

Instruction Sheet for Physicals at Kimbrough Ambulatory Care Center

1. Please complete all appropriate forms **BEFORE** coming for the Sports Physicals.
 - a. **CYS Sports Physical Form**. Complete Part I, sign and date.
 - b. **Pediatric Routine Physical**. Used for children ages 2 - 12. Complete Part I and II.
 - c. **Health Examination Record**. Used for children ages 13 and older. Complete Part I and II.
 - d. **Third Party Collection Form**. Fill out items 1 – 10 and 13. Item 17, sign and date. Do not complete if there is a form already in the medical records for this calendar year, 2006.

2. Bring the following items **with you** when you come for the Sports Physical:
 - a. All **COMPLETED** forms
 - b. Each child's **ID CARD**, if 10 years of age or older.
 - c. Each child's **MEDICAL RECORDS**, if not maintained at Kimbrough.
 - d. Each child's **YELLOW SHOT RECORD**.
 - e. Third **PARTY INSURANCE CARD**, if applicable.
 - f. **PROOF OF GUARDIANSHIP**, if you are not the parent of the child being seen.

3. Complying with the above will ensure a smoother flow and decrease your wait time.



Child & Youth Sports Physical/Medical Evaluation Fort George G. Meade, MD

Part I-Medical Evaluation of Youth for Participation in Child & Youth Services

To be completed by Parent or Guardian and submitted to the examining physician before he examines the youth.

Name of Participant _____
Parent or Guardian _____

Date of Birth ____/____/____

Personal Health of Participant (Check correct reply)

1. Has had injuries or accidents requiring medical attention
2. Has had a surgical operation
3. Has been in a hospital
4. Has had a sickness lasting longer than one week
5. Takes medicine now or regularly
6. Has a condition now under treatment by a physician
7. Is there any reason this youth should not take part in any sports
8. Has had complete poliomyelitis immunization by injection or vaccine

Yes	No
___	___
___	___
___	___
___	___
___	___
___	___
___	___
___	___

	Yes	No
9. Has had tetanus toxic and booster inoculation Date of last booster ____ / ____ / ____	___	___
10. Has seen a dentist within the past six months	___	___
11. To my knowledge the paired organs that follow are present and healthy:		
Eyes	___	___
Ears (Hearing)	___	___
Lungs	___	___
Kidneys	___	___
Testicles or ovaries	___	___
Arms/Legs	___	___
Fingers/Toes	___	___

If you answered “Yes” to questions one through seven explain here with names and dates: _____

If you answered “No” to questions eight through eleven here with names and dates: _____

I give my permission for the physician to complete Part II for confidential use in meeting my child’s health requirements for Child & Youth Services _____ / ____ / ____
Signature of Parent or Guardian Date

Part II-Medical Evaluation of Youth for Participation in Child & Youth Services
(To be completed by a Medical Provider)

Name of Participant _____ Grade _____
Significant past illnesses or injuries _____

Provider's Examination (Circle and explain any abnormal findings)

Height _____ Weight _____ Blood Pressure _____ Pulse Rate _____
Eyes _____ Visual _____ R/L _____ Ears _____ Hearing _____ R/L _____
Teeth (cavities, dentures, braces) _____ Respiratory _____ Breasts (M&F) _____
Cardiovascular (pulses) _____ Abdomen (hernia, spleen, liver) _____ Genitalia & Anus _____
Neuromuscular _____ Spine (cervical, thoracic, lumbar) _____
Extremities (special attention to knees/ankles) _____

Additional explanations of abnormal findings: _____

Laboratory:

Urinalysis: Protein _____
Sugar _____
Other _____

*Tuberculin Test _____
*Chest X-ray _____
*Other Laboratory Test _____

*If ordered by physician _____

I have on this date personally examined this participant, review the history and other data recorded on both sides of this form and find that this participant physically able to compete in supervised activities listed below which are **“CIRCLED”**

Baseball	Flag Football	Cheerleading	Martial Arts	Bowling
Basketball	Football	Soccer	Tennis	Other: _____
Dance	Gymnastics	Swimming	Track & Field	

Provider's Signature

Provider's Address

Provider's Name Printed/Typed

Provider's Telephone

____/____/____
Date of Examination

THIRD PARTY COLLECTION PROGRAM - RECORD OF OTHER HEALTH INSURANCE

(Read Privacy Act Statement before completing this form.)

*Form Approved
OMB No. 0704-0323
Expires Dec 31, 2006*

The public reporting burden for this collection of information is estimated to average 3 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Executive Services and Communications Directorate (0704-0323). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. **PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE ABOVE ORGANIZATION. RETURN COMPLETED FORM TO REQUESTING MILITARY TREATMENT FACILITY.**

PRIVACY ACT STATEMENT

AUTHORITY: Title 10 USC, Sec. 1095; EO 9397.

PRINCIPAL PURPOSE(S): Information will be used to collect from private insurers for medical care provided to the Military Treatment Facility (MTF) patient. Such monetary benefits accruing to the MTF will be used to enhance health care delivery in the MTF.

ROUTINE USE(S): The information on this form will be released to your insurance company.

DISCLOSURE: Voluntary; however, failure to provide complete and accurate information may result in disqualification for health care services from facilities of the uniformed services.

1. PATIENT NAME <i>(Last, First, Middle Initial)</i>		2. SSN		3. DATE OF BIRTH <i>(YYYYMMDD)</i>		4. MARITAL STATUS <i>(X)</i> <input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED/WIDOWED	
5a. STREET ADDRESS <i>(Include apartment number)</i>			b. CITY		c. STATE	d. ZIP CODE	6. HOME TELEPHONE NO. ()
7. SPONSOR'S BRANCH OF SERVICE		8. SPONSOR FAMILY MEMBER PREFIX/SSN		9a. SPOUSE NAME <i>(Last, First, Middle Initial)</i>			
10a. PATIENT'S EMPLOYER NAME			b. TELEPHONE NUMBER ()		b. SPOUSE'S EMPLOYER <i>(Name, Address and Telephone No.)</i>		
c. EMPLOYER ADDRESS <i>(Include ZIP Code)</i>							
11. IS PATIENT'S CONDITION/APPOINTMENT RELATED TO AN ACCIDENT <i>(X one)</i>		<input type="checkbox"/> YES <input type="checkbox"/> NO		a. DATE OF INJURY/ACCIDENT <i>(YYYYMMDD)</i>		b. CITY AND STATE WHERE ACCIDENT OCCURRED	
c. TYPE OF ACCIDENT <i>(X)</i>		<input type="checkbox"/> AUTO	<input type="checkbox"/> BOAT	<input type="checkbox"/> HOME	<input type="checkbox"/> AIRPLANE	<input type="checkbox"/> WORKERS' COMPENSATION	<input type="checkbox"/> SLIP & FALL <input type="checkbox"/> OTHER
d. BRIEFLY DESCRIBE HOW INJURY/ACCIDENT OCCURRED							
e. INSURANCE COMPANY NAME			f. POLICY NUMBER		g. COMPANY ADDRESS <i>(Include ZIP Code)</i>		
h. TELEPHONE NUMBER ()		i. NAME OF POLICY HOLDER/INSURED				j. CLAIM NUMBER	
12. DO YOU HAVE MEDICARE/MEDICAID <i>(X one)</i>				<input type="checkbox"/> YES		<input type="checkbox"/> NO	
a. MEDICARE PART A NUMBER		b. MEDICARE PART B NUMBER		c. MEDICAID NUMBER		d. ISSUING STATE	
13. ARE YOU COVERED UNDER ANY OTHER HEALTH INSURANCE POLICY? <i>(Other than Medicare, Medicaid, TRICARE or TRICARE/CHAMPUS Supplement)</i>						<input type="checkbox"/> YES <input type="checkbox"/> NO	
14.a. PRIMARY MEDICAL INSURANCE COMPANY NAME				15.a. SECONDARY MEDICAL INSURANCE COMPANY NAME			
b. ADDRESS <i>(Include ZIP code)</i>				b. ADDRESS <i>(Include ZIP code)</i>			
c. TELEPHONE NUMBER ()		d. IDENTIFICATION NUMBER/GROUP NUMBER		c. TELEPHONE NUMBER ()		d. IDENTIFICATION NUMBER/GROUP NUMBER	
e. POLICY HOLDER'S NAME <i>(Last, First, Middle Initial)</i>				e. POLICY HOLDER'S NAME <i>(Last, First, Middle Initial)</i>			
f. SSN		g. DATE OF BIRTH <i>(YYYYMMDD)</i>		f. SSN		g. DATE OF BIRTH <i>(YYYYMMDD)</i>	
h. POLICY HOLDER'S EMPLOYER NAME, ADDRESS AND TELEPHONE NO.				h. POLICY HOLDER'S EMPLOYER NAME, ADDRESS AND TELEPHONE NO.			
i. EFFECTIVE DATE OF POLICY <i>(YYYYMMDD)</i>				i. EFFECTIVE DATE OF POLICY <i>(YYYYMMDD)</i>			
16. FAMILY MEMBERS COVERED BY ABOVE POLICIES <i>(Use additional pages if necessary)</i>							
a. NAME <i>(Last, First, Middle Initial)</i>		b. SSN		c. DATE OF BIRTH <i>(YYYYMMDD)</i>		a. NAME <i>(Last, First, Middle Initial)</i>	
						b. SSN	
						c. DATE OF BIRTH <i>(YYYYMMDD)</i>	
17. CERTIFICATION. I certify that the above information on this form is true and accurate to the best of my knowledge. Falsification of information is covered by 18 USC 1001, which provides for a maximum fine of \$10,000 or imprisonment for five years, or both. For non-DoD beneficiaries, the below signature authorizes and requests that the proceeds of any and all benefits be paid directly to the Military Treatment Facility (MTF) for health care services provided me and/or my minor dependents. This signature authorizes Medical Service Account (MSA) patients' release of medical information (medical records) for claims.							
a. SIGNATURE						b. DATE <i>(YYYYMMDD)</i>	