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-V1.1

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- <HUD_DisclosureUpdateReport:ApplicantRecipientAddress>

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<globLib:City>**Los Angeles**</globLib:City>

<globLib:State>**CA: California**</globLib:State>

<globLib:ZipPostalCode>**90007**</globLib:ZipPostalCode>

<globLib:Country>**USA: UNITED STATES**</globLib:Country>

</HUD_DisclosureUpdateReport:ApplicantRecipientAddress>

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[REDACTED]/HUD_DisclosureUpdateReport:ApplicantTelephoneNumber>

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<HUD_DisclosureUpdateReport:ProgramName>**Lead Outreach Grants**</HUD_DisclosureUpdateReport:ProgramName>

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- <HUD_DisclosureUpdateReport:ThresholdDeterminations>

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**<SFLLL:OrganizationName>Esperanza Community Housing
Corporation</SFLLL:OrganizationName>**

- <SFLLL:Address>

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<SFLLL:City>Los Angeles</SFLLL:City>

<SFLLL:State>CA: California</SFLLL:State>

<SFLLL:ZipPostalCode>90007</SFLLL:ZipPostalCode>

</SFLLL:Address>

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</SFLLL:ReportEntity>

**<SFLLL:FederalAgencyDepartment>Dept. of Housing and Urban
Development</SFLLL:FederalAgencyDepartment>**

Application for Federal Assistance SF-424

Version 02

* 1. Type of Submission: <input type="radio"/> Preapplication <input checked="" type="radio"/> Application <input type="radio"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="radio"/> New <input type="radio"/> Continuation <input type="radio"/> Revision	* If Revision, select appropriate letter(s): _____ * Other (Specify) _____
--	--	---

* 3. Date Received: 05/25/2007	4. Applicant Identifier: _____
--	--

5a. Federal Entity Identifier: _____	* 5b. Federal Award Identifier: _____
--	---

State Use Only:

6. Date Received by State: _____	7. State Application Identifier: _____
--	--

8. APPLICANT INFORMATION:

*** a. Legal Name:** Esperanza Community Housing Corporation

* b. Employer/Taxpayer Identification Number (EIN/TIN): 954230345	* c. Organizational DUNS: _____
---	---

d. Address:

*** Street1:** 2337 S. Figueroa Street
Street2: _____
*** City:** Los Angeles
County: _____
*** State:** CA: California
Province: _____
*** Country:** USA: UNITED STATES
*** Zip / Postal Code:** 90007

e. Organizational Unit:

Department Name: _____	Division Name: _____
----------------------------------	--------------------------------

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Ms. *** First Name:** Nancy
Middle Name: _____
*** Last Name:** Halpern Ibrahim
Suffix: _____

Title: Executive Director

Organizational Affiliation:

*** Telephone Number:** _____ **Fax Number:** 213-748-9630

*** Email:** _____

Application for Federal Assistance SF-424

Version 02

9. Type of Applicant 1: Select Applicant Type:

M: Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education)

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*** Other (specify):**

*** 10. Name of Federal Agency:**

US Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14.904

CFDA Title:

Lead Outreach Grants

*** 12. Funding Opportunity Number:**

FR-5100-N-26

*** Title:**

Lead Outreach Program

13. Competition Identification Number:

LOP-26

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Los Angeles, California

*** 15. Descriptive Title of Applicant's Project:**

Lead Outreach Program

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424

Version 02

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal

* b. Applicant

* c. State

* d. Local

* e. Other

* f. Program Income

* g. TOTAL

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)**

Yes No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

**** I AGREE**

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

* First Name:

Middle Name:

* Last Name:

Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: * Date Signed:

Application for Federal Assistance SF-424

Version 02

*** Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

Attachments

AdditionalCongressionalDistricts
File Name

Mime Type

AdditionalProjectTitle
File Name

Mime Type

Project Abstract

The Project Abstract must not exceed one page and must contain a summary of the proposed activity suitable for dissemination to the public. It should be a self-contained description of the project and should contain a statement of objectives and methods to be employed. It should be informative to other persons working in the same or related fields and insofar as possible understandable to a technically literate lay reader. This Abstract must not include any proprietary/confidential information.

* Please click the add attachment button to complete this entry.

6008-2007_Lead_Outreach_Abstract.doc

Attachments

ProjectAbstractAddAttachment

File Name

6008-2007__Lead_Outreach_Abstract.doc

Mime Type

application/msword

Budget Narrative File(s)

FileName	MimeType
1849-Mandatory_Budget_Justification_Narrative.doc	application/msword

Project Narrative File(s)

FileName	MimeType
4492-Mandatory_Esperanza_Lead_Outreach_Grant_Application_2007.zip	application/x-zip-compressed

Facsimile Transmittal

1179431493 - 1059

U. S. Department of Housing
and Urban Development

Office of Department Grants
Management and Oversight

OMB Approval No. 2525-0118
exp. Date (04/30/2005)

* Name of of Document Transmitting: Nothing Faxed with this Application

1. Applicant Information:

* Legal Name: Esperanza Community Housing Corporation

* Address:

* Street1: 2337 S. Figueroa Street

Street2: _____

* City: Los Angeles

County: _____

* State: CA: California

* Zip Code: 90007 * Country: USA: UNITED STATES

2. Catalog of Federal Domestic Assistance Number:

* Organizational DUNS: _____ CFDA No.: 14.904

Title: Lead Outreach Grants

Program Component: _____

3. Facsimile Contact Information:

Department: _____

Division: _____

4. Name and telephone number of person to be contacted on matters involving this facsimile.

Prefix: _____ * First Name: Nancy

Middle Name: _____

* Last Name: Halpern Ibrahim

Suffix: _____

* Phone Number: _____

Fax Number: _____

* 5. Email: _____

*** 6. What is your Transmittal? (Check one box per fax)**

- a. Certification b. Document c. Match/Leverage Letter d. Other

* 7. How many pages (including cover) are being faxed? 1

* Organization Name:

Esperanza Community Housing Corporation

Questionnaire for HUD's Initiative on Removal of Regulatory Barriers

Part A. Local Jurisdictions, Counties Exercising Land Use and Building Regulatory Authority and Other Applicants Applying for Projects Located in such Jurisdictions or Counties [Collectively, Jurisdiction]

	1	2
1. Does your jurisdiction's comprehensive plan (or in the case of a tribe or TDHE, a local Indian Housing Plan) include a "housing element"? A local comprehensive plan means the adopted official statement of a legislative body of a local government that sets forth (in words, maps, illustrations, and/or tables) goals, policies, and guidelines intended to direct the present and future physical, social, and economic development that occurs within its planning jurisdiction and that includes a unified physical plan for the public development of land and water. If your jurisdiction does not have a local comprehensive plan with a "housing element," please enter no. If no, skip to question # 4.	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
2. If your jurisdiction has a comprehensive plan with a housing element, does the plan provide estimates of current and anticipated housing needs, taking into account the anticipated growth of the region, for existing and future residents, including low, moderate and middle income families, for at least the next five years?	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
3. Does your zoning ordinance and map, development and subdivision regulations or other land use controls conform to the jurisdiction's comprehensive plan regarding housing needs by providing: a) sufficient land use and density categories (multifamily housing, duplexes, small lot homes and other similar elements); and, b) sufficient land zoned or mapped "as of right" in these categories, that can permit the building of affordable housing addressing the needs identified in the plan? (For purposes of this notice, "as-of-right," as applied to zoning, means uses and development standards that are determined in advance and specifically authorized by the zoning ordinance. The ordinance is largely self-enforcing because little or no discretion occurs in its administration.). If the jurisdiction has chosen not to have either zoning, or other development controls that have varying standards based upon districts or zones, the applicant may also enter yes.	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
4. Does your jurisdiction's zoning ordinance set minimum building size requirements that exceed the local housing or health code or is otherwise not based upon explicit health standards?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

<p>5. If your jurisdiction has development impact fees, are the fees specified and calculated under local or state statutory criteria? If no, skip to question #7. Alternatively, if your jurisdiction does not have impact fees, you may enter yes.</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>6. If yes to question #5, does the statute provide criteria that sets standards for the allowable type of capital investments that have a direct relationship between the fee and the development (nexus), and a method for fee calculation?</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>7. If your jurisdiction has impact or other significant fees, does the jurisdiction provide waivers of these fees for affordable housing?</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>8. Has your jurisdiction adopted specific building code language regarding housing rehabilitation that encourages such rehabilitation through graduated regulatory requirements applicable as different levels of work are performed in existing buildings? Such code language increases regulatory requirements (the additional improvements required as a matter of regulatory policy) in proportion to the extent of rehabilitation that an owner/developer chooses to do on a voluntary basis. For further information see HUD publication: "Smart Codes in Your Community: A Guide to Building Rehabilitation Codes" (www.huduser.org/publications/dstech/smartcodes.html)</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>9. Does your jurisdiction use a recent version (i.e. published within the last 5 years or, if no recent version has been published, the last version published) of one of the nationally recognized model building codes (i.e. the International Code Council (ICC), the Building Officials and Code Administrators International (BOCA), the Southern Building Code Congress International (SBCI), the International Conference of Building Officials (ICBO), the National Fire Protection Association (NFPA)) without significant technical amendment or modification? In the case of a tribe or TDHE, has a recent version of one of the model building codes as described above been adopted or, alternatively, has the tribe or TDHE adopted a building code that is substantially equivalent to one or more of the recognized model building codes? Alternatively, if a significant technical amendment has been made to the above model codes, can the jurisdiction supply supporting data that the amendments do not negatively impact affordability?</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>10. Does your jurisdiction's zoning ordinance or land use regulations permit manufactured (HUD-Code) housing "as of right" in all residential districts and zoning classifications in which similar site-built housing is permitted, subject to design, density, building size, foundation requirements, and other similar requirements applicable to other housing that will be deemed realty, irrespective of the method of production?</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes

<p>11. Within the past five years, has a jurisdiction official (i.e., chief executive, mayor, county chairman, city manager, administrator, or a tribally recognized official, etc.), the local legislative body, or planning commission, directly, or in partnership with major private or public stakeholders, convened or funded comprehensive studies, commissions, or hearings, or has the jurisdiction established a formal ongoing process, to review the rules, regulations, development standards, and processes of the jurisdiction to assess their impact on the supply of affordable housing?</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>12. Within the past five years, has the jurisdiction initiated major regulatory reforms either as a result of the above study or as a result of information identified in the barrier component of the jurisdiction's "HUD Consolidated Plan?" If yes, attach a brief list of these major regulatory reforms. (If you have attachments that are electronic files please scroll to bottom of page 5 and attach. For information that is not in an electronic format use the eFax method. See the General Section Instructions for eFaxing.)</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>13. Within the past five years has your jurisdiction modified infrastructure standards and/or authorized the use of new infrastructure technologies (e.g. water, sewer, street width) to significantly reduce the cost of housing?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>14. Does your jurisdiction give "as-of-right" density bonuses sufficient to offset the cost of building below market units as an incentive for any market rate residential development that includes a portion of affordable housing? (As applied to density bonuses, "as of right" means a density bonus granted for a fixed percentage or number of additional market rate dwelling units in exchange for the provision of a fixed number or percentage of affordable dwelling units and without the use of discretion in determining the number of additional market rate units.)</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>15. Has your jurisdiction established a single, consolidated permit application process for housing development that includes building, zoning, engineering, environmental, and related permits? Alternatively, does your jurisdiction conduct concurrent, not sequential, reviews for all required permits and approvals?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>16. Does your jurisdiction provide for expedited or "fast track" permitting and approvals for all affordable housing projects in your community?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>17. Has your jurisdiction established time limits for government review and approval or disapproval of development permits in which failure to act, after the application is deemed complete, by the government within the designated time period, results in automatic approval?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>18. Does your jurisdiction allow "accessory apartments" either as: a) a special exception or conditional use in all single-family residential zones or, b) "as of right" in a majority of residential districts otherwise zoned for single-family housing?</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>19. Does your jurisdiction have an explicit policy that adjusts or waives existing parking requirements for all affordable housing developments?</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>20. Does your jurisdiction require affordable housing projects to undergo public review or special hearings when the project is otherwise in full compliance with the zoning ordinance and other development regulations?</p>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
<p>Total Points:</p>		

**Part B. State Agencies and Departments or Other Applicants for Projects Located in
Unincorporated Areas or Areas Otherwise Not Covered in Part A**

	1	2
1. Does your state, either in its planning and zoning enabling legislation or in any other legislation, require localities regulating development have a comprehensive plan with a "housing element?" If no, skip to question # 4	<input type="checkbox"/> No	<input type="checkbox"/> Yes
2. Does your state require that a local jurisdiction's comprehensive plan estimate current and anticipated housing needs, taking into account the anticipated growth of the region, for existing and future residents, including low, moderate, and middle income families, for at least the next five years?	<input type="checkbox"/> No	<input type="checkbox"/> Yes
3. Does your state's zoning enabling legislation require that a local jurisdiction's zoning ordinance have a) sufficient land use and density categories (multifamily housing, duplexes, small lot homes and other similar elements); and, b) sufficient land zoned or mapped in these categories, that can permit the building of affordable housing that addresses the needs identified in the comprehensive plan?	<input type="checkbox"/> No	<input type="checkbox"/> Yes
4. Does your state have an agency or office that includes a specific mission to determine whether local governments have policies or procedures that are raising costs or otherwise discouraging affordable housing?	<input type="checkbox"/> No	<input type="checkbox"/> Yes
5. Does your state have a legal or administrative requirement that local governments undertake periodic self-evaluation of regulations and processes to assess their impact upon housing affordability address these barriers to affordability?	<input type="checkbox"/> No	<input type="checkbox"/> Yes
6. Does your state have a technical assistance or education program for local jurisdictions that includes assisting them in identifying regulatory barriers and in recommending strategies to local governments for their removal?	<input type="checkbox"/> No	<input type="checkbox"/> Yes
7. Does your state have specific enabling legislation for local impact fees? If no skip to question #9.	<input type="checkbox"/> No	<input type="checkbox"/> Yes
8. If yes to the question #7, does the state statute provide criteria that sets standards for the allowable type of capital investments that have a direct relationship between the fee and the development (nexus) and a method for fee calculation?	<input type="checkbox"/> No	<input type="checkbox"/> Yes
9. Does your state provide significant financial assistance to local governments for housing, community development and/or transportation that includes funding prioritization or linking funding on the basis of local regulatory barrier removal activities?	<input type="checkbox"/> No	<input type="checkbox"/> Yes

<p>10. Does your state have a mandatory state-wide building code that a) does not permit local technical amendments and b) uses a recent version (i.e. published within the last five years or, if no recent version has been published, the last version published) of one of the nationally recognized model building codes (i.e. the International Code Council (ICC), the Building Officials and Code Administrators International (BOCA), the Southern Building Code Congress International (SBCI), the International Conference of Building Officials (ICBO), the National Fire Protection Association (NFPA)) without significant technical amendment or modification? Alternatively, if the state has made significant technical amendment to the model code, can the state supply supporting data that the amendments do not negatively impact affordability?</p>	<input type="checkbox"/> No	<input type="checkbox"/> Yes
<p>11. Has your jurisdiction adopted specific building code language regarding housing rehabilitation that encourages such rehabilitation through graduated regulatory requirements applicable as different levels of work are performed in existing buildings? Such code language increases regulatory requirements (the additional improvements required as a matter of regulatory policy) in proportion to the extent of rehabilitation that an owner/developer chooses to do on a voluntary basis. For further information see HUD publication: "Smart Codes in Your Community: A Guide to Building Rehabilitation Codes" (www.huduser.org/publications/destech/smartcodes.html)</p>	<input type="checkbox"/> No	<input type="checkbox"/> Yes
<p>12. Within the past five years has your state made any changes to its own processes or requirements to streamline or consolidate the state's own approval processes involving permits for water or wastewater, environmental review, or other State-administered permits or programs involving housing development? If yes, briefly list these changes. (If you have attachments that are electronic files please scroll to bottom of this page and attach. For information that is not in an electronic format use the eFax method. See the General Section Instructions for eFaxing.)</p>	<input type="checkbox"/> No	<input type="checkbox"/> Yes
<p>13. Within the past five years, has your state (i.e., Governor, legislature, planning department) directly or in partnership with major private or public stakeholders, convened or funded comprehensive studies, commissions, or panels to review state or local rules, regulations, development standards, and processes to assess their impact on the supply of affordable housing?</p>	<input type="checkbox"/> No	<input type="checkbox"/> Yes
<p>14. Within the past five years, has the state initiated major regulatory reforms either as a result of the above study or as a result of information identified in the barrier component of the states' "Consolidated Plan submitted to HUD?" If yes, briefly list these major regulatory reforms. (If you have attachments that are electronic files please scroll to bottom of this page and attach. For information that is not in an electronic format use the eFax method. See the General Section Instructions for eFaxing.)</p>	<input type="checkbox"/> No	<input type="checkbox"/> Yes
<p>15. Has the state undertaken any other actions regarding local jurisdiction's regulation of housing development including permitting, land use, building or subdivision regulations, or other related administrative procedures? If yes, briefly list these actions. (If you have attachments that are electronic files please scroll to bottom of this page and attach. For information that is not in an electronic format use the eFax method. See the General Section Instructions for eFaxing.)</p>	<input type="checkbox"/> No	<input type="checkbox"/> Yes
<p>Total Points:</p>		

Additional Information:

Attachments

single_attachment_datagroup0

File Name
6125-HUD27300.pdf

Mime Type
application/pdf

**Applicant/Recipient
Disclosure/Update Report**

U.S. Department of Housing
and Urban Development

OMB Approval No. 2510-0011
(exp. 12/31/2006)

Applicant/Recipient Information

* Duns Number: [REDACTED]

* Report Type: INITIAL

1. Applicant/Recipient Name, Address, and Phone (include area code):

* Applicant Name:

Esperanza Community Housing Corporation

* Street1: 2337 S. Figueroa Street

Street2: [REDACTED]

* City: Los Angeles

County: [REDACTED]

* State: CA: California

* Zip Code: 90007

* Country: USA: UNITED STATES

* Phone: [REDACTED]

2. Social Security Number or Employer ID Number: 954230345

* 3. HUD Program Name:

Lead Outreach Grants

* 4. Amount of HUD Assistance Requested/Received: \$ 400,000.00

5. State the name and location (street address, City and State) of the project or activity:

* Project Name: Lead Outreach Program

* Street1: 2337 S. Figueroa Street

Street2: [REDACTED]

* City: Los Angeles

County: [REDACTED]

* State: CA: California

* Zip Code: 90007

* Country: USA: UNITED STATES

Part I Threshold Determinations

* 1. Are you applying for assistance for a specific project or activity? These terms do not include formula grants, such as public housing operating subsidy or CDBG block grants. (For further information see 24 CFR Sec. 4.3).

* 2. Have you received or do you expect to receive assistance within the jurisdiction of the Department (HUD), involving the project or activity in this application, in excess of \$200,000 during this fiscal year (Oct. 1 - Sep. 30)? For further information, see 24 CFR Sec. 4.9

Yes No

Yes No

If you answered "No" to either question 1 or 2, Stop! You do not need to complete the remainder of this form.

However, you must sign the certification at the end of the report.

Part II Other Government Assistance Provided or Requested / Expected Sources and Use of Funds.

Such assistance includes, but is not limited to, any grant, loan, subsidy, guarantee, insurance, payment, credit, or tax benefit.

Department/State/Local Agency Name:

* Government Agency Name:

Government Agency Address:

* Street1:

Street2:

* City:

County:

* State:

* Zip Code:

* Country:

* Type of Assistance:

* Amount Requested/Provided: \$

* Expected Uses of the Funds:

Department/State/Local Agency Name:

* Government Agency Name:

Government Agency Address:

* Street1:

Street2:

* City:

County:

* State:

* Zip Code:

* Country:

* Type of Assistance:

* Amount Requested/Provided: \$

* Expected Uses of the Funds:

(Note: Use Additional pages if necessary.)

Part III Interested Parties. You must disclose:

1. All developers, contractors, or consultants involved in the application for the assistance or in the planning, development, or implementation of the project or activity and
2. any other person who has a financial interest in the project or activity for which the assistance is sought that exceeds \$50,000 or 10 percent of the assistance (whichever is lower).

Alphabetical list of all persons with a reportable financial interest in the project or activity (For individuals, give the last name first)	* Social Security No. or Employee ID No.	* Type of Participation in Project/Activity	* Financial Interest in Project/Activity (\$ and %)
			\$ _____ %
			\$ _____ %
			\$ _____ %
			\$ _____ %
			\$ _____ %

(Note: Use Additional pages if necessary.)

Certification

Warning: If you knowingly make a false statement on this form, you may be subject to civil or criminal penalties under Section 1001 of Title 18 of the United States Code. In addition, any person who knowingly and materially violates any required disclosures of information, including intentional non-disclosure, is subject to civil money penalty not to exceed \$10,000 for each violation. I certify that this information is true and complete.

* Signature:

Elizabeth Bell

* Date: (mm/dd/yyyy)

05/25/2007

Attachments

AdditionalInfo_attDataGroup0
File Name

Mime Type

AdditionalInfo1_attDataGroup0
File Name

Mime Type

Survey on Ensuring Equal Opportunity for Applicants

OMB NO. 1890-0014 EXP. 2/28/2009

Purpose: The Federal government is committed to ensuring that all qualified applicants, small or large, non-religious or faith-based, have an equal opportunity to compete for Federal funding. In order for us to better understand the population of applicants for Federal funds, we are asking nonprofit private organizations (not including private universities) to fill out this survey.

Upon receipt, the survey will be separated from the application. Information provided on the survey will not be considered in any way in making funding decisions and will not be included in the Federal grants database. While your help in this data collection process is greatly appreciated, completion of this survey is voluntary.

Instructions for Submitting the Survey: If you are applying using a hard copy application, please place the completed survey in an envelope labeled "Applicant Survey." Seal the envelope and include it along with your application package. If you are applying electronically, please submit this survey along with your application.

Applicant's (Organization) Name:

Esperanza Community Housing Corporation

Applicant's DUNS Name:

Federal Program:

Lead Outreach Program

CFDA Number:

14.904

- | | |
|--|---|
| 1. Has the applicant ever received a grant or contract from the Federal government?
<input checked="" type="radio"/> Yes <input type="radio"/> No | 5. Is the applicant a local affiliate of a national organization?
<input type="radio"/> Yes <input checked="" type="radio"/> No |
| 2. Is the applicant a faith-based organization?
<input type="radio"/> Yes <input checked="" type="radio"/> No | 6. How many full-time equivalent employees does the applicant have? (Check only one box).
<input type="radio"/> 3 or Fewer <input checked="" type="radio"/> 15 - 50
<input type="radio"/> 4 - 5 <input type="radio"/> 51 - 100
<input type="radio"/> 6 - 14 <input type="radio"/> Over 1000 |
| 3. Is the applicant a secular organization?
<input checked="" type="radio"/> Yes <input type="radio"/> No | 7. What is the size of the applicant's annual budget? (Check only one box.)
<input type="radio"/> Less Than \$150,000
<input type="radio"/> 150,000 - \$299,999
<input type="radio"/> 300,000 - \$499,999
<input type="radio"/> 500,000 - \$999,999
<input type="radio"/> \$1,000,000 - \$4,999,999
<input type="radio"/> 5,000,000 or more |
| 4. Does the applicant have 501(c)(3) status?
<input checked="" type="radio"/> Yes <input type="radio"/> No | |

Survey on Ensuring Equal Opportunity for Applicants

OMB NO. 1890-0014 EXP. 2/28/2009

Provide the applicant's (organization) name and number and the grant name and CFDA number.

1. Self-explanatory.

2. Self-identify.

3. Self-identify.

4. 501(c)(3) status is a legal designation provided on application to the Internal Revenue Service by eligible organizations. Some grant programs may require nonprofit applicants to have 501(c)(3) status. Other grant programs do not.

5. Self-explanatory.

6. For example, two part-time employees who each work half-time equal one full-time equivalent employee. If the applicant is a local affiliate of a national organization, the responses to survey questions 2 and 3 should reflect the staff and budget size of the local affiliate.

7. Annual budget means the amount of money your organization spends each year on all of its activities.

Paperwork Burden Statement

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is **1890-0014**. The time required to complete this information collection is estimated to average five (5) minutes per response, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection.

If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: The Agency Contact listed in this grant application package.

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352
(See reverse for public burden disclosure.)

Approved by OMB

0348-0046

<p>1. * Type of Federal Action:</p> <p><input type="checkbox"/> a. contract</p> <p><input checked="" type="checkbox"/> b. grant</p> <p><input type="checkbox"/> c. cooperative agreement</p> <p><input type="checkbox"/> d. loan</p> <p><input type="checkbox"/> e. loan guarantee</p> <p><input type="checkbox"/> f. loan insurance</p>	<p>2. * Status of Federal Action:</p> <p><input type="checkbox"/> a. bid/offer/application</p> <p><input checked="" type="checkbox"/> b. initial award</p> <p><input type="checkbox"/> c. post-award</p>	<p>3. * Report Type:</p> <p><input checked="" type="checkbox"/> a. initial filing</p> <p><input type="checkbox"/> b. material change</p> <p>For Material Change Only:</p> <p>year quarter</p> <p>date of last report</p>
<p>4. Name and Address of Reporting Entity:</p> <p><input checked="" type="checkbox"/> Prime <input type="checkbox"/> SubAwardee Tier if known:</p> <p>* Name: Esperanza Community Housing Corporation</p> <p>* Address: 2337 S. Figueroa Street Los Angeles CA: California 90007</p> <p>Congressional District, if known: 31</p>	<p>5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:</p>	
<p>6. * Federal Department/Agency:</p> <p>Dept. of Housing and Urban Development</p>	<p>7. * Federal Program Name/Description: Lead Outreach Grants</p> <p>CFDA Number, if applicable: 14.904</p>	
<p>8. Federal Action Number, if known:</p> <p>FR-5100-N-26</p>	<p>9. Award Amount, if known:</p>	
<p>10. a. Name and Address of Lobbying Registrant (if individual, complete name):</p> <p>* Name: N/A</p> <p>N/A</p> <p>* Address:</p>	<p>b. Individual Performing Services (including address if different from No. 10a):</p> <p>* Name: N/A</p> <p>N/A</p>	
<p>11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</p>	<p>* Signature: Elizabeth Bell</p> <p>* Name: Nancy</p> <p>Halpern Ibrahim</p> <p>Title: Executive Director</p> <p>Telephone No.: XXXXXXXXXX</p>	

	Date: 05-25-2007
Federal Use Only	Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)

Public Burden Disclosure Statement

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503.

Print Form

Submit by Email

America's Affordable Communities Initiative	U.S. Department of Housing and Urban Development	OMB approval no. 2510-0013 (exp. 03/31/2007)
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Public reporting burden for this collection of information is estimated to average 3 hours. This includes the time for collecting, reviewing, and reporting the data. The information will be used to encourage applicants to pursue and promote efforts to remove regulatory barriers to affordable housing. Response to this request for information is required in order to receive the benefits to be derived. This agency may not collect this information, and you are not required to complete this form unless it displays a currently valid OMB control number.

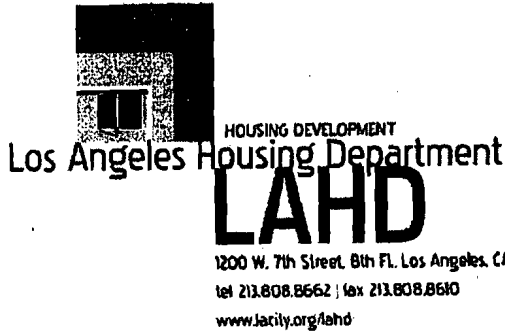
Questionnaire for HUD's Initiative on Removal of Regulatory Barriers

Part A. Local Jurisdictions. Counties Exercising Land Use and Building Regulatory Authority and Other Applicants Applying for Projects Located in such Jurisdictions or Counties [Collectively, Jurisdiction]

	1	2
<p>1. Does your jurisdiction's comprehensive plan (or in the case of a tribe or TDHE, a local Indian Housing Plan) include a "housing element? A local comprehensive plan means the adopted official statement of a legislative body of a local government that sets forth (in words, maps, illustrations, and/or tables) goals, policies, and guidelines intended to direct the present and future physical, social, and economic development that occurs within its planning jurisdiction and that includes a unified physical plan for the public development of land and water. If your jurisdiction does not have a local comprehensive plan with a "housing element," please enter no. If no, skip to question # 4. www.lacity.org/pln Jane Blumenfeld jane.blumenfeld@lacity.org</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>2. If your jurisdiction has a comprehensive plan with a housing element, does the plan provide estimates of current and anticipated housing needs, taking into account the anticipated growth of the region, for existing and future residents, including low, moderate and middle income families, for at least the next five years? Same as #1 above</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>3. Does your zoning ordinance and map, development and subdivision regulations or other land use controls conform to the jurisdiction's comprehensive plan regarding housing needs by providing: a) sufficient land use and density categories (multifamily housing, duplexes, small lot homes and other similar elements); and, b) sufficient land zoned or mapped "as of right" in these categories, that can permit the building of affordable housing addressing the needs identified in the plan? (For purposes of this notice, "as-of-right," as applied to zoning, means uses and development standards that are determined in advance and specifically authorized by the zoning ordinance. The ordinance is largely self-enforcing because little or no discretion occurs in its administration.). If the jurisdiction has chosen not to have either zoning, or other development controls that have varying standards based upon districts or zones, the applicant may also enter yes. Same as #1 above.</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>4. Does your jurisdiction's zoning ordinance set minimum building size requirements that exceed the local housing or health code or is otherwise not based upon explicit health standards? Same as #1 above.</p>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

5. If your jurisdiction has development impact fees, are the fees specified and calculated under local or state statutory criteria? If no, skip to question #7. Alternatively, if your jurisdiction does not have impact fees, you may enter yes. City Attorney 213-978-8100	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
6. If yes to question #5, does the statute provide criteria that sets standards for the allowable type of capital investments that have a direct relationship between the fee and the development (nexus), and a method for fee calculation? All fees are approved by City Attorney, Mayor & City Council, based on applicable law.	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
7. If your jurisdiction has impact or other significant fees, does the jurisdiction provide waivers of these fees for affordable housing? Waivers or deferrals of some, not all fees. jane.blumenfeld@lacity.org	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
8. Has your jurisdiction adopted specific building code language regarding housing rehabilitation that encourages such rehabilitation through graduated regulatory requirements applicable as different levels of work are performed in existing buildings? Such code language increases regulatory requirements (the additional improvements required as a matter of regulatory policy) in proportion to the extent of rehabilitation that an owner/developer chooses to do on a voluntary basis. For further information see HUD publication: " <i>Smart Codes in Your Community: A Guide to Building Rehabilitation Codes</i> " (www.huduser.org/publications/destech/smartcodes.html)	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
9. Does your jurisdiction use a recent version (i.e. published within the last 5 years or, if no recent version has been published, the last version published) of one of the nationally recognized model building codes (i.e. the International Code Council (ICC), the Building Officials and Code Administrators International (BOCA), the Southern Building Code Congress International (SBCI), the International Conference of Building Officials (ICBO), the National Fire Protection Association (NFPA)) without significant technical amendment or modification. In the case of a tribe or TDHE, has a recent version of one of the model building codes as described above been adopted or, alternatively, has the tribe or TDHE adopted a building code that is substantially equivalent to one or more of the recognized model building codes? Alternatively, if a significant technical amendment has been made to the above model codes, can the jurisdiction supply supporting data that the amendments do not negatively impact affordability. ICC is used. Domingo Saucedo, dsauceda@lahd.lacity.org	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
10. Does your jurisdiction's zoning ordinance or land use regulations permit manufactured (HUD-Code) housing "as of right" in all residential districts and zoning classifications in which similar site-built housing is permitted, subject to design, density, building size, foundation requirements, and other similar requirements applicable to other housing that will be deemed realty, irrespective of the method of production? Domingo Saucedo, dsauceda@lahd.lacity.org	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes

<p>11. Within the past five years, has a jurisdiction official (i.e., chief executive, mayor, county chairman, city manager, administrator, or a tribally recognized official, etc.), the local legislative body, or planning commission, directly, or in partnership with major private or public stakeholders, convened or funded comprehensive studies, commissions, or hearings, or has the jurisdiction established a formal ongoing process, to review the rules, regulations, development standards, and processes of the jurisdiction to assess their impact on the supply of affordable housing? See attachment</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>12. Within the past five years, has the jurisdiction initiated major regulatory reforms either as a result of the above study or as a result of information identified in the barrier component of the jurisdiction's "HUD Consolidated Plan?" If yes, attach a brief list of these major regulatory reforms. See attachment</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>13. Within the past five years has your jurisdiction modified infrastructure standards and/or authorized the use of new infrastructure technologies (e.g. water, sewer, street width) to significantly reduce the cost of housing?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>14. Does your jurisdiction give "as-of-right" density bonuses sufficient to offset the cost of building below market units as an incentive for any market rate residential development that includes a portion of affordable housing? (As applied to density bonuses, "as of right" means a density bonus granted for a fixed percentage or number of additional market rate dwelling units in exchange for the provision of a fixed number or percentage of affordable dwelling units and without the use of discretion in determining the number of additional market rate units.) www.lacity.org/pln Jane Blumenfeld, jane.blumenfeld@lacity.org</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>15. Has your jurisdiction established a single, consolidated permit application process for housing development that includes building, zoning, engineering, environmental, and related permits? Alternatively, does your jurisdiction conduct concurrent, not sequential, reviews for all required permits and approvals? Some but not all affordable developments receive this, so we answered no.</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>16. Does your jurisdiction provide for expedited or "fast track" permitting and approvals for all affordable housing projects in your community? Some but not all affordable developments receive this, so we answered no.</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>17. Has your jurisdiction established time limits for government review and approval or disapproval of development permits in which failure to act, after the application is deemed complete, by the government within the designated time period, results in automatic approval?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>18. Does your jurisdiction allow "accessory apartments" either as: a) a special exception or conditional use in all single-family residential zones or, b) "as of right" in a majority of residential districts otherwise zoned for single-family housing? www.lacity.org/pln Jane Blumenfeld, jane.blumenfeld@lacity.org</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>19. Does your jurisdiction have an explicit policy that adjusts or waives existing parking requirements for all affordable housing developments? Same as 18</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>20. Does your jurisdiction require affordable housing projects to undergo public review or special hearings when the project is otherwise in full compliance with the zoning ordinance and other development regulations? Same as 18</p>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
<p>Total Points:</p>	<p>5</p>	<p>15</p>



Antonio R. Villaraigosa, Mayor
Mercedes Márquez, General Manager

May 16, 2007

Regarding: Detail for Form HUD-27300, Questionnaire for HUD's Initiative on Removal of Regulatory Barriers, Part A

Question 11: In the past several years, numerous hearings have been held on rules, regulations, development standards and processes that affect the development of affordable housing.

Mello Act implementing ordinance to establish an inclusionary housing and replacement housing requirement for all projects in the coastal zone, pursuant to State law. The proposed Ordinance has been approved by the City Planning Commission, and will now go to the City Council.

Density Bonus implementing ordinance to provide increased density as well as incentives for projects that include affordable housing, pursuant to State law. The proposed Ordinance has been approved by the City Planning Commission and by City Council Committees, and will now go to the full City Council for consideration.

Hearings with the City Council and City Planning Commission to address issues related to the conversion of apartments to condominiums. Numerous hearings have led to adoption of revised tenant assistance programs and new procedures for consideration of requests for condominium conversions.

Industrial land and housing. Numerous hearings and study sessions have been held regarding industrial land and demand to convert industrial land to residential uses.

Question 12: Yes.

- Condominium conversions and demolitions: adopted ordinance that revised tenant relocation assistance (#178632, passed 4/11/07)
- Condominium conversions and demolitions: new procedures for consideration of requests to convert buildings to condominiums (City Council action, 4/11/07)
- Mello Act implementing ordinance approved by City Planning Commission (3/8/08, Council pending)
- Density Bonus implementing ordinance approved by City Planning Commission and City Council Committees (CPC 6/9/05, PLUM 4/3/06, HCED 8/1/06, Special Joint Meeting CPC and AHC 8/21/06, Council pending)
- Changes to parking requirements for single and multi-family structures (CPC 1/11/07, Council pending)
- Small Lot Subdivision Ordinance: to allow small lots and provide affordable homeownership (#176354, effective 1/31/05)
- Eldercare Ordinance to clarify and streamline the consideration of development applications for a variety of eldercare facilities (#178063, effective 12/30/06)
- Reasonable Accommodation Ordinance to incorporate streamlined process for review and approval of requests to retrofit homes for persons with disabilities #177325, effective 3/18/06).
- Study has been initiated to create a Benefit Fee from development to support affordable housing and other public needs.
- Transfer of Floor Area Ratio (TFAR) Ordinance adopted: created a public benefit fund to support affordable housing and other public benefits (#178592, effective 5/20/07).
- Downtown Ordinances adopted: created a density bonus and incentives for encourage projects in the downtown area to include affordable housing (PLUM 3/6/07, Council pending).
- Proposals under development regarding preservation of industrial land and allowing some industrial land to convert to residential uses.

2007 LEAD OUTREACH PROGRAM ABSTRACT

Program Overview and Funding

Esperanza Community Housing Corporation (Esperanza) is applying for funds to continue the community of Los Angeles' successful Lead Outreach Program. In 2004, this program was recognized with a "Best Practices" award from the U.S. Conference of Mayors in its *Lead-Safe...for Kids* competition. With Esperanza as lead agency, the proposed program is a strong partnership among four community-based organizations, the City's Lead Hazard Control Program, its award-winning Systematic Code Enforcement Program (SCEP), the Los Angeles County Childhood Lead Poisoning Prevention Program (CLPPP) to conduct door-to-door outreach about lead poisoning prevention, lead hazard control and lead-safe work practices to low-income residents in a target area comprising many of the City's oldest neighborhoods.

The program will contact and educate 4,800 households, hold 182 neighborhood and building meetings, and refer 160 units to the City's Lead Hazard Reduction Program. It will also design and maintain a lead outreach website. The expected outcome is educational contacts to protect 2,400 children under age six in low-income minority households in the City of Los Angeles.

Esperanza is requesting \$400,000 from HUD for this program and, with its partners, will contribute [REDACTED] in-kind.

The program will do the following:

- Increase the ability of low-income tenants and homeowners to recognize and control the hazards of lead-based paint in their homes.
- Educate tenants and link them to services provided by the City, the County and community-based organizations.
- Recruit and enroll units into the City's Lead Hazard Reduction Program (LHRP).
- Ensure primary prevention of lead poisoning in thousands of older homes by requiring that those repairs in pre-1979 buildings be performed using lead-safe work practices.

Staff

The Program will be overseen by a strong management staff, helmed by Project Director Nancy Halpern Ibrahim who is the Executive Director of Esperanza. [REDACTED] who has four years of lead outreach experience at Esperanza, will serve as Day-to-Day Project Manager and Esperanza Finance Director. [REDACTED] will provide financial management. Experienced Lead Outreach workers on the staff of each of the four community-based organizations will carry out lead outreach.

Outreach Partners

The three community-based organizations that have submitted letters of agreement for this program are all members of the Healthy Homes Collaborative (HHC). These groups, Coalition for Economic Survival, Community Housing Corporation, Los Angeles Community Legal Center, and Pacoima Beautiful all work on environmental health and housing issues and are all working with the current Lead Outreach Program. CLPPP is responsible for responding to complaints of lead unsafe work practices and leads the County's strategic planning process to eliminate lead poisoning by 2010. The City of Los Angeles will provide SCEP inspections for multi-family rental units and maintain the Lead Outreach database for outreach data collection. The Healthy Homes Collaborative Coordinator will provide training, technical assistance and interagency liaison.

Need

The proposed Lead Outreach Program will be conducted in seven of the City's 15 City Council Districts: CD 1, 6, 7, 8, 9, 10, and 13, which are located in the South, Central and East Los Angeles areas and in the North San Fernando Valley. These areas contain some of the City's oldest housing units and poorest people along with 82 percent of all EBL children in the City. In the target area, 43% of families earn 5 percent or less of median income. Both the City's federal Empowerment Zone and its Renewal Community are located in the target area. More than half (189) of the 352 Census Tracts in the City that CLPPP has identified as areas where children are at the highest risk of lead poisoning are found in the target area. The target area population is 63% Latino, and also has substantial populations of African American and/or Asian families. Given that 90 percent of the lead poisoned children in Los Angeles are Latino, it is crucial to identify a target area with a high proportion of Latino families.

Experience

Esperanza is a successful recipient of a current and two past HUD Healthy Homes Grants as well as a current subcontractor on the City of Los Angeles HUD Lead Outreach Grant. All and its partners are participants in the current and past City of Los Angeles Lead Outreach Program and operate a number of other successful outreach programs that include tenant's rights programs and housing-based environmental health programs.

Evaluation

The City has designed a database that can be accessed via a web interface so that all the Outreach groups can record their data from remote sites. The database has several fields in common with the database maintained by SCEP allowing data on individual properties to be retrieved from both programs. The whole team meets monthly to monitor progress and resolve problems. Data will be uploaded monthly to the database for program monitoring. Project Director [REDACTED] will be responsible for quarterly and final reports.

Esperanza Lead Outreach Program Table of Contents/Assembly Instructions

1. Project Abstract Submitted via PureEdge Software
2. Narrative
3. Attachment for Factor 1
 - a. Form HUD-96012 Capacity of the Applicant and Relevant Organizational Experience
 - b. Resume - [REDACTED] Project Director, Esperanza
 - c. Resume - [REDACTED] Day-to-day Program Manager, Esperanza
 - d. Resume - [REDACTED] Finance Director, Esperanza
 - e. Job Description for Esperanza Environmental Community Health Promoter
 - f. Resume - [REDACTED] Lead Outreach Worker, Coalition for Economic Survival
 - g. Project-Specific Organizational Chart
4. Attachment for Factor 2
 - a. Form HUD - 96013 Need/Extent of the Problem, source documentation can be found in Appendix
 - b. Form 2991 Certification of Consistency with RC/EZ
 - c. Form 2990 Certification of Consistency with the Consolidated Plan
 - d. Map of Target Area
5. Attachment for Factor 3
 - a. Form HUD - 96014 Soundness of Approach
 - b. Work Flow Chart for CBO Lead Outreach in conjunction with SCEP
 - c. Form 27300 Removal of Regulatory Barriers to Affordable Housing
 - d. Budget is submitted as a separate Excel file
 - e. Budget Narrative Submitted via PureEdge Software
6. Budget
7. Budget Narrative Submitted via PureEdge Software
8. Attachment for Factor 4
 - a. Form HUD - 96015 Leveraging Resources
 - b. Letter of Commitment from City of Los Angeles Housing Department
 - c. Letter of Commitment from Los Angeles County CLPPP
 - d. Letter of Commitment from Coalition for Economic Survival
 - e. Letter of Commitment LA Community Legal Center
 - f. Letter of Commitment Pacoima Beautiful
 - g. Letter of Commitment Healthy Homes Collaborative
9. Logic Model
10. Appendix including supportive documentation for Factor 2
 - a. Source Data for Factor 2 Form - 96013 (2 spreadsheets)
 - b. City of Los Angeles Consolidated Plan 2003-2008
 - c. State Childhood Lead Poisoning Prevention Brochure on Lead-Safe Work Practices, "Remodeling or Repainting?"
 - d. Handout from City of Los Angeles Lead Hazard Control Grant Program

RATING FACTOR 1: CAPACITY AND EXPERIENCE

(1) Organizational Experience.

Esperanza Community Housing Corporation (Esperanza) is applying for a Lead Outreach Grant as lead agency with three outreach subcontractors. All four agencies are members of the Los Angeles Healthy Homes Collaborative. All four agencies have at least four years of experience in door to door outreach to prevent lead poisoning in a program carried out in cooperation with the City of Los Angeles Systematic Code Enforcement Program (SCEP) and the Los Angeles County Childhood Lead Poisoning Prevention Program (CLPPP). This unique partnership has received national recognition for its innovative program that combines tenant and property owner education with systematic code enforcement to control lead hazards and ensure the use of lead-safe work practices in the City of Los Angeles's more than 580,000 pre-1978 multi-family rental units.

Esperanza is a leader among community-based agencies, providing health, housing, education and economic development services to low-income families in an impoverished community just south of downtown Los Angeles. Founded in 1989 as the result of a campaign to improve slum housing conditions, Esperanza now has a 45-person staff and a budget of [REDACTED] and has raised more than [REDACTED] in capital grants and long-term financing. Esperanza operates 165 units of affordable housing and the Mercado La Paloma public market. Esperanza created the Community Health Promoters Program that provides six months of comprehensive health training to low-income community residents followed by internships and employment in health and social service agencies. Each year, more than 100,000 men, women and children benefit from Esperanza programs.

(a) Sufficient personnel: Esperanza's Executive Director, [REDACTED] MPH, who will serve as Project Director, [REDACTED], Day-to-Day Project Manager, and Finance Director, [REDACTED] are all on staff and will be available to begin work on the program when it is funded.

(b) Project Organization: The proposed Lead Outreach Program led by Esperanza is a project of the Healthy Homes Collaborative, an unincorporated association of community-based organizations committed to eliminating environmental health threats in homes and communities and to building a health care system that respects, protects, and promotes the right to health of children, individuals and families in Southern California.

Lead Agency: Esperanza Community Housing Corporation will serve as the overall project manager and fiscal agent for the program. Esperanza will also provide outreach services in Central and South Los Angeles Council Districts 8 and 9.

Participating Organizations: Esperanza will contract with three community-based nonprofit members of the Healthy Homes Collaborative to provide outreach services in their own communities:

- **The Coalition for Economic Survival** will work in Council Districts 13 and 10
- **Pacoima Beautiful** will work in the North San Fernando Valley Council Districts 6 and 7
- **Los Angeles Community Legal Center and Educational** will work in Council District 1

Linda Kite, MBA, Coordinator of the Healthy Homes Collaborative and a certified inspector/assessor, will provide liaison with SCEP and CLPPP, and training and technical assistance. Her title in the Outreach Program is Pilot Program Coordinator.

Cooperating Public Housing and Health Agencies: The Lead Outreach Program works in conjunction with the **City of Los Angeles Code Enforcement Program (SCEP)** and with the **Los Angeles County Childhood Lead Poisoning Prevention Program (CLPPP)**.

The Factor 1 table, an organization process flow chart and staff resumes are provided in the file titled Attachments for Factor 1.

(c) Past performance

(i) Esperanza Community Housing Corporation (non-OHHLHC grants--OHHLHC grant history follows)

GRANT SOURCE	GRANT PURPOSE	OBJECTIVES	OUTCOMES
See below under (ii) Performance on Past OHHLHC Grants for details on Esperanza's three Healthy Homes Grant and its role as a subcontractor for a Lead Outreach Grant			
University Of California San Francisco, California Poison Control 2006 in collaboration with California Poison Control	Provide outreach, education, referral, rescreening, materials development and translation, and creative projects for the California Poison Control Project	1. Poison Control training to increase internal organizational capacity 2. Continue to develop and support links within the community 3. Conduct four presentations a month and two health fairs that will include CPCS material 4. Outreach to at least 5,000 unduplicated families.	All deliverables more than satisfied.
LA Biomed 2/2007-9/2007	Collaborate with the South L.A. Health Projects and the Immunize LA Kids Coalition to increase immunization rates among Hispanic and African American 2-year olds in South L.A.	1. Community outreach and education in 27 zip codes, 2. Provide outreach and education twice monthly at each of four different WIC centers 3. Participate in a minimum of twenty appropriate outreach events per each 6 month reporting period 4. Participate in the Immunize LA Kids National Infant Immunization Week and Compton Family Health Fairs.	Deliverables more than satisfied to date.
Los Angeles County DHS Immunization Program, July 2006-June 2008	Increase early child immunization rates 5% for 2 year old children in 11 zip codes and 10% in 0-2 year old patients of St. John's Well Child Center. Education, outreach, referrals, and case management to 5,200 0-2 year olds	1. Conduct door to door outreach 2. Group Presentations, health fairs, other community events. 3. one-on-one education on importance of immunizations and yellow card, 4. make referrals to free or low-cost immunization providers, free transportation and child care services, job training, ESL, etc. 5. Case manage children who are behind on immunizations	Consistently exceeding deliverables. This contract has been an award-winning collaborative partnership for more than seven years.
The California Wellness Foundation 6/2005 – 6/2008	Support the continued work of the LA Healthy Homes Project to do education, outreach and interventions to promote environmentally safe housing in S. Central LA.	1. Sustain the activities of the LA Healthy Homes team. 2. Participate in chronic disease management for families referred by St. John's. 3. Increase community awareness of environmental housing-based hazards.	1. Home visits to 225 households with follow-up. Health assessments, cleaning methods and IPM 2. Identify causes of allergy and disease for 150 patients chronic disease patients referred by St. John's. 3. At least 12 health presentations/year on lead-safe work practices and injury prevention.

(ii) Past Performance on OHLHC Grants of Esperanza and Subcontractors

GRANT SOURCE	GRANT PURPOSE	OBJECTIVES	OUTCOMES
ESPERANZA COMMUNITY HOUSING CORPORATION--APPLICANT			
HUD – Southern California Healthy Homes Demonstration Project (November 2005 – October 2008)	Building on the successful Los Angeles Healthy Homes Demonstration model, this grant expands the area from one to 13 census tracts	<ol style="list-style-type: none"> 1. Provide Healthy Homes Education and interventions 2. enhance clinical treatment and case management of housing-based health problems 3. provide tenants rights education and organizing 	<p>Presently have just completed Report for Quarter 6, half way through this three year grant, we are ahead of all project benchmarks, which include</p> <ol style="list-style-type: none"> 1. Contact 1,100 households (706) 2. Enroll 500 clients (289 to date) 3. assess 500 (289 to date) 4. interventions in 500 units (289 to date) 5. 36 outreach education sessions (93) 6. 2,160 Contacts through outreach (5,520) 7. 72 tenant rights workshops (70) 8. 150 eviction interventions (140)
HUD Lead Outreach Grant subcontractor to City of Los Angeles (2005-2007)	Conduct Lead Outreach to tenants in high-risk communities	Educate tenants about lead hazards, lead poisoning prevention and lead-safe work practices in conjunction with Systematic Code Enforcement	To date visited 930 multi-family units along with 12 neighborhood meetings, 10 building meetings & 19 community fairs.
HUD – Los Angeles Healthy Homes Outreach Project 2000-2003	Conduct educational interventions on lead poisoning, asthma and chronic illness within 1,700 target area homes, to collect family health and housing data, and conduct blood lead testing of 900 children < 6 years old	Provide visual inspection, environmental health education and outreach, conduct blood lead levels of children and pregnant women, and conduct tenant organizing.	<p>Exceeded Deliverables:</p> <p>1,388 households received Healthy Homes visits; 600 households were enrolled in intensive interventions(1,988 household surveys); 300 households received a follow-up survey; 5,083 children had blood lead test</p> <p>Conducted 4 full lead risk assessment reports; 1,388 visual inspections, 125 tenant clinics</p> <p>Conducted 287 presentations and group activities reaching 26,861 men, women and children with Healthy Homes education</p>
HUD Lead Health Education and Outreach Project: 1998-2000	To build community capacity and empowerment regarding Healthy Homes and lead-safe environments for children.	Focusing on a two-block street, develop a well-coordinated, effective partnership for primary prevention of lead poisoning	<ol style="list-style-type: none"> 1. Created survey instrument, 2,130 family health and housing surveys and visual inspections 3. Healthy Homes education to more than 3,000 families 4. Facilitated blood lead testing of 385 children. 5. Trained 32 lead abatement workers. 6. Educated slum owners on rehab resources and helped tenants with organizing strategies.
COALITION FOR ECONOMIC SURVIVAL—SUBCONTRACTOR			
Current subcontractor on City of Los Angeles Lead Outreach Grant 2005-	Conduct Lead Outreach to tenants in high-risk communities	Educate tenants about lead hazards, lead poisoning prevention and lead-safe work	To date: Exceeded objective by 300% by visiting 3129 multi-family. Held 9 neighborhood meetings, 8 building meetings 52 community fairs. Referred

GRANT SOURCE	GRANT PURPOSE	OBJECTIVES	OUTCOMES
2007		practices in conjunction with Systematic Code Inspection	4 units to City's lead hazard control grant program.
City of Los Angeles HUD Lead Outreach Grant (outreach subcontractor to Legal Aid Foundation of Los Angeles 2003-2005)	Conduct Lead Outreach to tenants in high-risk communities	Educate tenants about lead poisoning prevention and lead-safe work practices and Systematic Code Enforcement	Conducted outreach visits to 1,625 tenant households referred 40 units to City's Lead Hazard Grant Program for remediation grants. Held 38 bldg. meetings, 12 block meetings and attended 12 community fairs.
LOS ANGELES COMMUNITY LEGAL CENTER AND EDUCATIONAL--SUBCONTRACTOR			
Current subcontractor on City of Los Angeles Lead Outreach Grant 2005-2007	Conduct Lead Outreach to tenants in high-risk communities	Educate tenants about lead poisoning prevention, lead-safe work practices and Systematic Code Enforcement	To date, visited 891 multi-family and 10 single family units along with 5 neighborhood meetings, 137 building meetings. Referred 5 units to City's lead hazard control grant program.
City of Los Angeles HUD Lead Outreach Grant (outreach subcontractor to Legal Aid Foundation of Los Angeles 2003-2005)	Conduct Lead Outreach to tenants in high-risk communities	Educate tenants about lead poisoning prevention and lead-safe work practices and Systematic Code Enforcement	Conducted outreach visits to more than 1,625 tenant households referred 40 units to City's Lead Hazard Grant Program for remediation grants. Held 38 bldg. meetings, 12 block meetings and attended 12 community fairs.
PACOIMA BEAUTIFUL--SUBCONTRACTOR			
Current subcontractor on City of Los Angeles Lead Outreach Grant 2005-2007	Conduct Lead Outreach to tenants in high-risk communities	Educate tenants about lead poisoning prevention, lead-safe work practices and Systematic Code Enforcement. Contact low-income owners	To date, visited 724 multi-family and 75 single family units along with 30 neighborhood meetings, 30 building meetings & 19 community fairs. Referred 12 units to City's lead hazard control grant program.

Why additional funds are requested: The Lead Outreach Program works with the City of Los Angeles SCEP Program to inform tenants about lead hazards and lead-safe work practices. Only high-risk areas and buildings are targeted for outreach. It takes five years for SCEP to complete one cycle of systematic inspections. During that time, tenant turnover will be 73 percent. So it is critical to have an ongoing program to provide tenants and owners the information they need to protect occupants from lead poisoning during mandated code compliance repair work.

Childhood Lead Poisoning Surveillance and Tracking: The State of California Childhood Lead Poisoning Prevention Branch (CLPPB) is responsible for surveillance of lead poisoning. In California, clinical laboratories must report all blood lead tests to the State. At the local level, the Los Angeles County CLPPP Epidemiologist maintains the RASSCLE II System that tracks tests as well as case management information for children with elevated blood lead levels.

(iii) Comparison of previous award's proposed match to actual match: For its 2001-2004 Healthy Homes grant contract number CALHH00074, Esperanza proposed a match of \$ [REDACTED]. Total documented match when 2004 final report was submitted was [REDACTED].

(iv) Timeliness and completeness of compliance with all reporting requirements. Esperanza submitted all its Healthy Homes quarterly grant reports on time with complete information and is continuing to do for its 2005-2008 Healthy Homes grant. On its most recent quarterly submission, Esperanza received a compliance score of 93. The final report for the 2000-2003 Healthy Homes grant was submitted in compliance with the deadline on March 30th, 2004. Under its present contract with the City of Los Angeles for the 2005-2007 Lead Outreach grant, Esperanza's grant reports are up-to-date. CES, Pacoima Beautiful and LACLC are up to date on grant reporting. Some grant deliverables have already been exceeded.

(2) Individual Qualifications:

a) Project Director 5 percent time [REDACTED] MPH, Executive Director of Esperanza

[REDACTED]

Day-to-Day Project Manager 100 percent time. [REDACTED] has worked with Esperanza on outreach [REDACTED] and has been a Lead Outreach Worker [REDACTED]. [REDACTED] has a long-term commitment to the program and has grown enormously in the job, earning the respect of [REDACTED] fellow outreach workers and of the SCEP Inspectors. [REDACTED] on respectful treatment of all lead outreach workers resulted in a substantial change in the behavior of the Inspectors and identifying [REDACTED] as an emerging leader. [REDACTED] is completely familiar with program protocols and with the many types of problems that can arise in the course of a day's work. [REDACTED] has the respect of all of the program's participating staff and will be able to provide fair and firm guidance to ensure that program benchmarks are met on time. Esperanza will provide [REDACTED] with appropriate training in supervision and in managing the program's data entry system. As Day- to-Day Project Manager [REDACTED] will be responsible for ensuring that all outreach work is correctly performed and reported and that invoices are submitted accurately and on time.

[REDACTED] will work jointly on inter-agency program coordination and training with HHC Coordinator [REDACTED]

(b) Other Key Personnel.

Finance Director, (15 percent time), [REDACTED] in non-profit financial accounting and office administration will provide financial management for the grant. [REDACTED] responsibilities include agency accounting, formulation of financial policies and maintenance of financial controls. Before coming to Esperanza in [REDACTED]

A lead outreach worker (50 percent time) on Esperanza's staff will conduct outreach activities under the supervision of Day-to-Day Project Manager [REDACTED]. The job description for the lead outreach worker is attached. The Lead Outreach worker must have a high school diploma or GED, be bi-lingual in English and Spanish and have successfully completed Esperanza's Community Health Promoter training program.

Lead Outreach Worker (100 percent time), [REDACTED] Coalition for Economic Survival [REDACTED] is a skilled bi-lingual community organizer with [REDACTED] in the Los Angeles area and [REDACTED] Mexico. [REDACTED]

Lead Outreach Workers on the staffs of three subcontractors described below will conduct outreach in assigned target areas. Each organization will receive [REDACTED] for 17 months of outreach.

(c) Subrecipients

- **Coalition for Economic Survival (CD 13)** has fought for tenant's rights in the greater Los Angeles area for more than 20 years. They were participants in LAHD's 2003 Lead Outreach grant and contract with the City for LAHD's current Outreach grant. CES also works with the City on a contract to assist tenants in publicly financed housing at risk of losing their subsidies and contracts with the City to work with tenants whose landlords are in the Rent Escrow Account Program (a program for landlords who have failed to adequately maintain their buildings and have been put under court supervision.) **Staff:** Outreach Worker [REDACTED] will work full time on the project.
- **Los Angeles Community Legal Center (CD 1)** is a public interest law center working to educate tenants on their rights, organize effective campaigns around specific slumlords, and to address immigrants' rights issues. LACLCL meets new HUD criteria for "grassroots" community-based organizations. LACLCL was a subcontractor for LAHD's first Lead Outreach Program and contracts directly with the City to provide Lead Outreach Services. LACLCL also provides health education and free health screening services to its low-income community through community health fairs. **Staff:** LACLCL's staff for the project will include a full-time Lead Outreach Worker and a half-time Lead Outreach Assistant.
- **Pacoima Beautiful (CD 7)** developed a successful environmental health education and outreach program in the Pacoima community, conducted a community survey on lead hazards and referred more than 50 units to the City for lead hazard remediation in 2004-2005. Pacoima Beautiful is a contractor on the current Lead Outreach Program, working with tenants and

owners and with child care center operators and parents to prevent lead poisoning and remediate lead hazards. Pacoima also works with health providers to increase blood lead screening. Staff: Pacoima's staff for this project will include 10% of the Program Manager, 35% of the Lead Promotora and 40% of the Outreach Promotora.

Partners

City of Los Angeles Systematic Code Enforcement Program (SCEP): SCEP inspects every rental unit (duplexes and larger) in the City for habitability violations at least once every five years with buildings identified as high risk given a high priority for early inspection in the next cycle. SCEP also has a complaint response division that can respond within 72 hours to habitability complaints filed by tenants. If the building has life threatening conditions, the inspector gives the owner an order to repair within 48 hours. If the property is not repaired, LAHD may use a pre-approved contractor to make the repairs and bill the owner for the costs. The building is placed into the Rent Escrow Account Program until the building is fully habitable and any fees owed are reimbursed from the Rent Escrow Account.

Los Angeles County Childhood Lead Poisoning Prevention Program (CLPPP): CLPPP is a program of the Los Angeles County Department of Public Health. It is responsible for surveillance, health education to prevent lead poisoning and medical and environmental investigation and case management for lead poisoned children. CLPPP's CDC project, funded by the Centers for Disease Control and Prevention, conducts the Strategic Planning Process to eliminate lead poisoning and is a partner with the City and the Outreach groups in enforcing lead-safe work practices. CLPPP inspectors respond to SCEP, Lead Outreach Worker and individual complaints about violations of lead-safe work practices by conducting XRF tests for lead in paint.

Healthy Homes Collaborative: The Healthy Homes Collaborative was formed in 1994 and now has more than 20 member organizations. HHC members focus their work on housing-based environmental health issues including lead poisoning, asthma, mold and other hazards. HHC member Esperanza Community Housing Corporation is a current and past recipient of three HUD Healthy Homes Grants. Four community-based HHC members will provide lead outreach in the proposed Program. All four of these organizations are currently providing lead outreach services, four with funding from The City of Los Angeles HUD Lead Outreach Grant.

Quality control, outreach: Day-to-Day Project Manager, [REDACTED], will be responsible for quality control of processes used by subrecipients, periodically accompanying Lead Outreach Workers on home visits to observe whether the information presented is correct and that the interaction with tenants and managers consistent with program standards. [REDACTED] will work with HHC Coordinator [REDACTED] to provide periodic training for the outreach teams including both outreach workers and SCEP inspectors.

Quality control, materials: The program will use existing materials produced by the EPA, the State CLPPB and LAHD. Project Director [REDACTED] will oversee translation of the State lead-safe practices brochure into Korean and the preparation of a Korean language handout, obtaining competent review of the translations. [REDACTED] will also oversee the website design with [REDACTED] Healthy Homes Coordinator. [REDACTED] will coordinate website content production.

(3) Specific capacity of Outreach Providers:

Many of the people who live in the target communities are Latino. All of the outreach staff and most of their supervisors are bi-lingual in English and Spanish and many are residents of the low-income communities they serve. CES serves an area with both Russian and Armenian immigrants and has a staff member who is a native speaker of both languages. The program uses existing materials that have been translated into Spanish, Russian and other languages. A skilled and qualified community group will be engaged to translate an existing lead safe work practices brochure into Korean.

All the outreach groups are well-known in their communities, have networks of relationships with other community groups, public agencies and advocates. They all have been conducting outreach programs that include healthy homes, lead outreach, environmental health, and tenant rights for many years. All the outreach groups have more than four years experience in providing lead outreach information door-to-door and at community meetings and health fairs.

Staff and team training programs are held periodically to train new staff in both the Outreach Program and SCEP, refresh the knowledge of continuing staff and develop and enhance team relationships.

RATING FACTOR 2: NEED

The harm caused by lead poisoning is permanent; there is no treatment to reverse its effects. However, lead poisoning is preventable if the sources of lead are completely controlled.

Childhood lead poisoning is a serious problem in the City of Los Angeles where 82 percent of the housing stock was constructed before 1978 and half before 1960. More than 16 percent or 213,383 of the City's dwelling units were constructed before 1940. When this old housing deteriorates, children under age six and pregnant women are put at high risk of lead poisoning by the lead in peeling and chipping paint and in dust generated by the impact of windows and doors coated with lead-based paint. Ironically, this risk may be heightened when buildings are repaired using techniques such as dry sanding and scraping.

In 2006, the Los Angeles County Childhood Lead Poisoning Prevention Program (CLPPP) identified 260 children under age six in the City of Los Angeles with blood levels at or above 10 micrograms per deciliter ($\mu\text{g}/\text{dL}$). The total number of children tested was 43,716 so the rate of lead poisoning Citywide was 0.6 percent. However, a recent study in the *New England Journal of Medicine* shows that most of the neurological damage to young children happens at blood lead levels lower than 10 $\mu\text{g}/\text{dL}$ so that by the time a child reaches 10 $\mu\text{g}/\text{dL}$, cognitive function, behavior and IQ have all been adversely affected.¹ In 2005, there were more than 5,900 children in Los Angeles County with blood lead levels between 6 and 9 $\mu\text{g}/\text{dL}$.

¹ Canfield RL, Henderson CR Jr, Cory-Slechta DA, Cox C, Jusko TA, Lanphear BP. Intellectual impairment in children with blood lead concentrations below 10 μg per deciliter. *N Engl J Med.* 2003;348:1517-1526

Selection of target area: The proposed Lead Outreach Program will conduct door-to-door outreach to 4,800 low-income households in a target area comprising seven of the City's 15 City Council Districts: CD 1, 6, 7, 8, 9, 10 and 13. The target communities are located in the South, Central and East Los Angeles areas and in the Northeast San Fernando Valley. They contain some of the City's oldest housing units and poorest people along with 81 percent of all EBL children in the City. Both the City's federal Empowerment Zone and its Renewal Community are located in the target area. (See attached certification of the EZ/RC.) More than half (189) of the 352 Census Tracts in the City that the Los Angeles County Childhood Lead Poisoning Prevention Program (CLPPP) has identified as areas where children are at the highest risk of lead poisoning are found in the target area. (see http://lapublichealth.org/lead/reports/HR_2006_text.pdf for how the high-risk areas were identified). The target area population is 63 percent Latino, and also has substantial populations of African American and Asian families. It is important that there is a high proportion of Latino families in the target area because 76 percent of the lead poisoned children in Los Angeles are Latino. A map of the location of the target area within the City is provided in the Attachment for Factor 2.

- 1) **CLPPP data on rates of elevated blood lead in the target area:** According to CLPPP, in 2006 there were 212 children with elevated blood lead levels (10 µg /dL or higher) in the target area. These children made up 82 percent of all EBL children in the City although the target area contains only 45 percent of the City's population. Therefore, young children in the target area are much more likely than all children Citywide to have elevated blood lead levels. See Factor 2 Form 96013 - A.2.
- 2) **Economic and demographic information on the target area**
 - **Children Under Age Six:** According to the 2000 Census there were 346,007 children under six years of age in the City of Los Angeles of which 184,709 or 53 percent lived in the target area. Citywide, children under six make up 9.3 percent of the population, in the target area they are 11 percent of the population. Clearly, the target area has a higher concentration of children under age six than other parts of the City.
 - **Age of Housing and Tenure:** The target area has 40 percent of all the City's housing units but 43 percent of the pre-1960 units. Within the target area comprising these seven City Council Districts are 108,849 units of housing built before 1940, more than half of all such housing in the City. Furthermore, 55 percent of all renter-occupied pre-1940 units in the City are in the target area. Tenure in the target area is the same as that Citywide 69 percent renter-occupied and 31 percent are owner-occupied. See Factor 2 Form 96013 - B.2.
 - **Risk of lead poisoning:** In 2002 *Environmental Health Perspectives* published a study on the prevalence of lead-based paint hazards by David E. Jacobs, et. al.² The study found that about 25 percent of the nation's pre-1978 housing units contain lead-based paint hazards. Based on the findings of this study, an estimated 275,000 units in the City of Los Angeles are likely to have lead hazards. In the target area, there could be at least 105,097 units with lead hazards,

² Jacobs, David E. et al., "The Prevalence of Lead-Based Paint Hazards in U.S. Housing," *Environmental Health Perspectives*, October 2002, 110:10: A599-606.

and because the target area has a higher proportion of pre-1960 units and a higher proportion of poor families, the number of units with lead hazards could be even higher.

- **Poverty:** According to the Los Angeles CLPPP epidemiologist, a high poverty rate is the most reliable indicator for children at high risk of lead poisoning in Los Angeles County. Family income is low in the target area where 43 percent of all families earn half or less of area median income (AMI) compared to 31 percent Citywide and 65 percent of families earn 80 percent or less of AMI compared to 49 percent Citywide.
- **Race/Ethnicity and Minority Status:** There is no "majority" population in the City of Los Angeles. The largest single racial/ethnic group is Latinos who make up 46.5 percent of the population. Whites constitute 29.7 percent, African Americans, 10.9 percent, and Asians 9.9 percent. The population in the target area is 63 percent Latino, 15 percent African American, 10 percent White, and 9 percent Asian, with another 3 percent identifying themselves as belonging to all other categories (American Indian or Alaska Native, Native Hawaiian or Other Pacific Islander, Some Other Race or Two or More Races). Data from the Los Angeles County CLPPP (see <http://lapublichealth.org/lead/reports/graphs2007.pdf>) shows that 76 percent of the children in Los Angeles County whose blood lead levels met the Center for Disease Control and Prevention's case definition criteria and for whom race/ethnicity data was provided were Latino, making it essential to conduct outreach in areas where there are high concentrations of Latino families.

(3) Consolidated Plan: strategies to address lead-based paint hazards.

Need: The Lead-Based Paint Hazards Section of the City of Los Angeles 2003-2008 Consolidated Plan points out that there are 68,011 pre-1940 units in Los Angeles occupied by low and very low-income renters and owners. These units are likely to contain lead-based paint and to be in the poor condition that creates lead hazards. About half of all pre-1940 rental units are located in the target area and it is these units that will be referred to the LHRP by the Outreach Workers and SCEP Code Inspectors. Zip codes identified in the Consolidated Plan as areas where families are considered at highest-risk for lead poisoning are included in the target area.

Programs: The City of Los Angeles Housing Department addresses the lead poisoning prevention needs identified in the Consolidated Plan in two ways: first, requirements for identification and remediation of lead-based paint and lead hazards have been incorporated into all the City's housing rehabilitation and purchase and rehab programs. Second, the City is the current recipient of three grants from OHHLHC: a Lead Hazard Control Grant, a Lead Hazard Reduction Demonstration Grant and a Lead Outreach grant. These programs allow the City to control lead hazards in privately owned housing. In addition, the City nationally recognized Systematic Code Enforcement Program enforces the use of lead-safe work practices into its inspections of pre-1978 rental units throughout the City. A copy of the Lead Hazard Need and Program sections of the City of Los Angeles Consolidated Plan 2003-2008 is provided in the Appendix.

RATING FACTOR 3: SOUNDNESS OF APPROACH

Overview:

The proposed Lead Outreach Program is collaboration between the community-based Healthy Homes Collaborative (HHC) with HHC member Esperanza Community Housing Corporation as lead agency and two public agencies: the Systematic Code Enforcement Program (SCEP) of the City of Los Angeles Housing Department and the Childhood Lead Poisoning Prevention Program (CLPPP) of the Los Angeles County Department of Public Health.

This partnership, which forms a model partnership between public and community-based agencies and unites agencies across jurisdictions, is responsible for a path-breaking effort to prevent lead-poisoning in the City of Los Angeles. It does this by (1) incorporating enforcement of lead-safe work practices into systematic code Enforcements; (2) building tenant capacity to protect their families from lead poisoning by providing them with information about lead poisoning prevention, requirements for lead-safe work practices and tenant rights under the City's Rent Stabilization Ordinance (RSO)

1) Project Goals

(a) Goal 1: Develop the capacity of tenants to protect their families from the hazards of lead-based paint by informing them about the provisions of the City's Systematic Code Enforcement Program and about lead-safe work practices.

As described under Factor 2: Need, there are 1.1 million units in the City of Los Angeles that were constructed prior to 1980. Research conducted by HUD estimates that about 275,000 of these units are likely to contain lead-based paint hazards. In the target area there are an estimated 105,097 pre-1978 units that could contain lead-based paint. Because the City's Systematic Code Enforcement Program pro-actively inspects all rental properties with two or more units every five years, it is necessary to inform owners and occupants how to protect their families from lead hazards and the requirement under California law to use lead-safe work practices in repairing homes and apartments built before 1979.

Objectives:

- 1. Design and implement a website to provide information to the public about local efforts regarding lead poisoning prevention and lead-safe work practices.**
- 2. Conduct outreach to 4,500 multi-family and 300 single family units to educate tenants about lead-poisoning prevention and provide information about the City of Los Angeles Systematic Code Enforcement Program, lead-safe work practices and HUD funds available from the City of Los Angeles Housing Department.**
- 3. Conduct neighborhood meetings and make presentations at community fairs, childcare centers and other venues to inform the general public about lead poisoning prevention and lead-safe work practices.**

(b) How proposed activities address our goals and HUD's policy priorities.

(1) Improving our Nation's Communities (focus on distressed communities). The Lead Outreach Program works in the City's oldest neighborhoods conducting outreach to low-income tenants in buildings where children are considered at high-risk for lead-poisoning because of poor maintenance and the likelihood of lead-based paint. Working with the City's award-winning Systematic Code Enforcement Program (SCEP), the Lead Outreach program will teach tenants how to identify lead hazards, prevent lead poisoning and ensure that required code compliance repairs in their buildings are carried out using lead-safe work practices.

(2) Full and equal access to grass-roots, faith-based and other CBOs. The proposed program will be carried out by four community-based organizations, all belonging to the Healthy Homes Collaborative. One of these organizations, LACLC, meets the new HUD criteria for "grassroots" community-based organizations and works closely with local churches.

Removal of regulatory barriers to affordable housing HUD 27300. The HUD Form 27300 documenting removal of regulatory barriers to affordable housing is provided in the attachments for Factor 3. The Planning Department contact for the document as a whole is [REDACTED] Division Manager, Citywide Planning. She can be reached by email at [REDACTED] or by phone at [REDACTED].

(2) Work Plan

(a) The general approach and overall strategy

The Lead Outreach Program will work in a target area of seven City Council Districts situated in the old urban core of the City of Los Angeles and in Pacoima, an old industrial community in the North San Fernando Valley area of the City. Outreach staff will work in conjunction with SCEP inspectors, visiting multi-family buildings where deteriorated building conditions put families at high-risk of lead-poisoning and single-family housing units in areas considered as high risk due to poverty and age of housing. In both cases, Lead Outreach Workers do the following:

- Provide basic lead poisoning prevention information and a brochure on lead-safe work practices.
- Provide information on the upcoming SCEP inspection and the need to cooperate with SCEP inspectors in order to improve building conditions
- Provide information about the City's Lead Hazard Reduction Program (LHRP) grant program to tenants and managers, explain program benefits and refer properties to the LHRP for eligibility screening and enrollment.
- Provide basic tenant's rights information including the protections against eviction and illegal rent increases provided by the City's Rent Stabilization and Major Rehabilitation Ordinances.

- Respond to tenant calls about unsafe work practices, notify SCEP and CLPPP, help tenants obtain safe clean up of their building and link them to services that include blood lead testing and appropriate health services for their young children.

How SCEP Works

To ensure that the City's rental units are safe and habitable, SCEP regularly inspects all multi-family rental properties with two or more units. Inspectors schedule each property for a thorough inspection. This notice includes information about State laws that mandate lead safe work practices during all repairs and provides referrals for more information. A notice is mailed to the owner approximately 30 days before the scheduled inspection. A notice is posted at the property 24 hours before the inspection to inform the tenants of the date and time to expect the inspector. Properties that do not meet City and State codes regarding issues of maintenance, use, or habitability are cited with a "Notice to Comply". Property owners are generally given 30 days to complete the required repairs. A re-inspection is performed to verify that the corrective work was done. An additional 30 days can be allowed if there is significant progress toward compliance.

If repairs are not completed within the time period specified on the Notice to Comply, the owner will be summoned to the Housing Department for an administrative hearing to determine the reason for non-compliance and the completion date for the required repairs. If further enforcement steps become necessary, the file may be forwarded to the Office of the City Attorney as a criminal complaint.

Tenants do not have to wait for a scheduled inspection. They can file complaints about Housing Code violations with the LAHD and expect a response within 72 hours.

Outreach methodology: The Lead Outreach Program uses three methods of outreach. Using a list of addresses scheduled each month for SCEP inspections outreach workers identify the highest risk buildings and try to gain access so they can knock on every door to talk to the tenant. If a number of tenants in a building have concerns about building condition and want help working with SCEP and the owner, the Outreach Worker will schedule a building meeting. To reach additional residents in the area, neighborhood meetings are scheduled in cooperation with churches, civic groups, child care centers and other organizations. When Lead Outreach Workers visit a building they believe could benefit from a Lead Hazard Control Grant, they provide the building address and owner's name if available to the City.

The Lead Outreach Program will develop a website to provide information to the general public about lead-safe work practices, identification of residential lead hazards and lead poisoning prevention. This will provide information about local efforts and also link to other related websites.

The Lead Outreach Program will give the highest priority to buildings that are being inspected as a result of tenant complaints since these are likely to be the buildings with the largest number of problems. Complaint-generated inspections must occur within 72 hours so more coordination will be required.

The Outreach Workers will conduct outreach to renters in multifamily and single family units and to homeowners in targeted low-income high risk areas. They will keep track of initial and subsequent contacts with the households and of any referrals made or outstanding issues in case files and in a database designed to collect program data.

(b) Specific, measurable and time phased objectives for each major program activity

Objective 1: Design and implement a website to provide information to the public about local efforts regarding lead poisoning prevention and lead-safe work practices.

Start Up Implementation Activities Quarter 1 and 2

1. Develop and submit HUD workplan
Responsible Staff: Project Director and Day-to-Day Project Manager
Timeframe: Month 1
Performance Measure: Approved workplan
2. Promote and train Day-to-Day Project Manager
Responsible Staff: Project Director
Timeframe: Month 1 through Month 2
Performance Measure: Staff trained at end of Month 2

Website Implementation Activities Quarters 1 and 2

1. Create a coordination and content team and select coordinator
Responsible Staff: Project Director
Timeframe: Month 2
Performance Measure: Team and coordinator identified by end of Month 2
2. Solicit website design proposals and select designer
Responsible Staff: Project Director and website coordination team
Timeframe: Month 2
Performance Measure: Website designer identified and contract executed
3. Design website and create content
Responsible Staff: Website Coordination team and website designer
Timeframe: Month 3 through Month 5
Performance Measure: Beta Version of website ready for focus groups
4. Test website design and content with focus groups, release Beta version for review and comment by staff, HUD and other reviewers
Responsible Staff: Website coordination team and website designer
Timeframe: Month 5 through Month 6
Performance Measure: Beta version of website ready to upload changes
5. Create website maintenance plan, and train staff member who will maintain website

Responsible Staff: Website designer, Website coordination team
Timeframe: Month 6
Performance Measure: Trained staff demonstrates ability to upload content.

Objective 2: Conduct outreach to 4,500 multi-family and 300 single family units to educate tenants about lead-poisoning prevention and provide information about the City of Los Angeles Systematic Code Enforcement Program, lead-safe work practices and HUD funds available from the City of Los Angeles Housing Department.

Start up Implementation Activities Quarters 1 and 2

1. Contract with Outreach CBOS;
Responsible Staff: Project Director and Finance Director
Timeframe: Month 2 through Month 3
Performance Measure: Contracts approved by end of Month 3
2. Establish accounting/payment procedures for CBOs
Responsible Staff: Esperanza Finance Director
Timeframe: Month 4 though 5
Performance Measure: Billing procedure established/forms created and distributed
3. Review Outreach Program guidelines, revise as necessary
Responsible Staff: Day-to Day Project Manager, Outreach Workers, Pilot Program Coordinator, CLPPP Program Manager, SCEP Principals and Senior Staff
Timeframe: Month 5
Performance Measure: Revised guideline document
4. Conduct cross training and team building for all Outreach Workers and SCEP Inspectors in: a) Outreach protocols including tenant education, use of booklets, hazard identification, b) protocols for contacting SCEP and CLPPP, c) methods for helping residents obtain health services for young children, and d) tenants rights.
Responsible Staff: Pilot Program Coordinator, Day-to-Day Project Manager
Timeframe: Month 6 and repeated as necessary
Performance Measure: Attendance records from training and written tests before and after training

Implementation Activities to Conduct outreach to 4,750 multifamily and 50 single-family owner-occupants, in the target area: Quarter 3 through Quarter 8 (Month 7 through 24)

1. Provide Outreach Workers with monthly list of inspections scheduled in each area.
Responsible Staff: Pilot Program Coordinator
Timeframe: Monthly beginning in Month 7
Performance Measure: List supplied

2. Conduct outreach to at least 4750 multifamily and 50 single-family units in 17 months.

Responsible Staff:	Outreach Workers
Timeframe:	Beginning in Month 7 through Month 24
Performance Measure:	Record of resident contact

3. In units with visible hazards such as peeling paint, fill out referral form and contact LHRP Project Coordinator with referral and refer to LAHD and CLPPP for lead-safe work practices enforcement.

Responsible Staff:	Outreach Worker and Pilot Program Coordinator
Timeframe:	Beginning Month 7 through Month 24
Performance Measure:	Records of referrals

Implementation Activities to respond to tenant complaints of unsafe work practices, landlord harassment or eviction *Quarters 3 through 24*

1. Go to tenant residence within 48 hours to determine type and source of problem.

Responsible Staff:	Outreach Worker
Timeframe:	Within 48 hours of receiving complaint
Performance Measure:	Record in building file and referral forms as indicated.

2. Contact Pilot Program Coordinator who will contract SCEP and CLPPP in accordance with agreed-upon protocols for stop work orders and or lead investigation.

Responsible Staff:	Outreach Worker and Pilot Program Coordinator
Timeframe:	In accordance with protocols.
Performance Measure:	Referral forms, outreach file, database entry.

3. If unsafe work practices have been used, assess extent of exposure to dust, and link tenants to health services for their young children, and follow-up on SCEP, CLPPP and landlord actions.

Responsible Staff:	Outreach Worker
Timeframe:	Immediately
Performance Measure:	Outreach file

Objective 3. Conduct neighborhood meetings and make presentations at community fairs, child-care centers and other venues to inform the general public about lead poisoning prevention and lead-safe work practices.

Quarter 3 through Quarter 8 (Month 7 through 24)

1. Schedule and conduct 182 building, neighborhood or other community meetings over 17 months.

Responsible Staff:	Outreach Workers
Timeframe:	Beginning in Month 7 through Month 24
Performance Measure:	Record of meeting attendance

2. Schedule participation in 39 health fairs or community presentations over 17 months.

Responsible Staff: Outreach Workers
Timeframe: Beginning in Month 7 through Month 24
Performance Measure: Sign-in sheets

c) Specific services and activities in sequential order.

Quarter 1: Negotiate with HUD, activate Logic Model reporting function, execute contracts with Outreach groups and website designer, select website coordination team, begin website construction, train Day-to-Day project Manager, and begin quarterly reporting to HUD. Quarter 2: Train all outreach team participants, complete website and release beta version for evaluation, complete Korean translation of handout. Quarter 3 through 24: Begin door-to-door outreach and community meetings, issue monthly SCEP address list, hold monthly coordination meetings, post monthly data to outreach database. Quarter 4: Release website for public use. Continue all outreach activities.

Strategy to eliminate lead poisoning: All the participants in the proposed program are cooperating in Los Angeles County's CDC-funded plan to eliminate lead poisoning by 2010. The plan can be found on the web at: http://www.lapublichealth.org/lead/projects/CDCelim_menu.htm. Representatives of more than 100 public, private and nonprofit agencies contributed to the plan and plan committees continue to meet periodically to implement plan objectives. The Lead Outreach Program implements the plan's recommendation to stabilize paint in 90% of all housing by 2010.

Identifying Outreach participants: Every month SCEP compiles an address list of buildings scheduled that month for inspection. Pilot Program Coordinator [REDACTED] downloads and distributes lists for each target area to the outreach workers. The outreach lists include the year the structure was built. The Outreach Workers, who are trained to do visual assessments, use windshield survey and other methods to identify high-risk buildings on the list. High-risk buildings are pre-1950 buildings in poor condition and especially those where complaints have already been filed. Sometimes the property belongs to a known slumlord, or is known to the organizers because tenants have complained about building conditions. Outreach Workers may observe buildings in poor condition that are not on the list but are in their outreach area and also door knock in those buildings. Once a building is identified, the Outreach Workers try to gain access to the building and knock on every door. Outreach work is often done after 3:00 p.m. in the afternoon, evenings and weekends in order to find residents at home. Outreach workers can refer buildings to the SCEP program to be scheduled for a building-wide inspection.

Vulnerable and underserved populations: The tenants the Outreach Workers contact are vulnerable: they have very low incomes and are living in worst case housing; they are often immigrants with limited English skills; they don't know their rights as tenants or the City's habitability codes and they are often intimidated by property owners and managers who threaten them with eviction or rent increases (both illegal under the Rent Stabilization Ordinance) if they complain. Tenants also tend to fear the SCEP inspectors, which is why the work of the Outreach Workers in building trust in the SCEP/Outreach Program is so key to this model.

Tracking participants: Outreach Workers create a file for each building, collecting information that includes: APN (assessor parcel number), property address, zip code, date of outreach visit, number of units, number of units contacted, unit type (multi or single family). Workers also record information about the meetings held including the type of meeting, location, Council District and attendance. All

this information is entered into the Outreach Program database through a web-based interface. The database is described in more detail in Factor Five: Program Evaluation on page 24.

Neighborhood meetings: The purpose of the neighborhood meetings is to distribute the same information that is distributed door-to-door to a larger number of people and to people who may not have been home when the inspection was conducted. At these meetings, the audience is asked to sign in and provide contact information. Tenants can request that the organizer follow up with their building to obtain inspections or HUD funds for repairs.

Marketing plan: The marketing mechanism is the coordination with planned systematic code enforcement inspections. Owners receive a letter from SCEP giving 30 days notice of the inspection, then a notice of inspection is posted at the building about a week before the inspection. Working with the SCEP programs allows the Outreach Worker to offer tenants remedies for housing code violations that are legally enforceable and liaison with SCEP and when necessary, the County Department of Public Health to protect tenants from unsafe work practices.

(i) Approaches to overcoming response/attendance difficulties and avoid duplication.

Response: The outreach workers knock on doors until they contact everyone in the building who will open their door. They work after 3:00 pm, evenings and weekends to maximize the number of tenants at home. If tenants agree to a building meeting, the Outreach Workers calls all tenants to ensure that there will be at least three tenants attending the meeting. For neighborhood and community meetings, meetings are often organized jointly with other groups such as child care centers, child care resource centers, churches, and civic groups to ensure adequate attendance.

Avoid Duplication: The Lead Outreach Program in conjunction with SCEP is a unique program in all the neighborhoods where it works. The work is coordinated so that each CBO is assigned to specific areas. In cases where it is necessary to cross boundaries, coordination with other outreach providers avoids duplication. However, if families have received lead poisoning prevention information from a clinic or school program, the reinforcement is considered an advantage as it often takes a number of repetitions before new information is fully absorbed and results in behavior changes.

(ii) Identify the personnel responsible for major tasks: The following members of Esperanza Community Housing Corporation Staff will provide program and financial management for the Lead Outreach Program: Executive Director [REDACTED] will serve as Project Director, Esperanza Finance Director, [REDACTED] will provide financial management and Lead Outreach Worker [REDACTED] will be promoted to the position of Day-to-Day Project Manager. Healthy Homes Coordinator [REDACTED] will provide training, technical assistance and interagency liaison.

The door-to-door outreach work will be conducted by bi-lingual (Spanish-English) Lead Outreach Workers on the staff of four community-based organizations, Esperanza Community Housing Corporation, Coalition for Economic Survival, Pacoima Beautiful and Los Angeles Community Legal Center. Overall cross jurisdictional coordination between the City, County and CBOs will be provided in-king by [REDACTED] Coordinator of the Healthy Homes Collaborative in cooperation with the Day-to-Day Project Manager.

(iii) Describe your products or outputs and expected outcomes or impacts: There are about 320,000 pre-1978 units in the target area that are subject to inspection over a four-year period SCEP will

inspect about 56,000 units each year. Outreach Workers will be able to contact residents in about 4 percent of those units in buildings that put families at very high risk of lead-poisoning. It is expected that in the two-year grant period, Outreach Workers will contact 4,750 tenant households in multifamily buildings and 50 owner occupants in single-family households. Based on demographic data in the target area, where the proportion of children under age six is higher than Citywide, it is expected that outreach visits will yield contacts with at least 2,400 low-income minority families with children under age six. Out of these contacts it is expected that 160 units with peeling paint or other signs of lead hazards will be identified and referred to the City of Los Angeles Housing Department (LAHD)'s Lead Hazard Control Grant Program.

Table 1 Outreach Measures

Output Measures	Year 1	Year 2	Total
Households Visited Multi-family/tenant	1397	3353	4750
Owner Occupied Contracted	15	35	50
Neighborhood and Building Meetings	54	128	182
Community Fairs and Presentations	11	28	39
Units Referred for Lead Treatment	47	113	160
Design and maintain website	1	1	1
Outcome Measures			
Website hits	350	750	1000
Provide information to 2400 low-income minority families with children under age 6	706	1694	2400

(iv) Proposed methods for materials development and/or dissemination: The program distributes the HUD brochure, *Protect Your Family From Lead in Your Home*, available in English, Spanish and Russian, *Remolding or Repainting?* a four-fold brochure developed by the California Childhood Lead Poisoning Prevention Branch illustrating lead-safe work practices, printed in both English and Spanish and *Protecting Children From Lead Poisoning*, an English language handout about the City of Los Angeles Lead Hazard Reduction Grant program.

Website: The program will develop a website for the Lead Outreach Program. The beta version of the Lead Outreach sections of website will be made available to HUD for review before the website is released for public use.

The program will work with a community-based organization in the Korean community to develop a one-page handout for monolingual Korean speakers to explain the purpose of the lead outreach and SCEP programs and lead-safe work practices. This is particularly important because of the numerous small painting contractors who are Korean immigrants with limited English skills.

(v) Ensuring that materials are high quality and technically sound. When the beta version of the Website is ready, content will be reviewed for technical soundness by experts in lead poisoning

prevention, including members of the Los Angeles County CLPPP staff. Community focus groups will be convened to evaluate whether the site is easy to use and easy to understand. As required by the NOFA, the beta version of the website will also be submitted to HUD for review and comment.

(vi) Describe the plan to manage the project.

Program Management and Reporting: Executive Director and Project Director [REDACTED] will oversee the program. [REDACTED], Day-to Day Program Manager, who reports directly to [REDACTED] will meet regularly with the outreach staff of Esperanza and the other three outreach contractors, ensure accurate and timely submission of invoices and outreach data. [REDACTED] will lead a monthly coordination meeting for the outreach workers, supervisors from SCEP, LHRP and CLPPP. Project Director [REDACTED] who has five years of experience in HUD Healthy Homes reporting, will compile and submit the quarterly and final grant reports.

Financial Management and Financial Reporting: Esperanza's accounting software is QuickBooks Premier Non-profit edition, a program with the capacity to track government contracts and other restricted revenue sources. Quick Books tracks revenues and expenses by individual programs, monitors budget-to-actual statistics by program, automatically allocates costs across programs and produces financial statements on a per program basis. Tracking is accomplished using a sub account identifier. The HUD NOFA will have its own sub account that captures all grant activity. Costs that can be attributed directly to a program and/or funding source (Direct Costs) must be charged directly to the program. Indirect Costs are distributed to programs and/or funding sources on the most equitable basis practical as specified in the Esperanza's Cost Allocation Plan. Grant expenses are received in accounting accompanied by an approved check request identifying the budget line item to be charged as well as the program sub account. A notebook will be kept with copies of the payroll journals and paid invoices charged to HUD NOFA. This documentation will serve as the backup for HUD NOFA billings. A Budget Versus Actual report will be produced monthly for review by the Project Director.

(vii) Coordination with HUD field offices and HUD program personnel: The Lead Outreach Program has been field tested over four years and provides a model that could be duplicated in other communities. Esperanza will share this model with HUD field offices and HUD program personnel. The Beta version of the HHC Lead Outreach website will be made available to HUD field office and program personnel when it is ready for review and comment.

(viii) Materials in alternative formats: The program is using existing materials. Contacts involve both face to face communication and written materials. More than 100 languages are spoken in Los Angeles City schools but the most widely spoken first language after English is Spanish. All materials are provided in English and Spanish. A native Russian and Armenian speaker on the staff of CES conducts outreach in to Russian and Armenian speakers to provide the Lead Outreach content. The proposed program will develop materials in Korean for monolingual Korean tenants.

(d) Outreach providers must follow these specific program requirements:

(i) Increase lead awareness among the general public: The work plan above describes how information on lead is provided to the public through door-to-door outreach, neighborhood meetings and health fairs.

(ii) Inform about resources for housing rehabilitation and lead hazard control Lead outreach workers and SCEP Inspectors provide tenants and owners with a brochure describing the City's Lead Hazard Reduction grant program (LHRP). Outreach workers will refer 160 units to LHRP.

(iii) Create a detailed outreach strategy as part of their work plan. The workplan describes the strategy of working in conjunction with SCEP to focus outreach on high-risk buildings in order to help tenants understand and protect their families from lead hazard and prevent or remove conditions that cause lead poisoning.

(e) Training providers: Items (i) through (xiv) are not applicable to the Lead Outreach Program proposed in this application.

(f) Institutionalization: In 2002, the Healthy Homes Collaborative was instrumental in passing a State law requiring the use of lead-safe work practices in repairs and renovation of all pre-1978 housing in California. In 2006, AB 2861 made a second violation of this requirement a misdemeanor. While Statewide implementation has been uneven, the City of Los Angeles has, since 2003, integrated enforcement of lead-safe work practices into its Systematic Code Enforcement Program.

(i) Other lead poisoning prevention projects that are locally funded: (1) The City of Los Angeles SCEP program locally funded by an annual fee on all rental housing units has incorporated enforcement of lead-safe work practices in pre-1978 buildings into code enforcement policies and procedures. (2) The City and County Departments of Building and Safety, funded by fees on building permits, stamps permits with information about the lead-safe work practices requirement in repairs and renovation of pre-1978 residences. The State collects fees from the paint and petroleum industry to fund the State and local CLPPP programs for case management, enforcement and health education services.

(ii) Implementation of the Lead Safe Housing Rule. The City of Los Angeles Housing Department and the Housing Authority of the City of Los Angeles have integrated into all applicable programs the relevant sections of the Lead Safe Housing Rule including provision of the pamphlet *Protect Your Family From Lead in Your Home* and the disclosure form. The City's HUD-funded Lead Hazard Reduction Grant program that provides grant-funded testing and remediation in eligible rental and owner occupied units requires full compliance with the rule.

(iii) Commitment to undertake project activities in the future: Esperanza has been conducting door to door outreach to prevent lead poisoning and promote healthy homes since 1999 using funding from HUD, the City of Los Angeles, the California Endowment and other sources. Healthy Homes and Lead Outreach are and will continue to be core Esperanza programs supported by Esperanza's Strategic Plan.

(iv) Support and involvement of the applicant's organizational leadership: [REDACTED] Executive Director of Esperanza is committed to ending slum housing conditions and promoting healthy, lead-safe homes in Los Angeles. Esperanza is a leader in community-based health homes programs in Los Angeles and is a current and former HUD Healthy Homes grantee.

(v) Commitment to include lead related work in decisions affecting policy and program: Lead poisoning prevention and healthy homes work will continue to be an integral part of Esperanza's policy work and programs and also has major institutional support in the City and County of Los Angeles. The County's CLPPP Program is funded by the Centers for Disease Control and Prevention to draw up and implement a plan to end lead poisoning by 2010. This process is now in its third year and has met many of its objectives of which the inter-agency coordination of the Lead Outreach Program is one.

Another is the integration of lead-safe work practices enforcement into the building permit process (see (i) above.

(3) Budget Justification: The budget narrative is submitted separately. The budget is provided in Attachments to Rating Factor 3.

FACTOR 4: RESOURCES

This grant is a partnership that includes four members of the Healthy Homes Collaborative with Esperanza Community Housing Corporation as lead agency, and two public agencies, the City of Los Angeles Housing Department and the Los Angeles County Childhood Lead Poisoning Prevention Program.

- **Coalition for Economic Survival (CD 10, 13)** has fought for tenants' rights in the greater Los Angeles area for more than 20 years. CES participate in LAHD's current Outreach grant and also provide services to tenants in a contract with the City's REAP program.
- **Esperanza Community Housing Corporation (CD 8, 9)**, is the Applicant. Esperanza provides services to a very-low income immigrant community in South and Central Los Angeles, participates in the City's current Outreach grant and is a current and past recipient of a successful HUD Healthy Homes Grant. Esperanza will contribute supervision for its lead outreach staff.
- **Los Angeles Community Legal Center (CD 1) LACLC**, one of three subcontractors for outreach, meets HUD's new definition of a "grassroots" community-based organization. It provides health outreach and tenants' rights education as well as lead outreach. It will contribute supervision for its lead outreach workers.
- **Pacoima Beautiful (CD 6, 7)** has developed a successful environmental health education and outreach program in the Pacoima community. As a lead outreach contractor for the proposed program, Pacoima will contribute supervision for its lead outreach workers.
- **City of Los Angeles Housing Department (LAHD) Systematic Code Enforcement Program and Computer Technology** will contribute inspections in 4750 rental housing units in coordination with this program. LAHD's Computer Programmers will maintain a password protected web-based data entry program for the Lead Outreach Program.
- **County of Los Angeles CDC-funded Childhood Lead Poisoning Program** will contribute resources from its state-funded environment health program for response to complaints of lead hazards and unsafe work practices.
- **Healthy Homes Collaborative**, will contribute 25% of Coordinator [REDACTED] time to provide technical assistance and interagency liaison to the Lead Outreach Program. HHC will also contribute [REDACTED] to pay for preparing content for the Outreach website.

The following table lists the organizations providing resources to the Lead Outreach Program, the type of resource and the dollar value of the contribution. Copies of the letters of commitment from these organizations are found in the attachment for Factor 4.

Roster of Partners and Resource Contributions

Organization	Type of Contribution	Value (2 years)
LA County CDC Project (state dollars)	Strategic Plan leadership, response to complaints of violations of lead-safe work practices	12,134
City of Los Angeles	SCEP inspections and maintain reporting database	117,625
Healthy Homes Collaborative/PSR	Pilot Program technical assistance & inter agency coordination + funds for website content	20,000
Esperanza CHC	Applicant, project director, financial management and day-to-day project management	[REDACTED]
Coalition for Economic Survival	Supervision for lead outreach worker	[REDACTED]
L.A. Community Legal Center	Supervision for lead outreach worker	[REDACTED]
Pacoima Beautiful	Supervision for lead outreach worker	[REDACTED]
Total In-Kind		[REDACTED]

(1 and (2) Match and Leverage

As demonstrated in the table, resources contributed in-kind to the project include a [REDACTED] match of [REDACTED] in leverage for a total of [REDACTED] of the amount requested from HUD.

(3) Potential to be self-sustaining

Both the City of Los Angeles and the Healthy Homes Collaborative are committed to this program and to finding a permanent source of funding. Esperanza and HHC are the recipients of many private sector grants and if the City does not find a source of ongoing funding, HHC expect to be able to raise funds from health-related foundations to sustain this program once federal funding has ended.

FACTOR 5: EVALUATION

Evaluation Methodology: The Lead Outreach Program will use the City's Outreach Database to collect data and generate reports on both Outputs and Outcomes. This data will then be entered into the Logic Model reporting function for quarterly reports to HUD.

▪ **Data Collection**

Documentation of door-to-door outreach is recorded on the building form and maintained in building files. Sign-in sheets are provided at meetings and health fairs to record attendance. Sign-in sheets are maintained in monthly meeting files.

▪ ***Reporting to the Project Director***

The City of Los Angeles designed a web-based relational database for Lead Outreach Program reporting. The web interface is on the LAHD website where it can be accessed by password. Outreach staff access the Web Lead Outreach Database via the Internet to enter their data and generate reports. Outreach workers are expected to enter their data into the Lead Outreach Database every month.

The database menu covers Outreach, Surveys, Meetings, Reports, and Search. There is a menu for each function. Access to the Web Lead Outreach Database, which is located on the LAHD website, is controlled by a user name and password so that users can login via the Internet. LAHD will maintain the web-based Outreach database and provide management level access to Esperanza so that the Project Director and Day-to-Day Project Manager can monitor performance and gather and report Outreach Program data for quarterly reports. When door-to-door outreach is performed, each outreach staff member is responsible for data entry using the outreach menu to input the following fields: APN, property address, zip code, date of outreach visit, number of units, year built, number of units outreached, unit type (single or multifamily), Council District, units referred to LAHD's lead treatment program, and a note and comment window for information on outreached units. The minimum required fields are address, zip, number of units, and number of units visited. Analysis of the data generated by the database will allow the Lead Outreach Project to verify that it has met its outreach goals.

Data fields for outcomes will be added to the database to collect outcome data on the number of contacts with low-income minority families with children under age six and the number of persons contracted through meetings and health fairs. The website will have a counter to enumerate visits to the website (hits).

▪ ***Using the Logic Model to Report to HUD***

The Project Director will use the Outreach Database to generate the numbers for quarterly reports. These are the numbers that will be recorded in the Logic Model's new reporting function. The Outreach Database also provides a way to record notes on problems and these notes along with information from the monthly coordination meetings will form the basis for reporting on problems in the Logic Model.

The Project Director will use the Logic Model to compare projected and actual numbers for both outputs and outcomes and, if there are any deviations, will use information provided in the Outreach Database and in the Day-to-Day Project Manager's reports to write an explanation in the space provided by the reporting tab.

▪ ***Output and Outcome Measures***

Output Measures	Year 1	Year 2	Total
Households Visited Multi-family/tenant	1397	3353	4750
Owner Occupied Contracted	15	35	50
Neighborhood and Building Meetings	54	128	182
Community Fairs and Presentations	11	28	39
Units Referred for Lead Treatment	47	113	160
Design and maintain website	1	1	1
Outcome Measures			
Website hits	350	750	1000
Families with children <6 learn about lead poisoning prevention -- door to door outreach	706	1694	2400
Families with children <6 -- public awareness on lead poisoning prevention through meetings, fairs etc.	176	424	600
Families with children < 6 contacted through lead outreach to owner occupants	5	20	25

- **Meeting performance standards and adjustments to workplan if targets not met within established timeframes.**

Esperanza's Project Director, Day-to-Day Project Manager and the Outreach Groups have established monthly goals for each objective for each group. These performance standards are provided in the subcontractor commitment letters. All groups are expected to keep data entry current. The Day-to-Day Project Manager will bring database printouts to monthly Outreach Coordination meetings where performance deficiencies can be discussed, barriers identified and solutions or alternatives developed.

- **Active management**

The entire outreach team meets monthly with its own supervisors and supervisors from SCEP and CLPPP. At this meeting, issues such as timeliness of reporting, problems with a particular building, coordination issues, and technical issues are all raised and addressed. Day-to-Day Program Manager [REDACTED] and Pilot Program Coordinator [REDACTED] are available by phone to consult with outreach workers whenever problems arise in the field. The program will hold periodic team trainings with SCEP inspectors, CLPPP inspectors and Lead Outreach workers to ensure that new team members understand the program protocols and know all their colleagues.

Bonus Points for EC/EZ. The target area for this program contains a federal Empowerment Zone and a federal Renewal Community. Certification of Consistency with the EZ/RC is included in Attachment for Factor 2.

Attachment for Factor 1 Table of Contents

1. Form HUD-96012 Capacity of the Applicant and Relevant Organizational Experience
2. Resume - [REDACTED], Project Director, Esperanza
3. Resume - [REDACTED] Day-to-day Program Manager, Esperanza
4. Resume - [REDACTED], Finance Director, Esperanza
5. Job Description for Esperanza Environmental Community Health Promoter
6. Resume - [REDACTED], Lead Outreach Worker, Coalition for Economic Survival
7. Project-Specific Organizational Chart

Factor 1 Capacity Of The Applicant And Relevant Organizational Experience

Public reporting burden for this collection of information is estimated to average 17 hours. This includes the time for collecting, reviewing, and reporting the data. This information collection is collected during the application process and is used to select grantees under a competitive selection process. Section 1011 of Title X of the Housing and Community Development Act of 1992 authorizes this collection. Response to this request for information is required in order to receive the benefits to be derived. This agency may not collect this information, and you are not required to complete this form unless it displays a currently valid OMB control number.

A. Key Personnel

Name and Position Title (please include the organization position titles in addition to those shown). Resumes or position descriptions are to be included in appendix.	Percent of Time Proposed for this Grant (HUD Funded or In-Kind)	Percent of Time to be spent on other LHC HUD grants	Percent of Time to be spent on other Activities
Note: These three columns should total 100%			
A.1 Overall Project Director			
Name: [REDACTED]	5%	20%	75%
Organization Position Title: Executive Director			
Phone Number: [REDACTED] Fax Number: 213-748-9630			
Email: [REDACTED]			
A.2 Day-to-Day Program Manager <input type="checkbox"/> To be hired <input checked="" type="checkbox"/> On staff			
Name: [REDACTED]	100%	0	0
Organization Position Title:			
Phone Number: [REDACTED] Fax Number: 213-748-9630			
Email: [REDACTED]			
A.3 Other <input type="checkbox"/> To be hired <input checked="" type="checkbox"/> On staff			
Name: [REDACTED]	15%	20%	65%
Organization Position Title: Finance Director			
Phone Number: [REDACTED] Fax Number: 213-748-9630			
Email: [REDACTED]			

B. Partners

Name of the organization or entity that partners or will partner with applicant and if partner will be subgrantee/subrecipient	Description of Commitment and Status	Proposed Activities To Be Conducted by Partner	Amount of HUD Grant Funds (if Subgrant)
B.1 Name: [REDACTED] Type of Organization Community-Based Organization Subgrantee/Subrecipient: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Current Partner <input type="checkbox"/> Partnership to be developed	Letter	Lead Outreach	81,000
B.2 Name: [REDACTED] Type of Organization grassroots CBO Subgrantee/Subrecipient: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Current Partner <input type="checkbox"/> Partnership to be developed	Letter	Lead Outreach	81,000
B.3 Name: [REDACTED] Type of Organization Community-Based Organization Subgrantee/Subrecipient: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Current Partner <input type="checkbox"/> Partnership to be developed	Letter	Lead Outreach	81,000
B.4 Name: [REDACTED] Type of Organization Unincorporated association Subgrantee/Subrecipient: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Current Partner <input type="checkbox"/> Partnership to be developed	Letter	Coordination, training	
B.5 Name: [REDACTED] Type of Organization City Housing Department Subgrantee/Subrecipient: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Current Partner <input type="checkbox"/> Partnership to be developed	Letter	Systematic Code Enforcement	
B.6 Name: [REDACTED] Type of Organization Childhood Lead Poisoning Prevention Subgrantee/Subrecipient: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Current Partner <input type="checkbox"/> Partnership to be developed	Letter	Inspections for lead-based paint	
B.7 Name: [REDACTED] Type of Organization Subgrantee/Subrecipient: <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Current Partner <input type="checkbox"/> Partnership to be developed			

Definitions:

Partner Name: Name of organization or entity that will partner with applicant in conducting program activities.

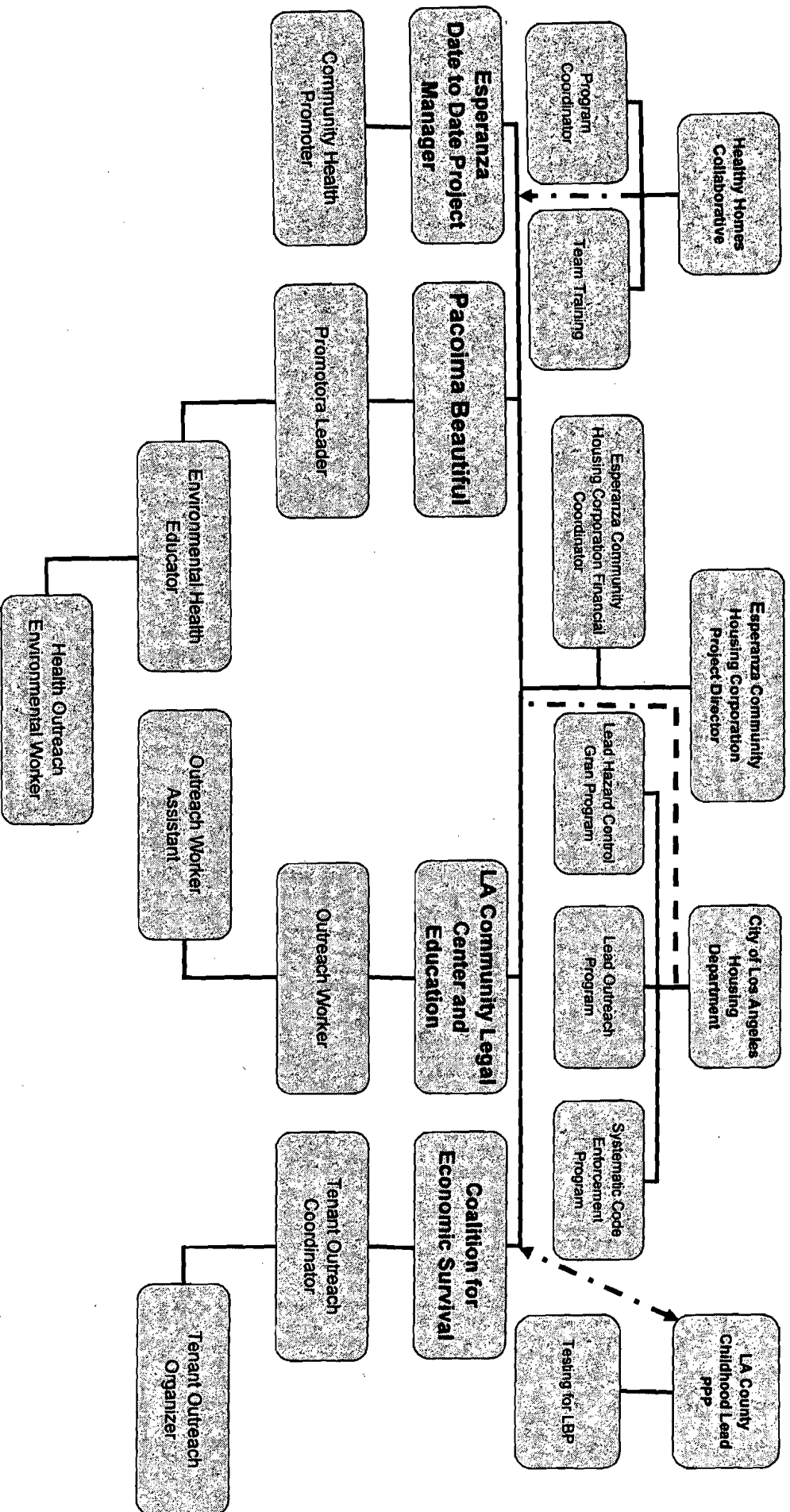
Type of Organization or Program: Health, Housing, Environmental, Community Development Department, Planning Department, Grassroots Faith-Based or Community-Based Organization, Childhood Lead Poisoning Prevention Program, Financial Institution, Job Training and Economic Opportunity Organization, etc.

Description of Commitment: Memorandum of Understanding/Agreement, Contract, Subgrantees, Letter, etc.

Proposed Activities to be Conducted by Partner: The type of activities that will be conducted by the grant partner in support of program efforts (i.e. rehabilitation, testing, training, education and outreach, specification writing, relocation, etc.)

Amount of HUD Grant Funds if Subgrantee/Subrecipient: The dollar amount subgrantee/subrecipient will be receiving for the services they will provide.

PROJECT ORGANIZATIONAL CHART



Attachment for Factor 2 Table of Contents

1. Form HUD – 96013 Need/Extent of the Problem, source documentation can be found in Appendix
2. Form 2991 Certification of Consistency with RC/EZ
3. Form 2990 Certification of Consistency with the Consolidated Plan
4. Map of Target Area

**Certification of Consistency
with the Consolidated Plan**

**U.S. Department of Housing
and Urban Development**

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Consolidated Plan.
(Type or clearly print the following information:)

Applicant Name: Esperanza Community Housing Corporation

Project Name: Lead Outreach Program

Location of the Project: High risk areas within the City of Los Angeles
Council Districts 1,6,7,8,9 and 10

Name of the Federal Program to which the applicant is applying: HUD Healthy Homes and Lead Hazard Control Program

Name of Certifying Jurisdiction: City of Los Angeles

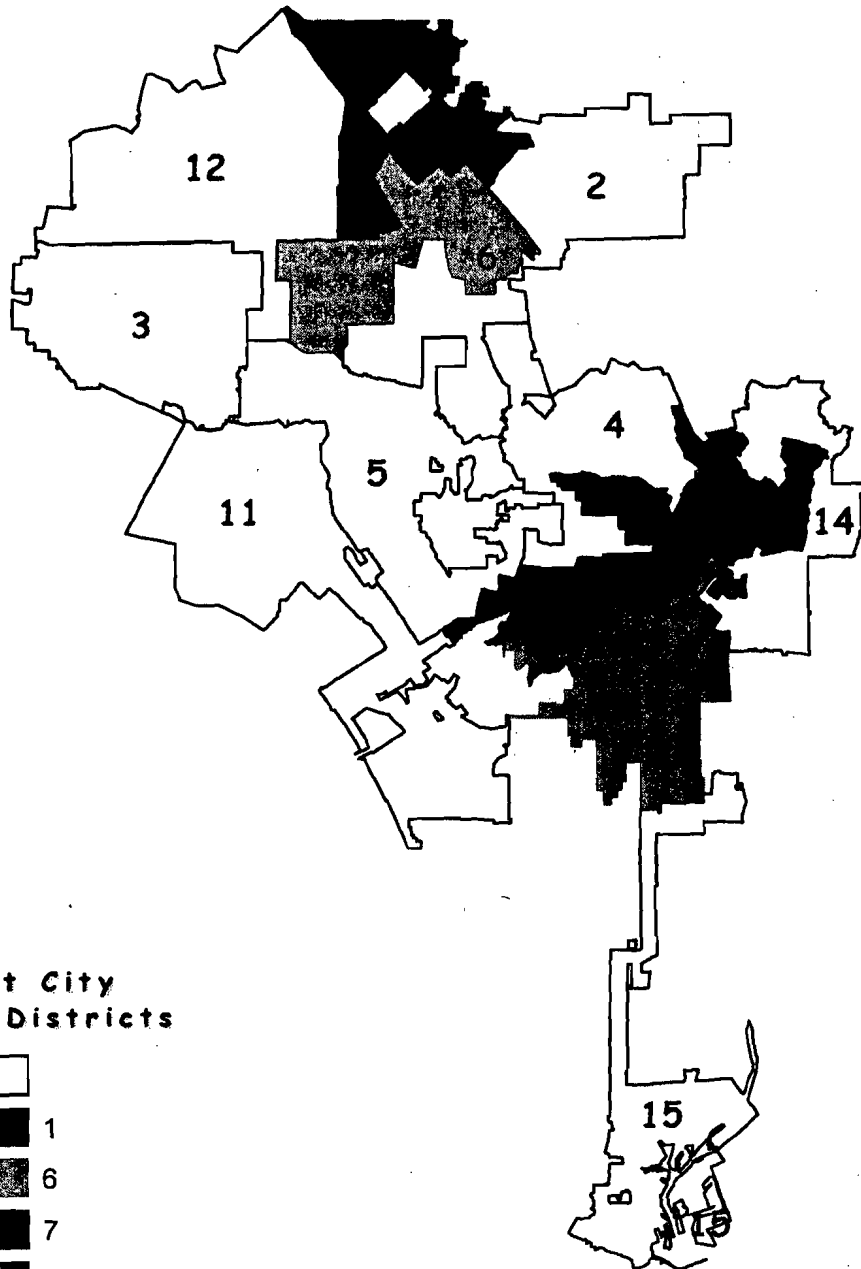
Certifying Official of the Jurisdiction Name: Kory Smith

Title: Finance Development Officer II

Signature: 

Date: April 25, 2007

City of Los Angeles Lead Outreach Target Areas 2007



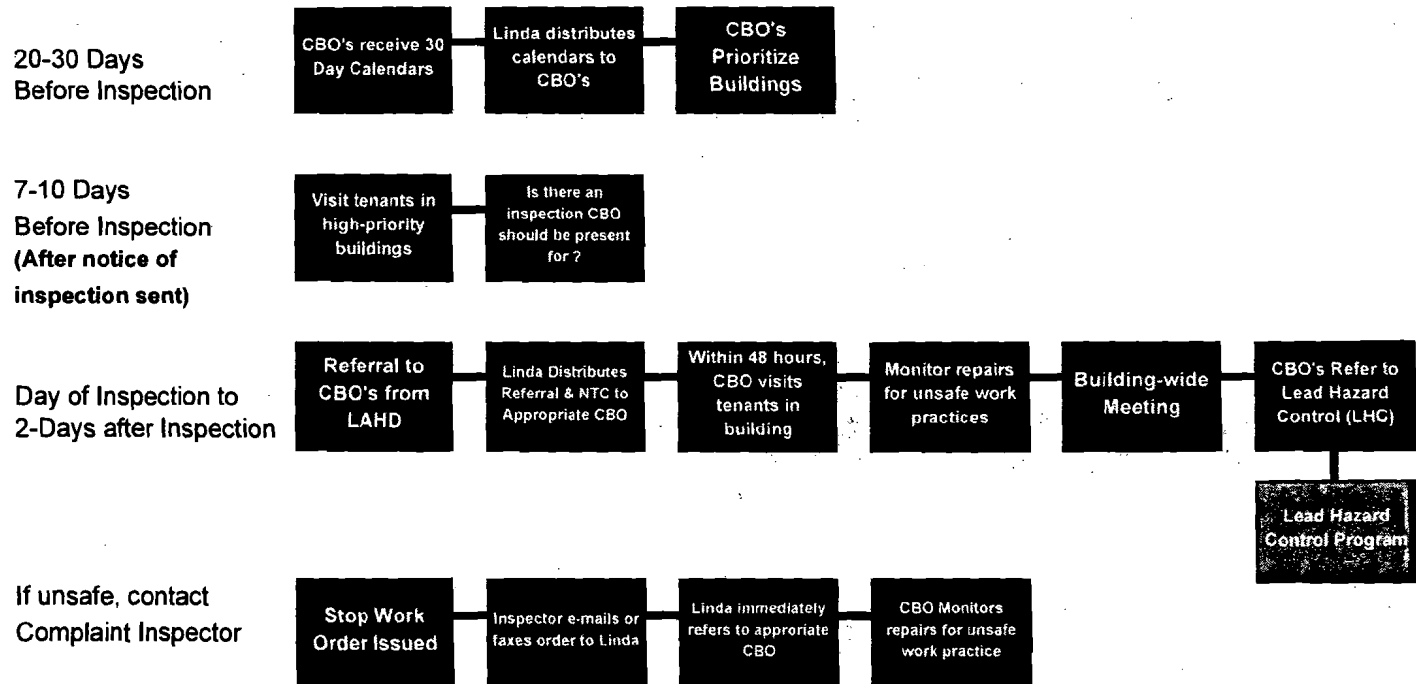
Target City
Council Districts

-  12
-  1
-  6
-  7
-  8
-  9
-  10
-  13

Attachment for Factor 3 Table of Contents

- 1. Form HUD – 96014 Soundness of Approach**
- 2. Work Flow Chart for CBO Lead Outreach in conjunction with SCEP**
- 3. Form 27300 Removal of Regulatory Barriers to Affordable Housing (also submitted via PureEdge software)**
- 4. Budget Forms provided in a separate Excel file**
- 5. Budget Narrative Submitted via PureEdge software as required**

Community Based Organizations



Print Form

Submit by Email

America's Affordable Communities Initiative

U.S. Department of Housing and Urban Development

OMB approval no. 2510-0013
(exp. 03/31/2007)

Public reporting burden for this collection of information is estimated to average 3 hours. This includes the time for collecting, reviewing, and reporting the data. The information will be used for encourage applicants to pursue and promote efforts to remove regulatory barriers to affordable housing. Response to this request for information is required in order to receive the benefits to be derived. This agency may not collect this information, and you are not required to complete this form unless it displays a currently valid OMB control number.

Questionnaire for HUD's Initiative on Removal of Regulatory Barriers

Part A. Local Jurisdictions. Counties Exercising Land Use and Building Regulatory Authority and Other Applicants Applying for Projects Located in such Jurisdictions or Counties [Collectively, Jurisdiction]

	1	2
1. Does your jurisdiction's comprehensive plan (or in the case of a tribe or TDHE, a local Indian Housing Plan) include a "housing element? A local comprehensive plan means the adopted official statement of a legislative body of a local government that sets forth (in words, maps, illustrations, and/or tables) goals, policies, and guidelines intended to direct the present and future physical, social, and economic development that occurs within its planning jurisdiction and that includes a unified physical plan for the public development of land and water. If your jurisdiction does not have a local comprehensive plan with a "housing element," please enter no. If no, skip to question # 4. www.lacity.org/pln [REDACTED]	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
2. If your jurisdiction has a comprehensive plan with a housing element, does the plan provide estimates of current and anticipated housing needs, taking into account the anticipated growth of the region, for existing and future residents, including low, moderate and middle income families, for at least the next five years? Same as #1 above	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
3. Does your zoning ordinance and map, development and subdivision regulations or other land use controls conform to the jurisdiction's comprehensive plan regarding housing needs by providing: a) sufficient land use and density categories (multifamily housing, duplexes, small lot homes and other similar elements); and, b) sufficient land zoned or mapped "as of right" in these categories, that can permit the building of affordable housing addressing the needs identified in the plan? (For purposes of this notice, "as-of-right," as applied to zoning, means uses and development standards that are determined in advance and specifically authorized by the zoning ordinance. The ordinance is largely self-enforcing because little or no discretion occurs in its administration.). If the jurisdiction has chosen not to have either zoning, or other development controls that have varying standards based upon districts or zones, the applicant may also enter yes. Same as #1 above.	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
4. Does your jurisdiction's zoning ordinance set minimum building size requirements that exceed the local housing or health code or is otherwise not based upon explicit health standards? Same as #1 above.	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

5. If your jurisdiction has development impact fees, are the fees specified and calculated under local or state statutory criteria? If no, skip to question #7. Alternatively, if your jurisdiction does not have impact fees, you may enter yes. City Attorney 213-978-8100	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
6. If yes to question #5, does the statute provide criteria that sets standards for the allowable type of capital investments that have a direct relationship between the fee and the development (nexus), and a method for fee calculation? All fees are approved by City Attorney, Mayor & City Council, based on applicable law.	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
7. If your jurisdiction has impact or other significant fees, does the jurisdiction provide waivers of these fees for affordable housing? Waivers or deferrals of some, not all fees. [REDACTED]	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
8. Has your jurisdiction adopted specific building code language regarding housing rehabilitation that encourages such rehabilitation through graded regulatory requirements applicable as different levels of work are performed in existing buildings? Such code language increases regulatory requirements (the additional improvements required as a matter of regulatory policy) in proportion to the extent of rehabilitation that an owner/developer chooses to do on a voluntary basis. For further information see HUD publication: " <i>Smart Codes in Your Community: A Guide to Building Rehabilitation Codes</i> " (www.huduser.org/publications/destech/smartcodes.html)	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
9. Does your jurisdiction use a recent version (i.e. published within the last 5 years or, if no recent version has been published, the last version published) of one of the nationally recognized model building codes (i.e. the International Code Council (ICC), the Building Officials and Code Administrators International (BOCA), the Southern Building Code Congress International (SBCI), the International Conference of Building Officials (ICBO), the National Fire Protection Association (NFPA)) without significant technical amendment or modification. In the case of a tribe or TDHE, has a recent version of one of the model building codes as described above been adopted or, alternatively, has the tribe or TDHE adopted a building code that is substantially equivalent to one or more of the recognized model building codes? Alternatively, if a significant technical amendment has been made to the above model codes, can the jurisdiction supply supporting data that the amendments do not negatively impact affordability. ICC is used. [REDACTED]	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
10. Does your jurisdiction's zoning ordinance or land use regulations permit manufactured (HUD-Code) housing "as of right" in all residential districts and zoning classifications in which similar site-built housing is permitted, subject to design, density, building size, foundation requirements, and other similar requirements applicable to other housing that will be deemed realty, irrespective of the method of production? [REDACTED]	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes

<p>11. Within the past five years, has a jurisdiction official (i.e., chief executive, mayor, county chairman, city manager, administrator, or a tribally recognized official, etc.), the local legislative body, or planning commission, directly, or in partnership with major private or public stakeholders, convened or funded comprehensive studies, commissions, or hearings, or has the jurisdiction established a formal ongoing process, to review the rules, regulations, development standards, and processes of the jurisdiction to assess their impact on the supply of affordable housing? See attachment</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>12. Within the past five years, has the jurisdiction initiated major regulatory reforms either as a result of the above study or as a result of information identified in the barrier component of the jurisdiction's "HUD Consolidated Plan?" If yes, attach a brief list of these major regulatory reforms. See attachment</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>13. Within the past five years has your jurisdiction modified infrastructure standards and/or authorized the use of new infrastructure technologies (e.g. water, sewer, street width) to significantly reduce the cost of housing?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>14. Does your jurisdiction give "as-of-right" density bonuses sufficient to offset the cost of building below market units as an incentive for any market rate residential development that includes a portion of affordable housing? (As applied to density bonuses, "as of right" means a density bonus granted for a fixed percentage or number of additional market rate dwelling units in exchange for the provision of a fixed number or percentage of affordable dwelling units and without the use of discretion in determining the number of additional market rate units.) www.lacity.org/pln</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>15. Has your jurisdiction established a single, consolidated permit application process for housing development that includes building, zoning, engineering, environmental, and related permits? Alternatively, does your jurisdiction conduct concurrent, not sequential, reviews for all required permits and approvals? Some but not all affordable developments receive this, so we answered no.</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>16. Does your jurisdiction provide for expedited or "fast track" permitting and approvals for all affordable housing projects in your community? Some but not all affordable developments receive this, so we answered no.</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>17. Has your jurisdiction established time limits for government review and approval or disapproval of development permits in which failure to act, after the application is deemed complete, by the government within the designated time period, results in automatic approval?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>18. Does your jurisdiction allow "accessory apartments" either as: a) a special exception or conditional use in all single-family residential zones or, b) "as of right" in a majority of residential districts otherwise zoned for single-family housing? www.lacity.org/pln</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>19. Does your jurisdiction have an explicit policy that adjusts or waives existing parking requirements for all affordable housing developments? Same as 18</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>20. Does your jurisdiction require affordable housing projects to undergo public review or special hearings when the project is otherwise in full compliance with the zoning ordinance and other development regulations? Same as 18</p>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
<p>Total Points:</p>	<p>5</p>	<p>15</p>



1200 W. 7th Street, 8th Fl. Los Angeles, CA 90017
 tel 213.808.8662 | fax 213.808.8610
 www.lacity.org/lahd



Antonio R. Villaraigosa, Mayor
 Mercedes Márquez, General Manager

May 16, 2007

Regarding: Detail for Form HUD-27300 Questionnaire for HUD's Initiative on Removal of Regulatory Barriers, Part A

Question 11: In the past several years, numerous hearings have been held on rules, regulations, development standards and processes that affect the development of affordable housing:

Mello Act implementing ordinance to establish an inclusionary housing and replacement housing requirement for all projects in the coastal zone, pursuant to State law. The proposed Ordinance has been approved by the City Planning Commission, and will now go to the City Council.

Density Bonus implementing ordinance to provide increased density as well as incentives for projects that include affordable housing, pursuant to State law. The proposed Ordinance has been approved by the City Planning Commission and by City Council Committees, and will now go to the full City Council for consideration.

Hearings with the City Council and City Planning Commission to address issues related to the conversion of apartments to condominiums. Numerous hearings have led to adoption of revised tenant assistance programs and new procedures for consideration of requests for condominium conversions.

Industrial land and housing. Numerous hearings and study sessions have been held regarding industrial land and demand to convert industrial land to residential uses.

Question 12: Yes.

- Condominium conversions and demolitions: adopted ordinance that revised tenant relocation assistance (#178632, passed 4/11/07)
- Condominium conversions and demolitions: new procedures for consideration of requests to convert buildings to condominiums (City Council action, 4/11/07)
- Mello Act implementing ordinance approved by City Planning Commission (3/8/08, Council pending)
- Density Bonus implementing ordinance approved by City Planning Commission and City Council Committees (CPC 6/9/05, PLUM 4/3/06, HCED 8/1/06, Special Joint Meeting CPC and AHC 8/21/06, Council pending)
- Changes to parking requirements for single and multi-family structures (CPC 1/11/07, Council pending)
- Small Lot Subdivision Ordinance: to allow small lots and provide affordable homeownership (#176354, effective 1/31/05)
- Eldercare Ordinance to clarify and streamline the consideration of development applications for a variety of eldercare facilities (#178063, effective 12/30/06)
- Reasonable Accommodation Ordinance to incorporate streamlined process for review and approval of requests to retrofit homes for persons with disabilities #177325, effective 3/18/06).
- Study has been initiated to create a Benefit Fee from development to support affordable housing and other public needs.
- Transfer of Floor Area Ratio (TFAR) Ordinance adopted: created a public benefit fund to support affordable housing and other public benefits (#178592, effective 5/20/07).
- Downtown Ordinances adopted: created a density bonus and incentives for encourage projects in the downtown area to include affordable housing (PLUM 3/6/07, Council pending).
- Proposals under development regarding preservation of industrial land and allowing some industrial land to convert to residential uses.

Grant Application Detailed Budget Worksheet

(Exp. 01/31/2008)

Public reporting burden for this collection of information is estimated to average 3 hours 12 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number. Information collected will provide proposed budget data for multiple programs. HUD will use this information in the selection of applicants. Response to this request for information is required in order to receive the benefits to be derived. The information requested does not lend itself to confidentiality.

Detailed Description of Budget

Analysis of Total Estimated Costs	Estimated Cost	Percent of Total
1 Personnel (Direct Labor)	107,505	
2 Fringe Benefits	14,415	
3 Travel	5,455	
4 Equipment	-	
5 Supplies and Materials	-	
6 Consultants	46,000	
7 Contracts and Sub-Grantees	386,103	
8 Construction	-	
9 Other Direct Costs	-	
10 Indirect Costs	10,282	
Total:		
Federal Share:	400,000	
Match (Expressed as a percentage of the Federal Share):		

Attachment for Factor 4 Table of Contents

- 1. Form HUD – 96015 Leveraging Resources**
- 2. Letter of Commitment from City of Los Angeles Housing Department**
- 3. Letter of Commitment from Los Angeles County CLPPP**
- 4. Letter of Commitment from Coalition for Economic Survival**
- 5. Letter of Commitment LA Community Legal Center**
- 6. Letter of Commitment Pacoima Beautiful**
- 7. Letter of Commitment Healthy Homes Collaborative**

Factor 4 Leveraging Resources

Name Of The Organization Or Entity That Will Contribute Match Or Leveraged Funds And If The Organization Will Be a Subgrantee/Subrecipient	Work To Be Accomplished In Support Of The Program.	Value Of In-Kind Or Cash Match Contribution*	Additional Leveraged Funds Contribution	Total Of Match And Leveraged Contributions
Name: [REDACTED] Type of Organization: CBO - Applicant Subgrantee/Subrecipient: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Financial and Day-to-Day Program Management	[REDACTED]	[REDACTED]	[REDACTED]
Name: [REDACTED] Type of Organization: Housing Department Subgrantee/Subrecipient: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Systematic Code Enforcement, Maintain Reporting Database	[REDACTED]	[REDACTED]	[REDACTED]
Name: [REDACTED] Type of Organization: Public Health Agency Subgrantee/Subrecipient: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Inspect for lead-based paint when unsafe work practices found	[REDACTED]	[REDACTED]	[REDACTED]
Name: [REDACTED] Type of Organization: CBO Subgrantee/Subrecipient: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Indirect	[REDACTED]	[REDACTED]	[REDACTED]
Name: [REDACTED] Type of Organization: CBO Subgrantee/Subrecipient: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Supervision	[REDACTED]	[REDACTED]	[REDACTED]
Name: [REDACTED] Type of Organization: CBO Subgrantee/Subrecipient: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Supervision	[REDACTED]	[REDACTED]	[REDACTED]
Name: [REDACTED] Type of Organization: Collaborative Association Subgrantee/Subrecipient: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Technical assistance, coordination, training and website content	[REDACTED]	[REDACTED]	[REDACTED]
Name: [REDACTED] Type of Organization: [REDACTED] Subgrantee/Subrecipient: <input type="checkbox"/> Yes <input type="checkbox"/> No				[REDACTED]
Name: [REDACTED] Type of Organization: [REDACTED] Subgrantee/Subrecipient: <input type="checkbox"/> Yes <input type="checkbox"/> No				[REDACTED]
Total Amount		\$ [REDACTED]	[REDACTED]	[REDACTED]

Name of the organization or entity that will contribute match or leveraged funds and if they are to be a subgrantee/subrecipient: Self explanatory.

Work to be accomplished in support of the program: The type of activities that will be accomplished in support of the program (i.e. outreach, training, risk Assessments/paint Inspections, relocation, etc.)

Value of In-kind or Cash Match Contribution: As required by statute or appropriation.

Additional Leveraged Funds Contribution: Additional funds above the match contribution required by statute or appropriation

Total of Match and Leveraged Contributions: The total of an applicant's In-kind or Cash Match Contribution and any additional Leveraged Funds Contribution





Antonio R. Villaralosa, Mayor
Mercedes Márquez, General Manager

Los Angeles Housing Department

OFFICE OF THE GENERAL MANAGER

LAHD

1200 W. 7th Street, 9th FL, Los Angeles, CA 90017

tel 213.808.8808 | fax 213.808.8616

www.lacity.org/lahd

May 18, 2007

Nancy Ibrahim, Executive Director
Esperanza Community Housing Corporation
2337 S. Figueroa Street
Los Angeles, CA 90007

Re: City of Los Angeles Match and Leverage for 2007 Lead Outreach Grant

Dear Ms. Ibrahim:

The HUD-funded Lead Outreach Program provides important support for the City of Los Angeles Housing Department's Systematic Code Inspection Program (SCEP). In the next grant cycle, the Esperanza Lead Outreach Program will conduct door-to-door outreach and tenant education on lead hazards and lead safe work practices while the SCEP inspectors will provide code inspection and enforcement services including information on and enforcement of lead-safe work practices. Our match and leverage are detailed below.

The SCEP program will coordinate with the Lead Outreach Program as follows:

1. Provide monthly address lists of scheduled SCEP inspections.
2. Attend monthly Outreach coordination meetings
3. SCEP Inspectors and supervisors will participate in periodic training, cross training and team building sessions.
4. SCEP Inspectors will coordinate with Lead Outreach Workers as needed on issues that arise in the course of outreach or inspection.
5. SCEP inspectors will respond to reports of use of unsafe work practices.
6. SCEP inspectors will contact the County Childhood Lead Poisoning Prevention Program for XRF and lead dust wipe testing in cases where property owners fail to comply with orders to use lead safe work practices and/or to clean up after a site has been contaminated by unsafe practices.

City of Los Angeles Match and Leverage for 2007 Lead Outreach Grant

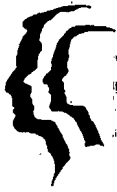
Page 2

Type of Match or Leverage	Value
Code compliance inspections including issue of correction orders, re-inspections of 4,500 multi-family rental units and response to complaints about use of unsafe work practices. Inspectors will provide owners with information about and enforcement of lead-safe work practices. 90% of all correction orders issue expected to disturb paint	[REDACTED]
Access to and maintenance of web-based outreach reporting database	[REDACTED]
TOTAL	[REDACTED]

Please feel free to call [REDACTED] at [REDACTED] should you need additional information. We look forward to continuing to work with you on this effort.

Sincerely,

Mercedes Márquez
 MERCEDES MÁRQUEZ
 General Manager



COUNTY OF LOS ANGELES
Public Health



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JOHN SCHUNHOFF, Ph.D.
Chief Deputy

Childhood Lead Poisoning Prevention Program

5555 Ferguson Drive, Room 210-02
Commerce, CA 90022

ANGIE TOYOTA, Co-Director
TEL (323) 869-7171 • FAX (323) 887-5178
LINDA RAMIREZ, Co-Director
TEL (323) 869-7061 • FAX (323) 890-8737

www.lapublichealth.org

May 11, 2007

BOARD OF SUPERVISORS

Gloria Molina
First District

Yvonne B. Burke
Second District

Zev Yaroslavsky
Third District

Don Knabe
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Michael D. Antonovich
Fifth District


Nancy Ibrahim, Executive Director
Esperanza Community Housing Corporation
2337 S. Figueroa St.
Los Angeles, CA 90007

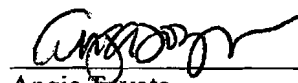
Re: County of Los Angeles Leverage for 2007 Lead Outreach Grant

The Los Angeles County Department of Public Health and the Childhood Lead Poisoning Prevention Program will provide the following services in-kind to the Lead Outreach Program.

Type of Match or Leverage	Value
In cases where use of unsafe work practices has been identified and a stop work order issued by SCEP, respond to requests to test for lead-based paint using XRF and for lead hazards using dust wipe sampling	\$4,480
Respond to complaints about use of unsafe work practices submitted by Lead Outreach Workers	\$4,476
Provide up to 2,000 brochures illustrating lead-safe work practices	\$360
Provide a liaison to attend monthly coordination meetings for the lead outreach program	\$1,300
Coordinate a refresher training to share roles/responsibilities and the objectives of each organization to facilitate a better working relationship	\$1,518
TOTAL VALUE	\$12,134

Sincerely,


Linda Ramirez, REHS
Environmental Health Services Manager
CLPPP Co-Director


Angie Toyota
CLPPP Co-Director



514 Shatto Place, Suite 270 ★ Los Angeles ★ California ★ 90020
 Telephone: (213) 252-4411 ★ Fax: (213) 252-4422
 Email: contactces@earthlink.net ★ Website: www.CESinAction.org

May 22, 2007

Nancy Halpern Ibrahim, Executive Director
 Esperanza Community Housing Corporation
 2337 S. Figueroa Street
 Los Angeles, CA 90007

Dear Ms. Ibrahim:

Our organization, the Coalition for Economic Survival, is looking forward to participating in the new HUD-funded Lead Outreach Program. We are currently providing lead outreach services to our community under a contract with the City of Los Angeles and have more than three years of experience in providing lead outreach and referrals for lead hazard remediation to low-income tenants and property owners in City of Los Angeles Council District 1.

We will provide the following deliverables over a 17-month period.

Output Measures	Year 1	Year 2	Average	Total
	5 months	12 Months	Per Month	
Households Visited Multi-family/tenant	352	848	70	1200
Neighborhood and Building Meetings	14	35	2.8	49
Community Fairs and Presentations	1	5	0.35	6
Units Referred for Lead Treatment	10	30	2.4	40
Outcome Measures				
Provide information to 600 low-income minority families with children under age 6	176	424	35.3	600

We expect to enter into a contract with Esperanza Community Housing Corporation for a period of outreach performance to last 17 months beginning in July 2008 . In addition to the outreach work, we agree to the following:

- Participate in monthly coordination meetings and periodic training and team-building sessions.

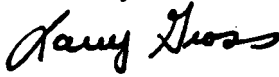
- Provide monthly outreach reports by entering data into the online data entry system maintained by the City of Los Angeles Housing Department. If that system is not functional, we will provide the data in the form of an excel spreadsheet and a summary table.
- Participate in a committee that will provide oversight and content for the development of a Healthy Homes Collaborative website providing information to the community on lead hazards, lead poisoning prevention and lead-safe work practices.

We expect that if Esperanza receives the full amount applied for, [REDACTED] then the amount of our contract with Esperanza for the services described above will be [REDACTED] over 17 months.

We will provide an in-kind match (or leverage) of [REDACTED] We will provide documentation of the match.

We look forward to working with Esperanza on this vital community program.

Sincerely,



Larry Gross
Executive Director



LA. Community Legal Center and Educational Inc.

501(c)(3) Non-Profit Organization

2425 E. Shulton Ave Suite 115

Huntington Park, CA 90255

Tel:(323) 589-2089 Fax:(323) 589-2280

e-mail lcc@oodog.net

May 11, 2007

Nancy Halpern Ibrahim, Executive Director
Esperanza Community Housing Corporation
2337 S. Figueroa Street
Los Angeles, CA 90007

Re: HUD Lead Outreach Grant

Dear Ms. Ibrahim:

Our organization, the Los Angeles Community Legal Center and Educational, is looking forward to participating in the new HUD-funded Lead Outreach Program. We are currently providing lead outreach services to our community under a contract with the City of Los Angeles and have more than three years of experience in providing lead outreach and referrals for lead hazard remediation to low-income tenants and property owners in City of Los Angeles Council District 1. We believe that our organization meets HUD's current definition of a "community-based grassroots" organizations.

We will provide the following deliverables over a 17-month period:

Output Measures	Year 1 5 months	Year 2 12 Months	Average Per Month	Total
Households Visited Multi-family/tenant	352	848	70	1200
Neighborhood and Building Meetings	14	35	2.8	49
Community Fairs and Presentations	1	5	0.35	6
Units Referred for Lead Treatment	10	30	2.4	40
Outcome Measures				
Provide information to 600 low-income minority families with children under age 6.	176	424	35.3	600

We expect to enter into a contract with Esperanza Community Housing Corporation for a period of outreach performance to last 17 months beginning in July 2008. In addition to the outreach work, we agree to the following:

Participate in monthly coordination meetings and periodic training and team-building sessions.

Provide monthly outreach reports by entering data into the online data entry system maintained by the City of Los Angeles Housing Department. If that system is not functional, we will provide the data in the form of an excel spreadsheet and a summary table.

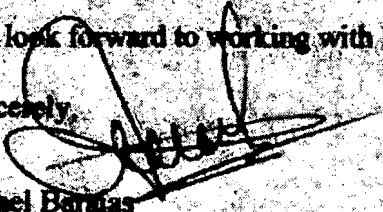
Participate in a committee that will provide oversight and content for the development of a Healthy Homes Collaborative website providing information to the community on lead hazards, lead poisoning prevention and lead-safe work practices.

We expect that if Esperanza receives the full amount applied for, [REDACTED] then, the amount of our contract with Esperanza for the services described above will be [REDACTED] over 17 months.

We will provide an in-kind match (or leverage) of [REDACTED]. We will provide documentation of the match.

We look forward to working with Esperanza on this vital community program.

Sincerely,



Rafael Barajas
Director
L.A. Community Legal Center and Educational



Pacoima Beautiful

ENVIRONMENTAL EDUCATION, LEADERSHIP DEVELOPMENT & ADVOCACY

May 22, 2007

Nancy Halpern Ibrahim, Executive Director
Esperanza Community Housing Corporation
2337 S. Figueroa Street
Los Angeles, CA 90007

Dear Ms. Ibrahim:

Our organization, Pacoima Beautiful is looking forward to participating in the new HUD-funded Lead Outreach Program. We are currently providing lead outreach services to our community under a contract with the City of Los Angeles and have more than six years of experience in providing lead outreach and referrals for lead hazard remediation to low income tenants and property owners in Pacoima.

Because the housing stock in our outreach area is made up mainly of single family homes and duplexes, our meeting deliverables will differ a little from those of the other outreach workers.

We will provide the following deliverables over a 17-month period.

Outreach Measures

Output Measures	Year 1 5 months	Year 2 12 Months	Average Per Month	Total
Households Visited Multi-family/tenant	338	812	68	1150
Owner Occupied Contracted	15	35	3	50
Neighborhood and Building Meetings	10	25	2	35
Community Fairs and Presentations	6	15	1.2	21
Units Referred for Lead Treatment	10	30	2.4	40
Outcome Measures				
Provide information to 600 low-income minority families with children under age 6	176	424	35.3	600

We expect to enter into a contract with Esperanza Community Housing Corporation for a period of outreach performance to last 17 months beginning in July 2008. In addition to the outreach work, we agree to the following:

- Participate in monthly coordination meetings and periodic training and team-building sessions.
- Provide monthly outreach reports by entering data into the online data entry system maintained by the City of Los Angeles Housing Department. If that system is not functional, we will provide the data in the form of an excel spreadsheet and a summary table.
- Participate in a committee that will provide oversight and content for the development of a Healthy Homes Collaborative website providing information to the community on lead hazards, lead poisoning prevention and lead-safe work practices.

We expect that if Esperanza receives the full amount applied for, [REDACTED], then the amount of our contract with Esperanza for the services described above will be [REDACTED] over 17 months. We will provide an in-kind match (or leverage) of [REDACTED]. We will provide documentation of the match.

We look forward to working with Esperanza on this vital community program.

Sincerely,



Marlene Grossman
Executive Director

Healthy Homes Collaborative

617 S. Olive Street Suite 810 ♦ L. A., CA 90014 ♦ (213) 689-9170 x106 ♦ fax (213) 689-9199 ♦ lkite@psrla.org

LINDA KITE
COORDINATOR

**STEERING
COMMITTEE:**

LARRY GROSS
COALITION FOR
ECONOMIC
SURVIVAL

NANCY IBRAHIM
ESPERANZA
COMMUNITY
HOUSING
CORPORATION

ERIKA AGUILAR
LOS ANGELES
COMMUNITY LEGAL
CENTER

**MARLENE
GROSSMAN**
PACOIMA
BEAUTIFUL

KARIN PALLY
PALLY AND
ASSOCIATES

**MARTHA
ARGUELLO**
PHYSICIANS FOR
SOCIAL
RESPONSIBILITY
LOS ANGELES

GREG SPIEGEL
WESTERN CENTER
ON LAW AND
POVERTY

May 24, 2007

Nancy Halpern Ibrahim, Executive Director
Esperanza Community Housing Corporation
2337 S. Figueroa Street
Los Angeles, CA 90007

Dear Ms. Ibrahim:

As Coordinator of the Healthy Homes Collaborative I am delighted that Esperanza is applying for a new Lead Outreach Grant. During the last three years I have provided coordination for the existing Lead Outreach Pilot Program, and I am looking forward to once more contributing my time to provide technical assistance, training and interagency liaison for our path breaking Lead Outreach Program.

I will provide the following deliverables over a 24-month period.

- Provide coordination for and participate in a committee that will provide oversight and content for the development of a Healthy Homes Collaborative website providing information to the community on lead hazards, lead poisoning prevention and lead-safe work practices.
- HHC will provide [REDACTED] write and otherwise produce content for the website.
- Jointly coordinate the Lead Outreach pilot program with Esperanza's Day-to-Day Program Manager.
- Download address lists from the SCEP database and distribute to the outreach groups.
- Serve as intermediary between outreach workers and SCEP and CLPPP when unsafe work practices are observed. The outreach workers will report their observations to me and I will notify CLPPP inspectors of the need to make a site visit and provide XRF testing.
- Coordinate ongoing-periodic team training sessions for outreach workers, SCEP inspectors and CLPPP inspectors.

The value of 0.25 FTE over 24 months will be [REDACTED]. When the value of the funding for website content is added, the total value of the contribution from the Healthy Homes Collaborative to the 2007-2009 Lead Outreach Program will be [REDACTED].

We look forward to working with Esperanza on this vital community program.

Sincerely,



Linda Kite
Coordinator
Healthy Homes Collaborative

eLogic Model' Applicant Name:



Project Name:

TERM:

HUD Program

Esperanza Community Housing Corp.

Lead Outreach Program

Year 1

LOGP

Period:

Start Date:

End Date:

US Depart

OMB A#

HUD Goals	Policy Priority	Problem, Need, Situation	Service or Activities/Output	Pre	Post	Outcome	Pre
1	2		3	4	5		6
Policy	Planning		Programming	Measure	Impact		Mea
C5	B1 D	Provide occupants the knowledge, skill and ability to recognize potential or existing lead hazards and report them to owner or public health/housing officials.	Community or home based visits - Visits	Visits	Outreach - Minority low-income families with children under six	Chil	1397
			Owners contacted and visited	Owners	Outreach - Minority low-income families with children under six	Chil	5
				#N/A			#N
			new- Units referred to lead grant program	Number of units			#N
				47			
			Educational sessions for tenants with children under six - Sessions	Sessions	Outreach - Minority low-income families with children under six	Chil	132
				54			
				#N/A			#N
				#N/A			#N
				#N/A			#N
				#N/A			#N
				#N/A			#N
				#N/A			#N
				#N/A			#N
				#N/A			#N
				#N/A			#N
C5	B1 D	Increase public awareness of childhood lead poisoning including the risk of rehabilitation/remodeling and maintenance of housing constructed prior to 1978.	Web site(s) - Established	Web site	Web site(s)	Hi	350
				1			
			Health fairs - Fairs	Fairs	Outreach - Minority low-income families with children under six	Chil	44
				11			
				#N/A			#N
				#N/A			#N
				#N/A			#N
				#N/A			#N

Component Name:

Post	Evaluation Tools
5	7
sure dren	Accountability
	A. Tools for Measurement
dren	Database
I/A	
I/A	
	B. Where Data Maintained
dren	Individual case records
I/A	
I/A	
	C. Source of Data
I/A	Site reports
I/A	
I/A	
	D. Frequency of Collection
I/A	Monthly
I/A	
its	
	E. Processing of Data
dren	Relational database
I/A	
I/A	
I/A	
I/A	

Component Name:

Post	Evaluation Tools
3	7
sure	Accountability
I/A	
I/A	
I/A	
I/A	
I/A	
I/A	
I/A	
I/A	
I/A	
I/A	
I/A	
I/A	
I/A	
I/A	
I/A	
I/A	

Appendix Table of Contents

1. Source Data for Factor 2 Form – 96013
 - A. Documented Blood Lead Level (EBL spreadsheet from Los Angeles County CLPPP)
 - B. Housing Age and Tenure and C. Very Low and Low-Income Population – As Determined by HUD (spreadsheet of Census and HUD-provided data on housing age, tenure and family income)
2. City of Los Angeles Consolidated Plan 2003-2008
3. State Childhood Lead Poisoning Prevention Brochure on Lead-Safe Work Practices, “Remodeling or Repainting?”
4. Handout from City of Los Angeles Lead Hazard Control Grant Program

Source data for Factor 2 Table B and C: housing, age, tenure and family income

CITYWIDE FOR ALL COUNCIL DISTRICTS

total	SF3 TABLE H36/H37; TENURE BY YEAR STRUCTURE BUILT/MEDIAN YEAR STRUCTURE BUILT														
	population	HOUSEHOLDS	OWNER UNITS						RENTER UNITS						
			TOTAL	1980-PRESENT	1970-1979	1960-1969	1950-1959	1940-1949	THROUGH 1939	TOTAL	1980-PRESENT	1970-1979	1960-1969	1950-1959	1940-1949
3694820	1283619	497781	66805	54322	72764	129279	77429	97182	785838	156802	138764	151111	134411	88549	
CD1	234850	69384	11282	1204	601	938	1378	1459	5701	58102	10973	7884	9421	8960	7282
CD2	258876	100852	44112	5209	4200	5907	14338	9692	4765	56741	12510	11487	12603	11627	5707
CD3	258789	94790	56188	9333	8960	13396	19967	3506	1025	38602	9431	11012	8808	6795	1682
CD4	252824	118986	27074	3235	2022	2858	3286	3427	12247	91912	19202	14202	14496	13730	11254
CD5	258845	118841	54510	7872	7232	7686	10994	7917	12808	64331	12574	13123	12181	10759	6645
CD6	235627	65976	27564	2115	2102	3209	13225	5684	1230	38412	9621	8850	8790	6795	2787
CD7	235919	60170	33176	8826	4129	5736	9917	3361	1207	26994	7745	6135	6212	4170	1725
CD8	243371	75901	30942	1210	1160	2150	5418	7903	13101	44959	6071	5740	7978	9272	7505
CD9	238227	60957	15939	1473	1005	1913	2145	3093	6309	45019	8671	5489	7672	6798	6548
CD10	243431	87470	19716	1021	463	946	2673	4773	9840	67754	9960	8962	12205	12998	10187
CD11	258335	118028	49014	7892	5510	4760	12501	12535	5815	69014	13963	14934	15764	12286	6817
CD12	242312	85385	56340	8523	11149	14347	18944	2832	546	29045	7387	8724	6691	4760	1060
CD13	244411	82748	12981	905	481	947	1581	1743	7324	69767	12423	9338	12578	10986	8139
CD14	235090	64904	25784	2717	1285	2974	4205	4379	10224	39121	5996	4361	6593	6784	6022
CD15	253914	79226	33159	5269	4023	4996	8707	5125	5039	46067	10275	8523	9120	7689	5189
CD1	234850	69384	11282	1204	601	938	1378	1459	5701	58102	10973	7884	9421	8960	7282
CD6	235627	65976	27564	2115	2102	3209	13225	5684	1230	38412	9621	8850	8790	6795	2787
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CD8	243371	75901	30942	1210	1160	2150	5418	7903	13101	44959	6071	5740	7978	9272	7505
CD9	238227	60957	15939	1473	1005	1913	2145	3093	6309	45019	8671	5489	7672	6798	6548
CD10	243431	87470	19716	1021	463	946	2673	4773	9840	67754	9960	8962	12205	12998	10187
CD13	244411	82748	12981	905	481	947	1581	1743	7324	69767	12423	9338	12578	10986	8139
Total	1675835	502607	151600	16755	9941	15839	36337	28016	44713	351007	65464	52397	64856	59981	44173

0.4535635

0.110219

THROUGH 1939	LowMod FAMILIES					YEAR 2000
	FAMILIES	LOWMOD ADJUSTED FAMILIES	80%	50%	30%	TOTAL POP under age 6
			FAMMOD	FAMLOW	FAMVLOW	
116201	798719	780938	386559	245879	133685	346077
13582	49344	48245	36965	26057	14594	26768
2807	59383	58061	23398	13556	6993	21879
875	63232	61825	19463	10852	5171	22247
19028	51333	50190	23769	15243	8398	16718
9049	55734	54493	11018	6451	3416	14259
1569	49888	48778	27755	16656	8271	26974
1008	47868	46802	24624	14434	6959	27871
8393	51575	50427	31809	21081	12481	25037
9840	43718	42745	33289	24173	14702	30730
13443	54164	52958	33052	21414	12199	23765
5249	56925	55658	14310	7922	4142	16114
423	60732	59380	15071	7814	3782	18081
16303	51351	50208	35108	23639	12655	23565
9364	46912	45868	26464	16526	8603	22902
5271	56559	55300	30465	20062	11321	29169

TOTAL POPULATION	HISPANIC OR LATINO	TOTAL	ONE RACE					NOT HI
			NATIVE	ASIAN	BLACK	PACIFIC	WHITE	
			3694820	1722327	1902318	8772	406201	367413
234850	177055	55641	668	35396	7296	122	11891	
258876	87637	161297	673	16562	9717	248	133347	
258789	74649	175618	590	25633	8928	270	139661	
252824	68662	175505	583	45937	15209	216	112737	
258845	21251	227795	350	25722	8496	204	192078	
235627	174342	78682	668	20287	9681	309	47258	
235919	172707	60458	672	13450	14274	197	31562	
243371	99814	139721	421	5987	122753	201	9526	
238227	172547	64010	481	6212	50970	96	5851	
243431	112605	125780	458	30242	74175	281	19695	
258335	53510	196620	604	27419	15062	483	152146	
242312	55531	178989	602	36547	9770	318	131128	
244411	150635	87380	667	38926	7025	186	40017	
235090	144890	84047	642	37441	6758	179	38491	
253914	156492	90777	693	40439	7299	194	41573	

13582	49344	48245	36965	26057	14594	26768	234850	177055	55641	668	35396	7296	122	11891
1569	49888	48778	27755	16656	8271	26974	235627	174342	78682	668	20287	9681	309	47258
1008	47868	46802	24624	14434	6959	27871	235919	172707	60458	672	13450	14274	197	31562
8393	51575	50427	31809	21081	12481	25037	243371	99814	139721	421	5987	122753	201	9526
9840	43718	42745	33289	24173	14702	30730	238227	172547	64010	481	6212	50970	96	5851
13443	54164	52958	33052	21414	12199	23765	243431	112605	125780	458	30242	74175	281	19695
16303	51351	50208	35108	23639	12655	23565	244411	150635	87380	667	38926	7025	186	40017
64136	347908	340163	222601	147453	81860	184709	0 1675835	1059705	611671	4035	150500	286174	1392	165801

SPANIC OR LATINO

TWO OR MORE RACES						
TOTAL	NATIVE AND WHITE	ASIAN AND WHITE	BLACK AND WHITE	NATIVE AND BLACK	OTHER	BALANCE OF TWO OR MORE

34045	5525	17857	7485	3177	9465	59161
682	129	357	129	66	268	1473
2886	659	1435	632	160	750	7057
3675	623	2232	700	120	534	4847
2871	493	1447	695	236	822	5786
4223	498	2917	669	139	944	5674
1592	346	758	393	95	479	3944
1273	296	479	338	160	303	1480
1659	87	260	615	697	833	2176
645	58	132	155	301	400	1025
1983	160	533	720	571	929	3063
4144	664	2436	860	184	905	4061
3571	707	1994	716	155	624	4221
1613	268	959	288	97	558	4784
1551	258	922	277	94	537	4601
1675	279	996	299	101	579	4970

682	129	357	129	66	268	1473
1592	346	758	393	95	479	3944
1273	296	479	338	160	303	1480
1659	87	260	615	697	833	2176
645	58	132	155	301	400	1025
1983	160	533	720	571	929	3063
1613	268	959	288	97	558	4784
9448	1344	3479	2637	1988	3770	17945

**Total LA
Population**

3,694,820

**Total Target
Area Population**

1,675,835

(CDs 1,6,7,8,9,10, & 13)

A. Documented Blood Lead Level BLL						
A.1	Children under 6 in Jurisdiction	% Population		A.2	Children under 6 in Target Area	% Population
	346,077	9.37%			184,709	
Blod Lead Level	Children Under 6 Years	% of Total		Blod Lead Level	Children Under 6 Years	% of Total
<10	43,456	99.41%		<10	25,363	99.17%
19-Oct	218	0.50%		19-Oct	176	0.69%
>20	42	0.10%		>20	36	0.14%
Total Tested	43,716	100.00%		Total Tested	25,575	100.00%

ZIP Codes Used for Target Areas	Number of Children Under 6 tested, <10ug/dL, in 2006
90001	1787
90002	1362
90003	1915
90005	577
90006	1125
90007	549
90008	371
90011	3309
90015	297
90016	627
90017	454
90018	988
90019	778
90026	861
90029	621
90031	739
90034	495
90035	140
90037	1547
90038	413
90039	229
90042	844
90043	518
90044	2101
90047	629
90057	979
90062	482
90065	626
Total	25363

E. Extent of Lead-Based Paint Hazards in the City

The Centers for Disease Control and Prevention reports childhood lead poisoning remains one of the most widespread childhood diseases. In areas with older housing occupied by low-income families, 27 percent of all children are still lead poisoned.

While average blood lead levels have declined over the past decade, one in six low-income children living in older housing are lead poisoned. Eliminating lead-based paint hazards in older low-income housing is essential if childhood lead poisoning is to be eradicated.

Lead poisoning in young children causes permanent neurological damage, and becomes a hazard to children and pregnant women when poor maintenance causes it to peel and flake, when leaded dust is generated by the impact or friction between two lead-paint-coated surfaces in windows and doors; and when flakes of lead-based paint accumulate in play areas where there is uncovered earth. Children under age six often ingest lead from leaded dust or soil on their hands. Small children sometimes eat chips of leaded paint. Since lead poisoning is asymptomatic except at very high levels, and cannot be detected unless blood lead tests are performed, it is essential to test for and remediate hazards of lead-based paint before children are poisoned.

Exposure to lead is a growing problem, particularly for inner-city children residing in older structures where maintenance is lacking. By some accounts, 80 percent of all single-family homes and apartment units in the greater Los Angeles area are coated with lead-based paints, which were outlawed for most uses nationally in 1978. Despite the prohibition, one in six children nationally has potentially dangerous levels of lead in his blood, and county officials last year alone were tracking an estimated 700 related poisonings.

Lead-based paint was banned in 1978, so only housing units built prior to 1978 are likely to contain lead hazards caused by paint. The Lead Disclosure Rule requires that landlords and sellers of housing constructed prior to 1978 provide each purchaser or tenant with a lead hazard information pamphlet, any information and/or reports concerning lead-based paint hazards in the property and a Lead Warning Statement to be signed by the parties. Sellers are required to provide purchasers with an opportunity to conduct a lead-based paint evaluation.

Analysis of 1990 Census data shows that there are 774,782 pre-1978 housing units in Los Angeles that are likely to contain lead-based paint. These units are 57% renter-occupied and 43% owner-occupied. The units that pose the highest risk to occupants are poorly maintained units build before 1960. The 173,349 pre-1960 housing units occupied by low and very low-income renters and owners are those most likely to be in poor condition, and therefore most likely to contain lead-based paint hazards.

Since 1991, 4,144 children under age six have been identified in the city with blood lead levels of 10 micrograms per deciliter or higher. Nearly three quarters of these (3,079) had at least one reading of 15 micrograms per deciliter or higher. These children are 1.3% of the City's estimated 330,500 children under age six. (A blood lead level of 10 micrograms per deciliter of blood or higher is considered elevated). When a child has two consecutive blood lead levels between 15 and 19 micrograms per deciliter, or one test at 20 micrograms per deciliter or above, the child is considered a lead poisoning "case" according to guidelines published by the Centers for Disease Control and Prevention.)

The information that follows provides data on the extent and seriousness of lead-based paint hazards in Los Angeles County, and provides specific information on the severity of lead-based paint cases by zip code in the city. All data is courtesy of the Los Angeles County Department of Health Services.

Table 44 - Number of Reported Blood Lead Screenings by Year

YEAR	NUMBER OF REPORTED CASES	PERCENT CHANGE
1991	138	
1992	799	578%
1993	1,346	168%
1994	1,965	46%
1995	2,346	19%
1996	3,127	33%
1997	1,405	(55%)
1998	2,325	65%
1999	3,895	68%
2000	7,145	183%
2001	5,647	(21%)
2002	4,570	(19%)

Source: Los Angeles County Department of Health Services

Table 45 - Number of Children Reported with Elevated Blood Lead Levels ($\geq 10 \mu\text{g/dL}$) by Level and Year, Los Angeles County

YEAR	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002
10-14 $\mu\text{g/dL}$	27	239	349	405	411	461	337	313	407	405	423	118
15-19 $\mu\text{g/dL}$	28	131	374	567	528	536	508	384	326	262	275	95
20-24 $\mu\text{g/dL}$	25	150	249	306	208	197	207	133	119	120	101	35
25-29 $\mu\text{g/dL}$	19	115	166	134	101	137	81	53	45	52	49	11
30-34 $\mu\text{g/dL}$	17	102	131	128	100	85	63	40	39	41	53	19
$\geq 45\mu\text{g/dL}$	9	42	44	33	25	19	16	14	16	11	4	3

Source: Los Angeles County Department of Health Services

Table 46 - By Elevated Blood Level Triggering the Case and Year

YEAR	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002
15-19 $\mu\text{g/dL}$	5	14	59	112	119	102	66	71	41	28	39	9
20-24 $\mu\text{g/dL}$	28	166	299	357	269	245	240	152	141	136	111	41
25-29 $\mu\text{g/dL}$	19	117	186	154	116	148	88	58	53	48	49	8
30-44 $\mu\text{g/dL}$	19	100	141	141	107	90	67	40	41	36	50	17
$\geq 45\mu\text{g/dL}$	8	36	46	32	25	19	17	15	15	10	3	3

Source: Los Angeles County Department of Health Services

Table 47 - Elevated Blood Level Cases by Age

Age	Number of Reported Cases
0-2 YEARS	3,220
3-5 YEARS	1,752

Source: Los Angeles County Department of Health Services

Table 48 - Elevated Blood Level Cases by Race and Ethnicity

Race/Ethnic background	Number of Reported Cases
Hispanic	3,736
Black	315
White	64
Asian	39
Native American	3
Other	7
Incomplete Information	808

Source: Los Angeles County Department of Health Services

Table 49 - Cases by Service Planning Area (SPA)

Service Planning Area	Number of Reported Cases
South (SPA 6) - Harbor	1,748
Metro (SPA 4) - Downtown	1,187
East (SPA 7)	706
San Gabriel (SPA 3)	441
San Fernando (SPA 2)	306
South Bay/Harbor (SPA 8)	249
West (SPA 5)	134
Antelope Valley (SPA 1)	41

Source: Los Angeles County Department of Health Services

Table 50 - Cases by County Health District

Health District	Number of Reported Cases	Percentage
Southeast	698	
Southwest	555	
Central	432	
Northeast	394	
Hollywood-Wilshire	365	
South	264	
East L.A.	219	
East Valley	141	
West	135	
West Valley	100	
Harbor	80	
TOTAL		

Source: Los Angeles County Department of Health Services

Table 51 - Sources Identified with Reported Cases

Source	Percentage
Paint	77%
Dust	28%
Take Home	26%
Soil	24%
Home Remedy	6.9%
Hobby	3.8%
Other	1.3%
Pottery	0.5%
Water	0.2%
TOTAL	

Note: Not mutually exclusive categories. A case may be associated with more than one source.

Development of High Risk Areas

The following table identifies areas of lead exposure based upon four risk factors for lead poisoning: 1) Pre-1960 housing; 2) Population below poverty 3); Children less than five years of age; and 4) Uninsured population. The High Risk Areas were defined as areas that ranked in the highest 50% in the countywide distribution of all four risk factors. The following city zip codes were identified as high risk:

Table 52 - High Risk Areas - Census Tracts in the City of Los Angeles

Area	Census Tract	Zip Codes
Central	2111.00, 2122.01, 2098.00, 2211.00, 2240.00, 2091.02, 1957.00, 1958.01, 1959.00, 1959.00, 1973.00, 1974.00, 1975.00, 2083.00, 2086.00, 1913.00, 1914.00, 1972.00, 1871.00, 2085.00, 2087.00, 2088.00, 2094.02	90004, 90005, 90006, 90015, 90017, 90026, 90027, 90029, 90031, 90039, 90057,
East LA	5303.00, 5310.00, 5315.01, 5316.01, 5317.01, 5317.02, 5319.01, 5323.01, 5308.00, 5309.00, 5311.00,	90022, 90040, 90063,
Hollywood-Wilshire	1924.00, 1925.00, 1926.00, 2112.00, 2113.00, 2114.00, 2121.00, 2123.01, 2123.02, 2125.00, 2126.00, 2133.00, 2212.00, 2128.00, 2181.00, 2182.00, 2117.02, 2118.02, 2119.00, 1905.00, 1902.00, 1911.00, 1912.02, 1916.00, 1908.00, 1917.00, 1918.00	90004, 90005, 90006, 90019, 90020, 90027, 90028, 90029, 90038,
Northeast	2045.00, 2047.00, 2048.00, 2049.00, 2051.00, 2011.00, 2015.01, 2031.00, 2037.00, 2044.00, 1862.00, 1831.02, 1832.00, 1833.00, 1835.00, 1836.00, 1837.00, 1838.00, 2041.00, 1851.00, 1852.01, 1853.00, 1863.00,	90023, 90032, 90033, 90041, 90042, 90063, 90065,
South	2398.00, 5349.00, 5350.00, 5351.01, 2400.00, 2407.00, 2397.00, 2402.00, 2405.00, 2404.00, 2410.00, 2426.00, 2411.00,	90001, 90002, 90003, 90044, 90059, 90061,
Southeast	2395.00, 5329.00, 2393.00, 2264.00, 2267.00, 2270.00, 2282.00, 2283.00, 2284.00, 2287.00, 2293.00, 2294.00, 2318.00, 2319.00, 2328.00,	90001, 90003, 90011, 90037,
Southwest	2218.00, 2244.00, 2362.01, 2362.02, 2184.00, 2198.00, 2199.00, 2190.00, 2220.00, 2312.00, 2316.00, 2317.00, 2321.00, 2326.00, 2327.00, 2349.00, 2371.00, 2374.00, 2377.00, 2383.00, 2372.00, 2313.00, 2324.00,	90007, 90008, 90016, 90018, 90037, 90043, 90044, 90047, 90062,
West	2655.00, 2696.00, 2699.01, 2699.02, 2722.00,	90024, 90034, 90066,

Courtesy of the Los Angeles County Department of Health Services, MapInfo software, 1990 census data and 2000 Population

Table 53 - City Housing Likely to Contain Lead-based Paint, by Income and Year Built

YEAR BUILT	VERY LOW INCOME	LOW INCOME	MODERATE INCOME	MIDDLE INCOME	HIGH INCOME	TOTAL
Pre-1940	42,225	25,786	36,259	12,973	70,565	187,808
1940-1959	60,004	45,334	64,588	26,249	153,862	350,036
1960-1979	41,454	31,027	45,485	18,203	100,770	236,939
Total	143,683	102,147	146,332	57,424	325,196	774,782

Source: 1990 Census, PUMS data, LAHD

G. Programs to Control Lead Hazards in Housing

Federal law now requires testing for lead-based paint and abatement or control of all lead hazards in units that are rehabilitated with federal funds. The housing rehabilitation programs of the City of Los Angeles Housing Department (LAHD) conduct inspections for lead-based paint in every housing unit that is rehabilitated with City funds and abate all lead-based paint hazards found in rental housing abatement. Homeowners may choose either hazard control or complete abatement.

The City administers two HUD-funded Lead-Based Paint Hazard Control grant programs that fund inspections and lead-based paint abatement in units that meet grant criteria.

Lead Grant Program funds may be used citywide as long as:

- Property owners and/or tenants meet HOME Program income guidelines;
- The project has been approved for a an LAHD general rehabilitation loan;
- The site contains lead-based paint;
- The units are or will be occupied by families with children under six years of age. However, projects in high-risk communities are prioritized

High risk communities are those communities with contain

- A concentration of pre-1950 housing;
- Households with young children;
- Low-income residents;
- A high percentage of rental units;
- Minority communities;
- A significant number of cases reported with elevated blood lead levels;
- Neighborhoods with other economic development activities in process

Target areas include Baldwin Village, Boyle Heights, Canoga Park, Central Avenue, Echo Park, Hauser, Highland Park, Hyde Park, Jefferson, Manual Arts, North Harbor Gateway, Hills, North Hollywood, Pacoima, San Pedro, 23rd Street, Van Nuys, Vermont East, Washington Boulevard, Watts, Wilmington and Woodman.

Lead Hazard Control Program Accomplishments

Over the past three years, the Lead Grant Program was responsible for the inspection of over 1,000 units. Last year, over 200 units were inspected. Additionally, the Housing Development Division and Neighborhood Revitalization Divisions conduct lead inspections.

As a result of production and outreach efforts made by the LAHD Lead-Based Paint Hazard Control Program, more than 315 units have been abated with 144 under construction. Lead Certification training was provided to 32 contractors, 41 workers and 16 LAHD staff members. Approximately seventy children had their blood lead levels tested. More than 81,000 property owners of pre-1978 units were provide information on the Lead Disclosure Rule; and the general public has received lead hazard information at the LAHD and Code Enforcement public counters as well as at various housing and community events.

The Lead-Based Paint Hazard Control Program operates in tandem with other LAHD general rehabilitation programs. Consequently, property owners are able to abate most lead hazards on the property. Lead Grant funds are generally used to remove components containing lead-based paint, while general rehabilitation loan funds are used to replace those components removed. In some cases, grant funds are used to conduct interim measures. In these cases, an Operations and Maintenance Plan is provided to the owner.

While the main objective of the Lead-Based Paint Hazard Control Program is to abate lead hazards in low-income residential units, Lead Grant staff members also provide educational information to property owners, tenants, contractors, housing department staff and the general public

Lead Based Paint Hazards in Public Housing

HACLA continues its efforts to reduce hazards associated with lead-based paint (LBP) at all its sites where LBP is found. At sites where comprehensive modernization has taken place, all LBP has been eliminated. The sites where comprehensive modernization (Comp Mod) is complete are Jordan Downs and Imperial Courts. The three sites currently undergoing Comp Mod are Pueblo Del Rio Extension, Estrada Courts Extension and San Fernando Gardens. Those sites will have LBP eliminated when Comprehensive Modernization of the developments is completed.

HACLA has also performed substantial LBP abatement associated with the replacement of windows and doors. (Windows and doors are the most commonly LBP contaminated building components and pose the greatest risk because of friction.) Those sites with substantial LBP abatement are Ramona Gardens, Gonzaque Village, and Nickerson Gardens. Window and door replacement is currently underway at the following sites: Rancho San Pedro and Rancho San Pedro Extension and Avalon Gardens.

HACLA has also performed LBP hazard reduction activities at all sites where full LBP abatement has not taken place. This work entails stabilization of surfaces that contain LBP, repainting and clean up of dust that might contain LBP. The HACLA's efforts have so successful that its insurance carrier for LBP risks has lowered premiums for that coverage.

FREE REPAIRS FOR LEAD ABATEMENT

**Increase the VALUE of your Property!
and...**

Protect children from LEAD POISONING!

Los Angeles Housing Department Lead Hazard Remediation Program



ELIGIBILITY

- ♦ **Owners of rental properties built before 1978.**
- ♦ **Units must have a child under age 6 residing in the unit, or "substantially using" the property.**
- ♦ **Units must have qualified low income renters.**
- ♦ **Property owners must remain on title for three years after the remediation.**

**For more Information call:
(213) 808-8935**

**or email:
Lromero@lahd.lacity.org**

Lead Hazard Reduction Program



**Los Angeles Housing Department
Lead Hazard Remediation Program
"Preventing and Eliminating Lead Poisoning"**



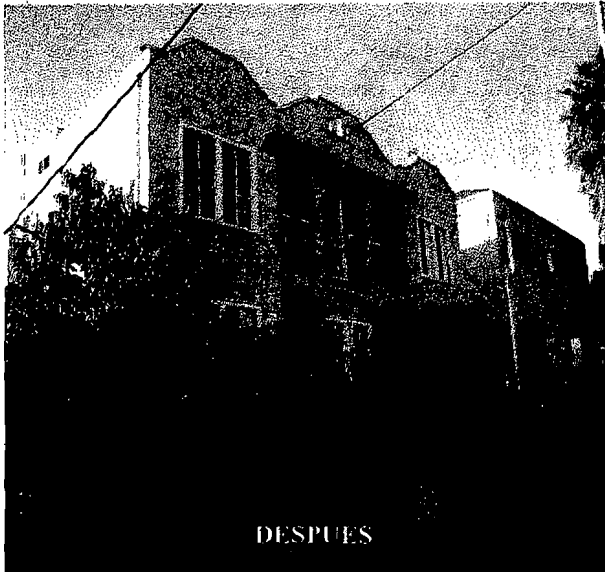
GRATIS REPARACIONES PARA DISMINUCIÓN DE PLOMO

¡Aumente el VALOR de su Propiedad!

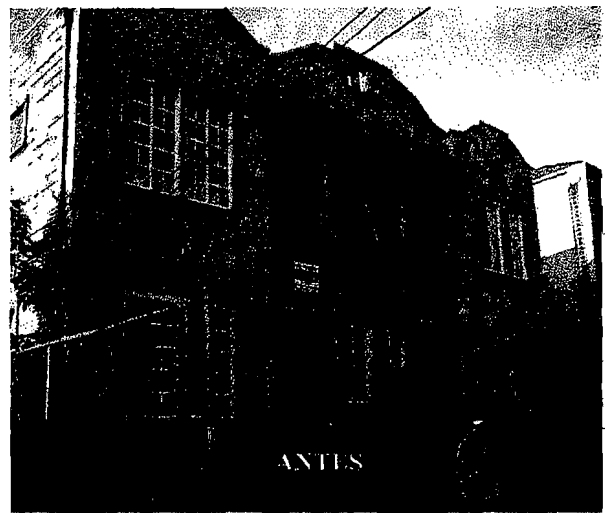
y...

Proteja a los niños del EVENENAMIENTO DE PLOMO

El Departamento de Vivienda de la Ciudad de Los Angeles Programa de Remediación de Plomo



DESPUES



ANTES

ELEGIBILIDAD:

- ◆ **Dueños de edificios de renta
construidos antes de 1978.**
- ◆ **Unidades tienen que tener un niño
(a) menor de 6 años residiendo en la
vivienda, o que pase la mayor parte
de tiempo en ella.**
- ◆ **Rentar a personas de bajos
ingresos.**
- ◆ **Propietarios deben mantenerse en
el título de la propiedad por tres
años después de la reparación.**

**Para mayor información,
llame al teléfono:
(213) 808-8935
o por correo electrónico:
Lromero@lahd.lacity.org**



Protect Your Family from the Dangers of Lead Poisoning



Proteja a Su Familia
Contra el Peligro de la
Intoxicación por Plomo

REMODELING AND REPAINTING CAN CREATE DANGEROUS LEAD DUST

Older homes and apartment buildings built before 1978 may contain lead-based paint. Disturbing lead-based paint during remodeling and repainting can create dangerous lead dust.

LEAD DUST CAN CAUSE LEAD POISONING

Exposure to lead dust may cause lead poisoning. Lead poisoning is especially harmful to young children. Lead can harm the brain, nerves, and kidneys of a young child. Lead poisoning can make it very hard for a young child to learn, pay attention, and behave.

SWALLOWING LEAD DUST IS THE MOST COMMON WAY CHILDREN ARE LEAD POISONED

Lead dust can get on hands, toys, food, and drinks, then enter a child's body when these items are placed in his or her mouth.

Adults doing remodeling and repainting work can breathe in lead dust and become lead poisoned.

YOU CAN HELP PREVENT CHILDHOOD LEAD POISONING

Keep children and pregnant women away until the job and clean up are finished. Learn how to work safely when remodeling or repainting your home, or hire a California Department of Health Services Certified Lead Professional who is trained to use lead-safe work practices.

LEARN MORE ABOUT LEAD

- Call the National Lead Hotline at _____ and request "how to" guidelines on working safely with lead-based paint.
- Get a list of Department of Health Services Certified Lead Professionals who are trained to do lead-safe work in your home by visiting: _____ or call _____
- Ask your doctor to test your child for lead poisoning.

LA REMODELACIÓN Y PINTURA PUEDEN CREAR POLVO CON PLOMO PELIGROSO

Las casas y edificios de apartamentos construidos antes de 1978 pueden tener pintura a base de plomo. Al remodelar o volver a pintar, puede producirse un polvo peligroso si la pintura a base de plomo se desprende.

EL POLVO CON PLOMO PUEDE CAUSAR INTOXICACIÓN POR PLOMO

El exponerse al polvo con plomo puede causar intoxicación por plomo, que es especialmente dañina para los niños pequeños. Puede dañarles el cerebro, los nervios y los riñones. Si un niño pequeño sufre una intoxicación por plomo, puede resultarle muy difícil aprender, prestar atención y portarse bien.

LA INTOXICACIÓN POR PLOMO EN LOS NIÑOS SE PRODUCE CUANDO TRAGAN POLVO CON PLOMO

El polvo con plomo que se adhiere a las manos, juguetes, alimentos y bebidas entra al organismo del niño al llevarlos a la boca.

Los adultos pueden aspirar el polvo con plomo al remodelar y pintar y así sufrir una intoxicación por plomo.

USTED PUEDE AYUDAR A PREVENIR LA INTOXICACIÓN POR PLOMO EN LOS NIÑOS

Mantenga a los niños y mujeres embarazadas alejados del área hasta que las tareas y la limpieza hayan terminado. Aprenda a trabajar sin peligro cuando haga remodelaciones o trabajos de pintura en su casa, o contrate a un profesional del Departamento de Servicios de Salud de California que esté capacitado y acreditado para trabajar usando prácticas que lo protegen contra el plomo.

APRENDA MÁS ACERCA DEL PLOMO

- Llame al (National Lead Hotline) para pedir pautas e instrucciones sobre cómo trabajar sin peligro con la pintura a base de plomo.
- Obtenga una lista de profesionales certificados entrenados para evitar el contacto peligroso de plomo al hacer arreglos en su casa. Visite:
llame al
- Pregúntele a su doctor sobre un examen de plomo para su hijo.



Gray Davis, Governor, State of California
Grandland Johnson, Secretary, California Health and Human Services
Diana M. Bontá, R.N., Dr.P.H., Director, Department of Health Services



California Department of Health Services
Childhood Lead Poisoning Prevention Branch
1515 Clay Street, Suite 1801
Oakland, California 94612

**Esperanza Lead Outreach Program
Budget Justification Narrative**

1.PERSONNEL

FULL-TIME & PART-TIME SALARIES

Day-to-Day Project Manger @ 1 FTE

Computation	Cost	HUD S	Applicant
\$18.00/hr X 4,160 hours	\$74,880	\$74,880	\$0.00

The Program Coordinator will provide overall administration of the program for 100% of his time. Formulate programs plans, goals, objectives, monitors implementation as defined in contracted Scope of Work. He will supervise all staff and Administrative aspects of the contract. He will develop all documentation material.

Community Health Promoter @ .50 FTE

Computation	Cost	HUD S	Applicant
\$13.00/hr X 1,040 hours	\$13,520.00	\$13,520.00	\$0.00

Health Promoter conduct the health and housing survey, health education and training for lead poisoning prevention, integrated pest management and management of asthma triggers as well as provide community education, outreach, and referrals to health and social services.

Financial Administrator @ .10 FTE

Computation	Cost	HUD S	Applicant
[REDACTED] hr X 472 hours	[REDACTED]	\$8,699	[REDACTED]

Provide direction for all accounting and finance functions of the program. Budgeting, Billing, Budget Modification, Cost Allocation in order to ensure all programmatic goals and objectives are met.

Project Director @ .05 FTE

Computation	Cost	HUD S	Applicant
[REDACTED] hr X 165 hours	[REDACTED]	\$3,750	[REDACTED]

The Project Director supervises, coordinates and monitors quality outcome of programmatic objectives. The coordination includes planning and evaluation, supervision and training staff, contract monitoring and coordination with other partner Organizations.

**Esperanza Lead Outreach Program
Budget Justification Narrative**

2. FRINGE BENEFITS \$14,415.00

Employee Benefits for Full-Time Salaries: The employee benefits rate for full-time salaries is calculated at @ 16.31 %.

Computation	Cost	HUD S	Applicant
FICA 7.65% x \$88,400	\$6,763	\$6,763	\$0.00
SUI 2.30% x \$88,400	\$2,033	\$2,033	\$0.00
Worker's Comp 1.13% x \$88,400	\$ 999	\$ 999	\$0.00
Medical/Dental 5.23% x \$88,400	\$4,620	\$4,620	\$0.00
Retirement 0%			
Other 0%			
Total: 16.31%	\$14,415	\$14,415	\$0.00

3. TRAVEL \$5,455.00

Computation	Cost	HUD S	Applicant
Airfare from LA to Wash.,D.C. 2 Trip x 2 Staff x \$1,377 fare	\$2,755	\$2,755	\$0.00
PerDiem in Washington D.C. 12 Days X 2 Staff	\$2,700	\$2,700	\$0.00
Total Travel Cost	\$5,455	\$5,455	\$0.00

This will cover costs for program staff to attend training and conferences. Expenses include, but are not limited to, conference registration expenses, travel expenses, lodging, airfare, load, meals, taxi etc.

4. EQUIPMENT \$0.00

5. SUPPLIES AND MATERIALS \$0.00

6. CONSULTANTS 

Website Design Services

Computation	Cost	HUD S	Applicant
\$717.00 x 30 Days	\$21,495	\$21,495	\$0.00

This cost will cover Building, Developing and implementing Web Site for data entry of HUD deliverables and generating HUD mandated reports.

**Esperanza Lead Outreach Program
Budget Justification Narrative**

Web Services Coordinator

Computation	Cost	HUD S	Applicant
\$1,000 x 04 Days	\$4,000	\$4,000	\$0.00

This will cover the cost of selecting the website designer, coordination with the selected designer to plan and produce the website, coordination of content production for the website and writing and editing selected website content.

Translation and Interpretation Services

Computation	Cost	HUD S	Applicant
\$505 x 01 Days	\$505	\$505	\$0.00

This will cover the cost of translation of the basic outreach brochure into Korean.

Healthy Homes Collaborative

Cost	HUD S	Applicant
[REDACTED]	0.00	[REDACTED]

Linda Kite, Coordinator of the Healthy Homes Collaborative, will contribute training for the Outreach Worker and SCEP Team valued at [REDACTED]

7. CONTRACTS AND SUB-GRANTEES

Pacoima Beautiful

Environmental Health Education and Outreach Program

Cost	HUD S	Applicant
[REDACTED]	\$81,000	[REDACTED]

A form HUD 424-CBW from Pacoima Beautiful is attached.

LA Community Legal Center and Education

Tenants Education and organizing

Cost	HUD S	Applicant
[REDACTED]	\$81,000	[REDACTED]

A form HUD 424-CBW from LCLCE is attached.

Coalition for Economic Survival

Tenants Education, organizing and Outreach

Cost	HUD S	Applicant
[REDACTED]	\$81,000	[REDACTED]

A form HUD 424-CBW from CES is attached.

**Esperanza Lead Outreach Program
Budget Justification Narrative**

City of Los Angeles Housing Department

Code compliance inspections including issue of correction orders, re-inspections of 4,500 multi-family rental units and response to complaints about use of unsafe work practices. Inspectors will provide owners with information about and enforcement of lead-safe work practices. 90% of all corrections orders issue expected to disturb paint. Access and maintenance of web-based outreach reporting database.

Cost	HUD S	Applicant
[REDACTED]	\$0.00	[REDACTED]

Los Angeles County Childhood Lead PPP

Test for possible lead-based paint by XRF in response to SCEP request.
Response to complains of unsafe work practices form Lead Outreach Workers
Provide up to 2,000 brochures illustrating lead-safe work practices
Provide liaison to attend monthly coordination meetings
Coordinate refresher training to share roles and responsibilities in enforcement

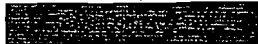
Cost	HUD S	Applicant
[REDACTED]	\$0.00	[REDACTED]

8. CONSTRUCTION COSTS	\$0.00
9. OTHER DIRECT COSTS	\$0.00

10. INDIRECT COST	\$10,282 <i>Stk</i>
--------------------------	----------------------------

Computation	Cost	HUD S	Applicant
10% of Personnel & Benefit (Direct Labor)			
Base \$102,815.00	\$10,282	\$10,282	\$0.00

	Cost	HUD S	Applicant
TOTAL ESTIMATED COSTS:	[REDACTED]	\$400,000	[REDACTED]



Facsimile Transmittal

U. S. Department of Housing and Urban Development
Office of Department Grants Management and Oversight

OMB Approval No. 2525-0118
exp. Date (04/30/2005)

1179431493 - 1059

* Name of Document Transmittal:

Project Abstract Summary for GRANT00272406

1. Applicant Information:

* Legal Name: Esperanza Community Housing Corporation

* Address:

* Street1: 2337 S. Figueroa Street

Street2:

* City: Los Angeles

County:

* State: CA: California

* Zip Code: 90007

* Country: USA: UNITED STATES

2. Catalog of Federal Domestic Assistance Number:

* Organizational DUNS: [Redacted] CFDA No.: 14.904

Title: Lead Outreach Grants

Program Component:

3. Facsimile Contact Information:

Department:

Division:

4. Name and telephone number of person to be contacted on matters involving this facsimile.

Prefix: [Redacted] * First Name: Nancy

Middle Name:

* Last Name: Halpern Ibrahim

Suffix:

* Phone Number: [Redacted]

Fax Number: 213-748-0630

* 5. Email: [Redacted]

* 6. What is your Transmittal? (Check one box per fax)

a. Certification b. Document c. Match/Leverage Letter d. Other

* 7. How many pages (including cover) are being faxed? 3

Project Abstract Summary

Program Announcement (CFDA)

14.904

*** Program Announcement (Funding Opportunity Number)**

FR-S100-N-28

*** Closing Date**

06/15/2007

*** Applicant Name**

Esperanza Community Housing Corporation

*** Length of Proposed Project**

2

Application Control No.

Federal Share Requested (for each year)

*** Federal Share 1st Year**

\$ 123,371

*** Federal Share 2nd Year**

\$ 276,629

*** Federal Share 3rd Year**

\$

*** Federal Share 4th Year**

\$

*** Federal Share 5th Year**

\$

Non-Federal Share Requested (for each year)

*** Non-Federal Share 1st Year**

\$ 52,786

*** Non-Federal Share 2nd Year**

\$ 116,973

*** Non-Federal Share 3rd Year**

\$

*** Non-Federal Share 4rd Year**

\$

*** Non-Federal Share 5th Year**

\$

*** Project Title**

Lead Outreach Program

Facsimile Transmittal

U. S. Department of Housing and Urban Development
Office of Department Grants Management and Oversight

OMB Approval No. 2525-0118
exp. Date (04/30/2005)

1179431493 - 1059

* Name of Document Transmittal: Form HUD-96013 Factor 2 to add to GRANT00272406

1. Applicant Information:

* Legal Name: Esperanza Community Housing Corporation

* Address:

* Street1: 2337 S. Figueroa Street

Street2:

* City: Los Angeles

County:

* State: CA: California

* Zip Code: 90007

* Country: USA: UNITED STATES

2. Catalog of Federal Domestic Assistance Number:

* Organizational DUNS: [Redacted] CFDA No.: 14.804

Title: Lead Outreach Grants

Program Component:

3. Facsimile Contact Information:

Department:

Division:

4. Name and telephone number of person to be contacted on matters involving this facsimile.

Prefix: [Redacted] * First Name: Nancy

Middle Name:

* Last Name: Halpem Ibrahim

Suffix:

* Phone Number: [Redacted]

Fax Number:

* 5. Email: [Redacted]

* 6. What is your Transmittal? (Check one box per fax)

a. Certification b. Document c. Match/Leverage Letter d. Other

* 7. How many pages (including cover) are being faxed? 2

Healthy Homes and Lead Hazard Programs

**U.S. Department of Housing and Urban Development
Office of Lead Hazard Control**

OMB Approval No. 2539-0015
(expires 11/30/2008)

Factor 2		Need/Extent Of The Problem							
Public reporting burden for this collection of information is estimated to average 17 hours. This includes the time for collecting, reviewing, and reporting the data. This information collection is collected during the application process and is used to select grantees under a competitive selection process. Section 1011 of Title X of the Housing and Community Development Act of 1992 authorizes this collection. Response to this request for information is required in order to receive the benefits to be derived. This agency may not collect this information, and you are not required to complete this form unless it displays a currently valid OMB control number.									
Name of Jurisdiction City of Los Angeles		Name of Target Area (s) CDs 1,6,7,8,9, 10 & 13							
A. Documented Blood Lead Level (BLL)									
A.1 Total Number of Children <6 Years (72 months) of Age in Jurisdiction: 346,077 % of Total Population: 9.37		A.2 Total Number of Children <6 Years (72 months) of Age in Target Area: 184,709 % of Total Population: 11							
Blood Lead Level	Number of Children Under 6 Years	% Of Total	Blood Lead Level	Number of Children Under 6 Years	% Of Total				
< 10 µg/dL	43,456	99.41%	< 10 µg/dL	25,363	99.17%				
≥10 µg/dL and ≤19 µg/dL	218	0.50%	≥10 µg/dL and ≤19 µg/dL	176	0.69%				
≥ 20 µg/dL	42	0.10%	≥ 20 µg/dL	38	0.14%				
Total Tested	43,716	100%	Total Tested	23,575	100%				
Source and Data Documented (Indicate Period Covered)*	L.A. County CLPPP 2006	Source and Data Documented (Indicate Period Covered)*	L.A. County CLPPP 2006						
*Attach documentation in appendix - State or local health department may be a good source for this information									
B. Housing Age and Tenure									
B.1 Jurisdiction City of Los Angeles			B.2 Target Area (s) CDs 1,6,7,8,9, 10 & 13						
Year Built	Number	% of Total	Owner	Renter	Year Built	Number	% of Total	Owner	Renter
Pre-1940	213,383	16.82	97,182	116,201	Pre-1940	108,849	21.66	44,713	64,136
1940-1949	165,978	12.93	77,429	88,549	1940-1949	72,189	14.36	28,016	44,173
1950-1959	263,690	20.54	129,279	134,411	1950-1959	96,318	19.16	36,337	59,981
1960-1969	223,875	17.44	72,764	151,111	1960-1969	80,695	16.06	15,837	64,858
1970-1977	193,086	15.05	54,322	138,764	1970-1977	62,338	12.40	9,941	52,397
1979 or newer	223,807	17.42	66,805	156,802	1979 or newer	82,219	16.36	16,755	65,464
Total	1,283,819	100.00	497,781	786,038	Total	502,608	100.00	151,599	351,007
Source: 2000 Census - http://factfinder.census.gov/servlet/DataSetMainPageServlet?_ds_name=DEC_2000_SF3_U&program=DEC&lang=en									
Instructions:									
<ol style="list-style-type: none"> 1. Select "Census 2000 Summary File 3 (SF3) - Sample Data" 2. Click on "Detailed Tables" on the side menu 3. On the next page, select "Place" from the pull-down menu next to "Select a geographic type" 4. Select the "State" from the pull-down menu next to "Select a State" 5. Select one or more "cities" of interest from the selected state and click "Add" 6. Click the button that says "Next" 7. On the next page, select "H36. Tenure by Year Structure Built" from the pull-down menu, then "Select one or more tables" and click "Add" 8. Click "Show Tables" 									
*Attach copy of the downloaded information in appendix.									
C. Very Low and Low-Income Population - As Determined by HUD									
C.1 Jurisdiction					C.2 Target Area (s)				
Number of Families ≤50% of AMI	%	Total Number of Families <80% of AMI*	%		Number of Families ≤50% of AMI	%	Total Number of Families <80% of AMI	%	
245,879	31.50	386,559	49.00		147,453	43.00	222,601	65.00	
Source: Income Limits As Determined by HUD- http://www.huduser.org/datasets/i.html									
Instructions:									
<ol style="list-style-type: none"> 1. Select the appropriate State 2. Click on the link that says "Open PDF file" 3. Search for appropriate location 									
*Attach copy of the downloaded information in appendix									



Facsimile Transmittal

U. S. Department of Housing and Urban Development
Office of Department Grants Management and Oversight

OMB Approval No. 2525-0118
exp. Date (04/30/2005)

1179431493 - 1059

* Name of Document Transmitting:

Form HUD-96013 Factor 2 to add to GRANT00272408

1. Applicant Information:

* Legal Name: Esperanza Community Housing Corporation

* Address:

* Street1: 2337 S. Figueroa Street

Street2:

* City: Los Angeles

County:

* State: CA: California

* Zip Code: 90007

* Country: USA: UNITED STATES

2. Catalog of Federal Domestic Assistance Number:

* Organizational DUNS: [Redacted] CFDA No.: 14.904

Title: Lead Outreach Grants

Program Component:

3. Facsimile Contact Information:

Department:

Division:

4. Name and telephone number of person to be contacted on matters involving this facsimile.

Prefix: [Redacted] * First Name: Nancy

Middle Name:

* Last Name: Halpem Ibrahim

Suffix:

* Phone Number: [Redacted]

Fax Number: 213-748-9630

* 5. Email: [Redacted]

* 6. What is your Transmittal? (Check one box per fax)

a. Certification b. Document c. Match/Leverage Letter d. Other

* 7. How many pages (including cover) are being faxed?

1

Healthy Homes and Lead Hazard Programs

**U.S. Department of Housing and Urban Development
Office of Lead Hazard Control**

OMB Approval No. 2539-0016
(expires 11/30/2008)

Factor 2 Need/Extent Of The Problem									
Public reporting burden for this collection of information is estimated to average 17 hours. This includes the time for collecting, reviewing, and reporting the data. This information collection is collected during the application process and is used to select grantees under a competitive selection process. Section 1011 of Title X of the Housing and Community Development Act of 1992 authorizes this collection. Response to this request for information is required in order to receive the benefits to be derived. This agency may not collect this information, and you are not required to complete this form unless it displays a currently valid OMB control number.									
Name of Jurisdiction City of Los Angeles					Name of Target Area (s) CD's 1,6,7,8,9, 10 & 13				
A. Documented Blood Lead Level (BLL)									
A.1 Total Number of Children <6 Years (72 months) of Age in Jurisdiction: 346,077 % of Total Population: 9.37					A.2 Total Number of Children <6 Years (72 months) of Age in Target Area: 184,709 % of Total Population: 11				
Blood Lead Level	Number of Children Under 6 Years	% Of Total	Blood Lead Level	Number of Children Under 6 Years	% Of Total				
< 10 µg/dL	43,456	99.41%	< 10 µg/dL	25,363	99.17%				
≥10 µg/dL and ≤19 µg/dL	218	0.50%	≥10 µg/dL and ≤19 µg/dL	176	0.69%				
≥ 20 µg/dL	42	0.10%	≥ 20 µg/dL	36	0.14%				
Total Tested	43,716	100%	Total Tested	23,575	100%				
Source and Date Documented (Indicate Period Covered)* L.A. County CLPPP 2006			Source and Date Documented (Indicate Period Covered)* L.A. County CLPPP 2006						
*Attach documentation in appendix - State or local health department may be a good source for this information									
B. Housing Age and Tenure									
B.1 Jurisdiction City of Los Angeles					B.2 Target Area (s) CD's 1,6,7,8,9, 10 & 13				
Year Built	Number	% of Total	Owner	Renter	Year Built	Number	% of Total	Owner	Renter
Pre-1940	213,383	16.62	97,182	116,201	Pre-1940	108,849	21.66	44,713	64,136
1940-1949	165,978	12.93	77,429	88,549	1940-1949	72,189	14.36	28,016	44,173
1950-1959	263,690	20.54	129,279	134,411	1950-1959	96,318	19.16	36,337	59,981
1960-1969	223,875	17.44	72,764	151,111	1960-1969	80,695	16.06	15,837	64,856
1970-1977	193,086	15.05	54,322	138,764	1970-1977	62,338	12.40	9,941	52,397
1979 or newer	223,807	17.42	66,805	156,802	1979 or newer	82,219	16.36	16,755	65,464
Total	1,283,818	100.00	497,781	785,838	Total	502,608	100.00	151,598	351,007
Source: 2000 Census - http://factfinder.census.gov/servlet/DatasetMainPageServlet?_ds_name=DEC_2000_SF3_U&_program=DEC&_lang=en									
Instructions:									
<ol style="list-style-type: none"> 1. Select "Census 2000 Summary File 3 (SF3) - Sample Data" 2. Click on "Detailed Tables" on the side menu 3. On the next page, select "Place" from the pull-down menu next to "Select a geographic type" 4. Select the "State" from the pull-down menu next to "Select a State" 5. Select one or more "cities" of interest from the selected state and click "Add" 6. Click the button that says "Next" 7. On the next page, select "H38. Tenure by Year Structure Built" from the pull-down menu, then "Select one or more tables" and click "Add" 8. Click "Show Tables" 									
*Attach copy of the downloaded information in appendix.									
C. Very Low and Low-Income Population - As Determined by HUD									
C.1 Jurisdiction					C.2 Target Area (s)				
Number of Families <50% of AMI	%	Total Number of Families <80% of AMI*	%		Number of Families <50% of AMI	%	Total Number of Families <80% of AMI	%	
245,879	31.50	386,559	49.00		147,453	43.00	222,601	65.00	
Source: Income Limits As Determined by HUD- http://www.huduser.org/datasets/il.html									
Instructions:									
<ol style="list-style-type: none"> 1. Select the appropriate State 2. Click on the link that says "Open PDF file" 3. Search for appropriate location 									
*Attach copy of the downloaded information in appendix									