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Application for Federal Assistance SF-424

Version 02

*** 1. Type of Submission:**

- Preapplication
- Application
- Changed/Corrected Application

*** 2. Type of Application:**

- New
- Continuation
- Revision

* If Revision, select appropriate letter(s):

* Other (Specify)

*** 3. Date Received:**

08/14/2007

4. Applicant Identifier:

5a. Federal Entity Identifier:

*** 5b. Federal Award Identifier:**

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

* a. Legal Name: Mahoning County

* b. Employer/Taxpayer Identification Number (EIN/TIN):

346001777

* c. Organizational DUNS:

d. Address:

* Street1: 21 West Boardman Street

Street2:

* City: Youngstown

County:

* State: OH: Ohio

Province:

* Country: USA: UNITED STATES

* Zip / Postal Code: 44503

e. Organizational Unit:

Department Name:

Board of Commissioners

Division Name:

Lead

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

* First Name: Phillip

Middle Name: Oliver

* Last Name: Puryear

Suffix:

Title: Program Director

Organizational Affiliation:

Mahoning County Healthy Homes & Lead Hazard Control Program

* Telephone Number:

Fax Number: 330-740-7998

* Email:

Application for Federal Assistance SF-424

Version 02

9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

US Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14.900

CFDA Title:

Lead-Based Paint Hazard Control in Privately-Owned Housing

*** 12. Funding Opportunity Number:**

FR-5100-N-20A

* Title:

Lead Based Paint Hazard Control Grant Program

13. Competition Identification Number:

LBPHC-20

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Mahoning County, Trumbull County, City of Youngstown, city Of Warren

*** 15. Descriptive Title of Applicant's Project:**

Mahoning County Healthy Homes and Lead Hazard Control Program seeks to prevent lead poisoning in children under six years of age through reducing lead hazards in the home.

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424

Version 02

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal

* b. Applicant

* c. State

* d. Local

* e. Other

* f. Program Income

* g. TOTAL

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)**

Yes No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

**** I AGREE**

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: * Date Signed:

Application for Federal Assistance SF-424

Version 02

*** Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

Attachments

AdditionalCongressionalDistricts

File Name

Mime Type

AdditionalProjectTitle

File Name

Mime Type

Project Abstract

The Project Abstract must not exceed one page and must contain a summary of the proposed activity suitable for dissemination to the public. It should be a self-contained description of the project and should contain a statement of objectives and methods to be employed. It should be informative to other persons working in the same or related fields and insofar as possible understandable to a technically literate lay reader. This Abstract must not include any proprietary/confidential information.

* Please click the add attachment button to complete this entry.

123-Mahoning County Applicant Abstract 2007

Attachments

ProjectAbstractAddAttachment

File Name

123-Mahoning_County_Applicant_Abstract__2007_LHC_Application.doc

Mime Type

application/msword

Budget Narrative File(s)

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Project Narrative File(s)

FileName	MimeType
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Other Attachment File(s)

FileName	MimeType
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* Organization Name:

Mahoning County

Questionnaire for HUD's Initiative on Removal of Regulatory Barriers

Part A. Local Jurisdictions. Counties Exercising Land Use and Building Regulatory Authority and Other Applicants Applying for Projects Located in such Jurisdictions or Counties [Collectively, Jurisdiction]

	1	2
1. Does your jurisdiction's comprehensive plan (or in the case of a tribe or TDHE, a local Indian Housing Plan) include a "housing element"? A local comprehensive plan means the adopted official statement of a legislative body of a local government that sets forth (in words, maps, illustrations, and/or tables) goals, policies, and guidelines intended to direct the present and future physical, social, and economic development that occurs within its planning jurisdiction and that includes a unified physical plan for the public development of land and water. If your jurisdiction does not have a local comprehensive plan with a "housing element," please enter no. If no, skip to question # 4.	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
2. If your jurisdiction has a comprehensive plan with a housing element, does the plan provide estimates of current and anticipated housing needs, taking into account the anticipated growth of the region, for existing and future residents, including low, moderate and middle income families, for at least the next five years?	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
3. Does your zoning ordinance and map, development and subdivision regulations or other land use controls conform to the jurisdiction's comprehensive plan regarding housing needs by providing: a) sufficient land use and density categories (multifamily housing, duplexes, small lot homes and other similar elements); and, b) sufficient land zoned or mapped "as of right" in these categories, that can permit the building of affordable housing addressing the needs identified in the plan? (For purposes of this notice, "as-of-right," as applied to zoning, means uses and development standards that are determined in advance and specifically authorized by the zoning ordinance. The ordinance is largely self-enforcing because little or no discretion occurs in its administration.). If the jurisdiction has chosen not to have either zoning, or other development controls that have varying standards based upon districts or zones, the applicant may also enter yes.	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
4. Does your jurisdiction's zoning ordinance set minimum building size requirements that exceed the local housing or health code or is otherwise not based upon explicit health standards?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

<p>5. If your jurisdiction has development impact fees, are the fees specified and calculated under local or state statutory criteria? If no, skip to question #7. Alternatively, if your jurisdiction does not have impact fees, you may enter yes.</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>6. If yes to question #5, does the statute provide criteria that sets standards for the allowable type of capital investments that have a direct relationship between the fee and the development (nexus), and a method for fee calculation?</p>	<input type="checkbox"/> No	<input type="checkbox"/> Yes
<p>7. If your jurisdiction has impact or other significant fees, does the jurisdiction provide waivers of these fees for affordable housing?</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>8. Has your jurisdiction adopted specific building code language regarding housing rehabilitation that encourages such rehabilitation through graded regulatory requirements applicable as different levels of work are performed in existing buildings? Such code language increases regulatory requirements (the additional improvements required as a matter of regulatory policy) in proportion to the extent of rehabilitation that an owner/developer chooses to do on a voluntary basis. For further information see HUD publication: "Smart Codes in Your Community: A Guide to Building Rehabilitation Codes" (www.huduser.org/publications/destech/smartcodes.html)</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>9. Does your jurisdiction use a recent version (i.e. published within the last 5 years or, if no recent version has been published, the last version published) of one of the nationally recognized model building codes (i.e. the International Code Council (ICC), the Building Officials and Code Administrators International (BOCA), the Southern Building Code Congress International (SBCI), the International Conference of Building Officials (ICBO), the National Fire Protection Association (NFPA)) without significant technical amendment or modification? In the case of a tribe or TDHE, has a recent version of one of the model building codes as described above been adopted or, alternatively, has the tribe or TDHE adopted a building code that is substantially equivalent to one or more of the recognized model building codes? Alternatively, if a significant technical amendment has been made to the above model codes, can the jurisdiction supply supporting data that the amendments do not negatively impact affordability?</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>10. Does your jurisdiction's zoning ordinance or land use regulations permit manufactured (HUD-Code) housing "as of right" in all residential districts and zoning classifications in which similar site-built housing is permitted, subject to design, density, building size, foundation requirements, and other similar requirements applicable to other housing that will be deemed realty, irrespective of the method of production?</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes

<p>11. Within the past five years, has a jurisdiction official (i.e., chief executive, mayor, county chairman, city manager, administrator, or a tribally recognized official, etc.), the local legislative body, or planning commission, directly, or in partnership with major private or public stakeholders, convened or funded comprehensive studies, commissions, or hearings, or has the jurisdiction established a formal ongoing process, to review the rules, regulations, development standards, and processes of the jurisdiction to assess their impact on the supply of affordable housing?</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>12. Within the past five years, has the jurisdiction initiated major regulatory reforms either as a result of the above study or as a result of information identified in the barrier component of the jurisdiction's "HUD Consolidated Plan?" If yes, attach a brief list of these major regulatory reforms. (If you have attachments that are electronic files please scroll to bottom of page 5 and attach. For information that is not in an electronic format use the eFax method. See the General Section Instructions for eFaxing.)</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>13. Within the past five years has your jurisdiction modified infrastructure standards and/or authorized the use of new infrastructure technologies (e.g. water, sewer, street width) to significantly reduce the cost of housing?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>14. Does your jurisdiction give "as-of-right" density bonuses sufficient to offset the cost of building below market units as an incentive for any market rate residential development that includes a portion of affordable housing? (As applied to density bonuses, "as of right" means a density bonus granted for a fixed percentage or number of additional market rate dwelling units in exchange for the provision of a fixed number or percentage of affordable dwelling units and without the use of discretion in determining the number of additional market rate units.)</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>15. Has your jurisdiction established a single, consolidated permit application process for housing development that includes building, zoning, engineering, environmental, and related permits? Alternatively, does your jurisdiction conduct concurrent, not sequential, reviews for all required permits and approvals?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>16. Does your jurisdiction provide for expedited or "fast track" permitting and approvals for all affordable housing projects in your community?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>17. Has your jurisdiction established time limits for government review and approval or disapproval of development permits in which failure to act, after the application is deemed complete, by the government within the designated time period, results in automatic approval?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>18. Does your jurisdiction allow "accessory apartments" either as: a) a special exception or conditional use in all single-family residential zones or, b) "as of right" in a majority of residential districts otherwise zoned for single-family housing?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>19. Does your jurisdiction have an explicit policy that adjusts or waives existing parking requirements for all affordable housing developments?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>20. Does your jurisdiction require affordable housing projects to undergo public review or special hearings when the project is otherwise in full compliance with the zoning ordinance and other development regulations?</p>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
<p>Total Points:</p>		

Part B. State Agencies and Departments or Other Applicants for Projects Located in Unincorporated Areas or Areas Otherwise Not Covered in Part A

	1	2
1. Does your state, either in its planning and zoning enabling legislation or in any other legislation, require localities regulating development have a comprehensive plan with a "housing element?" If no, skip to question # 4	<input type="checkbox"/> No	<input type="checkbox"/> Yes
2. Does your state require that a local jurisdiction's comprehensive plan estimate current and anticipated housing needs, taking into account the anticipated growth of the region, for existing and future residents, including low, moderate, and middle income families, for at least the next five years?	<input type="checkbox"/> No	<input type="checkbox"/> Yes
3. Does your state's zoning enabling legislation require that a local jurisdiction's zoning ordinance have a) sufficient land use and density categories (multifamily housing, duplexes, small lot homes and other similar elements); and, b) sufficient land zoned or mapped in these categories, that can permit the building of affordable housing that addresses the needs identified in the comprehensive plan?	<input type="checkbox"/> No	<input type="checkbox"/> Yes
4. Does your state have an agency or office that includes a specific mission to determine whether local governments have policies or procedures that are raising costs or otherwise discouraging affordable housing?	<input type="checkbox"/> No	<input type="checkbox"/> Yes
5. Does your state have a legal or administrative requirement that local governments undertake periodic self-evaluation of regulations and processes to assess their impact upon housing affordability address these barriers to affordability?	<input type="checkbox"/> No	<input type="checkbox"/> Yes
6. Does your state have a technical assistance or education program for local jurisdictions that includes assisting them in identifying regulatory barriers and in recommending strategies to local governments for their removal?	<input type="checkbox"/> No	<input type="checkbox"/> Yes
7. Does your state have specific enabling legislation for local impact fees? If no skip to question #9.	<input type="checkbox"/> No	<input type="checkbox"/> Yes
8. If yes to the question #7, does the state statute provide criteria that sets standards for the allowable type of capital investments that have a direct relationship between the fee and the development (nexus) and a method for fee calculation?	<input type="checkbox"/> No	<input type="checkbox"/> Yes
9. Does your state provide significant financial assistance to local governments for housing, community development and/or transportation that includes funding prioritization or linking funding on the basis of local regulatory barrier removal activities?	<input type="checkbox"/> No	<input type="checkbox"/> Yes

<p>10. Does your state have a mandatory state-wide building code that a) does not permit local technical amendments and b) uses a recent version (i.e. published within the last five years or, if no recent version has been published, the last version published) of one of the nationally recognized model building codes (i.e. the International Code Council (ICC), the Building Officials and Code Administrators International (BOCA), the Southern Building Code Congress International (SBCI), the International Conference of Building Officials (ICBO), the National Fire Protection Association (NFPA)) without significant technical amendment or modification? Alternatively, if the state has made significant technical amendment to the model code, can the state supply supporting data that the amendments do not negatively impact affordability?</p>	<input type="checkbox"/> No	<input type="checkbox"/> Yes
<p>11. Has your jurisdiction adopted specific building code language regarding housing rehabilitation that encourages such rehabilitation through graded regulatory requirements applicable as different levels of work are performed in existing buildings? Such code language increases regulatory requirements (the additional improvements required as a matter of regulatory policy) in proportion to the extent of rehabilitation that an owner/developer chooses to do on a voluntary basis. For further information see HUD publication: "Smart Codes in Your Community: A Guide to Building Rehabilitation Codes" (www.huduser.org/publications/destech/smartcodes.html)</p>	<input type="checkbox"/> No	<input type="checkbox"/> Yes
<p>12. Within the past five years has your state made any changes to its own processes or requirements to streamline or consolidate the state's own approval processes involving permits for water or wastewater, environmental review, or other State-administered permits or programs involving housing development? If yes, briefly list these changes.</p> <p>(If you have attachments that are electronic files please scroll to bottom of this page and attach. For information that is not in an electronic format use the eFax method. See the General Section Instructions for eFaxing.)</p>	<input type="checkbox"/> No	<input type="checkbox"/> Yes
<p>13. Within the past five years, has your state (i.e., Governor, legislature, planning department) directly or in partnership with major private or public stakeholders, convened or funded comprehensive studies, commissions, or panels to review state or local rules, regulations, development standards, and processes to assess their impact on the supply of affordable housing?</p>	<input type="checkbox"/> No	<input type="checkbox"/> Yes
<p>14. Within the past five years, has the state initiated major regulatory reforms either as a result of the above study or as a result of information identified in the barrier component of the states' "Consolidated Plan submitted to HUD?" If yes, briefly list these major regulatory reforms.</p> <p>(If you have attachments that are electronic files please scroll to bottom of this page and attach. For information that is not in an electronic format use the eFax method. See the General Section Instructions for eFaxing.)</p>	<input type="checkbox"/> No	<input type="checkbox"/> Yes
<p>15. Has the state undertaken any other actions regarding local jurisdiction's regulation of housing development including permitting, land use, building or subdivision regulations, or other related administrative procedures? If yes, briefly list these actions.</p> <p>(If you have attachments that are electronic files please scroll to bottom of this page and attach. For information that is not in an electronic format use the eFax method. See the General Section Instructions for eFaxing.)</p>	<input type="checkbox"/> No	<input type="checkbox"/> Yes
<p>Total Points:</p>		

Additional Information:

Attachments

single_attachment_datagroup0
File Name

Mime Type

**Applicant/Recipient
Disclosure/Update Report**

U.S. Department of Housing
and Urban Development

OMB Approval No. 2510-0011
(exp. 12/31/2006)

Applicant/Recipient Information

* Duns Number: [REDACTED]

* Report Type: INITIAL

1. Applicant/Recipient Name, Address, and Phone (include area code):

* Applicant Name:

Mahoning County

* Street1: 21 West Boardman Street

Street2: [REDACTED]

* City: Youngstown

County: [REDACTED]

* State: OH: Ohio

* Zip Code: 44503

* Country: USA: UNITED STATES

* Phone: [REDACTED]

2. Social Security Number or Employer ID Number: 346001777

* 3. HUD Program Name:

Lead-Based Paint Hazard Control in Privately-Owned Housing

* 4. Amount of HUD Assistance Requested/Received: \$ 3,000,000.00

5. State the name and location (street address, City and State) of the project or activity:

* Project Name: Mahoning County Healthy Homes & Lead Hazard Control Program

* Street1: 108 Westchester Drive

Street2: [REDACTED]

* City: Youngstown

County: Mahoning

* State: OH: Ohio

* Zip Code: 44515

* Country: USA: UNITED STATES

Part I Threshold Determinations

* 1. Are you applying for assistance for a specific project or activity? These terms do not include formula grants, such as public housing operating subsidy or CDBG block grants. (For further information see 24 CFR Sec. 4.3).

* 2. Have you received or do you expect to receive assistance within the jurisdiction of the Department (HUD), involving the project or activity in this application, in excess of \$200,000 during this fiscal year (Oct. 1 - Sep. 30)? For further information, see 24 CFR Sec. 4.9

Yes No

Yes No

If you answered "No" to either question 1 or 2, **Stop!** You do not need to complete the remainder of this form.

However, you must sign the certification at the end of the report.

Part II Other Government Assistance Provided or Requested / Expected Sources and Use of Funds.

Such assistance includes, but is not limited to, any grant, loan, subsidy, guarantee, insurance, payment, credit, or tax benefit.

Department/State/Local Agency Name:

* Government Agency Name:

Community Housing Investment Program

Government Agency Address:

* Street1: 80 Westchester Drive

Street2:

* City: Youngstown

County: Mahoning

* State: OH: Ohio

* Zip Code: 44515

* Country: USA: UNITED STATES

* Type of Assistance: Match, Leverage

* Amount Requested/Provided: \$

* Expected Uses of the Funds:

Housing Rehab, Lead Hazard Control Work

Department/State/Local Agency Name:

* Government Agency Name:

Mahoning Columbiana Training Association

Government Agency Address:

* Street1: 9 West Front Street

Street2:

* City: Youngstown

County: Mahoning

* State: OH: Ohio

* Zip Code: 44503

* Country: USA: UNITED STATES

* Type of Assistance: Match, Leverage

* Amount Requested/Provided: \$

* Expected Uses of the Funds:

Training

(Note: Use Additional pages if necessary.) 6621-Mahoning_County_Disclosure_add

Part III Interested Parties. You must disclose:

1. All developers, contractors, or consultants involved in the application for the assistance or in the planning, development, or implementation of the project or activity and
2. any other person who has a financial interest in the project or activity for which the assistance is sought that exceeds \$50,000 or 10 percent of the assistance (whichever is lower).

Alphabetical list of all persons with a reportable financial interest in the project or activity (For individuals, give the last name first)	* Social Security No. or Employee ID No.	* Type of Participation in Project/Activity	* Financial Interest in Project/Activity (\$ and %)
Applied Systems	341590181	Training, Evalua	\$ [REDACTED] 2.20%
Comm Housing Investment Prog	341517533	Lead Safe Units	\$ [REDACTED] 4.17%
Mah Cnty Bd of Commissioners	346001777	Admin Implement	\$ 1,915,200.00 63.83%
Mah Cnty Childrens Services Bd	346001777	Lead Safe Units	\$ 24,000.00 0.80%
Mah Cnty District Bd of Health	346001777	LI/RA, Outreach	\$ 180,000.00 6.00%

(Note: Use Additional pages if necessary.) [REDACTED]

Certification

Warning: If you knowingly make a false statement on this form, you may be subject to civil or criminal penalties under Section 1001 of Title 18 of the United States Code. In addition, any person who knowingly and materially violates any required disclosures of information, including intentional non-disclosure, is subject to civil money penalty not to exceed \$10,000 for each violation. I certify that this information is true and complete.

* Signature:
Phillip Puryear

* Date: (mm/dd/yyyy)
06/14/2007

Attachments

AdditionalInfo_attDataGroup0

File Name

6621-Mahoning_County__Disclosure_additional_pages_pgs_57_to_64.PDF

Mime Type

application/pdf

AdditionalInfo1_attDataGroup0

File Name

Mime Type

MAHONING COUNTY JOB AND FAMILY SERVICES

Board of Commissioners

David Ludi

John A. McIntosh

Anthony J. Tralongo

March 29, 2007

Mr. Jan Gant, Director
U.S. Department of Housing and Urban Development
Office of Healthy Homes and Lead Hazard Control
451 Seventh Street S.W., Room 8236
Washington, D.C. 20410

ATTN: Lead Hazard Control Grant Program

RE: Lead Hazard Control Grant
15th Round of Funding

Dear Mr. Gant:

The Mahoning County Department of Job and Family Services has entered into a working partnership with the Mahoning County Lead-Based Paint Hazard Control Program. Contingent upon the award of this round of funding by the Department of Housing and Urban Development, the Mahoning County Department of Job and Family Services will work closely with the Lead Program to provide lead outreach services and educational seminars and training to Type B Daycare Providers located throughout Mahoning County.

The scope and magnitude of the current lead problem in Mahoning County is extremely serious. I urge funding of this critically needed program. Thank you for your time and attention.

Sincerely,



Debbie Shudla
Deputy Director

WE MAKE A DIFFERENCE IN MAHONING COUNTY BY HELPING INDIVIDUALS AND FAMILIES ACHIEVE STABILITY.

Child Support Enforcement Division

P.O. Box 112

Youngstown, OH 44501-0112

Phone: (330) 740-2073

FAX: (330) 740-2073

Human Services Division

P.O. Box 690

Youngstown, OH 44501-0690

Phone: (330) 740-2100

Fax: (330) 740-2117

EXHIBIT AA (Mahoning County Job & Family Services)

102

MCTA

**MARIONING and COLUMBIANA
TRAINING ASSOCIATION**

March 30, 2007

Mr. Jon Gant, Director
U.S. Department of Housing and Urban Development
Office of Lead Hazard Control
Admin. Lead Hazard Control Grant Program
401 Seventh Street S.W., Room 8236
Washington, D.C. 20410

RE: Lead Hazard Control Grant Program - Round 15 of Funding

Dear Mr. Gant:

This letter is written in support of the Lead-Based Paint Hazard Control Program Contingent upon the award of HUD Lead Hazard Control Grant funds. The Marioning and Columbiana Training Association (MCTA) will provide the following assessment and training services for the residents in the Marioning and Columbiana County areas:

- **Assessment and Career Advancement** - MCTA uses standardized assessment forms recommended by adult education specialists to gauge a customer's academic skills and vocational aptitudes. During this time, the customer has the opportunity to obtain detailed information on training and employment programs, and also to express his/her personal interests.
- **Academic Skills Tutoring** - The program provides academic remediation in the areas of English, Math, and Science. Remediation occurs through individual tutoring, or through formal classroom structure which can lead to a GED if necessary. A more informal remedial program through self-study is also available. In addition, there are computer programs for individuals who want to learn math and language skills that are required for their type of job.
- **Classroom Training Opportunities** - The Classroom Training component of MCTA trains customers in a variety of technical and vocational skills in fields with growth potential in the ever changing local labor market. MCTA can provide funding for costs associated with the training program, including, but not limited to, tuition, fees, books, and supplies.

a partner of



EXHIBIT B (Marioning Columbiana Training Assoc)

Job Preparation and Job Placement Assistance— The objective of the Job Development department is to place unemployed MCTA applicants into private sector jobs. The on-the-job training program assists in training individuals in jobs at the prevailing wage and benefit levels. Employers may be eligible to receive 50% wage reimbursement for the training period. MCTA can provide to prospective employers pre-screened, qualified applicants who match their requirements.

MCTA's goal is to serve the unemployed and under-employed in the Mahoning and Columbiana County area and have since 1983. Over the period of the proposed grant, MCTA can anticipate providing service to 20-30 individuals in areas of assessment, testing, job preparation, tutoring, and on-the-job training. A conservative estimate of these in-kind services would be [REDACTED]

We look forward to the approval of the Department of Housing and Urban Development's Lead Hazard Control Grant. This program will not only provide a critical service to the citizens of the area, but also allow our organization to place individuals into viable employment and training programs.

Should you have any questions, please contact me at 330-743-5639, ext. 126.

Sincerely,


Bert R. Cene
Director, MCTA

MYCAP

MAHONING-YOUNGSTOWN
COMMUNITY ACTION PARTNERSHIP

Richard A. Roller, II
Executive Director

Isabel J. Williams
Chairman

March 27, 2007

Mr. Tom Gant, Director
U. S. Department of Housing and Urban Development
451 Seventh Street S.W., Room 8236
Washington, D.C. 20410

Attention: Lead Hazard Control Grant Program

Re: Lead Hazard Control Grant -
13th Round of Funding

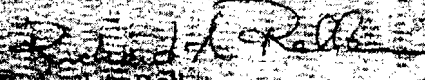
Dear Mr. Gant:

The Mahoning-Youngstown Community Action Partnership (MYCAP) Home Energy Services Program (Weatherization Program) has entered into a working relationship with the Mahoning County Lead-Based Paint Hazard Control Program (MLBP/HCP) by the following conditions: (1) The MLBP/HCP will provide lead-safe training to all Home Energy Services personnel for the disturbance of leaded surfaces for Weatherization activities and for cleanup; (2) For fifty (50) existing units enrolled in the Lead Hazard Control Program for Weatherization Program, MYCAP will place the burden of necessary lead-based paint abatement on the owner/occupant if necessary. The owner-occupied income must be 140% of the poverty guidelines and have a child less than six year of age residing in the household.

The matching funds from Home Weatherization participation in the above fifty (50) units is [REDACTED]. MYCAP supports the efforts of the Mahoning County Lead-Based Paint Hazard Control Program as we see the scope and magnitude of the lead problems in Mahoning County as extremely serious. I urge and encourage HUD to support and fund this vital and critically needed program.

We look forward to the continued partnership with the Lead-Based Paint Hazard Control Program, and to bettering the quality of life for the children and families of Mahoning County.

Sincerely,


Richard A. Roller
Executive Director

C. Vasa Papisinovich, HBS Director

EXHIBIT CC (Mahoning-Youngstown Community Action Partnership) 301-747-5708

www.mycap.org

An equal opportunity employer



YOUNGSTOWN
METROPOLITAN HOUSING AUTHORITY

131 West Boardman Street • Youngstown, OH 44503-1398
(330) 744-2161 • Fax (330) 742-4828 • TDD: (330) 742-2995
www.ymhaonline.com

Board of
Commissioners:

March 28, 2007

Robert E. Bush, Jr.
Chair

Ernest G. Galy
Vice Chair

Billie Griffin

L. Lawrence Edwards

Kathy Dams

Mr. Jon Gant, Director
U.S. Department of Housing and Urban Development
Office of Healthy Homes & Lead Hazard Control
431 Seventh Street S.W.
Washington, D.C 20410

RE: Lead Hazard Control Grant
15th Round of Funding

Dear Mr. Gant:

The Youngstown Metropolitan Housing Authority (YMHA) has entered into a working partnership with the Mahoning County Lead-Based Paint Hazard Control Program.

The Youngstown Metropolitan Housing Authority, Section 8 Office in collaboration with the Mahoning County Lead-Based Paint Hazard Control Program has been working closely together for the benefit of the Section 8 residents. In that regard, if adequate Housing Choice Vouchers are issued to YMHA by the U.S. Department of Housing and Urban Development, twenty-five (25) Housing Choice Vouchers which will be made available to allow families with lead-poisoned children, children with Elevated Blood-lead Levels (10 mcg/dL or greater or at least one child under the age of six (6) years living in the household) to be housed in lead-safe units.

In addition, the Youngstown Metropolitan Housing Authority, Section 8 Office, the District Board of Health and the Office of Lead-Based paint Hazard control have conducted the following efforts:

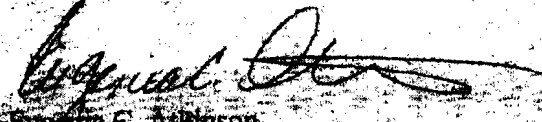
Barbara C. Altman
Executive Director
Secretary ES-0046

- The Mahoning County Board of Health makes a presentation on the safety of lead safe housing at all briefings for Section 8 voucher holders.
- The Youngstown Metropolitan Housing Authority, Section 8 Office will support the Office of Lead-Based Paint Poison Prevention in Mahoning County Board of Health by asking those property owners/landlords on any upcoming workshops or seminars to request their attendance.

The Youngstown Metropolitan Housing Authority, Section 8 Office, looks forward to continuing our excellent working relationship in the future.

We urge the approval of this needed grant funding.

Sincerely,



Eugene G. Atkinson
Executive Director

MUNICIPAL COURT OF YOUNGSTOWN



ROBERT P. MILICH
JUDGE

26 S. PHELPS
YOUNGSTOWN, OHIO 44503-1370

TELEPHONE 338-1000
FAX 338-5170

May 3, 2007

Mr. John Gant, Director
U.S. Department of Housing & Urban Development
Office of Healthy Homes and Lead Hazard Control
Grant Program
451 Seventh Street S.W., Room p3206
Washington, D.C. 20410

RE: Lead Based Paint Hazard Control Grant Round 10 of Funding

Dear Mr. Gant:

As Judge of the Housing Court of the City of Youngstown, I have established a Housing Court Task Force to assist owners and tenants with housing code violations. The Allegheny County Lead Hazard Control Program has been invited to assist in the effort. Subsequent to the award of the Lead Hazard Control Program from the Department of Housing and Urban Development, the following activities will be implemented:

- The Housing Court will support the Lead Hazard Control Program in its outreach efforts. These efforts would include organizing and participating in general community educational programs on environmental health and safety hazards.
- Refer owner-occupants and landlords to the Lead Hazard Control Program for financial assistance to make eligible housing units lead-safe.

As you know, the scope and magnitude of the current lead problems in Youngstown are serious and need to be assessed. I support the funding of this vital and critically needed program.

Sincerely,

Robert P. Milich
Judge

Youngstown Municipal Court

April 27, 2007

Mr. John Gant, Director
U.S. Department of Housing and Urban Development
Office of Healthy Homes and Lead Hazard Control
441 E. Washington Ave. S.W. Room p3206
Washington, D.C. 20410

RE: Lead Based Paint Hazard Control Grant - Round 15 of Funding

Dear Mr. Gant:

First Place Financial Corporation (FPFC) has entered into a working partnership with the Mahoning County Lead Based Paint Hazard Control Program. Contingent upon the award of the Lead Based Paint Hazard Control Grant, FPFC will provide the following activities and leveraged funds:

- Up to twenty five (25) lead hazard control loans at favorable rates will be provided to landlords whose housing units are located in the targeted areas. The tenants in these housing units must be low or very-low income, and must have a child under six years of age living in the household. The rental units will be made lead safe with all identified lead hazards either controlled and/or eliminated. During the three-year grant program period, FPFC will make available up to [REDACTED] for the amount of lead hazard control loans.

The closing costs of up to [REDACTED] per loan will be forgiven by FPFC.

The Mahoning County Lead Hazard Control Program and First Place Financial Corporation will work together to ensure that the lead hazard control work is done in a timely and professional manner. The scope and magnitude of the lead hazard problem in Northeast Ohio is extremely serious due to its aging housing stock and the number of homes in deteriorating condition. If this grant is awarded, FPFC and the Mahoning County Lead Hazard Control Program will be able to assist landlords into making their rental units lead safe for children in Northeast Ohio.

Thank you for your time and consideration.

EXHIBIT FF (First Place Financial Corp.)

774 Boardman Poland Rd. • Youngstown, OH 44512-5136 • 330/776/3398 • firstplacebank.com
Franklin County 330/373/1221 • Mahoning County 330/776/3326 • Portage County 330/296/4874



Norm Koehler and Associates
222 Mohawk Road
Champlon, PA 15622
(724) 455-3908
(724) 244-0011 mobile
nkoehler@ihtc.net

March 28, 2007

Jon Gant, Director
U.S. Department of Housing and Urban Development
Office of Lead Hazard Control
451 Seventh Street S.W. Room 8236
Washington, DC 20410

RE: Lead Hazard Control Grant -- 15th Round of Funding

Dear Mr. Gant:

Norm Koehler and Associates strongly supports the Mahoning County Healthy Homes/ Lead Hazard Control Program's application for additional grant funds to extend and expand their Lead Hazard Reduction activities in Mahoning County. The work they are doing is critical to the safety of youth that are at risk of lead poisoning. Their performance to date has been exceptional. Each year that passes shows the outstanding result of their aggressive collaboration with community organizations to attack and reduce lead poisoning among youth in their region.

As a working partner we look forward to working with them to develop both accredited and non-accredited training classes to support their regional healthy homes initiative. We will work with them to develop, implement, manage, monitor and evaluate initial and refresher lead abatement training for supervisors, contractors, workers, inspectors, risk assessors, clearance technicians, project designers, lead-safe renovators and persons performing essential maintenance practices in Ohio and Pennsylvania. We will also work closely with them to develop their courses for accreditation by the Ohio Department of Health and the Pennsylvania Department of Labor and Industry.

As a member of the Mahoning County Healthy Homes/ Lead Hazard Control Program's Working Partners' group we will support the goals of that group by collaborating with their members to schedule lead-based paint training programs in locations and at times and dates convenient to Mahoning County and the working partners, offering at least two cycles in 2008 and 2009.

Jon Gant

Page 2

We also look forward to expanding our regional consortium of training providers, educational institutions, housing and redevelopment authorities, community development block grant recipients and lead hazard reduction grantees from Lawrence County, Pittsburgh, Erie, Sharon, Altoona and Johnstown in western Pennsylvania into eastern Ohio and northern West Virginia. We see our partnership with Mahoning County Healthy Homes/ Lead Hazard Control Program as critical to that initiative as they have already begun to partner with their surrounding counties.

We will continue to participate in a variety of public meetings in Mahoning County to encourage Ohio residents to participate in lead-based paint hazard reduction activities. We have also provided, and will continue to provide, specialized education programs on lead as new information and initiatives become available.

As part of the working partnership we have with the Mahoning County Healthy Homes/ Lead Hazard Control Program and contingent upon the award of the Department of Housing and Urban Development Lead-Based Paint Hazard Control funds, Norm Koehler and Associates will provide in-kind funds for the following activities:

Lead training development and implementation and
Participation in local coordinating meetings

46 hrs. @ [REDACTED]

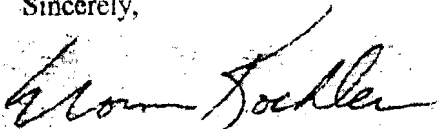
Travel: Pittsburgh to Youngstown

700 miles @ [REDACTED]

Total: Annual Support [REDACTED]

If you have any questions, or desire additional information, please call me at (724) 455-3908.

Sincerely,



Norm Koehler

Docs/lead/mahoning county/HUD lead support ltr 07



Antioch Baptist Church

110 Funston Street
Youngstown, Ohio 44510-1313
(330)746-2848
(330)746-1188 fax

E-mail ambc110@sbcglobal.net

Rev Ernest Ellis, Pastor

Deacon Leon Jullious, Chairman

Bro. Harold Adams, Chairman Trustees

Sis. Shirley Pisano, Clerk

April 5, 2007

Jon Gant
U.S Department of Housing and Urban Development
Office of Healthy Homes & Lead Hazard Control
451 Seventh Street S. W. Room 8236
Washington, D.C. 20410

RE: Lead Hazard Control Grant
15th Round of Funding

ATTN: Lead Hazard Control Grant Program

Dear Mr. Gant

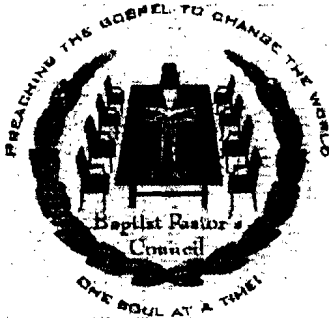
Antioch Missionary Baptist Church has sustained a Working Partnership with the Mahoning County Lead-Based Paint Hazard Control Program to assist in Community Outreach Efforts. These efforts would include Education In-Services for Church Staff Members, Church Health Fairs, Family Life Sessions and our Food Pantry. We are also currently Partners with other Outreach Ministries.

The scope and magnitude of the current lead program in Mahoning county is extremely Important. I urge the funding of this vital and critically needed program.
Thank You for your time and attention in this matter.

Sincerely,
Rev. Ernest Ellis

"Living The Legacy... All Because Christ"

The Baptist Pastors' Council of Youngstown & Vicinity, Inc.



Post Office Box 6216 * Youngstown, Ohio 44501-1172
(330) 740-1982 ext. 11 – Telephone (330) 742-2891-Fax
www.bpcvtown.org – Website

April 9, 2007

The Council's Leadership Team
2006 - 2007

PASTOR J. DWAYNE HEARD
Elizabeth Missionary Baptist Church
PRESIDENT

PASTOR JULIUS DAVIS
Friendship Baptist Church, Otrant
FIRST VICE PRESIDENT

PASTOR HENRY MCNEIL
Alpha & Omega First Baptist Church
SECOND VICE PRESIDENT

PASTOR KENNETH I. SIMON
New Bethel Baptist Church
TREASURER

PASTOR ERNEST ELLIS
Arvinch Baptist Church
RECORDING SECRETARY

PASTOR WILLIET PETERSON
New Birth-Kimberly Baptist Church
FINANCIAL SECRETARY

PASTOR HAROLD LOGAN
Bethel Baptist Church
CHAPLAIN

Mr. Jon Gant, Director
U.S. Department of Housing & Urban Development
Office of Healthy Homes and Lead Hazard Control
451 Seventh Street S.W. Room 8236
Washington, DC 20410

ATTN: Lead Hazard Control Grant Program

RE: Lead Hazard Control Grant
15th Round of Funding

Dear Mr. Gant,

The Baptist Pastors' Council has entered into a working partnership with the Mahoning County Lead-Based Paint Hazard Control Program, for the education, reduction and prevention of the hazards from lead-based paint in the Greater Youngstown Community. This agreement is contingent upon the availability of funding from the Department of Housing and Urban Development.

The Baptist Pastors' Council has agreed to work with the Mahoning County Lead-Based Paint Hazard Control Program and its support staff to spread the message in the Community, its schools and organizations of the dangers and hazards of lead-based paint.

As you are aware, the need for such action is critical. I urge your support in our efforts by providing the necessary funding for this vital program. Before closing, allow me to thank you in advance for your support, because I know that together we can and will make a difference.

Sincerely,

Rev. J. Dwayne Heard, President
Baptist Pastors' Council

Catholic Charities Housing Opportunities

225 Ebn Street
Youngstown, Ohio 44503
Phone: (330) 744-8451 Fax: (330) 742-6447

April 11, 2007

Mr. Jon Gant, Director
U.S. Department of Housing and Urban Development
Office of Lead Hazard Control
451 7th Street, S.W., Room 8236
Washington, D.C. 20410


RE: Lead Hazard Control, 15th Round Funding

Dear Mr. Gant:

Catholic Charities Housing Opportunities is pleased to continue its Working Partnership with the Mahoning County Lead-Based Paint Hazard Control Program to assist in with outreach and education activities. As an agency that provides housing counseling, we recognize the importance of a well informed public concerning the potential dangers of lead paint in homes.

The scope and impact of lead paint hazards in Mahoning County is extremely serious. I urge you to fund this critically needed program. Thank you for your consideration.

Sincerely,



George R. Garchar
Executive Director

"I tell you, whenever you did this for one of the least important of these followers of mine, you did it for me."

Matthew 25:45

EXHIBIT JJ (Catholic Charities Housing Opportunities)

114



ELIZABETH MISSIONARY BAPTIST CHURCH

1210 Hinrod Avenue, Youngstown, Ohio 44506
Phone (330) 746-7190 - Fax (330) 746-4002

Minister Henry Clinkscale, Jr., Pastor
449 Bradley Lane
Youngstown, Ohio 44504
Phone (330) 743-6006

April 4, 2007

Mr. Jon Gant, Director
U.S. Department of Housing & Urban Development
Office of Healthy Homes and Lead Hazard Control
451 Seventh Street S.W. Room 8236
Washington, DC 20410

ATTN: Lead Hazard Control Grant Program

RE: Lead Hazard Control Grant
1st Round of Funding

Dear Mr. Gant:

The Elizabeth Missionary Baptist Church has entered into a working partnership with the Mahoning County Lead-Based Paint Hazard Control Program for the education, reduction and prevention of the hazards from lead-based paint in the Greater Youngstown Community. This agreement is contingent upon the availability of funding from the Department of Housing and Urban Development.

The Elizabeth Missionary Baptist Church has agreed to work with the Mahoning County Lead-Based Paint Hazard Control Program and its support staff to spread the message in the Community, its schools and organizations of the dangers and hazards of lead-based paint.

As you are aware, the need for such action is critical. I urge your support in our efforts by providing the necessary funding for this vital program. Before closing, allow me to thank you in advance for your support, because I know that together we can and will make a difference.

Sincerely,

Reverend Henry Clinkscale, Jr.
Reverend Henry Clinkscale, Jr., Pastor
Elizabeth Missionary Baptist Church



Holy Trinity Missionary Baptist Church

505 Parkcliffe Avenue • Post Office Box 1172 • Youngstown, Ohio 44501-1172

REV. LEWIS W. MACKLIN II
Senior Pastor

Church Office: (330) 782-8929
Facsimile: (330) 782-0144
Website: www.holytrinitybc.com

March 31, 2007

Jon Gant, Director
U.S. Department of Housing & Urban Development
Office of Healthy Homes & Lead Hazard Control
451 Seventh Street S.W. Room 8236
Washington, D.C. 20410

Re: Lead Hazard Control Grant Program
15th Round of Funding

Dear Mr. Gant,

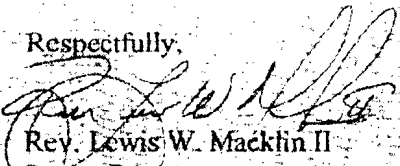
The fellowship of the Holy Trinity Missionary Baptist Church is pleased to continue its working partnership with the Mahoning County Lead-Based Paint Hazard Control Program assisting in the community outreach efforts to ultimately rid of community of aged toxic homes.

Our partnership includes but by no means is limited to educational in-service training for the church staffs, members of the fellowship and our neighbors; sponsoring church health fairs & festivals; information & referral and advocacy. As a community leader and pastor, I will continue serving on the Lead Abatement Task Force which is aggressively addressing the long range goals of zero tolerance.

We will continue to offer our facilities as a location for on site lead testing and screening. While we welcome other innovative methods and approaches to stem this dangerous epidemic, trust we remain fully committed to the ideals of making this valley a safe place to call home.

The scope and magnitude of the current lead problem within Mahoning County, and the city of Youngstown proper, while being remedied, still remains a serious and significant challenge. This ministry urges full funding of this vital and critically relevant program. Should you desire further information about the history of our partnership, please feel at liberty to contact me directly at my office.

Respectfully,


Rev. Lewis W. Macklin II
Senior Pastor

"Moving from Vision to Victory!"

(HABAKUK 2:3)
EXHIBIT LL (Holy Trinity Missionary Baptist Church)

116



Interdenominational Ministerial Alliance
 of Youngstown and Vicinity



110 Funston St.
 Youngstown, OH 44310
 (330) 746-2848

April 4, 2007

Mr. Jon Gant, Director
 U.S. Department of Housing & Urban Development
 Office of Healthy Homes and Lead Hazard Control
 451 Seventh Street S.W. Room 8236
 Washington, DC 20410

ATTN: Lead Hazard Control Grant Program

RE: Lead Hazard Control Grant
 13th Round of Funding

Dear Mr. Gant:

The Interdenominational Ministerial Alliance has entered into a working partnership with the Mahoning County Lead-Based Paint Hazard Control Program for the education, reduction and prevention of the hazards from lead-based paint in the Greater Youngstown Community. This agreement is contingent upon the availability of funding from the Department of Housing and Urban Development.

The Interdenominational Ministerial Alliance has agreed to work with the Mahoning County Lead-Based Paint Hazard Control Program and its support staff to spread the message in the Community, its schools and organizations of the dangers and hazards of lead-based paint.

As you are aware, the need for such action is critical. I urge your support in our efforts by providing the necessary funding for this vital program. Before closing, allow me to thank you in advance for your support, because I know that together we can and will make a difference.

Sincerely,

Ernest Ellis
 Reverend Ernest Ellis, President
 Interdenominational Ministerial Alliance

Rev. Ernest Ellis
 President

Rev. Lewis Macklin
 First Vice President

Rev. Henry McNeil
 Second Vice President

Min. Lawrence Thomas
 Secretary

Rev. J. Dwayne Heard
 Financial Secretary

Rev. Robert Johnson
 Treasurer

Rev. Robert Offerdahl
 Corresponding Secretary

Min. Carolyn O'Neil
 Chaplain

You are our Client!
Grant Applicant Survey

U.S. Department of Housing
 And Urban Development
 Office of Departmental Grants
 Management and Oversight

OMB No. 2535-0116 (exp. 12/31/2008)

19

The information collection requirements contained in this document have been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number. Public reporting burden for this collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. All information collection contained in this Survey is optional.

The Department of Housing and Urban Development is trying to provide a more user friendly, customer driven funding process. Please let us have your comments and recommendations for improvements to the Notice of Funding Availability Application and forms and/or the Electronic Grant Application Outreach process. You can complete and submit this survey and attach it to your electronic application or you mail directly to: Department of Housing and Urban Development, 451 7th Street, SW - Room 3156, Washington, DC 20410.

Instructions: Listed below are several questions regarding outreach conducted by the Federal Government to prepare organizations for the Grants.gov registration process, the retrieval of funding opportunities, and submission of electronic applications. The grading scale below provides options from extremely helpful to not applicable. In the box provided, grade the government on its outreach efforts from O=None thru G=Not applicable to my needs. Section seven provides space for you to make SUGGESTIONS FOR IMPROVEMENT; please identify the section you are commenting on. Field level help is available by click on the F1 key.

O= None A = Extremely helpful B = Somewhat helpful C = Helpful D = Not very helpful
 F = Not helpful G = Not applicable to my needs

Section 1 - Electronic Grant Application Outreach Provide details about the type of information you received from HUD about Grants.gov as indicated below.

1. The brochure(s)/guide(s) (insert title(s)):	Grade: O=None
2. Title of the workshop(s) /conference(s)/meeting(s)/training/forum(s)	Date attended: Grade: O=None
3. Title(s) of satellite broadcast(s):	Date(s): Grade: O=None
4. Did you receive information from the Agency Call Center? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please provide the date(s) and rate the quality of assistance received.	Date(s): Grade: O=None
5. Did you receive information from the Grant.gov Contact Center? ? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please provide the date(s) and rate the quality of assistance received.	Date(s): Grade: O=None
6. How could we improve our communications to you and others like you (please explain)? email notifications earlier.	

Deleted: O=None

Section 2 - Electronic Grant Application Registration Process

1. Did you find the Grants.gov website information on registration clearer and easier to understand than last year? Yes No
2. Do you have access to IBM compatible software? Yes No
3. Do you have Internet access within your office or division? Yes No

If no, to question 3, please answer the following questions. Is the access within:

- a. Within your organization? Yes No
- b. Available in your building? Yes No

- c. Available at home?
- d. Available within 1 mile of where you work?
- e. Available within 5 miles of where you work?
- f. Available more than 5 miles of where you work?

Yes No
 Yes No
 Yes No
 Yes No

4. Do you have problems with Internet access due to any of the following?
- Cost?
 - Reliability?
 - Office access rights?
 - Poor quality reception?

Yes No
 Yes No
 Yes No
 Yes No

Section 3 – Funding Opportunities

Please provide CFDA Number for funding opportunity are you commenting on.	Insert CFDA numeral: 14.900
1. Did you find the Submission Checklist helpful?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
2. Were the Funding Opportunity Instructions clearer and easier to follow than last year?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
3. Were the Program specific funding opportunity instructions clearer and easier to follow than last year?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
4. Did you find sections of the funding opportunity duplicative?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
5. If yes, to any of the questions above, identify the section(s) and areas for streamlining the redundant information.	

Section 4 – Finding Grant Opportunities

1. Was it easier to find the Finding Opportunities on-line through Grants.gov than previous methods?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
2. Based on previous years, how easy was it to find grants in the	Choose from dropdown
a. Federal Register	About the same
b. Trade journals	About the same
c. Agency websites	About the same
3. How could finding grant opportunities be improved (please explain)?	

Section 5 – Applying for Grant Opportunities


1. How many people were involved in completing the application submission?	Number: 4
2. Did you find the electronic application useful for dissemination purposes?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
3. Did the same individual who downloaded the grant application submit the application?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
4. Did you know where to look for instructions for completing and submitting the application?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
5. At what point in the process did you download and read the Application Instructions?	A-Before looking at the application
6. What Section of the Electronic Application Desktop Guide were most useful? <u>Application Checklist</u>	
7. How could the Electronic Application Desktop Guide be improved (please explain)?	


8. Did you find the Submission Tips helpful?	Grade C-Helpful
9. Did you find the NOFA Application Submission Checklist helpful?	Grade A-Extremely helpful
10. Did you know how to use the attachment form in the application package?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Do not know
11. Did you have a problem saving your application?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Do not know

Section 6 – Applicant Information

Organization Legal Name Mahoning County Healthy Homes and Lead Hazard Control Programs

Address 108 Westchester Dr City Youngstown State OHIO

Zip Code 44515 Telephone Number: (including area code) 

Contact Name: Phillip O. Puryear Email Address 

Section 7 – Suggestions

For improving the Electronic Grant process, please specify below. Please identify the section you are commenting on.

Facsimile Transmittal

U. S. Department of Housing
and Urban Development
Office of Department Grants
Management and Oversight

OMB Approval No. 2525-0118
exp. Date (04/30/2005)

1174674279 - 7035

* Name of Document Transmitting:

[Empty box for document name]

1. Applicant Information:

* Legal Name: Mahoning County

* Address:

* Street1: 108 Westchester Dr

Street2:

* City: Youngstown

County:

* State: OH: Ohio

* Zip Code: 44515 * Country: USA: UNITED STATES

2. Catalog of Federal Domestic Assistance Number:

* Organizational DUNS: [Redacted] CFDA No.: 14.800

Title: Lead-Based Paint Hazard Control in Privately-Owned Housing

Program Component:

3. Facsimile Contact Information:

Department: Board of Commissioners

Division: Lead

4. Name and telephone number of person to be contacted on matters involving this facsimile.

Prefix: [Empty] * First Name: [Empty]

Middle Name: [Empty]

* Last Name: [Empty]

Suffix: [Empty]

* Phone Number: [Empty]

Fax Number: [Empty]

* 5. Email: [Empty]

*** 6. What is your Transmittal? (Check one box per fax)**

- a. Certification b. Document c. Match/Leverage Letter d. Other

* 7. How many pages (including cover) are being faxed? [Empty]



* Organization Name:

Mahoning County Healthy Homes & Lead Hazard Control Program

Questionnaire for HUD's Initiative on Removal of Regulatory Barriers

Part A. Local Jurisdictions, Counties Exercising Land Use and Building Regulatory Authority and Other Applicants Applying for Projects Located in such Jurisdictions or Counties (Collectively, Jurisdiction)

	1	2
1. Does your jurisdiction's comprehensive plan (or in the case of a tribe or TDHE, a local Indian Housing Plan) include a "housing element"? A local comprehensive plan means the adopted official statement of a legislative body of a local government that sets forth (in words, maps, illustrations, and/or tables) goals, policies, and guidelines intended to direct the present and future physical, social, and economic development that occurs within its planning jurisdiction and that includes a unified physical plan for the public development of land and water. If your jurisdiction does not have a local comprehensive plan with a "housing element," please enter no. If no, skip to question # 4.	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
2. If your jurisdiction has a comprehensive plan with a housing element, does the plan provide estimates of current and anticipated housing needs, taking into account the anticipated growth of the region, for existing and future residents, including low, moderate and middle income families, for at least the next five years?	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
3. Does your zoning ordinance and map, development and subdivision regulations or other land use controls conform to the jurisdiction's comprehensive plan regarding housing needs by providing: a) sufficient land use and density categories (multifamily housing, duplexes, small lot homes and other similar elements); and, b) sufficient land zoned or mapped "as of right" in these categories, that can permit the building of affordable housing addressing the needs identified in the plan? (For purposes of this notice, "as-of-right," as applied to zoning, means uses and development standards that are determined in advance and specifically authorized by the zoning ordinance. The ordinance is largely self-enforcing because little or no discretion occurs in its administration.) If the jurisdiction has chosen not to have either zoning, or other development controls that have varying standards based upon districts or zones, the applicant may also enter yes.	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
4. Does your jurisdiction's zoning ordinance set minimum building size requirements that exceed the local housing or health code or is otherwise not based upon explicit health standards?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

<p>5. If your jurisdiction has development impact fees, are the fees specified and calculated under local or state statutory criteria? If no, skip to question #7. Alternatively, if your jurisdiction does not have impact fees, you may enter yes.</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>6. If yes to question #5, does the statute provide criteria that sets standards for the allowable type of capital investments that have a direct relationship between the fee and the development (nexus), and a method for fee calculation?</p>	<input type="checkbox"/> No	<input type="checkbox"/> Yes
<p>7. If your jurisdiction has impact or other significant fees, does the jurisdiction provide waivers of these fees for affordable housing?</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>8. Has your jurisdiction adopted specific building code language regarding housing rehabilitation that encourages such rehabilitation through graduated regulatory requirements applicable as different levels of work are performed in existing buildings? Such code language increases regulatory requirements (the additional improvements required as a matter of regulatory policy) in proportion to the extent of rehabilitation that an owner/developer chooses to do on a voluntary basis. For further information see HUD publication: "Smart Codes in Your Community: A Guide to Building Rehabilitation Codes" (www.huduser.org/publications/desitech/smartcodes.html)</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>9. Does your jurisdiction use a recent version (i.e. published within the last 5 years or, if no recent version has been published, the last version published) of one of the nationally recognized model building codes (i.e. the International Code Council (ICC), the Building Officials and Code Administrators International (BOCA), the Southern Building Code Congress International (SBCI), the International Conference of Building Officials (ICBO), the National Fire Protection Association (NFPA)) without significant technical amendment or modification? In the case of a tribe or TDHE, has a recent version of one of the model building codes as described above been adopted or, alternatively, has the tribe or TDHE adopted a building code that is substantially equivalent to one or more of the recognized model building codes?</p> <p>Alternatively, if a significant technical amendment has been made to the above model codes, can the jurisdiction supply supporting data that the amendments do not negatively impact affordability?</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>10. Does your jurisdiction's zoning ordinance or land use regulations permit manufactured (HUD-Code) housing "as of right" in all residential districts and zoning classifications in which similar site-built housing is permitted, subject to design, density, building size, foundation requirements, and other similar requirements applicable to other housing that will be deemed realty, irrespective of the method of production?</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes

<p>11. Within the past five years, has a jurisdiction official (i.e., chief executive, mayor, county chairman, city manager, administrator, or a tribally recognized official, etc.), the local legislative body, or planning commission, directly, or in partnership with major private or public stakeholders, convened or funded comprehensive studies, commissions, or hearings, or has the jurisdiction established a formal ongoing process, to review the rules, regulations, development standards, and processes of the jurisdiction to assess their impact on the supply of affordable housing?</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>12. Within the past five years, has the jurisdiction initiated major regulatory reforms either as a result of the above study or as a result of information identified in the barrier component of the jurisdiction's "HUD Consolidated Plan?" If yes, attach a brief list of these major regulatory reforms. <i>(If you have attachments that are electronic files please scroll to bottom of page 5 and attach. For information that is not in an electronic format use the eFax method. See the General Section Instructions for eFaxing.)</i></p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>13. Within the past five years has your jurisdiction modified infrastructure standards and/or authorized the use of new infrastructure technologies (e.g. water, sewer, street width) to significantly reduce the cost of housing?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>14. Does your jurisdiction give "as-of-right" density bonuses sufficient to offset the cost of building below market units as an incentive for any market rate residential development that includes a portion of affordable housing? (As applied to density bonuses, "as of right" means a density bonus granted for a fixed percentage or number of additional market rate dwelling units in exchange for the provision of a fixed number or percentage of affordable dwelling units and without the use of discretion in determining the number of additional market rate units.)</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>15. Has your jurisdiction established a single, consolidated permit application process for housing development that includes building, zoning, engineering, environmental, and related permits? Alternatively, does your jurisdiction conduct concurrent, not sequential, reviews for all required permits and approvals?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>16. Does your jurisdiction provide for expedited or "fast track" permitting and approvals for all affordable housing projects in your community?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>17. Has your jurisdiction established time limits for government review and approval or disapproval of development permits in which failure to act, after the application is deemed complete, by the government within the designated time period, results in automatic approval?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>18. Does your jurisdiction allow "accessory apartments" either as: a) a special exception or conditional use in all single-family residential zones or, b) "as of right" in a majority of residential districts otherwise zoned for single-family housing?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>19. Does your jurisdiction have an explicit policy that adjusts or waives existing parking requirements for all affordable housing developments?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>20. Does your jurisdiction require affordable housing projects to undergo public review or special hearings when the project is otherwise in full compliance with the zoning ordinance and other development regulations?</p>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
<p>Total Points:</p>		

Youngstown City School District

20 West Wood Street, Youngstown, OH 44503

Office of Pupil Personnel Services

Phone: (330) 744-6968 Fax: 330-744-8869

April 2, 2007

Jon Gant, Director
U.S. Department of Housing and Urban Development
Office of Lead Hazard Control
Attn: Lead Hazard Control Grant Program
451 Seventh Street S.W. Room 8236
Washington, D.C. 20410

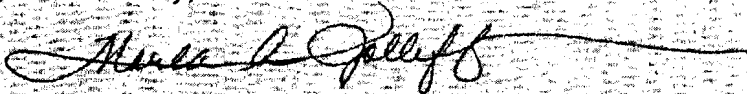
Re: Lead Hazard Control Grant 15th Round of Funding

Dear Mr. Gant:

The Youngstown Board of Education has entered into a Working Partnership with the Mahoning County Lead-Based Paint Hazard Control Program. In the event that the lead hazard control funds are awarded, we will continue providing in-service Lead Awareness Seminars for our teaching staff. In addition, we will continue our relationship with St. Elizabeth Health Center, a Working Partner, to screen children under six years of age enrolled in the Youngstown School System for lead poisoning.

The extent of the current lead problem is extremely serious. I urge the funding of this vital and urgently needed program. Thank you for your time and consideration in this matter.

Sincerely,



Marla Jolliff, Educational Director of Pupil Personnel
Youngstown City Schools

MJ:md

People
Helping
People

MYCAP
MAHONING-YOUNGSTOWN
COMMUNITY ACTION PARTNERSHIP

Richard A. Roller, II
Executive Director

Attorney John McNally
Chairman

March 28, 2007

Jon Gant, Director
U.S. Department of Housing and Urban Development
Office of Lead Hazard Control
Attn: Lead Hazard Control Grant Program

Re: Round 15 Funding

Dear Mr. Gant:

The Mahoning - Youngstown Community Action partnership supports funding of the Mahoning County Lead Based Paint Hazard Control Program (MCLBPHC).

Our Head Start, Early Head Start and WIC Programs are willing to collaborate with the projects aimed at eliminating lead poisoning of the children in our community. We sincerely hope that MCLBPHC is funded for \$3,000,000.00 in the Round 15 Funding.

Sincerely,



Fawn Allison, LD
WIC Director/Head Start Health Manager

EXHIBIT BBB (Mahoning Youngstown Community Action Partnership)

101 Federal Plaza East, Suite 200 • Youngstown, OH 44503-1846 • Phone: (330) 747-7921 • Fax: (330) 747-5708



www.my-cap.org

An equal opportunity employer

Gary M. Crim, Inc.

GENERAL CONTRACTOR

2901 MARKET ST.
YOUNGSTOWN, OH 44507
(330)788-7706

SPECIALIZING IN REHABILITATION

April 2, 2007

Jon Gant, Director
U.S. Dept. of Housing and Urban Development
Office of Healthy Homes and Lead Hazard Control
451 Seventh Street S.W. Room P3206
Washington, D.C. 20410

Re: Lead Hazard Control Grant
15th. Round of Funding

Attention: Lead Hazard Control Grant Program

Dear Mr. Gant:

Gary M. Crim, Inc. agrees to rent up to thirty (30) lead-safe housing units over the next thirty-six months to families with children under six years of age who have elevated blood lead levels of 15 mcg/dL or above. The Mahoning County District Board of Health, through its Mahoning County Childhood Lead Poisoning Prevention Program, will refer eligible families directly to Gary M. Crim, Inc. for rental consideration.

Sincerely,


Gary M. Crim
President

GMC: re



The Youngstown Columbiana Association of REALTORS® Inc.

5405 Market Street • Youngstown, Ohio 44512 • Phone (330) 788-7026 • Fax (330) 788-4329 • www.ycaar.org

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April 12, 2007

Mr. Jon Grant, Director
U. S. Department of Housing and Urban Development
Office of Health Homes and Lead Hazard Control
Grant Program
451 Seventh Street S. W. Room 8236
Washington, D.C. 20401

RE: Lead Hazard Control Grant 15th Round of Funding

Dear Mr. Grant,

The Youngstown Columbiana Association of REALTORS® has entered into a working partnership with the Mahoning County Lead Based Paint Hazard Control Program.

Contingent upon the award from the Department of Housing and Urban Development for funds for lead based paint hazard control, the Youngstown Columbiana Association of REALTORS® will provide the following activity:

Sponsor a three (3) hour continuing education seminar once a year for a three (3) year period (2007-2009) on lead awareness and disclosure requirements for the members of the Youngstown Columbiana Association of REALTORS®.

The current problems of lead and lead poisoning in Mahoning County are very serious.

Our Association believes that the funding needed to help resolve this problem is vital.

Thank you for your consideration in this matter.

Sincerely,

Sharyn Braunstein
Chief Executive Officer



Youngstown State University / One University Plaza / Youngstown, Ohio 44555-0001

April 11, 2007

Mr. Phillip Puryear
Director, Mahoning County Healthy Homes/
Lead-Based Paint Hazard Control Program
108 Westchester
Youngstown, OH 44515

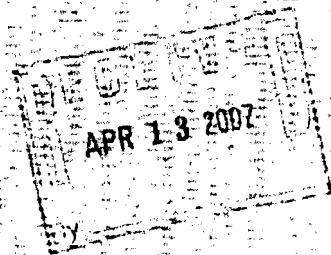
Dear Mr. Puryear:

I am writing to affirm that Youngstown State University's Metro College will utilize the services of the Mahoning County Health Homes/Lead-Based Paint Hazard Control Program to deliver Lead-Based Paint Hazard Control courses as the Ohio Department of Health approval has been received. I look forward to continuing to support the preparation of contractors, supervisors, workers, inspectors, and assessors in association with your office.

Youngstown State University's Metro College will serve as the educational partner of Mahoning County Healthy Homes/Lead-Based Paint Hazard Control Program for the delivery of contractor, supervisor, worker, inspector, and assessor training in Mahoning County. I look forward to working with you.

Sincerely,

William Beisel, Ed. D.
Director of Metro College





VINYLUME PRODUCTS, INC.

3745 Henricks Road • Youngstown, Ohio 44515-1506
Ph: (330) 799-2000 • Fax: (330) 799-2119
E-mail: info@vinylume.com • www.vinylume.com

May 9, 2007

Mr. John Gant, Director
U.S. Department of Housing and Urban Development
Office of Healthy Homes and Lead Hazard Control
Grant Program
451 Seventh Street S.W. Room 8236
Washington, D.C. 20410

RE: Lead Based Paint Hazard Control Grant - Round 15 of Funding

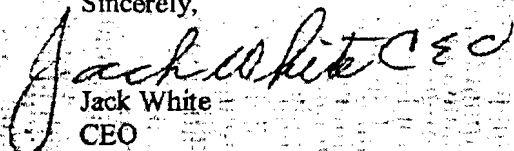
Dear Mr. Gant:

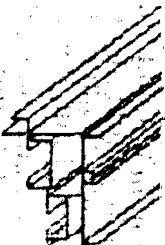
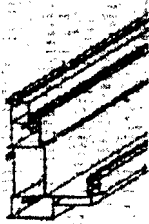
Vinylume Products, Inc. has agreed to enter into a partnership with the Mahoning County Lead Hazard Control Grant Program for the purpose of lowering the cost of lead hazard control work for the Lead Hazard Control Grant. Vinylume Products, Inc. will provide a 20% off of the contractors' price for replacement windows for housing units enrolled in the Grant Program. The average price per replacement window is estimated to be \$159. (\$159. - 20% equals \$127. discount price.)

Vinylume Products, Inc. has enclosed thermal performance information to explain why our company's windows are equal to or better than that of other window suppliers. (Please see attached literature.)

The scope and magnitude of the current lead problem in Mahoning County is extremely serious. The inner city of Youngstown is especially affected by this problem due to its aging housing stock and the number of homes in deteriorating condition. I strongly urge the funding of this critically needed program.

Sincerely,


Jack White
CEO



banner SUPPLY COMPANY, INC.

WHOLESALE DISTRIBUTORS • ROOFING • HEATING • SIDING • WINDOWS • SPOUTING

Serving Northeastern Ohio For Over 80 Years

May 8th, 2007

Mr. John Gant, Director
U.S. Department of Housing and Urban Development
Office of Healthy Homes and Lead Hazard Control
Grant Program
451 7th Street SW Room 8236
Washington, D.C. 20410

RE: Lead Based Paint Hazard Control Grant – Round 15 of Funding

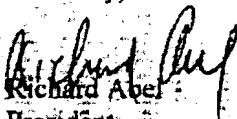
Dear Mr. Gant,

Banner Supply has entered into a working partnership with the Mahoning County Lead Hazard Control Grant Program for the Lead Hazard Control Grant. In order to lower the cost of the lead hazard control work, Banner Supply will offer a 20% discount off of the contractor's price of vinyl siding for housing units enrolled in the Grant Program. The average cost of a square of vinyl siding is estimated to be: \$64.00 – 20% = \$51.20.

The importance of the project requires a strong company with quality products. Banner Supply has been doing business for 4 generations. Our company has large warehouses and a dependable fleet of trucks. We carry an excellent vinyl siding manufactured by Heartland Building Products. The Ultra Premium vinyl siding from Heartland is a beautiful way to help guard the investment made in a home. Its soft, mill grain surface impression, with low luster finish, gives all the beauty of painted wood without all the problems of peeling, rotting, blistering, or flaking. Never again will the homeowner have to paint (and repaint) the home's exterior. The long-lasting durability of Heartland vinyl siding means the home will keep its look and value for years to come, with little exterior maintenance required.

The scope and magnitude of the current lead problem in Mahoning County is extremely serious. The inner city of Youngstown is especially affected by this problem due to its aging housing stock and the number of homes in deteriorating condition. I strongly urge the funding of this critically needed program.

Sincerely,


Richard Abel
President

CLEVELAND BRANCH

CLEVELAND, OHIO 44135
15410 Brookpark Road
Phone (216) 676-1900
Fax (216) 676-1992

MAIN OFFICE

YOUNGSTOWN, OHIO 44406 (Banner Supply)
103 E. Indianola Avenue
Phone (330) 782-1171
Fax (330) 782-4700

WARREN BRANCH

WARREN, OHIO 44483
1415 N. Park Avenue NW
Phone (330) 392-5131
Fax (330) 392-5226

Gateway

Paint & Chemical Co.

Manufacturers of Quality Architectural and Industrial Finishes

2929 Smallman Street, Pittsburgh, PA 15201 Telephone: (412) 261-6642
FAX (412) 261-0411

March 23, 2007

Mr. Jon Gant, Director
U.S. Department of Housing and Urban Development
Office of Healthy Homes and Lead Hazard Control
Grant Program
451 Seventh Street S.W. Room p8236
Washington, D.C. 20410

RE: Operation Lead Elimination Action Program - Round 15 of Funding

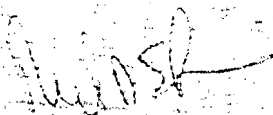
Dear Mr. Gant:

Gateway Paints has entered into a working partnership with the Mahoning Valley Real Estate Investors Association (MVRELA) for the Operation LEAP Grant Program. In order to lower the cost of the lead hazard control work, Gateway Paints will offer a 20% discount off of the contractors price of exterior and interior paint for rental units enrolled in the Grant Program. The average cost of a gallon of interior latex semi gloss paint is estimated to be \$12.95 and exterior latex semi gloss paint to be \$14.75.

Gateway Paints are manufactured with the highest quality materials, conform to all VOC and Federal regulations and most of all, offer a better product at lower costs than specified. As you can see, by the attached documents, the Sherwin Williams Pro Mar 200 Latex semi gloss, which is the approved product, offers only 37% Volume Solids, while the Gateway Premium Plus 3300 Acrylic Semi Gloss offers a 39.2% Volume Solids. In addition, the Gateway Product is formulated with Acrylic resins which offer a much more durable finish. As for the exterior products, the Sherwin Williams A-100 offer a Volume Solids of 33%, while the Gateway Premium Plus House Paint #4400 offers an 43.8% Volume Solids. The higher the solids, the more paint and protection will be applied to the surface.

The scope and magnitude of the current lead problem in Mahoning County is extremely serious. The inner city of Youngstown is especially affected by this problem due to its aging housing stock and the number of homes in deteriorating condition. I strongly urge the funding of this critically needed program.

Sincerely,



Michael D. Shapiro
Vice President
Gateway Paint & Chemical

CARTER *Lumber*

May 9, 2006

Mr. John Grant, Director
U.S. Department of Housing and Urban Development
Office of Healthy Homes and Lead Hazard Control
Grant Program
451 Seventh Street S.W. Room 8238
Washington, D.C. 20410

RE: Lead Based Paint Hazard Control Grant- Round 15 of Funding

Dear Mr. Grant:

Carter Lumber has entered into a working partnership with the Mahoning County Lead Hazard Control Grant Program for the Lead Hazard Control Grant. In order to lower the cost of the lead hazard control work, Carter Lumber will offer a 20% discount off of the customer's price of exterior door replacement for housing units enrolled in the Grant Program. The average cost of a steel exterior is estimated to be \$139.00.

The scope and magnitude of the current lead problem in Mahoning County is extremely serious. The inner city of Youngstown is especially affected by this problem due to its aging housing stock and the number of homes in deteriorating condition. I strongly urge the funding of this critically needed program.

Sincerely,


Jeff Ohlinger

The Associated Neighborhood Centers



Jennifer Miller
Executive Director
McStibely Center
1649 Jacobus Road
Youngstown, Ohio 44511
Phone: 330-724-1377
Fax: 330-724-1384

May 31, 2007

Jon Gant, Director
U.S. Department of Housing & Urban Development
Office of Lead Hazard Control
Ann. Lead Hazard Control Grant Program
45 E. Seventh Street S.W. Room 8236
Washington, D.C. 20410

RE: Lead Hazard Control Grant, 1st Round of Funding

Dear Mr. Gant:

The Associated Neighborhood Centers has agreed to partner with the Mahoning County Lead-Based Paint Hazard Control Program in the area of training and community outreach. We agree to support this agency in the areas of training, educational services, health fairs, family life sessions, prevention literature distribution and any other appropriate outreach that will assist in educating our community of the dangers and risks of lead. We request [redacted] coordinating services.

The scope and magnitude of the current lead problem in Mahoning County, Ohio is extremely serious. The majority of Youngstown is especially affected by this program due to its aging housing stock and the number of homes in deteriorating condition. I strongly urge the funding of this critically needed program.

Sincerely,


Jennifer Miller
Executive Director

FACTOR 1: CAPACITY OF APPLICANT

Administration and Program Management Capacity: The administrative organization of the Mahoning County Healthy Homes & Lead Hazard Control Programs (MCHHLHCP) will be under the Office of the Board of Mahoning County Commissioners See Exhibit A. This office has chosen an experienced administrator who will be dedicated to lead hazard control activities of the MCHHLHCP area and to management of the proposed grant funds.

The Program is fully staffed at the present time, highly motivated and well trained to immediately begin the proposed Lead Hazard Control Grant Program and complete the program within the thirty-six (36) month period. This has been proven by the success of the current programs already being implemented, which have had a "green" rating since their inception. The Lead Hazard Control Grant will include the following staff: **Key Personnel - Program Director, Program Manager, and Fiscal Officer.** Staff - Housing Inspector Supervisor, Housing Inspector, and Interviewer/ Clerical support person.

The Program Director will administer, implement and process the Lead Hazard Control Grant strategies. **The Program Manager** will be responsible for day-to-day operations for the implementation and tracking all aspects of the lead hazard control process. **The Fiscal Officer** will work closely with the Program Director and Program Manager to facilitate and assist in Lead Hazard Control Grant responsibilities and certify as to the eligibility of each unit assisted under this grant. Interviewer/ Clerical Support person will be responsible for maintaining case files, and verification of client eligibility requirements. Housing Specialists who are employed by the MCHHLHCP will write the lead specifications and monitor the implementation and completion of the lead hazard control work.

The Program Director has extensive knowledge and experience in planning and managing large and complex interdisciplinary programs, especially involving housing rehabilitation and environmental programs. Experience includes two years as the Director of MCHHLHCP and five years as the Housing Director of the City of Youngstown's, CDA. As Director, MCHHLHCP has implemented a Healthy Homes Demonstration Grant a Lead Hazard Reduction Demonstration grant, and are currently implementing a Lead Hazard Control Grant. Within these three programs more than 400 homes have been made safer for our area residents. CDA responsibilities involved the supervision of seven (7) employees and administrative control of HOME and CDBG funded Housing Rehabilitation and Home Buyer Programs. The Program Director has been directly involved in the implementation and monitoring of the lead-based paint hazard control process at the CDA. Under his direct supervision one hundred twenty (120) units were brought up to code specifications and made lead safe, in addition to 180 minor repairs. The Program Director has extensive experience in managing the relocation process. Also, he has successfully completed and passed the examinations for state licensed lead risk assessor and for state licensed lead abatement contractor/supervisor.

The Program Manager/Assistant Director has two years experience in the implementation and tracking of HUD grant programs and will work closely with the Program Director to facilitate the day-to-day operations of the MCHHLHCP. The assistant director has also been involved in major projects from new housing development and construction to rehabilitation in recent years. The Program Manager has successfully completed and

passed the examinations for state licensed lead risk assessor and for state licensed lead abatement contractor/supervisor.

Fiscal Officer has been involved with governmental accounting for more than seven years. That experience includes tracking grant expenditures, maintaining accurate accounting records over multiple grants, ensuring compliance with allowable costs, budgets, and oversight and monitoring of programs. Additionally, maintenance of fiscal correspondence, legal documents and contracts has been an area of focus.

The Program Director will devote his time to the Lead Hazard Control Grant Program for the life of the Grant. The Program Director will be responsible for planning, directing and coordinating the Lead Hazard Control Grant through integration with all existing housing and related programs, including faith-based and grass-roots organizations operating in the MCHHLHCP area. Both the Director and Assistant Director will serve as advisors to the community and business interests, healthcare providers, public health officials, housing rehabilitation agencies, real estate firms, banks and lending institutions, parent focus groups, and private contractors regarding lead hazard issues in the targeted areas. Both will act as a liaison to the Family and Children First Council - Task Force to End Lead Poisoning.

Key Personnel	Commitment Percentage
Program Director	67% Lead/Hazard Control - 33% Other
Program Manager	75% Lead/Hazard Control - 25% Other
Fiscal Officer	80% Lead/Hazard Control - 20% Other

Please see **Exhibits B.1-3** (key personnel resumes); **Exhibit C.1-5** (job descriptions); **Exhibit D** (MCHHLHCP table of organization); and **Factor 1 worksheet** (MCHHLHCP Capacity).

The Community has come together as evidenced by the participation of 47 working partners and the commitment of **\$4,205,042.00 of matching and leveraged funds** to be used in conjunction with HUD's Lead Hazard Control Grant Funds. The total budget for the program operation over a thirty-six month period is \$7,205,042.00.

MCHHLHCP working partners will be involved in the following elements of Lead Hazard Control Grant Program: combination lead inspections/risk assessments; community awareness education and outreach, including a registry of pre-1978 lead-safe housing units in the MCHHLHCP area; training and licensing of lead workers and lead contractors; lead screening of children (before lead hazard work begins, all occupants who are under six years of age will have current test results for lead poisoning on file); and lead hazard control work that involves an emphasis on interim controls, clearance testing, and program evaluation. See **Table of Exhibits (Page 67 - List of Letters of Commitment)**.

Subrecipients integral to unit production totaling 201 units (120 owner occupied, 81 rental units, and 20 of those units will be vacant) in partnership with the MCHHLHCP (106 units), will include, the **Youngstown's Community Development Agency (CDA - 20 units)**. CDA is funded by HOME and CDBG funds and provides for owner occupied housing rehabilitation exclusively within the city limits; the **Warren Community**

Development Agency (WCDA – 20 units), is funded by CDBG funds and operates in a similar fashion as Youngstown's CDA; **Community Housing Improvement Program (CHIP – 25 units)**, will use CHIP funds to address housing in five distinct areas of our jurisdiction; **Youngstown CHOICE Homes (CHOICE – 25)** constructs tax-credit new housing and rental rehabilitation in the Mahoning County. CHOICE will collaborate on rehabilitation in 25 rental units; **YouthBuild Mahoning County (YouthBuild – 2 units)** will produce two lead safe units in conjunction with a construction training program aimed at giving inner city youth a chance to learn a trade; **Mahoning County Children's Services Board (MCCSB – 3 units)** will contribute to making three units lead safe.

Working partners that will contribute to strengthening outreach, education and training goals of MCHHLHCP, as well as providing referrals, include; **Faith-Based Organizations: United Methodist Community Centers (UMCC)** will couple outreach/education and recruitment of families as candidates with their very own "TIP" (truancy prevention program); others that will focus on providing outreach, education and training opportunities as well as referral to the program are; **Antioch Baptist Church, the Baptist Pastors Council, Catholic Charities Housing Opportunities, Elizabeth Missionary Baptist Church, Holy Trinity Missionary Church, the Interdenominational Ministerial Alliance, New Bethel Baptist Church.**

Community-Based Organizations: Organización Cívica y Cultural Hispana Americana Inc. (OCCHA), a social service agency that serves the Hispanic community, will provide translation services for outreach, education, and training elements of MCHHLHCP; also **Neighborhood Improvement Corporation (NIC), Mahoning Valley Real Estate Investment Association, Hope VI, North Side Citizens Coalition, Eastside Crime Watch, and tenant councils from Rockford Village Homes, Westlake Terrace Apartments, and Victory Estates.** The Faith-based and Community-based organizations will provide MCHHLHCP a greater audience for our lead hazard awareness and outreach goals and referrals.

The Mahoning County District Board of Health's (MCDBOH) Childhood Lead Poisoning Prevention Program is one of the working partners who represent a broad spectrum of the local community. This organization has been committed to identifying and offering the most comprehensive and cost effective services to at-risk children, their parents, and their health care providers. The services include: (1) screening services; (2) collecting and analyzing data to identify high risk populations; (3) implementation of a prevention plan that focuses on the high risk youth population; (4) coordination of prevention services with other health, housing and environmental agencies; (5) comprehensive medical and environmental case management; and (6) comprehensive outreach educational campaign to increase public and professional awareness of the incidence, affects, and treatment of lead poisoning. **St. Elizabeth's/ Humility of Mary Ambulatory Care Center (St. Elizabeth's)** will conduct screening and will work closely with the MCDBOH Childhood Lead Poisoning Prevention Program and MCHHLHCP in these areas as well.

Mahoning County Children's Services Board (MCCSB), Applied Systems, Inc., the Home Builders Association (HBA), Youngstown Area Development Corporation (YADC), CHIP, Mahoning County Job and Family Services (MCJFS), Mahoning

Columbiana Training Association (MCTA), and others listed on form HUD-96012 will help us more effectively address lead based paint issues in Mahoning County and the City of Warren. Additional providers for lead inspection/risk assessment, historical review, and program evaluation will be contracted on a unit price bid contract, per county procurement procedures. Please see **Factor 1 worksheet** (working partner information) and **Table of Exhibits** (page 67- list of all working partner commitment letters). **All letters of commitment not only outline the services and/or matching or leveraged funds provided, but they have all been signed by each agency's authorized representative.**

All agencies listed in Factor 1 will enter into a contract with MCHHLHCP when grant funds are awarded. The Program Director will coordinate the efforts of the participating agencies identified in **Factor 1** by creating an Advisory Board. There currently is a framework in place with respect to outreach and education efforts. While putting this application together, it has become very clear that the coordination of these efforts is warranted. The establishment of the Mahoning County Lead-Based Paint Hazard Control Collaborative Board will greatly improve the overall coordination of efforts. The Board will consist of one representative from each participating agency and will meet monthly to discuss the programmatic activities. This board will monitor the program, develop strategies, and provide recommendations for program development. Upon award of funding MCHHLHCP will contractually engage the Family and Children's First Council to serve as a single point of contact to coordinate the outreach and education efforts of numerous partners, thus ensuring the collection and dissemination of information in a non-disjointed and efficient manner.

A specific and time-phased work plan involving activities/tasks, start date, completion dates, and agency responsibility is outlined as follows:

(1) Begin Project Management (10/01/07 to 09/30/10). The key personnel for this task are the Program Director, the Program Manager. All grant program personnel will have input pertaining to their particular area of expertise. **MCHHLHCP will seek to obtain HUD's approval for the Release of Funds request (HUD Form 7015.15) in a timely manner.**

(2) Start Data Management (10/15/07 to 09/30/10). The key personnel and organizations for this task are the Program Director, Program Manager, Evaluator (Applied Systems, Inc), District Board of Health, MYCAP, Youngstown Metropolitan Housing Authority (YMHA), St. Elizabeth's and UMCC.

(3) Conduct Community Education / Outreach (11/15/07 to 09/30/10). The key personnel and organizations for this task are the Program Director, Program Manager, program staff, UMCC, OCCHA, St. Elizabeth's, MCCSB and all previously listed Faith-Based and Community-Based Organizations.

(4) Identify / Inspect Units (01/15/08 to 04/30/10). The key personnel and/or organizations for this task are the Program Director, Program Manager, Housing Specialists, District Board of Health, CDA, WCDA, CHOICE, CHIP and the Municipal Court of Youngstown.

(5) Implement Screening / Treatment (01/15/08 to 09/30/10). The key personnel and organizations for this task are the Program Manager, District Board of Health, Youngstown City Health District (YCHD), St Elizabeth and the Trumbull County Lead Task Force.

(6) Prepare Bid Specifications / Bid Proposals (01/01/08 to 5/31/10). The key personnel and organizations are the Program Manager, Housing Specialists, Fiscal Officer, CDA, WCDA and CHIP.

(7) Initiate Relocation Process (02/15/08 to 08/31/10). The key personnel and organizations for this task are the Program Manager, Fiscal Officer and the interviewer/clerical support person.

(8) Complete Lead Hazard Control Interventions (02/01/08 to 08/31/10). The key personnel and organizations for this task are the Housing Specialists, lead licensed contractors, CDA, WCDA, Weatherization Programs, CHIP and Choice Homes.

(9) Conduct Pre and Post-Testing/ Follow-up (01/01/08 to 12/30/10). The key personnel and organizations for this task are the Program Manager, the Evaluator (Applied Systems Inc), MCDBOH and the licensed Lead Inspector/Risk Assessors.

Relevant Organizational Experience: Within the past three years, MCHHLHCP has successfully implemented and/or completed in a timely manner the goals and objectives of the following programs:

Healthy Homes Demonstration Grant:	OHLHH0114-03
Grant Award Amount: \$900,000.00	Units: 221
Period of Performance:	October 2003 - September 2006
Project Manager: Phillip Puryear	Assistant Director: Daniel Martin

Lead Reduction Demonstration Grant:	OHLHH0114-03
Grant Award Amount: \$2,600,000	Units: 220
Period of Performance:	October 2003 - March 2007
Project Manager: Daniel Martin	Program Director: Phillip Puryear

Lead Hazard Control (Round 12):	OHLHB0265-04
Grant Award Amount: \$3,000,000	Units: 116 of 181
Period of Performance:	October 2004 - March 2008
Project Manager: Phillip Puryear	Assistant Director: Daniel Martin

QUARTER	PERFORMANCE RATING*		
	OHLHH0114-03	OHLHD0016-03	OHLHB0264-04
January 2007 - March 2007	CLOSEOUT	99/100 GREEN	100/100 GREEN
October 2006 - December 2006	CLOSEOUT	95/100 GREEN	100/100 GREEN
July 2006 - September 2006	100/100 GREEN	99/100 GREEN	100/100 GREEN
April 2006 - June 2006	100/100 GREEN	94/100 GREEN	100/100 GREEN

*Over the course of the implementation of the grants mentioned, MCHHLHCP received no less than a "green" performance rating in any quarter.

The MCHHLHCP will have a positive impact on the local community. It will raise the lead awareness and bring the community together to make lead issues more respectable. It will help the community understand that lead poisoning in children less than six (6) years of age is a preventable health issue. This program will increase the capacity of the local community to deal with lead-based paint related issues by providing numerous lead awareness classes, especially lead contractor/supervisor classes, lead worker classes, and lead inspector/risk assessor classes. Additionally, a significant number of housing units will be made lead-safe. The lead hazard control work, along with CDBG Funds, will improve the housing stock of the targeted areas.

FACTOR 2: NEED/EXTENT OF THE PROBLEM

The number of documented cases of lead-poisoned children under the age of six years of age is 132 residing within the MCHHLHCP jurisdiction. There are 125 documented cases within the targeted area. The documented cases are children with a blood lead level test (performed by a medical health provider) of equal to or greater than 10 micrograms of lead per deciliter of blood (10ug/dl). See Exhibits E (EBL-Jurisdiction /Target Area). The source of this information is the Ohio Department of Health and the District Board of Health's Systematic Tracking of Elevated Lead Levels and Remediation (STELLAR) database 2005 Statistics (last updated 4/20/06). According to Rating Factor 2 Table 1 formula (#EBL * ((#EBL / #children <6yrs in target area)* 100)) the MCHHLHCP (125*((125/21194)*100)) = 73.73

Socioeconomic and Environmental Factors: High-risk zip codes for the MCHHLHCP jurisdiction have been identified by the Ohio Department of Health (See Exhibit F). Activities such as lead inspections/risk assessments, lead hazard control work, preventative maintenance program, primary prevention program, parent focus group, etc. will be targeted in eighteen (18) of these high-risk zip codes. These targeted areas have very high socio-economic and environmental risk factors. These factors include age of housing, high poverty, crime, low proficiency scores and concentrated ethnicity. It is noteworthy that the Youngstown City School system has approximately twenty-two percent (22%) of its enrollment in special education classes. A Forbes Assessment dated 5/30/03 appeared in the Youngstown Vindicator (a local newspaper) stating that the Mahoning Valley remains nearly the worse place in the Country to do business or build a career. The Mahoning Valley ranked 149th out of the top 150 metropolitan areas. In job growth, the Mahoning Valley ranked 148th, and has lost an average of 1% of its jobs per year over the last five years, compared with a gain of 1.2% nationally. In Recent Years as exemplified in the data below there has been an increase in job loss. This has meant an increase in the number of working poor and an increase in the number of households that are unable to self-finance lead hazard control activities or other home repairs. Since the overwhelming majority of housing is anticipated to contain lead-based paint and since there are large numbers of low and very low-income families residing throughout the targeted high risk zip codes it is expected that these areas will contain significant numbers of housing units that could potentially house and create an environmental risk to children.

Housing Market Data: The number of pre-1978 owner-occupied and renter-occupied housing units in the MCHHLHCP area is 135,379. Targeted high-risk zip code areas have 114,413 Pre-1978 units. This represents 90.67% of the targeted areas total housing units. See Exhibits G and H (Housing Market Data).

According to 2000 census data 35,753 (48.9%) of families in the targeted areas are living at or below the 80% (low) level of the median income. In addition, 19,767 (27.08%) of families in the targeted areas are living at or below the 50% (very-low) level of the median income. In the MCHHLHCP, the median family income is \$51,400.00 (as determined by HUD Income Guidelines). See Exhibits I (HUD Income Limits), Exhibit J (Income - Jurisdiction) and Exhibit K (Income-Target areas). Losing jobs opportunities over the last five years within the MCHHLHCP jurisdiction, has meant an increase in the number of working poor and an increase in the number of households that are unable to self-finance lead hazard control activities or other home repairs.

FACTOR 3 SOUNDNESS OF APPROACH

Presently there are an insufficient number of affordable lead-safe housing units available. This Lead Hazard Control Grant will significantly increase the number of affordable lead-safe units. Several conditions including; highly distressed housing stock, very high unemployment rates, poverty, high crime areas, and population decline are reasons that lead-safe housing is not a viable option for many families.

Schedule for Program Actions: A specific and time-phased work plan involving activities/tasks, start dates, completion dates, and agency responsibility is outlined on **Page 4 of the Narrative**.

Measurable outcome results to be achieved with the requested funds: **See HUD form 96008**. Through coordination of all working partners, attaining quarterly benchmarks will be achieved as follows:

The MCHHLHCP is fully staffed; all written policies and procedures are currently in place which will allow completion of the following within the 36 month grant period; **(1) Approval of the program environmental review;** **(2) a minimum of 225 lead inspections** will be conducted by the MCHHLHCP and MCDBOH (at an approximated cost of \$425.00 including sampling); **(3) 225 cases will be enrolled** by MCHHLHCP, working partners identified on Page 2 of this narrative, as well as, the **UMCC door to door recruitment approach;** **(4) lead hazards will be eliminated and/or controlled in two hundred and one (201) housing units** with an emphasis on interim controls. **The average cost for lead hazard control work per unit is projected to be \$7960.00.** A significant number of the low-income housing units are highly distressed. The MCHHLHCP will be dealing with a housing stock in poor condition, mostly single-family units, and will be utilizing Block Grant Funds for rehabilitation; **(5) lead screening will be provided for approximately 600 children (average of 3.3 children per family) by MCDBOH and St. Elizabeth;** **(6) LOCCS drawdown benchmarks** will be monitored and paid by MCHHLHCP staff. A substantial amount of matching and leveraged funds committed for this grant will greatly reduce the amount of grant funds needed to make housing units lead-safe. **(7) Outreach and education goals:** an estimated 120 persons to be trained to perform lead hazard control activities. A minimum of thirty-five educational programs will be presented. These estimates are based on prior experience and will be achieved by coordination of MCHHLHCP staff and working partners. All working partners of the MCHHLHCP (especially Faith-based Organizations and the Youngstown Board of Education) will work to fill outreach, education and skills training workshops. **This will ensure that properly trained lead licensed personnel are available.**

Approach to Successful Administration will include: **(1) all lead hazard work specifications must be designed by the MCHHLHCP staff and its working partners;** **(2) all lead hazard work specifications must be approved by both the applicant and MCHHLHCP;** **(3) MCHHLHCP will exercise oversight of the bid process and contractor selection including soliciting bids, opening bids, and conducting joint review of bids;** **(4) disbursement of funds will be the responsibility of the MCHHLHCP;** **(5) All lead hazard control work must be performed entirely by state-licensed lead workers under the guidance of a state-licensed lead contractor and the contractor must carry adequate liability insurance and bonding and provide evidence of both insurance and licenses to the MCHHLHCP;** **(6) The owner must allow clearance testing for completed lead hazard control work to be conducted by a**

licensed provider; (7) The owner must participate in ongoing post-lead hazard control monitoring of the property; (8) All owner-occupants and/or owners of rental properties are not permitted to be self-contractors or subcontractors for the lead hazard work to be performed on their own units that are part of the Lead Hazard Control Grant Program. Furthermore, any contracting company that a participating owner has an affiliation with is not eligible to bid on that owner's properties.

The Program will be administered and monitored by the Program Director and his staff. The operational procedures will include the following components: (1) Application for grant, loan or matching funds - the applicant will first complete a questionnaire form. The program guidelines and available financial assistance will be reviewed by the interviewer and explained to the applicant. The applicant will then be given a packet of information containing guidelines, grievance procedures, and information on the dangers of lead-based paint. The applicant will sign a form acknowledging receipt of packet and will complete and sign all necessary verification forms. Current blood lead testing will be required for all children under six years of age. **MCHHLHCP Interviewer will monitor each case to ensure that children less than 6 years of age are blood lead tested within 6 months of the implementation of the lead hazard control work.** The cost is approximately \$35.00 per test. **The Program Manager will have the responsibility of ensuring that children identified with elevated blood-lead levels are referred to appropriate medical care.** In addition, personal information will be safeguarded that could identify a child enrolled in the program. In order to ensure the privacy of patient information that was obtained by proper approval, only appropriate staff members will have access to the case records. (2) Verification and work preparation - MCHHLHCP staff will obtain **third party verification** of income, ownership of property and other eligibility requirements. MCHHLHCP and working partners will inspect houses and write specifications. The owner must then approve the specifications. A written estimate of the lead hazard costs will be made and the bid package will be prepared. (3) Continuing administrative functions- staff will record applicant and contractor EEO information, maintain case records for all loans and matching funds, complete periodic status reports on all active cases, and keep a log on each contractor as to number of current jobs, satisfactorily completed jobs, complaints, resolution of complaints, and performance within allowed time period. Also, separate relocation files will be maintained for each applicant documenting his/her relocation. (4) Contractor Registration- Each contractor must have on file a completed contractor's questionnaire and must have submitted proof of liability insurance, vehicle insurance and workman's compensation. In addition, proof of licensure by the State of Ohio for lead abatement work must be on file. (5) Bidding - an invitation-to-bid will be advertised in the local newspaper or mailed to contractors registered with MCHHLHCP and the names of each contractor who received a bid packet will be recorded. Written estimates for each lead hazard control job will be maintained in the case file. Bid documents must be sealed in an envelope, which is clearly labeled with the words "bid documents" and show the project name and address, name of bidder, date and time of opening. Please note that a contractor awarded a bid for a lead hazard job must follow all State of Ohio regulations and must follow all HUD, OSHA and EPA Guidelines. The MCHHLHCP's Lead Hazard Control Grant Program will provide assistance to prepare contractors for the bidding process by counseling them regarding training, licensure and bonding issues. (6) Bid acceptance- the staff will notify contractors and owners of successful bids or selection. The owner will then sign acceptance of successful bidder's or selection form. (7) Processing of funds- a purchase order will be

completed and approved for the lead hazard work for each housing unit. (8) Case processing- Both the contractor and the owner must sign the lead hazard agreement. A notice-to-proceed order will then be issued. (9) Construction work- no change orders will be valid unless approved by the inspector and the administrator of the grant program, and other contracting officials. Estimates for additional work must be done independently of the contractor and prior to any approved change order. The monitor along with the Housing Specialists will conduct periodic inspections on contractor's lead hazard work, including the setting up of containment, and certifying that at final cleaning the affected areas are free of dust and debris and ready for clearance testing. The Housing Specialists will approve for payment all work that is completed in a professional and timely manner, and according to the standards set out in the specifications. If a dispute should arise between parties involved (owner, contractor or staff), resolution will be attempted at the following levels: a) meeting of owner, contractor, and appropriate staff members, and, b) filing of grievance with Grievance Committee. All necessary zoning and building permits must be submitted before a notice-to-proceed order will be issued. (10) Close out of contract- MCHHLHCP and its working partners will conduct final inspections of all completed work and obtain owner's signature on final inspection form. Also, obtained will be a letter of guarantee from contractor. Before payment is made to contractor, the owner must sign a certification of satisfaction. The staff will then send the owner a closing packet. (11) Closing case file - A closing packet will be given to each applicant when the lead hazard work is completed on his or her unit. The closing packet includes but is not limited to the following items: a copy of the Contractor's Report; a copy of the Certificate of Post-Abatement Clearance, a copy of the specifications; and a copy of the On-Going Monitoring and Maintenance Acknowledgement Form (See Exhibit L). **The above operational procedures make it possible to administer and monitor a Lead Hazard Control Program.** Without this step-by-step process clearly defined, control would be very difficult. Forms which will be used to process the grant, loan and matching funds programs from the intake process to close out are being designed and will be ready for grant implementation use.

Selection process for sub-grantees and subcontractors: Depending upon the estimated value of the lead hazard control work, the lead-based paint contractor selection process for the lead hazard control work will be done by the Program Manager. The names of each contractor who receives a bid packet will be recorded. Written estimates for each lead hazard control job will be maintained in the case file. Any contractor, including his/her workers, who is awarded a bid for lead hazard control work either by the bid process or by the selection process must be licensed by the State of Ohio and must follow all applicable HUD, OSHA, and EPA guidelines.

How funds will be dispersed: As previously mentioned, the MCHHLHCP will enter into an Agreement with its working partners. The MCHHLHCP will reimburse each Provider on a cost reimbursement basis. The Providers will submit billing statements on a monthly basis. MCHHLHCP will reimburse only those costs determined to be allowable, allocable, and reasonable in accordance with the cost principles of OMB Circular A-87. Licensed lead contractors will enter into contracts with the owners of the units scheduled for lead hazard control work. Request for Payment forms will be submitted to the Program Manager of MCHHLHCP. All work must be approved by the Housing Specialists, before any payment is made. Absolutely no funding will be advanced to contractors for labor or materials.

Available Financial Assistance:

- (1) Units that are in partnership with Block Grant or Home Funds Programs: Up to \$8,000.00 of Lead Hazard Control funds will be integrated with the above Programs to make owner-occupied units lead-safe. (65 units). The \$8,000.00 will be in the form of a grant to the owner-occupant. The housing agencies will provide matching funds for both lead hazard control work and to bring the housing unit up to code. The eligible income level for these grants is at or below the 80% level of the median income, with adjustments for household size (Section 8 Income Limits). If the total family income falls at or below the 80% level, the applicant will be eligible for a grant up to \$8,000.00 for the actual cost of the lead hazard control work. All owner-occupants would have to meet/agree to the following stipulations: (a) the assisted unit must be the principal residence of the family; (b) the property tax on the unit assisted must be either paid up-to date or be in arrears no more than three years. If in arrears, arrangements must be made with the County's Treasurer's Office for a tax payment schedule; (c) the owner-occupant will have to comply with the lead hazard control strategy.
- (2) Owner-occupied units not involved in rehabilitation: Grants with a ceiling of \$10,000.00 of Lead Hazard Control funds will be available to owner-occupants for lead hazard control work. (55 units). The owner-occupants would have to meet the above income criteria and the above stipulations, except the applicant would be eligible for a grant up to \$10,000.00 for the actual cost of the lead hazard control work.
- (3) A match of 60% - 40% will be utilized for rental units. Up to \$6,000.00 of Grant funds will be provided for the lead interventions. The match is based on a ceiling of \$10,000.00 per unit, and involves only lead hazard control work identified by a combination paint inspection / risk assessment. (81 units). In order to ensure the continued availability of lead-safe units to low-income families, all landlords must meet the following stipulations: See Exhibit M.

First Place Financial Corporation will make available low interest loans to landlords in partnership with MCHHLHCP. First Place Financial will provide an in-kind match on a per case basis by waiving loan closing costs.

The above units must be located in the target high-risk zip code area, the owner-occupants and/or tenants must be low or very low-income, and each family must have at least one child under the age of six years living in the household.

The recapture process, in the event that programmatic requirements are not fulfilled will be outlined in the written Policies and Procedures of MCHHLHCP. Any recaptured funds will be used to further our unit production achievements.

A strategic plan to eliminate childhood lead poisoning as a serious health threat by 2010 is being developed and implemented for the MCHHLHCP. The Family and Children First Council, PACE EH, and MCHHLHCP will participate in its development with strategies to reduce the number of non-compliant housing units; communicate with one voice to the Community about Childhood lead poisoning; and test the children who are not getting tested for lead poisoning.

Integration of lead hazard control activities with other housing, health, and environmental programs:

(1) Continued operation of the Task Force to End lead Poisoning after the grant period has ended;

(2) All housing inspectors and city health department sanitarians will be trained so as to perform visual inspections for lead hazards and other environmental problems;

(3) The MCHHLHCP along with its working partners will maintain a registry of local pre-1978 housing with valid documentation of compliance with lead hazard control standards. Once grant funding has ended, the **Family and Children's First Council** and the **Trumbull County Lead Task Force** will take responsibility for updating the registry by collecting addresses that have been certified as lead-safe from housing organizations, lending institutions, health agencies, landlords, and realtors. They will work with all of the agencies to ensure EBL children are matched with lead-safe housing;

(4) A mechanism will be established so that families whose children have elevated blood levels will be put on the waiting lists of all housing programs in the MCHHLHCP that are providing units that are lead-safe;

(5) The Lead Hazard Control Program will match funds with non-profit rehabilitation programs so as to encourage their employees and associates to become licensed lead workers and contractors. This will ensure that the Community will have a supply of licensed lead workers and contractors for the continuation of lead hazard control work after the grant program has ended;

(6) The Community Development Agencies that do rehabilitation work in the MCHHLHCP are working partners, and have committed not only matching funds, but also made commitments to make each unit that is rehabilitated lead-safe. This approach will continue even after grant funds have expired;

(7) The Program Director will work with a consultant to develop a Rental Property Lead Training Program that will encourage pro-active maintenance by landlords after the grant period;

(8) A City-Wide Strategic Plan to eliminate childhood lead poisoning as a serious health threat by 2010 will be developed with input from many agencies throughout the MCHHLHCP. The Lead Hazard Control Grant Program will be included as one of the planning organizations.

Consolidated Plan: The MCHHLHCP has documented evidence that lead poisoning is epidemic in Mahoning County. Proposed Activities are consistent with the strategic plan for, and will be located within a Renewal Community. See **Cert. of Consistency - RC/EZ/EC** (page 65). The Youngstown 2010 Citywide Revitalization Program (www.youngstown2010.com) and the five-year *Consolidated Plan and Strategy* for Youngstown, Ohio identify housing with physical defects as the highest priority need in the city. An estimated 4,221 units in the city are identified to be substandard by the city. The estimated cost to address this housing need is \$50,652,000. The MCHHLHCP will help address this problem by its partnership with other housing agencies. See **Cert of Consistency - Consolidated Plan** (Page 66)

Selection of Units: a) units identified by the MCDBOH in which children under six years of age have blood lead levels of 10mcg/dL or greater or units which have repeatedly poisoned children; b) presence of children under six years of age as part of a Primary Prevention Program. This is a planned approach to control lead hazards before children are poisoned;

c) units that are occupied by children under six years of age who are undergoing chelation treatment; d) presence of children identified with elevated blood lead levels under six years of age; e) units that are located in targeted areas; f) units ear-marked for the owner-occupied projects that are integrated with housing rehabilitation; g) units ear-marked for the Rental Housing Programs; h) condition of the structure and value of the unit; and i) on a case-by-case basis, a unit located outside of the targeted areas and occupied by a lead poisoned child under six years of age will be considered for financial assistance.

The Lead-Based Paint Hazard Control Strategy will focus on the control of lead dust by limiting the generation of lead dust, containing lead dust within work areas, ensuring daily and final cleanings, and by clearance testing. Also, the strategy prohibits abrasive blasting, power sanding, open flame burning, and methylene chloride strippers. HUD/EPA thresholds of 1.0 ug/sq cm for lead in paint and 40, 250, 400 ug/sq ft for lead in dust on floors, sills, and troughs will be used. The exterior treatments will consist of the following: 1) Siding and carpentry repairs - any damage contributing to lead-based paint failure such as nonfunctional gutters will be repaired. All gutters and downspouts will be made functional. Staff will ensure that flow is away from foundation. Siding will be wet scraped and painted. However, if the siding is highly deteriorated and the cost for enclosure is within budget, it will be enclosed with vinyl siding. 2) Porch repairs - components that are damaged and contribute to exterior lead-based paint failure will be repaired. If the substrate and paint of the deck is sound, then it will be repainted. If the substrate is sound and the paint deteriorated, it will be necessary to stabilize and then repaint. If the substrate is deteriorated, then repair or replacement will be necessary. Ceilings should be stabilized or enclosed. Also, other components should be stabilized, enclosed, or replaced as needed. 3) Garage repairs - if the substrate is good, stabilize and repaint. Repair, replace, or remove components that are deteriorated. If the garage is too deteriorated to paint or repair, then it should be demolished.

The Lead Hazard Control Grant Program will track data regarding those served by race, ethnicity, disability, size of family and ages of children, and single-parent households. Information will be collected from the working partners, maintained in the case files, and evaluated on a regular basis. **A 46-point case file checklist** will be utilized to track activities and progress along with lead program component log sheets. **See Exhibit P.**

All MCHHLHCP Staff and working partners alike will share the responsibility of communicating referrals to the program. Coordination of referrals will be the responsibility of the Program Manager. Open communication has been encouraged across all working partners. Specifically, referral of clients from the following; **Section 8 (YMHA); CDBG (CDA and WCDA); Weatherization (MYCAP)** is integral to reaching targeted households.

Courses such as lead contractor/supervisor, lead worker, lead inspector/risk assessor, refresher courses, renovation and remodeling will be offered. In addition, lead-based paint standard maintenance practice workshops will be held for contractors, landlords (including Section 8 property owners); public and private housing managers (including their staff) and other related private and not-for-profit housing entities so that lead-safe work practices can be integrated into their ongoing maintenance of housing units.

The MCHLHCP is currently accredited by the Ohio Department of Health and the Commonwealth of Pennsylvania, Department of Labor to offer training for licensure of lead contractor/supervisor, lead worker, lead inspector/risk assessor, and refresher courses needed to renew the respective licenses. These accreditations provide a great regional impact, key to promoting lead awareness and guarantees sustainability for future lead safe efforts.

The treatment of soil will include bare soil that contains total lead equal to or exceeding 400 parts per million (ppm) in a play area or average of 1,200 ppm of bare soil in the rest of the yard based on soil samples. Each site may involve a mix of different treatment areas. If required by terrain, perimeters will be boxed-in to prevent erosion of covering material.

The interior treatment will consist of the following: (1) Initial and daily cleaning- prior to set-up of containment, debris will be removed and a HEPA vacuum will be used on the floors and furniture. On a daily basis, wall areas and trim adjacent to treated surfaces will be wet washed. Also, on a daily basis, large debris will be removed, and a HEPA vac used on the floors. (2) Repairs and component replacement- damaged substrate that is causing paint failure will be replaced. All roof leaks, plumbing leaks, and other moisture problems causing paint failure will also be repaired. The extent of the repairs or replacements will be based on site-specific risk assessments, taking into account budget constraints. (3) Paint stabilization - all loose, flaking, and peeling interior painted surfaces not otherwise treated will be stabilized (wet scraped/wet scoured and primed). (4) Windows- if the substrate of the window trough is sound, then stabilize and paint. However, if it is deteriorated, the trough will be enclosed with coil stock or replaced. The window sill, if chewed, should be replaced or covered. Other surfaces such as the sash, stop, un-chewed sill, or glazing should be stabilized or replaced. (5) Doors/jambs - if the door and its components are ill fitting, they should be adjusted, cut, re-hung, or replaced as needed. If the substrate of the thresholds is sound, then stabilize and paint. If the thresholds are deteriorated, replace them with metal or wood. (6) Stairs- stabilize and prime the stringers and other components. Repair or replace as needed. Cover the treads with rubber treads and bull nose. (7) Walls and ceilings- stabilize where substrate is sound and paint is loose, flaking, or peeling. Patch and prime small sections that are damaged. Enclose or replace areas where damage is too much to patch. Where there is a drop ceiling with lead-based paint above, the tiles should be replaced and the ceiling above should be treated the same as a wall. (8) Hard surface floor- if the floor is not painted with lead-based paint and the substrate and finish is in good condition, then the floor should be washed. However, if the finish is not good, the floor should be sealed. Repair or enclosure is recommended, if the substrate is bad. If a kitchen or bathroom floor is involved, then cover with tile. If a floor is painted with lead-based paint either stabilized and seal or else enclose. (9) Carpets - if the carpet is not too contaminated (as determined by dust test) or too deteriorated, vacuum it to clearance. If it's too contaminated, the carpet should be removed and the floor treated. (10) Basement floors- stabilize and seal if floors contain lead-based paint. However, if the floor is not leaded, but other basement lead work is being done, then the accessible areas should have the following treatment: HEPA vacuum/wet clean/HEPA vacuum. If the floor is not leaded and no other lead work is being done in the basement, then clean as indicated by usage. (11) Radiators- stabilize and paint the radiators with heat-rated paint or enclose with covers. (12) Final cleaning- (at the end of interior work)-HEPA vacuum/wet clean/HEPA vacuum all horizontal surfaces such as floors, sills, troughs, countertops, and

trim in all rooms. Wipe or vacuum furniture. Walls and ceilings are not cleaned unless there is evidence of dust from repairs, renovation, or repainting; or unless dust tests indicate high levels. The certified risk assessors and inspectors used for unit testing will be independent of the abatement contract.

The sequence and scheduling for lead hazard control dust-wipe testing will occur during the lead inspection/risk assessment as described in the HUD guidelines. The program will combine both a risk assessment and paint inspection for the identified housing units, and will cost approximately [REDACTED] including all environmental sampling. This method will enable the program to collect data for the surface-by-surface inspection as well as the data for the analysis of dust, deteriorated paint and soil. The MCDBOH Laboratory is a Working Partner of MCHHLHCP, and is an approved Environmental Lead Laboratory for paint, soil, dust, and air. The Laboratory is also recognized under EPA's National Lead Laboratory Accreditation Program (NLLAP). The combined analysis of these activities will allow the program to address the lead-based paint hazards in a comprehensive manner in order to make the unit lead-safe. Post-hazard control and clearance testing will be scheduled in a timely manner to hold relocation costs to a minimum, and will cost [REDACTED] plus environmental samples (until the unit receives clearance). According to HUD guidelines clearance testing can be conducted one hour after the project is cleaned and completed. The risk assessor/lead inspector along with the project monitor will then schedule and perform a visual examination of the project to determine if the work was completed as recommended and if there is visible dust, paint chips or debris left from the construction. If the visual examination determines that these areas are clear, then the post-clearance dust sampling of floors, window sills and window troughs will occur. The samples will be sent to the laboratory and the results should be returned within 24 hours. If the areas are not determined to be in compliance, the risk assessor will notify the contractor to correct the non-compliant areas and notify the program when they have been completed. Clearance will be repeated until all areas are within the HUD and EPA Standards. The schedule for dust wipes for post-abatement and for clearance testing will follow the recommended minimum number and location of single surface dust samples from HUD and EPA guidelines. Clearance testing and examination, post-hazard and follow-up testing will be conducted according to the HUD guidelines and State Statute. To ensure compliance, an independent monitor will certify that all Statutory Requirements, Regulatory Requirements, Interim Guideline Recommendations, and other applicable rules and regulations are followed.

Once the lead hazards are identified, Housing Specialists will write working specifications to be included in the bid proposals. The Housing Specialists will attend lead training classes. All occupants will be relocated during the lead hazard control work process.

To ensure the cost effectiveness of the lead hazard control methods used, weekly meetings will be scheduled by the Program Director, with the Housing Specialists, representatives from the District Board of Health, the Program Manager and other relevant partners to review the lead hazard control strategy. One of the topics will be to monitor the cost of each lead hazard control method and discuss ways to increase the cost-effectiveness of the methods used. In addition, monthly meetings will be held with the licensed lead contractors and with our Working Partners.

Justification of lead hazard control approach: A significant number of the low-income housing stock is highly distressed. Previous experience has indicated that a large percentage of windows are in poor shape and need to be replaced. This is also true for exterior doors. The factors of a distressed housing stock, integration with Block Grant Programs for rehabilitation, and enrolling mainly single family housing units have guided the grant's approach to the lead hazard control interventions.

The Tenant Relocation Plan states that consistent with the Department of Housing and Urban Development rules and regulations, persons involuntarily displaced as a result of federally funded projects and programs will not suffer disproportionate injuries as a result of this program. To implement this policy, the Lead Hazard Control Program has developed a plan to ensure that relocation payments and services are made available to persons requiring temporary relocation. No permanent displacement is anticipated. This procedure was established to ensure that everyone is treated fairly and equitably. The relocation plan envisions a short-term, temporary displacement of residents. The time frames to complete lead hazard control work is projected to be 5 to 16 calendar days. Temporary housing will be secured for the tenants of the rental properties. This method will be used for short-term relocation needs. Meals will be provided at the motels or at nearby restaurants. The Lead Hazard Control Program will be able to negotiate very favorable rates with the motels and with nearby restaurants after issuing a Request For Proposals. Transportation to and from the motels will be provided. If relocation is during the school year, special busing will be used to transport the children to and from school. If any long-term relocation is required, safe housing consisting of units that have been made lead-safe and rehabilitated will be used. Several safe houses will be available. A voucher system will be used to track the number of meals provided. Small refrigerators and/or cribs will be provided for each motel room that has small or infant children. The length of stay will range from 4 to 15 nights. This approach has been previously utilized by other Lead Hazard Control Programs, and has been well received by persons previously relocated, and has proven to be cost effective.

The cost for the motel, meals, and transportation will be paid by grant funding so that the relocates will incur no out-of-pocket expenses. It is estimated that for a family of four, the relocation cost for one day is [REDACTED] (hotel room, meals, and transportation). No moving or storage of household furniture is necessary. During the lead hazard control process, the furniture will be moved to the center of the room and protected with 6-mil poly sheeting. The contractor will be responsible for security. Before the residents are relocated, a staff member of the Lead Hazard Control Grant Program will videotape both the interior and exterior of the house. If a claim for loss is filed against the contractor, the videotape will be reviewed for documentation. Total funds programmed for relocation are [REDACTED].

It is important that the staff meets with the residents, well in advance of any anticipated move, so that any special needs can be documented and provided for in the relocation process. An individual relocation case file will be maintained for each family that is required to move. Also, the program will ensure that the temporary housing is decent, sanitary and lead-safe.

Section 3 Opportunities: The YouthBuild Program is a partner of MCHHLHCP. A minimum of 32 low-income youth between the ages of 18 and 24 years of age will be

trained to become lead-licensed workers. The YouthBuild Program will ensure that these low-income trainees have sufficient carpentry skills to take advantage of the lead training. In addition, the students will receive hands-on training by working on several housing units to make them lead-safe. These youths will be linked to employment opportunities provided by licensed lead contractors registered with the Lead Program. MCHHLHCP has also assisted in facilitating the Sherwin Williams "Home Works Program" in conjunction with regularly scheduled YouthBuild Activities.

The Mahoning and Columbiana Training Association has entered into a working partnership with the MCHHLHCP to provide the following employment and training services for residents: 1) **Assessment and Career Advisement** - MCTA uses standardized assessment forms recommended by adult education specialists to gauge a customer academic skills and vocational aptitude; 2) **Academic Skills Tutoring Program** provides academic remediation in the areas of English, Math, and Science; 3) **Classroom Training Opportunities** - the classroom training component of MCTA trains customers in a variety of technical and vocational skills in fields with growth potential in the ever changing local labor market. MCTA pays for all costs associated with the training program, including, but not limited to, tuition, fees, books, and supplies; 4) **Job Preparation and Job Placement Assistance** - the objective of the Job Development department is to place unemployed MCTA customers into private sector jobs. The on-the-job Training Program assists in training individuals in jobs at the prevailing wage and benefit levels.

Outreach efforts to involve participants will utilize a variety of approaches in order to reach the largest audience possible and to affirmatively market **services to those populations least likely to apply**. The outreach effort will identify and utilize local resources such as the lead program staff, community groups and agencies, elements of city and county government, colleges and universities for performing outreach functions. Notices will be placed in places of employment, unemployment offices, welfare offices, post offices, grocery stores, churches, community halls, city and county offices and utility companies. News stories informing the public about the Lead Hazard Control Grant will be published in daily and weekly newspapers and other local publications. Public service announcements regarding the MCHHLHCP will be made by local radio and television stations, both in English and Spanish. Applicants will be encouraged to inform their friends and relatives about the Lead Grant. Advertisements will be placed in the local newspaper. Previously identified **Faith-based Organizations** (including the **Interdenominational Ministerial Alliance**, and **Catholic Charities Housing Opportunities**, and area churches) provide a large pool of candidates for outreach and education goals to be reached. **Community-Based Organizations** (such as the HBA, MYCAP "Head Start Program", various tenant councils and crime watch groups); all government entities, and manufacturers listed will push to assist MCHHLHCP outreach efforts to reach community. OCCHA will help us disseminate information and provide training opportunities to the Spanish speaking community. The District Board of Health will inform the public about the Lead Hazard Control Program. **In addition, the Lead Hazard Control Program will develop a web site** in order to make information available to a very wide audience. See **Factor 1 worksheet (part B)** for areas of commitment of all working partners.

Outreach Coordination Approach:

- (1) Coordination among critical agencies - District Board of Health, YGDA, WCDA, the Mahoning Valley Real Estate Investment Partnership, Youngstown Board of Education, YMHA, Municipal Court of Youngstown and other organizations.
- (2) Participation in jurisdiction-wide strategic plan to eliminate childhood lead poisoning as a serious health threat in the MCHHLHCP by 2010 (MCDBOH's PACE EH program). The general strategy involves a) reducing the number of non-compliant housing units; b) communicating with one voice to the Community about childhood lead poisoning; and c) testing the children who are not getting tested for lead poisoning.
- (3) Participation of Faith-based and Community-based Organizations - UMCC, OCCHA, Catholic Charities, North Side Citizens Coalition, East Side Crime Watch, Neighborhood Improvement Corporation and various churches.
- (4) Cultural sensitive and linguistically appropriate organizations - OCCHA will help us reach an extensive Hispanic population with in our targeted high risk zip codes.
- (5) Build long-term capacity to sustain accomplishments - see Integration of lead hazard activities on page 11 of the narrative.
- (6) **Fair Housing Strategy**- MCHHLHCP will affirmatively market and match treated units to low-income families with children under six years of age and maintain a registry of lead-safe housing that is available to the public. The Youngstown Area Development Corporation (YADC) will assist MCHHLHCP with fair housing issues.

Lead hazard control work activities that specifically address applicable HUD Policy Priorities: (1) **Improving the Quality of Life in our Nation's Communities** - Two hundred and one (201) units will be made lead-safe for low and very-low income families. Outreach will target not only children who are currently lead poisoned, but those "on their way" to being lead poisoned. The Program manager will be responsible for referrals being made to the appropriate agencies.

(2) **Providing Full and Equal Access to Faith-based and other Community-based Organizations** - The Community has come together as evidenced by the participation of the working partners contributing a total of [REDACTED] of matching and leveraged funds. The Faith-based and Community-based Organizations providing housing units, services, and outreach efforts are outlined in Factor 1 worksheet (part B).

(3) **Increasing Participation of Minority Serving Institutions in HUD Programs** - OCCHA, YMHA, Youngstown Area Development Corporation (Fair Housing), and UMCC are agencies that serve minority interests and are working partners.

(4) **Removal of Regulatory Barriers to Affordable Housing** - The Questionnaire for HUD's Initiative of Regulatory Barriers (Part A. Local Jurisdictions) was completed by Program Director. The following initiatives were undertaken by the MCHHLHCP to remove barriers to affordable housing; coordination of entities with similar characteristics to lessen the likely hood of duplication of efforts; active participation in implementation of the Youngstown 2010 plan to revitalize Youngstown.

(5) **Promoting Energy Efficiency and Energy Star** - Furnaces that will be utilized especially by Home Energy Services will be Energy Star rated. As a result of the energy audits performed, energy-star rated refrigerators, light bulbs, and other energy-saving devices will be provided by Home Energy Services. Furthermore, all appliances utilized by the rehabilitation program will be Energy Star rated.

Program Evaluation and Data Collection: Each MCHHLHCP staff person will be responsible for compiling relevant information in regards to their respective areas. The progress achieved will be conveyed in weekly staff meetings and reviewed by the Mahoning County Lead-Based Paint Hazard Control Collaborative Board which will meet monthly to discuss the programmatic activities. A qualified professional will independently evaluate the effectiveness of the MCHHLHCP at grants end. The evaluator will have extensive experience regarding lead and other environmental issues. The personnel and methodology responsible for the lead hazard activities will be done consistent to HUD guidelines. In addition, all personal information will be safeguarded, in order to ensure the privacy of patient information that was obtained by proper approval. Only appropriate staff members will have access to the case records.

Budget – Please see the budgetary forms for the MCHHLHCP. See Exhibit Q (Cost Elements / Justification). Over 65% of the grant funds will be used for combined paint inspections/risk assessments, lead hazard control work, temporary relocation, and clearance examinations. Administration of the Lead Hazard Control Grant will be 8.93% of the total program budget. See **Budget Justification (Pages 26 -29).**

The working partners represent a broad spectrum of the Community such as the Government agencies, faith-based and community-based organizations, local businesses (Vinylum, Inc., Banner Supply, Gateway Paint/ Chemical) have committed to furthering our lead hazard control goals by lessening the cost of supplies for lead licensed contractors. Please see **Factor 1** for a detailed listing of all working partners and **Factor 4 (Leveraging Resources)**.

RATING FACTOR 4: LEVERAGING RESOURCES

The Community has come together as evidenced by the participation of forty-seven (47) working partners and [REDACTED] in matching and leveraged funds. This equals [REDACTED] of the fund request. The first step in making a difference is to increase the knowledge and importance of lead issues, not only in the Community-at-large, but also in the targeted areas. The MCHHLHCP, if awarded would continue the momentum that has begun to mushroom. The impact will be significant in the targeted zip codes.

All agencies listed in **Factor 1** will enter into a contract with MCHHLHCP, when grant funds are awarded. The Program Director will coordinate the efforts of the participating agencies. The Director will work closely with the agencies identified in **Factor 1** by creating an Advisory Board. The Board will consist of one representative from each participating agency. They will meet monthly to discuss the programmatic activities. This board will monitor the program, develop strategies, and provide recommendations for program development.

RATING FACTOR 5: ACHIEVING RESULTS AND PROGRAM EVALUATION

The Goals and Objectives of the Lead Hazard Control Grant Program:

- 1) The elimination and/or control of all identified lead hazards in two hundred and one (201) units involving low to very low-income families with children less than six years of age.
- 2) Conduct the recruitment and training of minority and low-income lead contractors and workers.

- 3) Conduct outreach programs involving faith-based and grass-roots organizations.
- 4) Provide employment opportunities to participants in the training programs.
- 5) Implement programs that will effectively increase the number of children screened for lead poisoning by working closely with the MCDBOH and with other working partners.
- 6) Implement a primary prevention program which identifies children under six years of age who have elevated blood lead levels, but are not yet lead poisoned.
- 7) Develop a Preventative Maintenance Program in order that the housing units continue to be lead-safe.
- 8) Develop a comprehensive fair housing training initiative by conducting workshops and training seminars to housing providers, public and private, civic and community-based organizations, as well as elected and appointed City and County officials.
- 9) Provide lead training and awareness not only in the MCHHLHCP, but on a Regional basis involving Trumbull County and Lawrence County, Pennsylvania.

HUD's Strategic Goals that the Lead Hazard Control Grant Program Services and Activities are designed to achieve:

- 1) Increase homeownership opportunities;
- 2) Promote decent affordable housing;
- 3) Strengthen communities;
- 4) Ensure equal opportunity in housing;
- 5) Embrace high standards of ethics, management and accountability;
- 6) Promote participation of Faith-based and Community-based Organizations.

Project Milestones that are critical to achieving project objectives:

- Number of combination lead inspections/risk assessments completed
- Number of Lead Blood Screenings completed
- Number of Case Management Program Pre-Questionnaires completed
- Number of Partners entering into contract and following through with their commitments
- Amount of matching funds received
- Number of units integrated with housing rehabilitation
- Number of families approved for Section 8 Housing Choice Vouchers
- Number of outreach events held and number of participants attending
- Number of training sessions and the number of participants in attendance
- Number of persons gaining employment and licensure as a result of training
- Number of participants referred by YouthBuild for training
- Number of fair housing training and awareness sessions and the populations reached
- Number of referrals from the District Board of Health
- Number of specifications written for lead hazard control interventions
- Number of invitations-to-bid and request-for-quotations completed
- Number of contracts awarded
- Number of Notices-to-Proceed issued
- Number of units at which all work items are completed
- Number of units achieving clearance
- Work Completed by Home Energy
- Follow-up Activities for Lead Hazard Control Work (1-year evaluations)
- Follow-up Activities for Case Management Program (number of post-questionnaires completed)
- LOCCS draw-downs of grant funds

The outcome measures that will be applied:

(1) Number of housing units made lead-safe (MCHHLHCP case records, will be used to document this information).

(2) Number of training classes held, number of individuals trained, numbers receiving State licensure, and number of individuals gaining employment (MCHHLHCP case records, and documentation from the following organizations: Youngstown State University, Applied Systems, YouthBuild and MCTA). Training classes that will be scheduled are lead worker, lead contractor/supervisor, lead inspector/lead risk assessor, operations and maintenance, and renovation and remodeling.

(3) Number of children screened for lead poisoning (MCHHLHCP case records, and documentation from the St Elizabeth's, MCDBOH and Youngstown Board of Education).

(4) Number of outreach/education programs and seminars held, and the number of individuals in attendance (MCHHLHCP case records, and documentation from Applied Systems, MCDBOH, Youngstown Board of Education, Youngstown State University, and Youngstown Columbian Association of Realtors).

(5) Integration with other housing programs (MCHHLHCP case records, and documentation from YMHA (25 Housing Vouchers), YCDA (20 Units), WCDA (20 Units), Youngstown CHOICE Homes (25units), CHIP (25 units) and MYCAP (50 units involved with lead hazard control interventions).

(6) Community participation (MCHHLHCP case records, and documentation depicting number of partners entering into contracts, following through with their commitments, and supplying matching funds).

(7) Lead hazard control process (MCHHLHCP case records, and documentation from MCDBOH regarding paint inspections, risk assessments, dust lead levels, blood lead levels, clearance testing, and one-year follow-up evaluations).

(8) Number of persons employed as a result of training received (MCHHLHCP case records, and documentation from YouthBuild).

(9) Number of persons following through with the Preventive Maintenance Program (MCHHLHCP case records, and documentation from Family and Children First Council, Trumbull County lead Task Force and MCDBOH).

(10) Effectiveness of primary prevention program (MCHHLHCP case records, and documentation from UMCC, Youngstown Board of Education, St Elizabeth and other partners).

For integration of lead hazard control activities with other housing, health and environmental programs, see Page 11 of this Narrative.

A logic model that describes activities, assessments, interventions, and outcomes for the Lead Hazard Control Grant Program has been completed. See Logic Model (pages 42 - 45).

The On-going Lead Hazard Control Grant Program Evaluation Process will consist of weekly meetings by the Lead hazard control staff to review the progress of the program and to discuss and analyze problems. Bi-weekly and/or monthly meetings will be held with the working partners, to ensure that milestones are being completed in a timely manner. This evaluation process will ensure that timely adjustments can be implemented so that the goals and objectives are achieved during the performance period.

You are our Client!
Grant Applicant Survey

U.S. Department of Housing
 And Urban Development
 Office of Departmental Grants
 Management and Oversight

OMB No. 2535-0118 (exp. 12/31/2008)

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The information collection requirements contained in this document have been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44U.S.C. 3501-3520). This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number. Public reporting burden for this collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. All information collection contained in this Survey is optional.

The Department of Housing and Urban Development is trying to provide a more user friendly, customer driven funding process. Please let us have your comments and recommendations for improvements to the Notice of Funding Availability Application and forms and/or the Electronic Grant Application Outreach process. You can complete and submit this survey and attach it to your electronic application or you mail directly to: Department of Housing and Urban Development, 451 7th Street, SW - Room 3156, Washington, DC 20410.

Instructions: Listed below are several questions regarding outreach conducted by the Federal Government to prepare organizations for the Grants.gov registration process, the retrieval of funding opportunities, and submission of electronic applications. The grading scale below provides options from extremely helpful to not applicable. In the box provided, grade the government on its outreach efforts from O-None thru G-Not applicable to my needs. Section seven provides space for you to make SUGGESTIONS FOR IMPROVEMENT, please identify the section you are commenting on. Field level help is available by click on the F1 key.

O= None A = Extremely helpful B = Somewhat helpful C = Helpful D = Not very helpful
 F = Not helpful G = Not applicable to my needs

Section 1 – Electronic Grant Application Outreach Provide details about the type of information you received from HUD about Grants.gov as indicated below.

1. The brochure(s)/guide(s) (insert title(s)):	Grade: O-None	Deleted: O-None
2. Title of the workshop(s) /conference(s)/meeting(s)/training/forum(s)	Date attended: Grade: O-None	
3. Title(s) of satellite broadcast(s)	Date(s): Grade: O-None	
4. Did you receive information from the Agency Call Center? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please provide the date(s) and rate the quality of assistance received.	Date(s): Grade: O-None	
5. Did you receive information from the Grant.gov Contact Center? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please provide the date(s) and rate the quality of assistance received.	Date(s): Grade: O-None	
6. How could we improve our communications to you and others like you (please explain)? email notifications earlier.		

Section 2 – Electronic Grant Application Registration Process

1. Did you find the Grants.gov website information on registration clearer and easier to understand than last year? Yes No
2. Do you have access to IBM compatible software? Yes No
3. Do you have Internet access within your office or division? Yes No

If no, to question 3, please answer the following questions. Is the access within:

- a. Within your organization?
- b. Available in your building?

Yes No
 Yes No

- c. Available at home?
- d. Available within 1 mile of where you work?
- e. Available within 6 miles of where you work?
- f. Available more than 5 miles of where you work?

Yes No
 Yes No
 Yes No
 Yes No

4. Do you have problems with Internet access due to any of the following?

- Cost?
- Reliability?
- Office access rights?
- Poor quality reception?

Yes No
 Yes No
 Yes No
 Yes No

Section 3 – Funding Opportunities

Please provide CFDA Number for funding opportunity are you commenting on.	Insert CFDA numeral: 14.900
1. Did you find the Submission Checklist helpful?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
2. Were the Funding Opportunity instructions clearer and easier to follow than last year?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
3. Were the Program specific funding opportunity instructions clearer and easier to follow than last year?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
4. Did you find sections of the funding opportunity duplicative?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
5. If yes, to any of the questions above, identify the section(s) and areas for streamlining the redundant information.	

Section 4 – Finding Grant Opportunities

1. Was it easier to find the Finding Opportunities on-line through Grants.gov than previous methods?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
2. Based on previous years, how easy was it to find grants in the	Choose from dropdown
a. Federal Register	About the same
b. Trade journals	About the same
c. Agency websites	About the same
3. How could finding grant opportunities be improved (please explain)?	

Section 5 – Applying for Grant Opportunities

1. How many people were involved in completing the application submission?	Number: 4
2. Did you find the electronic application useful for dissemination purposes?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
3. Did the same individual who downloaded the grant application submit the application?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
4. Did you know where to look for Instructions for completing and submitting the application?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
5. At what point in the process did you download and read the Application Instructions?	A-Before looking at the application.
6. What Section of the Electronic Application Desktop Guide were most useful? <u>Application Checklist</u>	
7. How could the Electronic Application Desktop Guide be improved (please explain)?	

8. Did you find the Submission Tips helpful?	Grade C-Helpful
9. Did you find the NOFA Application Submission Checklist helpful?	Grade A-Extremely helpful
10. Did you know how to use the attachment form in the application package?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Do not know
11. Did you have a problem saving your application?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Do not know

Section 6 – Applicant Information

Organization Legal Name: Mahoning County Healthy Homes and Lead Hazard Control Programs

Address: 108 Westchester Dr City: Youngstown State: OHIO

Zip Code: 44515 Telephone Number: (including area code) [REDACTED]

Contact Name: Phillip O. Puryear Email Address: [REDACTED]

Section 7 – Suggestions

For improving the Electronic Grant process, please specify below. Please identify the section you are commenting on.

Facsimile Transmittal

U. S. Department of Housing and Urban Development
Office of Department Grants Management and Oversight

OMB Approval No. 2525-0118
exp. Date (04/30/2005)

1174674279 - 7035

* Name of Document Transmitting:

[Empty text box for document name]

1. Applicant Information:

* Legal Name:

Mahoning County

* Address:

* Street1:

108 Westchester Dr

Street2:

* City:

Youngstown

County:

* State:

OH: Ohio

* Zip Code:

44515

* Country:

USA: UNITED STATES

2. Catalog of Federal Domestic Assistance Number:

* Organizational DUNS:

CFDA No.:

14.900

Title:

Lead-Based Paint Hazard Control in Privately-Owned Housing

Program Component:

[Empty text box for program component]

3. Facsimile Contact Information:

Department:

Board of Commissioners

Division:

Lead

4. Name and telephone number of person to be contacted on matters involving this facsimile.

Prefix:

* First Name:

Middle Name:

* Last Name:

Suffix:

* Phone Number:

Fax Number:

* 5. Email:

* 6. What is your Transmittal? (Check one box per fax)

- a. Certification
- b. Document
- c. Match/Leverage Letter
- d. Other

* 7. How many pages (including cover) are being faxed?

[Empty text box for number of pages]

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* Organization Name:

Mahoning County Healthy Homes & Lead Hazard Control Program

Questionnaire for HUD's Initiative on Removal of Regulatory Barriers

Part A. Local Jurisdictions, Counties Exercising Land Use and Building Regulatory Authority and Other Applicants Applying for Projects Located in such Jurisdictions or Counties [Collectively, Jurisdiction]

	1	2
1. Does your jurisdiction's comprehensive plan (or in the case of a tribe or TDHE, a local Indian Housing Plan) include a "housing element"? A local comprehensive plan means the adopted official statement of a legislative body of a local government that sets forth (in words, maps, illustrations, and/or tables) goals, policies, and guidelines intended to direct the present and future physical, social, and economic development that occurs within its planning jurisdiction and that includes a unified physical plan for the public development of land and water. If your jurisdiction does not have a local comprehensive plan with a "housing element," please enter no. If no, skip to question # 4.	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
2. If your jurisdiction has a comprehensive plan with a housing element, does the plan provide estimates of current and anticipated housing needs, taking into account the anticipated growth of the region, for existing and future residents, including low, moderate and middle income families, for at least the next five years?	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
3. Does your zoning ordinance and map, development and subdivision regulations or other land use controls conform to the jurisdiction's comprehensive plan regarding housing needs by providing: a) sufficient land use and density categories (multifamily housing, duplexes, small lot homes and other similar elements); and, b) sufficient land zoned or mapped "as of right" in these categories, that can permit the building of affordable housing addressing the needs identified in the plan? (For purposes of this notice, "as-of-right," as applied to zoning, means uses and development standards that are determined in advance and specifically authorized by the zoning ordinance. The ordinance is largely self-enforcing because little or no discretion occurs in its administration.) If the jurisdiction has chosen not to have either zoning, or other development controls that have varying standards based upon districts or zones, the applicant may also enter yes.	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
4. Does your jurisdiction's zoning ordinance set minimum building size requirements that exceed the local housing or health code or is otherwise not based upon explicit health standards?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

<p>6. If your jurisdiction has development impact fees, are the fees specified and calculated under local or state statutory criteria? If no, skip to question #7. Alternatively, if your jurisdiction does not have impact fees, you may enter yes.</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>6. If yes to question #5, does the statute provide criteria that sets standards for the allowable type of capital investments that have a direct relationship between the fee and the development (nexus), and a method for fee calculation?</p>	<input type="checkbox"/> No	<input type="checkbox"/> Yes
<p>7. If your jurisdiction has impact or other significant fees, does the jurisdiction provide waivers of these fees for affordable housing?</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>8. Has your jurisdiction adopted specific building code language regarding housing rehabilitation that encourages such rehabilitation through gradated regulatory requirements applicable as different levels of work are performed in existing buildings? Such code language increases regulatory requirements (the additional improvements required as a matter of regulatory policy) in proportion to the extent of rehabilitation that an owner/developer chooses to do on a voluntary basis. For further information see HUD publication: "Smart Codes in Your Community: A Guide to Building Rehabilitation Codes" (www.huduser.org/publications/dstech/smartcodes.html)</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>9. Does your jurisdiction use a recent version (i.e. published within the last 5 years or, if no recent version has been published, the last version published) of one of the nationally recognized model building codes (i.e. the International Code Council (ICC), the Building Officials and Code Administrators International (BOCA), the Southern Building Code Congress International (SBCI), the International Conference of Building Officials (ICBO), the National Fire Protection Association (NFPA)) without significant technical amendment or modification? In the case of a tribe or TDHE, has a recent version of one of the model building codes as described above been adopted or, alternatively, has the tribe or TDHE adopted a building code that is substantially equivalent to one or more of the recognized model building codes?</p> <p>Alternatively, if a significant technical amendment has been made to the above model codes, can the jurisdiction supply supporting data that the amendments do not negatively impact affordability?</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>10. Does your jurisdiction's zoning ordinance or land use regulations permit manufactured (HUD-Code) housing "as of right" in all residential districts and zoning classifications in which similar site-built housing is permitted, subject to design, density, building size, foundation requirements, and other similar requirements applicable to other housing that will be deemed realty, irrespective of the method of production?</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes

<p>11. Within the past five years, has a jurisdiction official (i.e., chief executive, mayor, county chairman, city manager, administrator, or a tribally recognized official, etc.), the local legislative body, or planning commission, directly, or in partnership with major private or public stakeholders, convened or funded comprehensive studies, commissions, or hearings, or has the jurisdiction established a formal ongoing process, to review the rules, regulations, development standards, and processes of the jurisdiction to assess their impact on the supply of affordable housing?</p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>12. Within the past five years, has the jurisdiction initiated major regulatory reforms either as a result of the above study or as a result of information identified in the barrier component of the jurisdiction's "HUD Consolidated Plan?" If yes, attach a brief list of these major regulatory reforms. <i>(If you have attachments that are electronic files please scroll to bottom of page 5 and attach. For information that is not in an electronic format use the eFax method. See the General Section Instructions for eFaxing.)</i></p>	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
<p>13. Within the past five years has your jurisdiction modified infrastructure standards and/or authorized the use of new infrastructure technologies (e.g. water, sewer, street width) to significantly reduce the cost of housing?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>14. Does your jurisdiction give "as-of-right" density bonuses sufficient to offset the cost of building below market units as an incentive for any market rate residential development that includes a portion of affordable housing? (As applied to density bonuses, "as of right" means a density bonus granted for a fixed percentage or number of additional market rate dwelling units in exchange for the provision of a fixed number or percentage of affordable dwelling units and without the use of discretion in determining the number of additional market rate units.)</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>15. Has your jurisdiction established a single, consolidated permit application process for housing development that includes building, zoning, engineering, environmental, and related permits? Alternatively, does your jurisdiction conduct concurrent, not sequential, reviews for all required permits and approvals?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>16. Does your jurisdiction provide for expedited or "fast track" permitting and approvals for all affordable housing projects in your community?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>17. Has your jurisdiction established time limits for government review and approval or disapproval of development permits in which failure to act, after the application is deemed complete, by the government within the designated time period, results in automatic approval?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>18. Does your jurisdiction allow "accessory apartments" either as: a) a special exception or conditional use in all single-family residential zones or, b) "as of right" in a majority of residential districts otherwise zoned for single-family housing?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>19. Does your jurisdiction have an explicit policy that adjusts or waives existing parking requirements for all affordable housing developments?</p>	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
<p>20. Does your jurisdiction require affordable housing projects to undergo public review or special hearings when the project is otherwise in full compliance with the zoning ordinance and other development regulations?</p>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
<p>Total Points:</p>		



City of Youngstown Mayor Jay Williams
Community Development

City Hall Annex, 2nd Floor
9 West Front Street
Youngstown, Ohio 44503

Administration
(330) 744-0954 Fax (330) 744-7522

Housing
(330) 744-1281 Fax (330) 743-3602

March 30, 2007

Jon Grant, Director
U.S. Department of Housing & Urban Development
Office of Lead Hazard Control
451 Seventh Street S.W. Room 8236
Washington, D.C. 20410

Re: Lead Hazard Control Grant 15th Round of Funding

Dear Mr. Grant:


The City of Youngstown Community Development Agency (CDA) will enter into a working partnership with the Mahoning County Lead-Based Paint Hazard Control Program, contingent upon the award of this round of funding by the Department of Housing and Urban Development. The Youngstown CDA is willing to provide matching funds in order to assist more families to live in lead-safe environments. The programs that will be involved are as follows:

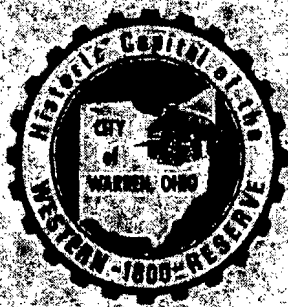
- Funding will be made available up to \$30,000 per unit for twenty (20) mutually agreed on housing units under the Whole House Rehab Program.
- The CDA will consider providing up to \$100,000 per year of Block Grant Funds for a three-year period (subject to Youngstown City Council confirmation), of matching funds for other rehabilitation activities of the Mahoning County Lead-Based Paint Hazard Control Program.

The City of Youngstown and Mahoning County have developed a very successful and productive partnership, completing nearly 200 lead-safe owner-occupied dwelling projects within the city under their prior HUD Lead Grant. The scope and magnitude of the lead problem in Youngstown, Ohio remains extremely serious. With over 54% of the cities housing units having been constructed prior to 1950, the children of Youngstown are especially affected by this problem. In 2003 7.9% of the children screened in Youngstown were found to have elevated blood lead levels, nearly twice the rate of the State of Ohio.

I offer my support and urge the funding of this critically needed program. Thank you for your time and attention.

Sincerely,


William A. D. Avignon
Director



Community Development Department
City of Warren

Michael J. O'Brien
Mayor

418 Main Ave., S.W., Suite 201 • Warren, Ohio 44481
Phone: (330) 841-2595 • Fax: (330) 841-2643

William Douglas Franklin
Director of Service-Safety

Michael D. Keys
Director

March 14, 2007

Mr. Jon Gant, Director
U.S. Department of Housing & Urban Development
Office of Lead Hazard Control
451 Seventh Street S.W., Room 8236
Washington, D.C. 20410

RE: Lead-Based Paint Hazard Control Grant, 15th Round of Funding

Dear Mr. Gant:

The City of Warren Community Development Department has entered into a working partnership with the Mahoning County Lead-Based Paint Hazard Control Program. Contingent upon the award of this round of funding by the Department of Housing and Urban Development, and upon final confirmation of Warren City Council, the Warren Community Development Department will provide matching funds in order to assist more families to live in lead-safe environments. The following program will be involved as follows:

- Funding will be made available up to \$30,000 per unit for twenty (20) mutually agreed on housing units under the Owner-Occupied Housing Rehabilitation Program.

The magnitude of the potential lead problems in Warren is very serious inasmuch as approximately 90% of Warren's housing stock was built prior to 1978. A considerable percentage of the housing stock within the City of Warren is deteriorated, due both to disinvestments and deferred maintenance.

I urge the funding of this critically needed program. Thank you for your time and attention.

Sincerely,

Michael J. O'Brien, Mayor

EXHIBIT P (Warren CDA)

"This Agency is an Equal Provider of Services and an Equal Opportunity Employer - C.R.A. 1964"



March 28, 2007

Mr. Jon Gant, Director
U.S. Dept. of Housing and Urban Development
Office of Healthy Homes and Lead Hazard Control
451 Seventh Street, S.W. Room 8236
Washington D.C. 20410

Dear Mr. Gant:

The Community Housing Improvement Program (CHIP) of several local communities has entered into a working partnership with the Mahoning county Lead-Based Paint Hazard Control Program. Contingent upon the award of this round of funding by the Department of Housing and Urban Development, the CHIP will provide matching funds in the five Ohio communities, which include Mahoning County, Campbell, Struthers, Girard and Niles.

This partnership will consist of approximately forty (40) units over a three-year period. The amount of matching funds provided by the CHIP can be up to [REDACTED] per unit.

The scope and magnitude of the current lead problem in Mahoning County is extremely serious. I urge the funding of this critically necessary program. Thank you for your time and consideration.

Respectfully,

George A. Zokle Jr.
CHIP Program Administrator
(All five communities)

Youngstown Choice Homes



Phillip E. Smith, HOOP
PRESIDENT

Mr. Jon Gant, Director
U.S. Department of Housing & Urban Development
Office of Healthy Homes and Lead Hazard Control
451 Seventh Street S.W. Room 8236
Washington, D.C 20410

ATTN: Lead Hazard Control Grant Program

Re: Lead Hazard Control Grant
15th Round Funding

Dear Mr. Gant,

The Youngstown Choice Homes has entered into a partnership with the Mahoning County Lead-Based Paint Hazard Control Program. Contingent upon the award of this Round Funding by the Department of Housing and Urban Development, Youngstown CHOICE Homes will provide matching funds in the order to renovate and make lead-safe up to twenty-five (25) units. The programs that will be involved are as follows:

10 Units of our Owner Occupied Rehab Homes with expenditures of 50,000 on the average for each home with matching fund of [REDACTED]

10 Units with our Housing Development Assistance Program of purchasing homes for total Rehabilitation and for sale. Total funds will incorporate [REDACTED] per unit making a total matching fund of [REDACTED]

5 Units with our tax credit rehab homes with the average cost of [REDACTED] per unit for a total matching fund of [REDACTED]

The total matching fund for the above twenty-five units are [REDACTED]

The scope and magnitude of the current lead problem in Youngstown Ohio is extremely serious. The inner city of Youngstown is especially affected by the problem due to aging housing stock and the number of housing units in deteriorated condition. If this grant is awarded, we will be able to assist more families to live in lead-safe environments.

Sincerely,

Phillip E. Smith

EXHIBIT R (Youngstown CHOICE Homes)

Phone: 330.783.3007 • Fax: 330.783.3077

2733 Market Street • Youngstown, Ohio 44607

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YouthBuild Mahoning County

131 W. Boardman St. • Youngstown, OH 44503
Office: (330) 744-2161 • Fax: (330) 742-4826

March 28, 2007

Jon Gant, Director
U.S. Department of Housing and Urban Development
Office of Healthy Homes and Lead Hazard Control
451 Seventh Street S.W., Room 8236
Washington, DC 20410

Attn: Lead Hazard Control Grant Program

RE: Lead Hazard Control Grant
15th Round of Funding

Dear Mr. Gant,

YouthBuild Mahoning County has a Working Partnership with the Mahoning County Lead-Based Paint Hazard Control Program. In the past, the Lead Program has provided lead licensure training for many of our students who are now licensed by the state of Ohio to perform lead abatement work.

YouthBuild will train twelve (12) trainees between the ages of 18 and 24 over the next two years in carpentry. During this time, YouthBuild in partnership with the Mahoning County Lead-Based Paint Hazard Control Program will completely renovate two (2) housing units and make each of them lead safe at a cost of \$22,500 per unit. YouthBuild will provide \$40,000 in matching funds. The Mahoning County Lead-Based Paint Hazard Control Program will continue providing lead licensure training to YouthBuild trainees to make these homes lead safe. With lead licensure training, YouthBuild trainees will be able to obtain employment and educate their families, peers, and children in the community about lead hazards and a lead safe environment.

Mahoning County Lead-Based Paint Hazard Control Program has also agreed to perform a lead inspection/risk assessment, write computerized specifications, monitor lead hazard control work and provide a lead clearance examination for each home. Because of our Working Partnership, low-income families will occupy these homes over the next two years.

It is our intent to continue this flourishing Partnership throughout the grant program. The scope and magnitude of the current lead crisis in Mahoning County is extremely serious and significant. YouthBuild Mahoning County strongly supports the approval of this vital and critically needed program.

Sincerely,



Valencia Marrow
Director



EXHIBIT S (YouthBuild)



**Mahoning County
Children Services**

222 W. Federal Street, 4th Floor • Youngstown, Ohio 44503 • 330-941-8888 / Fax 330-941-9787

March 23, 2007

Mr. Jon Gaft, Director
U.S. Department of Housing and Urban Development
Office of Lead Hazard Control
451 7th Street, S.W., Room 8236
Washington, D.C. 20410

RE: 2007 Lead Hazard Control Grant - 15th Round of Funding Grant

Dear Mr. Gaft:

This letter is to express the interest and intention of Mahoning County Children Services in becoming a partner in providing a match for the Lead Hazard Control Grant for which the Mahoning County Lead Based Paint Hazard Control Program is currently applying.

Of particular concern to our agency are the foster homes we license for children under the age of six where there is exposure to lead hazards. We anticipate up to three (3) homes may need lead hazard control work over the grant period. We would anticipate contributing a match of \$1000 per home to facilitate this work being done, contingent on the availability of such funds in our agency's budget. Additionally, any commitment of such funding will be contingent upon approval from our Board of Directors.

Other in-kind services we could provide include involvement of our staff in arranging for lead screening and follow-up for children receiving services from our agency, as well as participation of agency staff in coordination of this program. In addition, we understand that the Lead Program will provide lead awareness training for our staff and foster parents as needed.

We heartily support the funding of this program. It is vital to the families and children we serve.

Sincerely,

Denise E. Stewart
Denise E. Stewart
Executive Director

DES/bsm

EXHIBIT T (Mahoning County Childrens Services)

Our Mission:
Mahoning County Children Services, in partnership with the community, is committed to assuming a leadership role in protecting children and preserving families.



The United Methodist Community Center

334 North Pearl Street
Youngstown, Ohio 44506

Phone: 330-743-5149

Fax: 330-747-5858

E-Mail: umcc334@neo.rr.com

760 Main Avenue SW

Warren, Ohio 44483

Phone: 330-373-6480

Fax: 330-373-6759

E-Mail: umcc760@earthlink.net

Officers:

Rev. Solomon Hill
President

Rev. Rick Oaks
Vice President

Regina McAlister
Secretary

Stephen Higgins, CPA
Treasurer

Millicent S. Counts
Executive Director

Juanita Pasley
Warren Site Director



March 30, 2007

Mr. Jon Gant, Director
U.S. Department of Housing and Urban Development
Office of Lead Hazard Control
451 Seventh Street SW, Room 8236
Washington, DC 20410

Re: Lead Hazard Control Grant
15th Round of Funding

Dear Mr. Gant:

United Methodist Community Center, a faith-based organization, has entered into a working partnership with the Mahoning County Lead-Based Paint Hazard Control Program to assist in Community Outreach Efforts.

These efforts include:

- 600 Home Visits for Lead Outreach Services at [REDACTED] per unit
- Home-Based Educational Services to address Nutrition and Healthy Home Issues
- Referrals to Community-Based Agencies to address Family Needs, including the Lead Screening of children less than six years of age
- Identification of children who are at high risk of being lead poisoned

The scope and magnitude of the current lead hazard problems in the Mahoning County are extremely serious. I urge the funding of this vital and critically needed program.

Sincerely,

Millicent S. Counts
Executive Director

djm

EXHIBIT U (United Methodist Community Center)



Organización Cívica y Cultural Hispana Americana, Inc.

"A Social Service Agency Serving the Hispanic Community"

3660 Shirley Road, Youngstown, Ohio 44502

Since
1972

Telephone (330) 781-1808

FAX (330) 781-0885

Mary Isa Garayua
Executive Director

June 6, 2007

Mr. Jon Gant, Director
U. S. Department of Housing and Urban Development
Office of Healthy Homes and Lead Hazard Control
Grant Program
451 Seventh Street S.W. Room 8236
Washington D. C. 20410

RE: Lead Hazard Control - Round 15 of Funding

Dear Mr. Gant:

Organización Cívica y Cultural Hispana Americana, Inc. (OCCHA) has entered into a working partnership with the Mahoning County Lead Hazard Control Program. Contingent upon the award from the Department of Housing and Urban Development Round 15 Grant funds, and in compliance with state statute, OCCHA will provide interpretation and translation services for the Hispanic community enrolled in the Program.

OCCHA will commit resources that include translation services at [REDACTED] per hour (normally [REDACTED] per hour) to the Program for a total of 75 hours over the three-year grant period. The amount requested is [REDACTED] with a match of [REDACTED] for three years.

The scope and magnitude of the current lead problem in Mahoning County is extremely serious. I urge the funding of this vital and critically needed program. Thank you for your time and attention in this matter.

Sincerely,

Mary Isa Garayua
Executive Director



United Way
Youngstown/Mahoning Valley

EXHIBIT V (OCCHA)



DISTRICT BOARD OF HEALTH

50 Westchester Drive, Youngstown, Ohio 44515

(330) 270-2855
Laboratory Services (330) 270-2841
Tuberculosis Clinic (330) 744-4246
Nursing FAX (330) 270-2860
Environmental FAX (330) 270-2859
www.mahoning-health.org

May 3, 2007

Mr. Jon Gant, Director
U.S. Department of Housing and Urban Development
Office of Lead Hazard Control
451 Seventh Street S.W. Room 8236
Washington, D.C. 20410

RE: Lead Hazard Control Grant

Dear Jon:

The District Board of Health Mahoning County (DBHMC) has entered into a working partnership with the Mahoning County Lead-Based Paint Hazard Control Program. Contingent upon the award from the Department of Housing and Urban Development Lead-Based Paint Hazard Control Funds and in compliance with state statute, DBHMC will provide the following activities:

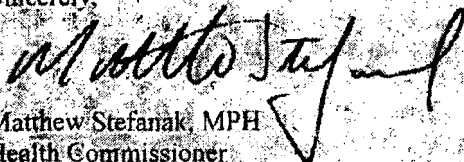
1. Conduct lead inspections/risk assessments for all properties that are identified for lead hazard control workthrough the Lead-Based Paint Hazard Control Program.
2. Conduct post-abatement visual and environmental clearance for lead hazard control strategies.
3. Conduct one-year evaluations after properties have achieved clearance.

In addition, the DBOHMC will provide referrals to the Lead-Based Paint Hazard Control Program with addresses where children have resided at the time that their initial blood lead levels were 10 mcg/dL or higher.

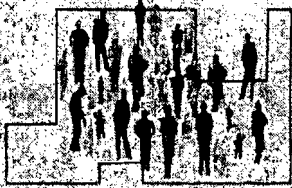
The scope and magnitude of the current lead problem in Mahoning County remains extremely serious. I urge the funding of this critically needed program.

Thank you for your time and attention to this matter.

Sincerely,


Matthew Stefanak, MPH
Health Commissioner
Mahoning County District Board of Health





Mahoning County

DISTRICT BOARD OF HEALTH

50 Westchester Drive, Youngstown, Ohio 44515

(330) 270-2855
Laboratory Services (330) 270-2841
Tuberculosis Clinic (330) 744-4246
Nursing FAX (330) 270-2860
Environmental FAX (330) 270-2859
<http://www.mahoning-health.org>

April 3, 2007

Mr. Jon Gant, Director
U.S. Department of Housing and Urban Development
Office of Health Homes and Lead Hazard Control
451 Seventh Street S.W. Room P8236
Washington, DC 20410

Attention: Lead Hazard Control Grant Program

RE: Lead Hazard Control 15th Round of Funding

Dear Mr. Gant:

The Laboratory Services Division of the District Board of Health Mahoning County has entered into a Working Partnership with the Mahoning County Lead-Based Paint Hazard Control Program. Upon award of the Department of Housing and Urban Development Lead-Based Paint Hazard Control funds, the Laboratory Services Division will provide the following activities and matching funds.

- Lead Dust Wipe Testing
- Lead Soil Testing
- Lead Paint Chip Testing
- Lead Air Testing
- Lead Drinking Water Testing

The laboratory has the ability to offer rush testing services. Any clearance samples that need a 24-hour turn around time will be given priority.

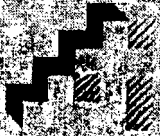
The Laboratory Services Division will offer matching funds in the form of a 37.5% reduction of normal fees charged.

Mahoning County has been very active and successful in its efforts to eliminate childhood lead poisoning. However, the magnitude of the current lead problem is still very serious, therefore, the District Board of Health urges funding of this important program.

Thank you for your attention and consideration in this matter. If I can provide any further information please contact me at 330.270.2841.

Sincerely,

Sandy Senedak
Director, Laboratory Services



**ST. ELIZABETH
HEALTH CENTER**

Humility of Mary Health Partners

April 9, 2007

The knowledge to heal. The spirit to care.

Jon Gant, Director
U.S. Department of Housing and Urban Development
Office of Lead Hazard Control
Attn: Lead Hazard Control Grant Program
451 Seventh Street S.W., Room 8236
Washington, D.C. 20410

Re: Lead Hazard Control Grant Round 15 of Funding

Dear Mr. Gant:

Humility of Mary Health Partners, d.b.a. St. Elizabeth Health Center, has entered into a working partnership with the Mahoning County Lead-based Paint Hazard Control Program. Contingent upon the award of this round of funding by the Department of Housing and Urban Development, St. Elizabeth will provide screening of children for elevated blood lead level as well as outreach activities to inform parents of the need for the screening. These activities will take place in targeted census tracts.

St. Elizabeth Health Center will provide in-kind resources including outreach activities, administrative oversight, van driver or transportation to census tracts, vehicle maintenance, medical and office supplies, phones and advertising, including fliers, at a cost of [REDACTED]. We request [REDACTED] for the services of a phlebotomist to do the outreach activities and lead screening in the targeted census tracts.

Continuing the screening activities to children is critical at this time. While we have made many in-roads to neighborhoods and areas, there is much more that needs to be done to increase the percentage of children screened for this very serious problem.

I urge the approval of funding for this very important project.

Sincerely,

Nancy Leaniwski, RNC, Manager
Ambulatory Care Center

APPLIED SYSTEMS
1524 ELDORADO DRIVE
ALIQUIPPA, PA 15001
PHONE: 724.378.7463, FAX: 724.378.7464

April 12, 2007

Jon Gant, Director
U.S. Department of Housing and Urban Development
Office Healthy Homes and Lead Hazard Control
Attention: Lead Hazard Control Grant Program
451 Seventh St. S.W. Room P8236
Washington, D.C. 20410

RE: Lead Hazard Control Grant 15th Round of Funding

Dear Mr. Gant:

Please accept this correspondence as Applied Systems' formal letter of commitment to be included as a working partner in the Mahoning County Healthy Homes / Lead Hazard Control Program's grant application for HUD's Lead Hazard Control Grant - 15th Round of Funding.

Contingent upon award of grant monies by HUD's Lead Hazard Control Grant Program to the Mahoning County Healthy Homes / Lead Hazard Control Program, Applied Systems (AS) shall commit corporate resources (In Kind) in the following areas of need for the three-year grant period:

- 1) General Lead Hazard Evaluation and Control Consulting Services to the program and it's partners. 150 hours @ [REDACTED] per hour - [REDACTED]
- 2) General LBP Awareness Training Services presented to the grant area's Real Estate, Construction, Property Management, Banking, Community/Faith-based Organizations and Insurance industries. Up to 300 attendees @ [REDACTED] per attendee - [REDACTED]
- 3) Community Lead Outreach and Home Cleaning Training up to 300 attendees @ [REDACTED] per attendee [REDACTED]
- 4) Program Development support at twenty-five percent of [REDACTED] per hour for actual hours worked by staff and principals up to 200 hours - [REDACTED]
- 5) Program evaluation and consulting support services at twenty-five percent of [REDACTED] per hour up to 160 hours for actual hours worked - [REDACTED]

The total of this commitment by Applied Systems to the grant program is [REDACTED]

We, again, are at a crossroads in securing funding to keep this most worthy but needy program operational and functional. I believe that the Program once more has assembled a unique and dedicated group of proven professionals and partners. The Program's proven track record, infrastructure and other related tools are continuing to have a major impact in lowering Mahoning County's incidences of childhood lead poisoning! It is, therefore, critical that we not only continue but also expand the Mahoning County Healthy Homes / Lead Hazard Control Program because of the region's existing lead in housing problem. It is the untiring dedication, focus and vision of these professionals and partners providing doable, realistic and cost effective controls that will stem the tide of childhood lead poisoning in the region. Without the help Grant Round 15 represents, no sustained progress in meeting the goals of "Lead-Safe Housing" in the region will be realized.

Please feel free to contact me directly on any questions you or your staff may have concerning this correspondence.

With sincerest regards,



John R. Zilka, President
Applied Systems

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