

EXAMPLE

|   |   |                               |  |            |   |                         |   |                  |                |                           |   |                           |                    |                                    |                                  |   |                    |
|---|---|-------------------------------|--|------------|---|-------------------------|---|------------------|----------------|---------------------------|---|---------------------------|--------------------|------------------------------------|----------------------------------|---|--------------------|
| <b>RESOURCE ORDER</b>                                     |   | <b>Initial Date/Time</b>      | <b>2. Incident / Project Name</b>                    |            |   |                         | <b>3. Incident / Project Order Number</b>   |                  |                |                           | <b>Financial Codes</b>                                  |                           |                    |                                    |                                  |   |                    |
| <b>OVERHEAD</b>   |   | 04/23/10<br>1200              | <b>MS Canyon 252 Oil Spill</b>                       |            |   |                         | <b>LA-DLR-201001</b>  |                  |                |                           | 40123-1907-4045 ABC Code Y2 [P]                         |                           |                    |                                    |                                  |   |                    |
| <b>5. Descriptive Location</b><br>MS Canyon 252 Oil Spill |   |                               | <b>6. TWN</b>  | <b>RNG</b> | <b>SEC</b>  | <b>Base MDM</b>         | <b>8. Incident Base / Phone Number</b>  |                  |                |                           | <b>9. Jurisdiction / Agency</b>                         |                           |                    |                                    |                                  |   |                    |
|   |   |                               |  |            |   |                         | Pat Boucher<br>LA-SERC (Dispatch) 985-882-2019 Chris LeRouge<br>Calvin Miller 678-320-3000<br>LA-SERC (Dispatch) 985-882-2000 |                  |                |                           | Delta National Wildlife Refuge                          |                           |                    |                                    |                                  |   |                    |
|   |   |                               | <b>LAT.</b> 28 46 00 N                               |            |   |                         |   |                  |                |                           | <b>10. Ordering Office</b> SE Louisiana Refuge Dispatch |                           |                    |                                    |                                  |   |                    |
|   |   |                               | <b>LONG.</b> 088 18 00 W                             |            |   |                         |   |                  |                |                           |   |                           |                    |                                    |                                  |   |                    |
| <b>11. Aircraft Information</b>                           |   |                               |  |            |   |                         |   |                  |                |                           |   |                           |                    |                                    |                                  |   |                    |
| <b>Bearing</b>  | <b>Distance</b>   | <b>VOR</b>                    | <b>Contact Name</b>                                  |            |   |                         | <b>Frequency Type</b>   |                  |                | <b>Assigned Frequency</b> |   |                           | <b>Reload Base</b> | <b>Other Aircraft / Hazards</b>    |                                  |   |                    |
| 104   | 98  | LEV                           |  |            |   |                         |   |                  |                |                           |   |                           |                    |                                    |                                  |   |                    |
| 156   | 106   | GPT                           |  |            |   |                         |   |                  |                |                           |   |                           |                    |                                    |                                  |   |                    |
| 125   | 110   | HRV                           |  |            |   |                         |   |                  |                |                           |   |                           |                    |                                    |                                  |   |                    |
| <b>12. Request Number</b>                                 | <b>Ordered Date/Time</b>  | <b>From</b>                   | <b>To</b>  | <b>Qty</b> | <b>Resource Requested</b>   | <b>Needed Date/Time</b> | <b>Deliver To</b>   | <b>From Unit</b> | <b>To Unit</b> | <b>Assigned Date/Time</b> | <b>Resource Assigned Unit ID</b>                        | <b>Resource Assigned</b>  | <b>M/D Ind</b>     | <b>Estimated Time Of Departure</b> | <b>Estimated Time Of Arrival</b> | <b>Released Date</b>                          | <b>Released To</b> |
| O-64  | 05/04/10<br>1316 CST  | Calvin Miller<br>678-320-3000 | LA-SERC  | 1          | PUBLIC INFORMATION OFFICER, TYPE 2 (PIO2) (Strawser, Bonnie (NC-FWC)) | 05/07/10<br>0700 CST    | FWS Regional Office (R4) (Atlanta,GA)   | NC-FWC           | LA-SERC        | 05/05/10<br>1424 EST      | NC-ALR  | Strawser, Bonnie (NC-FWC) | M                  | 05/06/10<br>0600 EST               | 05/06/10<br>1530 EST             |   |                    |
| <b>Travel Mode</b> GOV                                    |   |                               | <b>Financial Code</b> 40123-1907-4045<br>ABC Code Y2 |            |   |                         | <b>Special Needs</b> Government Laptop Computer & Cell phone are authorized.  |                  |                |                           | <b>Reporting Instructions</b>                           |                           |                    |                                    |                                  |   |                    |
| <b>13. User Documentation</b>                             |   |                               |  |            |   |                         |   |                  |                |                           |   |                           |                    |                                    |                                  |   |                    |
| <b>Req. No.</b>   | <b>Documentation</b>  |                               |  |            |   |                         |   |                  |                |                           |   |                           |                    |                                    |                                  | <b>Entered By</b>                             |                    |
| O-64  | Request O-64 - PUBLIC INFORMATION OFFICER, TYPE 2 (PIO2) - [LA-DLR-201001] MS Canyon 252 Oil Spill has been filled with Strawser, Bonnie (NC-FWC) by Helen Czernik@NC-FWC ROSS. |                               |  |            |   |                         |   |                  |                |                           |   |                           |                    |                                    |                                  | Czernik, Helen T (NC-FWC) 05/05/2010 1424 EST |                    |

your "O" #

read this box - if you are authorized for specific items, such as a rental car or laptop, they will be listed here

This is your Job while deployed