

**U.S. Department of Energy**  
**WEATHERIZATION ASSISTANCE PROGRAM**  
**SUBGRANTEE INFORMATION**

**Grant #:** \_\_\_\_\_ **Amendment:** \_\_\_\_\_  
**State:** \_\_\_\_\_ **Program Year:**

**Name:**

**Address:**  
**Street 1:**   
**\*Street 2:**   
**City:**   
**State:**   
**Zip Code:**

**\*Contact:**   
**\*Phone:**   
**\*Fax:**   
**\*Email:**

**Tentative allocation:**  **Type of organization:**   
**Planned units:**  **Source of Labor:**

**Counties served:**

**Congressional Districts:**

\* These fields are optional.