phase II Development Plan Comments and Responses (Environmental Impact Report [EIR])*. Website: <http://www.sf-planning.org/index.aspx?page=1828>. Available online. A copy of this document is available for review at the San Francisco Planning Department's office at 1650 Mission Street, 4th Floor (call 415-575-9040) and at the San Francisco Redevelopment Agency, One South Van Ness Avenue, Fifth Floor (call 415-749-2400). 2010.
- _____. 2009a. *CP/HPS Draft Sustainability Plan Draft 4*. Prepared by ARUP North America Ltd. March 2009.
- _____. 2009b. *Candlestick Point/Hunters Point Development Project Initial Shoreline Assessment*, prepared for Lennar Urban, February, 2009. Copies of these documents are on file for public review at the San Francisco Redevelopment Agency, One South Van Ness Avenue, Fifth Floor as part of File No. ER06.05.07, or at the Planning Department, 1650 Mission Street, Fourth Floor, San Francisco, CA, 94103 as part of File No. 2007.0946E.
- _____. 2008. *Candlestick Point/Hunters Point Shipyard Phase II, Urban Design Plan*. San Francisco, California. 25 September 2008.
- Lennar Urban, PBS&J 2009. As cited in *Candlestick Point – Hunters Point Shipyard Phase II Development Plan Draft Environmental Impact Report (EIR)*. Prepared by the City and County of San Francisco. 12 November 2009.
- Long, E.R., D.D. Mc Donald, S.L. Smith, and F.C. Calder (Long *et al.*). 1995. Incidence of Adverse Biological Effects Within Ranges of Chemical Concentrations in Marine and Estuarine Sediments. *Environmental Management* 19:81-97.
- Los Angeles Times (LA Times). 2010. *Brown Pelicans Struggling to Survive*. Article by Kim Murphy (writer) for Website: <http://www.latimes.com/news/nation-and-world/la-na-dying-pelicans5-2010feb05,0,3591984.story>.

- LSA. 2004. Golden Gate Audubon Society, *Final Report Yosemite Slough Watershed Wildlife Survey 2003–2004*, prepared by LSA. 27 July 2004.
- MACTEC Engineering and Consulting, Inc. (MACTEC). 2010. As cited in *Candlestick Point – Hunters Point Shipyard Phase II Development Plan Draft Environmental Impact Report (EIR)*. Prepared by the City and County of San Francisco. 12 November 2009.
- _____. 2009. *Work Program for the Construction of the Yosemite Slough Bridge Corridor*. May 2009.
- _____. 2008a. *Final Finding of Suitability to Lease Buildings 103, 104, 115, 116, 117, 120, 125, and 606 Open Spaces 1 and 2, Hunters Point Shipyard*. 4 February 2008.
- _____. 2008b. *Proposed Infrastructure Plans and Implementation Schedule, Hunters Point/Candlestick Point Redevelopment Project*. Copies of these documents are on file for public review at the San Francisco Redevelopment Agency, One South Van Ness Avenue, Fifth Floor as part of File No. ER06.05.07, or at the Planning Department, 1650 Mission Street, Fourth Floor, San Francisco, CA, 94103 as part of File No. 2007.0946E.
- Maestre, A., R. Pitt, and Center for Watershed Protection (Maestre *et al.*). 2005. *The National Stormwater Quality Database, Version 1.1, a Compilation and Analysis of NPDES Stormwater Monitoring Information*, prepared for USEPA. September 2005.
- Marlow, M. 1994. *High-Resolution Seismic-Reflection Profiles and Interpretation Pitfalls Created by Acoustic Anomalies from Holocene Muds Beneath South SF Bay*, USGS OFR 94-639, p. 16.
- Massey, B.W. 1989. *California least tern field study 1989 breeding season, nongame bird and mammal section report*. California Department of Fish and Game. December 1989.
- Mckee, L. and P. Mangarella. 2009. *San Francisco Estuary Institute (SFEI) Poster: Mercury budget for stormwater conveyances in the San Francisco Bay Area: Towards achieving TMDL management goals for sediment and fish tissues*. SFEI Website: [http://www.sfei.org/presentations_posters/MERCURYCONF_06/Mercury06_poster mc Kee_final.pdf](http://www.sfei.org/presentations_posters/MERCURYCONF_06/Mercury06_poster_mc_Kee_final.pdf). Accessed online 18 July 2009.
- MEA Shellmound Archeo GIS Project. 2007. *Candlestick Point & Hunters Point Shipyard Redevelopment Plan: Locations of Prehistoric and Historical Period Sites*, Unpublished report generated from the MEA Shellmound GIS Project, San Francisco Planning Department: San Francisco, 2007.
- Merkel and Associates. 2003. *San Francisco Bay Eelgrass Inventory, June-October 2003*. Prepared for Caltrans and NOAA Fisheries.
- Milliken, Randall T. 1995. *A Time of Little Choice: the Disintegration of Tribal Culture in the San Francisco Bay Area, 1769 – 1810*, (Ramona: Ballena Press, 1995), 61.
- Moffatt & Nichol. 2009a. *Hunters Point Shoreline Structures Assessment, September-October 2009*.
- _____. 2009b. *Proposed Shoreline Improvements*. September 2009.

- _____. 1988. *Sea Level Rise: Predictions and Implications for San Francisco Bay*, prepared for the San Francisco Bay Conservation and Development Commission, December 1987, revised October 1988.
- Moyle, P. B. 2002. *Inland Fishes of California*^{2nd Edition}, 2002, University of California Press.
- National Marine Fisheries Service (NMFS). 2012. Letter from Rodney R. McInnis, Regional Administrator, NOAA NMFS, to Douglas Gilkey, Base Closure Manager, Base Realignment and Closure Program (BRAC). Subject: NMFS concurrence to DoN regarding the proposed action may effect, but is not likely to adversely affect species or adversely modify critical habitat. 6 February 2012.
- _____. 2009a. *Endangered and Threatened Wildlife and Plants: Final Rulemaking to Designate Critical Habitat for the Threatened Southern Distinct Population Segment of North American Green Sturgeon*. 74 Federal Register 52300.
- _____. 2009b. *Information on Central Valley Chinook Salmon Distributions*. Website: <http://swr.nmfs.noaa.gov/hcd/dist2.htm>. Accessed online 17 July 2009.
- _____. 2008. *Essential Fish Habitat (EFH) for Pacific Coast Groundfish*. Map dated 26 July 2008.
- _____. 2006a. *Fisheries Management Plan (FMP) Species Distributions In San Francisco, San Pablo and Suisun Bays*. Website: <http://swr.nmfs.noaa.gov/hcd/loclist.htm#South%20SF%20Bay>. Accessed online 29 October 2008.
- _____. 2006b. *Endangered and Threatened Species: Threatened Status for Southern Distinct Population Segment of North American Green Sturgeon*, 71 Federal Register 17757.
- _____. 2006c. *Endangered and Threatened Species: Final Listing Determinations for 10 Distinct Population Segments of West Coast Steelhead; Final Rule*, 71 Federal Register 834.
- _____. 2005. *Endangered and Threatened Species: Designation of Critical Habitat for Seven Evolutionarily Significant Unites of Pacific Salmon and Steelhead in California; Final Rule*, 70 Federal Register 52488, 2005.
- _____. 1998. *Endangered and Threatened Species: Threatened Status for Two ESUs of Steelhead in Washington, Oregon, and California*, 63 Federal Register 13347.
- National Oceanic and Atmospheric Administration (NOAA). 2009. NOAA Tides and Currents. *Mean Sea Level Trend 9414290 San Francisco, California 1887-2006*. Website: http://tidesandcurrents.noaa.gov/sltrends/sltrends_station.shtml?stnid=9414290. Accessed online 18 September 2009.
- Natural Resources Conservation Service (NRCS). 2008. *Web Soil Survey*. Website: <http://websoilsurvey.nrcs.usda.gov/app/websoilsurvey.aspx>. Accessed April 2008.
- Nelson, C. 1909. Shellmounds of the San Francisco Bay Region, *University of California Publications in American Archaeology and Ethnology*, 7.4 (1909): 310–357.

- Nichols, Frederic H., J.K. Thompson, L.E. Schemel (Nichols, *et al.*). 1990. Remarkable invasion of San Francisco Bay (California, USA) by the Asian clam *Potamocorbula amurensis*. II. Displacement of a former community. *Mar. Ecol. Prog Ser.* 66: 95-101.
- Oakland Museum of California. 2007. *Creek and Watershed Map of San Francisco*, 2007.
- Olmsted, Roger, *et al.* 1980. Research Design to Locate Nelson Shellmounds Subject to Impact by San Francisco Sewer Route 2 A-1; Olmsted, Roger, *et al.*, *San Francisco Bayside: Historical Cultural Resource Study*, San Francisco: San Francisco Clean Water Program, 85, 1980.
- O'Neill, Michael M., J. Ichiro Kawachi, J.I. Levy, A.J. Cohen, N. Gouveia, P. Wilkinson, T. Fletcher, L. Cifuentes, and J. Schwartz (O'Neill, *et al.*). 2003. Health, Wealth, and Air Pollution: Advancing Theory and Methods. *Environmental Health Perspectives*. Vol 111, No 16. December 2003.
- Pacific Fishery Management Council (PFMC). 2008. *Pacific Coast Groundfish Fishery Management Plan through Amendment 19*. Pacific Fishery Management Council, Portland, Oregon.
- _____. 2007. *Fishery Management Plan for U.S. West Coast Fisheries for Highly Migratory Species (as Amended through Amendment 1)*. Pacific Fishery Management Council, Portland, Oregon.
- _____. 2006. *Coastal Pelagic Species Fishery Management Plan through Amendment 12*. Pacific Fishery Management Council, Portland, Oregon.
- Page & Turnbull. 2009. *Memorandum Regarding Secretary's Standards Evaluation of Proposed Treatments for Dry Docks*. The memorandum and evaluation was undertaken by professionals who meet the Secretary of the Interior's Professional Qualification Standards in Historic Architecture and Architectural History. 5 October 2009.
- PBS&J. 2009a. *Water Supply Availability Study of City and County of San Francisco*. October 2009.
- _____. 2009b. Generation Factors from ARUP, *Carbon Footprint Report*. 24 March 2009.
- _____. 2008. PBS&J Field Survey, August 2007 and May 2008.
- Planert, M., and J.S. Williams. 2009. *Ground Water Atlas of the United States – Segment 1 California Nevada: Coastal Basins Aquifer North San Francisco Bay Area Valleys Ground-Water Quality, Hydrologic Investigations Atlas 730-B*. Website: <http://ca.water.usgs.gov/groundwater/gwatlas/coastal/quality2.html>. Accessed 20 September 2009.
- Popper, *et al.* 2006. *Interim Criteria for Injury of Fish Exposed to Pile Driving Operations: A White Paper*. 15 May 2006.
- PRC Environmental Management, Inc. (PRC). 1997. *Parcel E Remediation Investigation Draft Report, Hunters Point Shipyard, San Francisco, CA*, Part of Comprehensive Long Term Environmental action Navy (Clean II).

8 References

- _____. 1996. *Final Basewide Environmental Baseline Survey, Hunters Point Annex, San Francisco, California*. Chapter 5: 5-26.
- Public Safety Strategies Group (PSSG). 2008. *San Francisco Police Department District Station Boundaries Analysis*. 18 May 2008.
- Rahmstorf, S., A. Cazenave, J.A. Church, J.E. Hansen, R.F. Keeling, D.E. Parker, and R.C.J. Somerville (Rahmstorf, *et al.*). 2007. *Recent Climate Observations Compared to Projections*. Science 316, p. 709.
- Rimpo and Associates Inc. 2008. *URBEMIS (Urban Emissions Model)*. 2007. (Version 9.2.4 – 2008). Website: <http://www.urbemis.com>. Available online.
- Rocky Mountain Institute. 2009. *An Energy Resource Investment Strategy for the City and County of San Francisco*. Website: http://sfwater.org/detail.cfm/MC_ID/12/MSD_ID/138/MTO_ID/239/C_ID/1346. Accessed 20 August 2009.
- San Francisco County Transportation Authority (SFCTA). 2007. *2007/2008 Congestion Management Program Appendix IV – LOS Monitoring Reports*. Prepared by Carter Burgess. 18 September 2007.
- San Francisco Estuary Institute (SFEI). 2009. *Glossary of Terms*. Website: http://www.sfei.org/rmp/rmp_glossary.html#top. Accessed online 30 September 2009.
- _____. 2008. *Effects of Short-term Water Quality Impacts due to Dredging and Disposal on Sensitive Fish Species in San Francisco Bay*, Prepared for Corps San Francisco District.
- _____. 2007a. *The 2006 RMP Annual Monitoring Results*. San Francisco Estuary and the Regional Monitoring Program for Water Quality in the San Francisco Estuary. SFEI Contribution No. 542, p. 43.
- _____. 2007b. *The Pulse of the Estuary: Monitoring and Managing Water Quality in the San Francisco Estuary*. SFEI Contribution 532. San Francisco Estuary Institute, Oakland, CA, pp. 34, 39, 42.
- San Francisco Giants Ballpark at China Basin Final Environmental Impact Report. 1997. Agency/applicant information.
- San Francisco Regional Water Quality Control Board (RWQCB). 2007. *San Francisco Bay Basin Water Quality Control Plan (Basin Plan)*, as amended, 18 January 2007. Website: http://www.swrcb.ca.gov/rwqcb2/basin_planning.shtml. Available online.
- San Francisco Guidelines for Environmental Review (SF Guideline). 1991. Transportation Impacts. July 1991.
- Santa Clara County. 2008. *Santa Clara Valley Habitat Plan, 1st Administrative Draft* August 2008. Website: http://www.scv-habitatplan.org/www/site/alias_default/292/1st_administrative_draft_hc_p.aspx. Accessed online July 2009.

- Schlocker, J. 1974. *Geology of the San Francisco North Quadrangle, California*, USGS Professional Paper 782.
- Shaw Environmental, Inc. 2008. *Final Petroleum Hydrocarbon Corrective Action Plan, Parcel B, Revision 2008*. 25 June 2008.
- Snider, B., and R.G. Titus. 2000. *Timing, composition, and abundance of juvenile anadromous salmonid emigration in the Sacramento River near Knights Landing, October 1997-September 1998*. CDFG Stream Evaluation Program, Tech. Rpt. No. 00-05. October 1996.
- State Water Resources Control Board (SWRCB). 2009a. Geotracker Website: <http://geotracker.swrcb.ca.gov/>. Accessed online July 2009.
- _____. 2009b. State Water Resources Control Board Water Quality Order No. 2009-0006-DWQ General Waste Discharge Requirements for Landscape Irrigation Uses of Municipal Recycled Water.
- _____. 1999. *Consolidated Toxic Hot Spots Cleanup Plan*. June 1999.
- _____. 1968. *Statement of Policy with Respect to Maintaining High Quality of Waters in California*. Resolution No. 68-16.
- Tetra Tech. 2007. *Basewide Radiological Work Plan, Revision 1*, 5 October 2007.
- The Marine Mammal Center. 2002. *California Sea Lion information sheet*. Website: <http://www.marinemammalcenter.org/learning/education/pinnipeds/casealion.asp>. Accessed online 31 October 2008.
- Tinsley, J. 1985. Evaluating Liquefaction Potential. In *Evaluating Earthquake Hazards in the Los Angeles Region — an Earth Science Perspective*, USGS professional paper 1360, p. 263-315.
- Transportation Research Board. 2000. *Highway Capacity Manual (HCM)* Chapter 23: Basic Freeway Sections and Chapter 25: Ramps and Ramp Junctions Methodology.
- Treadwell and Rollo. 2009. Based on Figure III.K-1 Hunters Point Shipyard Phase II Hazardous Materials Conditions as cited in *Candlestick Point – Hunters Point Shipyard Phase II Development Plan Draft Environmental Impact Report (EIR)*. Prepared by the City and County of San Francisco. 12 November 2009.
- United Nations Framework Convention on Climate Change (UNFCCC). 2009. Time Series – Annex 1. Website: http://unfccc.int/ghg_data/ghg_data_unfccc/time_series_annex_i/items/3814.php.
- U.S. Army Corps of Engineers (USACE). 2009. *Water Resource Policies and Authorities Incorporating Sea-Level Change Considerations in Civil Works Programs*. Circular No. 1165-2-211, p. B-1 to B-13. Website: <http://140.194.76.129/publications/eng-circulars/ec1165-2-211/entire.pdf>. Available online.
- _____. 1986. *Definition of Waters of the United States*, 33 CFR 328. November 1986.

- _____. 1975. *Type 16 Flood Insurance Study: Tsunami Predictions for Monterey and San Francisco Bays and Puget Sound*, United States Army Corps of Engineers Technical Report H-75-17. Figure 58. Elevations in the Corps study are referenced to mean sea level and have been converted to NGVD29 and SFCD. Prepared by A.W. Garcia and J.R. Houston.
- U.S. Army Corps of Engineers, U.S. Environmental Protection Agency, Bay Conservation and Development Commission, and XX Water Board (USACE, US EPA, BCDC, and Water Board). 2001. *Long-Term Management Strategy for the Placement of Dredged Material in the San Francisco Bay, Management Plan 2001*.
- U.S. Census Bureau. 2009a. American Community Survey, 2007 One-Year Estimates.
- _____. 2009b. American FactFinder, 2005–2007 American Community Survey 3-Year Estimates: County of San Francisco, 2005. Website: <http://factfinder.census.gov>. Accessed online 6 July 2009.
- _____. 2008a. *Small Area Income & Poverty Estimates*. Website: <http://www.census.gov/cgi-bin/saie/saie.cgi>. Page last modified 14 November 2008.
- _____. 2008b. *Poverty Thresholds for 2007 by Size of Family and Number of Related Children Under 18 Years*. Website: <http://www.census.gov/hhes/www/poverty/data/threshld/thresh07.html>.
- _____. 2002. *2000 Census of Population and Housing*.
- U.S. Department of Interior (DOI). 2009. Website: www.doi.gov/bia. Accessed online 12 October 2009.
- _____. 2007. Office of the Special Trustee Website: <http://www.doi.gov/ost/faqs/index.html>. Last updated on 21 June 2007. Accessed online 13 October 2007.
- U.S. Department of the Interior, Bureau of Land Management (BLM). 1978. United States Department of the Interior Manual 8400, *Visual Resource Management*. Washington, D.C. 1978.
- U.S. Department of the Navy (DoN). 2010a. *Final Record of Decision for Parcel C, Hunters Point Shipyard, San Francisco, California*. 30 September 2010.
- _____. 2010b. *Final Record of Decision for No Further Action at Parcel D-2, Hunters Point Shipyard, San Francisco, California*. 9 August 2010.
- _____. 2009a. *Final Amended Record of Decision for Parcel B, Hunters Point Shipyard, San Francisco, California*. 14 January 2009.
- _____. 2009b. *Final Record of Decision for Parcel UC-2, Hunters Point Shipyard, San Francisco, California*. 28 October 2009.
- _____. 2009c. *Final Record of Decision for Parcels D-1 and UC-1, Hunters Point Shipyard, San Francisco, California*. 24 July 2009.

- _____. 2009d. *Final Record of Decision for Parcel G, Hunters Point Shipyard, San Francisco, California*. 18 February 2009.
- _____. 2004. *Hunters Point Shipyard Final Historical Radiological Assessment History of the Use of General Radioactive Materials 1939 – 2003*. August 2004.
- _____. 2000a. *Final Environmental Impact Statement for the Disposal and Reuse of Hunters Point Shipyard*. March 2000.
- _____. 2000b. *Record of Decision for the Disposal and Reuse of the Hunters Point Annex to Naval Station Treasure Island, Formerly Hunters Point Naval Shipyard, San Francisco, California*. Federal Register, vol. 65, No. 224. 20 November 2000.
- _____. 1997. *Final Amended Record of Decision for Parcel B, Hunters Point Shipyard, San Francisco, California*. October 1997.
- U.S. Department of the Navy and California Department of Toxic Substances Control (DoN and DTSC). 2000.
- U.S. Department of the Navy, Base Realignment and Closure, Program Management Office West (BRAC). 2008. *2007-2008 Annual Report for Storm Water Discharges Associated with Industrial Activities at Hunters Point Shipyard, San Francisco, California*. Prepared by Marrs Services, Inc. and MACTEC Engineering & Consulting, Inc. June 2008.
- _____. 2007a. *2004-2005 Annual Report for Storm Water Discharge Management IR-01/21, Industrial Landfill, Parcel E-2, Hunters Point Shipyard, San Francisco, California*. Prepared by AFA Construction Group/EEC. 31 July 2007.
- _____. 2007b. *2006-2007 Storm Water Monitoring Report, Hunters Point Shipyard, San Francisco, California*. 2007.
- _____. 2006. *2005-2006 Storm Water Monitoring Report, Hunters Point Shipyard, San Francisco, California*. June 2006.
- _____. 2005. *2004-2005 Annual Report for Storm Water Discharge Management IR-01/21, Industrial Landfill, Parcel E-2, Hunters Point Shipyard, San Francisco, California*. Prepared by AFA Construction Group/EEC. 30 June 2005.
- _____. No Date. *2002-2003 Annual Report for Storm Water Discharges Associated with Industrial Activities at Hunters Point Shipyard, San Francisco, California*.
- U.S. Department of the Navy, Naval Facilities Southwest (NAVFACSW). 2006. *Renewable Energy and Distributed Generation Projects*. 2006.
- U.S. Department of State. 2010. *U.S. Clean Action Report, 2010 Fifth National Communication of the USA Under the United Nations Framework Convention on Climate Change*. June 2010. Website: <http://www.state.gov/g/oes/rls/rpts/car5/index.htm>.
- U.S. Department of Transportation (USDOT). 2006. *Census 2000 Transportation Planning Package*. 2006.

- U.S. Department of Transportation, Federal Highway Administration (FHWA). 1988. *Visual Impact Assessment for Highway Projects*. Publication No. FHWA-HI-88-054.
- U.S. Department of Transportation, Federal Transit Administration (FTA). 2006. *Transit Noise Impact and Vibration Assessment*. May 2006.
- U.S. Department of Transportation, Federal Transit Administration and the City and County of San Francisco Planning Department (FTA and San Francisco Planning Department). 1998. *Third Street Light Rail Project: Draft Environmental Impact Statement/ Environmental Impact Report*. 3 April 1998.
- U.S. Environmental Protection Agency (USEPA). 2011. *Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990-2009*. EPA 430-R-11-005. April 2011. Web site <http://www.epa.gov/climatechange/emissions/usinventoryreport.html>.
- _____. 2010. *Determining Conformity of General Federal Actions to State or Federal Implementation Plans*. Federal Code of Regulations, Title 40, Protection of the Environment, Chapter I, Environmental Protection Agency, Subchapter C, Air Programs: Part 50, National Primary and Secondary Ambient Air Quality Standards; and Part 93, Subpart B. 15 April 2010.
- _____. 2009a. *Mandatory Reporting of Greenhouse Gases; Final Rule*. Federal Register, Vol. 74, No. 209, Friday, October 30, 2009, Rules and Regulations. Website: <http://www.epa.gov/climatechange/emissions/ghgrulemaking.html>.
- _____. 2009b. *Coastal Zones and Sea Level Rise*. Website: <http://www.epa.gov/climatechange/effects/coastal>. Accessed online 8 September 2009.
- _____. 2009c. *29th July 2009, Region 9: Superfund: Site Overview by Site name: Hunters Point Naval Shipyard EPA#: CA1170090087*. Website: <http://yosemite.epa.gov/r9/sfund/r9sfdocw.nsf/vwsoalphabetical/Hunters+Point+Naval+Shipyard?OpenDocument#threats>. Accessed online 23 September 2009.
- _____. 2008. *Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990 –2006 – Executive Summary*. Website: http://www.epa.gov/climatechange/emissions/downloads/08_ES.pdf.
- _____. 1974. *Information on Levels of Environmental Noise Requisite to Protect Public Health and Welfare with an Adequate Margin of Safety*. March 1974.
- _____. 1971. *Noise from Construction Equipment and Operations, Building Equipment and Home Appliances, NTID300.1, measured data from railroad construction equipment taken during the Northeast Corridor Improvement Project*. 31 December 1971.
- U.S. Federal Emergency Management Agency (FEMA). 2008. *National Flood Insurance Program*. Website: <http://www.fema.gov/business/nfip/>. Available online. Accessed online 19 June 2008. Geological Survey Open-File Report 03-214, Appendix D. *Magnitude and Area Data for Strike Slip Earthquakes*.
- U.S. Fish and Wildlife Service (USFWS). 2009. *July 2009 for the USGS 7.5-minute San Francisco South and Hunters Point quadrangles*.

- _____. 1980. *California least tern recovery plan*. U.S. Fish and Wildlife Service, Portland, Oregon. Prepared in cooperation with the Recovery Team. 2 April 1980.
- _____. 1985. *Revised Recovery Plan for the California Least Tern*. U.S. Fish and Wildlife Service, Portland, Oregon. 107pp.
- _____. 1970a. *Appendix D – United States list of endangered native fish and wildlife* [American peregrine falcon, brown pelican, California least tern, and light-footed clapper rail listing]. U.S. Fish and Wildlife Service. Federal Register 35:16047- 16048.
- _____. 1970b. *Part 17 – Conservation of endangered species and other fish or wildlife* (first list of endangered foreign fish and wildlife as Appendix A) [American peregrine falcon, brown pelican, and California least tern listing]. U.S. Fish and Wildlife Service. Federal Register 35:8491-8498.
- U.S. Global Change Research Program (USGRP). 2009. *U.S. Climate Change Science Program (CCSP), Final Report of Synthesis and Assessment Product*, January 2009.
- Wahrhaftig, C.A. 1984. *A Streetcar to Subduction and Other Plate Tectonic Trips by Public Transport in San Francisco*. Revised Edition by Clyde Wahrhaftig.
- Wakabayashi, J. 1992. *Nappes, Tectonics of Oblique Plate Convergence, and Metamorphic Evolution Related to 140 Million Years of Continuous Subduction, Franciscan Complex, CA*: Journal of Geology, v. 100, pp. 19-40.
- Wakida, F.T. 2008. *Sources of Nitrate in Urban Groundwater*. SciTopics: Research Summaries by Experts.
Website: http://www.scitopics.com/Sources_of_nitrate_in_urban_groundwater.html.
Accessed online 20 September 2009.
- Wall, Louis S. 1988. Letter from Louis Wall, Department of the Navy, to Lee Keatinge, Advisory Council on Historic Preservation, 15 October 1998. Findings of 29 May 1998 letter from State Historic Preservation Officer (SHPO) to Navy are stated in this letter.
- Wilkes University, Center for Environmental Quality Environmental Engineering and Earth Sciences. 2009. *Total Dissolved Solids*. Website:
<http://www.water-research.net/totaldissolvedsolids.htm>. Accessed online 7 October 2009.
- Winzler & Kelly Consulting Engineers. 2009. *Candlestick Point/ Hunters Point Shipyard Infrastructure Concept Report*. 26 October 2009.
- Woodbury, D. and J. Stadler. 2009. *Assessing the Effects to Fish from Pile Driving: Application of New Hydroacoustic Criteria*. Presentation by D Woodbury and John Stadler of the National Marine Fisheries Services (NMFS). 25 February 2009.
- World Health Organization (WHO). 1999. *Guidelines for Community Noise*. Geneva, 1999.
Website: <http://www.who.int/docstore/peh/noise/guidelines2.html>.

8 References

- Wyllie-Echeverria, S. and M. Fonseca. 2003. Eelgrass (*Zostera marina*) research in San Francisco Bay, California from 1920 to the Present. Literature Review for NOAA National Centers for coastal Ocean Science.
- Youd, T. 1978. "Mapping Liquefaction Induced Ground Failure Potential", in Proceedings of American Society of Civil Engineers, *Journal of the Geotechnical Engineering Division*.

Personal Communications

- Assman, D. 2009. Email correspondence between David Assman, Deputy Director, City of San Francisco, Department of the Environment, and Alison Rondone, PBS&J. Subject: Landfill capacity. 19 October 2009.
- Bannon, B. 2009. Email correspondence between Brian Bannon, Chief of Branches, San Francisco Public Library, and Allison Wax, Environmental Analyst Planner II, PBS&J. Subject: San Francisco Libraries Collection Information, Specific requested information regarding the Bayview, Portola and Visitacion Valley branch libraries. 9 September 2009.
- Devick, C. 2009. Email correspondence from Christopher Devick, Moffat-Nichol, to Therese Brekke, CEQA Manager, Lennar Urban, and Terri Vitar, Associate Vice President/Senior Group Manager, California Sciences and Planning, PBS&J. Subject: Length of marina breakwater. 23 July 2009.
- Exline, S. 2009. Email correspondence from Sue Exline, Planner Citywide Policy, San Francisco Planning Department, to Andrea Bruss, City and County of San Francisco, Office of Economic and Workforce Development. Subject: Open space numbers for HPS; acreage, usage, ownership. 26 October 2009.
- Forman, K. 2010. Email correspondence from Keith Forman, BRAC Environmental Coordinator, Navy BRAC PMO West, to Catrina Gomez, HPS Resource Specialist, SAIC. Subject: Additional clarification regarding wetland mitigation issues and radiological clearance during construction of the Yosemite Slough bridge. 2 April 2010.
- Garcia, C. 2010. Email correspondence from Christina Garcia, Contract Compliance Supervisor San Francisco Redevelopment Agency, to Stanley Muraoka, Environmental Review Officer San Francisco Redevelopment Agency. Subject: Additional request for information on the Candlestick Shipyard project related to socioeconomics; Providing answers to the Navy's questions.
- Larson, E. 2010. Email correspondence from Elisabeth Larson, Real Estate Contracting Officer, BRAC PMO West, to Catrina Gomez, HPS Resource Specialist, SAIC. Subject: HPS Leasing; two active leases. 22 June 2010.
- Loftus, John. 2009. Phone conversation between Captain John Loftus, Bayview District Station, Chad Mason and Allison Wax, PBS&J. 31 August 2009.
- ME Engineers. 2004. Located in the Wheat Ridge, Colorado office. Subject: Stadium lighting impacts from Hunters Point Shipyard Phase II project. 16 December 2004.
- PBS&J. 2008a. Meeting with San Francisco Fire Department on 8 July 2008.
- _____. 2008b. Meeting with SFPD, Personal communication on 22 April 2008.
- Rahaim, J. 2009. Memorandum from John Rahaim, Director of Planning, San Francisco Planning Department, to Michael Carlin, Deputy General Manager, San Francisco Public Utilities Commissions, *Projections of Growth by 2030*. 9 July 2009.

8 References

- San Francisco Unified School District (SFUSD). 2009. Telephone conversation between Senior Management Assistant, SFUSD Real Estate Department, and Chad Mason, Environmental Planner, PBS&J. Subject: Adopted School Impact Fees, Table of Development Type and Fee per Square Foot. 8 July 2009.
- Tam, A. 2009. Verbal communication between Anne Tam, San Francisco Fire Department (SFFD), with Allison Wax, Environmental Analyst Planner II, PBS&J. Subject: Number of personnel per fire stations in Southeast San Francisco, Number of responders for high-rise and truck dispatches. 2 September 2009.
- Will, Lael. 2011. Email correspondence from Lael A. Will, Fishery Biologist - Contractor OAI, NOAA National Marine Fisheries Service (NMFS), to Ronald J. Bochenek, CTR OASN (EI&E), BRAC PMO West. Courtesy copied to Gary Stern (NMFS), Joseph Dillon. Subject: Hunters Point Shipyard Disposal Action - Conservation recommendations. 22 June 2011.
- Yeung, L. 2008. Letter from Deputy City Administrator, City and County of San Francisco Office of the City Administrator to Gregory Blackburn, FEMA Region IX. Subject: Variance for floodplain management controls; structures on piers in coastal high hazard areas. 11 July 2008.
- Zanoff, Andy. 2009. Captain Andy Zanoff, San Francisco Fire Department (SFFD), personal communications to Mundie & Associates. May 2009.