

**APPLICATION FOR NOMINATION TO SERVICE ACADEMY**

OFFICE OF SENATOR MIKE ENZI  
400 So. Kendrick Ave., Suite 303  
Gillette, Wyoming 82716

AIR FORCE \_\_\_\_\_ MILITARY \_\_\_\_\_ NAVAL \_\_\_\_\_ MERCHANT MARINE \_\_\_\_\_

(Please Check only those interested in attending. Indicate 1st, 2nd, & 3rd CHOICES BY NUMBERS)

NAME \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

FIRST MIDDLE LAST

LEGAL ADDRESS IN WYOMING \_\_\_\_\_

NUMBER STREET TOWN ZIP CODE

TELEPHONE ( \_\_\_\_\_ E-MAIL \_\_\_\_\_ SOC. SEC. # \_\_\_\_\_

TEMPORARY ADDRESS \_\_\_\_\_ TEMP. PHONE # \_\_\_\_\_

HIGH SCHOOL \_\_\_\_\_ GRADUATION \_\_\_\_\_

NAME LOCATION PHONE # DATE

FATHER'S NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

Do you intend to follow a military career? \_\_\_\_\_

If you have attended college, where? \_\_\_\_\_ How many years? \_\_\_\_\_

EXTRA-CURRICULAR ACTIVITIES: (Indicate grade(s) for all that apply) high school only.

- |                                  |                                |                           |
|----------------------------------|--------------------------------|---------------------------|
| _____ Boys' State/Boys' Nation   | _____ Eagle Scout              | _____ School Band/Chorus  |
| _____ Girls' State/Girls' Nation | _____ Boy Scout                | _____ Jr. ROTC Officer    |
| _____ President of Student Govt. | _____ Girl Scout               | _____ Jr. ROTC            |
| _____ Other Student Govt. Office | _____ Office, School Club      | _____ Editor, School Pub. |
| _____ President of Class         | _____ Key Club                 | _____ Yearbook/Newspaper  |
| _____ Other Class Office         | _____ Language or Science Club | _____ Community Award     |
| _____ Student Council Member     | _____ Officer, Non-School Club | _____ (Explain)           |
| _____ National Honor Society     | _____ Church Club              | _____ Other (Explain)     |

ATHLETIC PARTICIPATION: (HIGH SCHOOL ONLY)

SPORT	GRADE	VARSITY	POSITION	LETTERS	CAPTAIN	AWARDS HONORS
	9 10 11 12					
	9 10 11 12					
	9 10 11 12					
	9 10 11 12					
	9 10 11 12					

IF YOU ARE EMPLOYED, WHERE? \_\_\_\_\_

HOW MANY HOURS PER WEEK: \_\_\_\_\_ AFTER SCHOOL \_\_\_\_\_ SUMMER \_\_\_\_\_

CHECK ONE AND COMPLETE:

\_\_\_\_\_ I HAVE TAKEN THE FOLLOWING TESTS ON THE DATES INDICATED: SAT \_\_\_\_\_ ACT \_\_\_\_\_

\_\_\_\_\_ I HAVE NOT TAKEN THE REQUIRED TESTS, BUT PLAN TO TAKE THEM ON \_\_\_\_\_

MY CURRENT SCHOLASTIC STANDING IS APPROXIMATELY \_\_\_\_\_ IN A CLASS OF \_\_\_\_\_

I AM ALSO SEEKING A NOMINATION THROUGH \_\_\_\_\_

SENATOR CONGRESSMAN P RESIDENT VICE PRESIDENT

I HAVE PREVIOUSLY SOUGHT A NOMINATION THROUGH (COMPLETE IF APPLICABLE):

\_\_\_\_\_ WHEN \_\_\_\_\_ RESULTS \_\_\_\_\_

PLEASE READ BEFORE SIGNING: I have read the information sheet explaining Senator Enzi's nominating procedure and am familiar with his requirements. I CERTIFY THAT I AM A LEGAL RESIDENT OF THE STATE OF WYOMING. If I have not submitted all necessary data to Senator Enzi's Gillette office by the November 10<sup>th</sup> deadline, I understand that I may not be given final consideration for nomination.

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

FOR OFFICE USE ONLY: DON'T COMPLETE:

ACT ENGLISH: \_\_\_\_\_ MATH: \_\_\_\_\_ GPA: \_\_\_\_\_

READING: \_\_\_\_\_ SCIENCE: \_\_\_\_\_

SAT: VERBAL: \_\_\_\_\_ MATH: \_\_\_\_\_

