



**IMCOM**  
SOLDIERS • FAMILIES • CIVILIANS



01 February 2012 , 1000 – 1130 hours, THE ARENA, Caserma Ederle

## Agenda

- ❖ Introduction/Master of Ceremony – Public Affairs Office
- ❖ Monthly Kick Off
- ❖ Recognitions
- ❖ Hot Topic(s)
- ❖ Community Updates
- ❖ Open Forum
- ❖ Next Info X 07 March 2012, 1000 – 1100 hours, The Arena, Caserma Ederle
- ❖ INFO X posted at [www.youtube.com/user/usagvicenza](http://www.youtube.com/user/usagvicenza)

## Equal Opportunity

# African American/Black History Month

Black History Month is an annual celebration of achievements by black Americans and a time for recognizing the central role of African Americans in U.S. history. The event grew out of “Negro History Week,” the brainchild of noted historian Carter G. Woodson and other prominent African Americans. Since 1976, every U.S. president has officially designated the month of February as Black History Month.

## Equal Opportunity

Theme: “Black Women in American Culture and History”

- Date/Time: 28 February 2012 @ 1330hrs
- Place: Elementary School
- Guest Speaker COL Sara Simmons



## **December Adult Volunteer of the Month**

### **Angelo Sibilla**

Angelo has been a dedicated ACS volunteer for nearly three years - helping with ACS events, programs and translations. Most recently he has provided over 100 hours as a volunteer tour guide with the new Culture College program. His enthusiasm and energy greatly enhanced the initial experience of many newcomers and positively contributed to the community.

**Thank you Angelo!**



## **January Adult Volunteer of the Month**

### **Erika Jones**

Erika is a natural leader for her Girl Scout troop. She truly cares about each girl and each family that she serves. She is a mentor for her girls and a positive role model for all of us. She definitely deserves to be recognized as a pillar of the Vicenza Community.

**Thank you Erika!**



# InfoX



## **December Youth Volunteer of the Month**

### **John R. Casey**

John volunteered over 40 hours assisting the Vicenza Mako Sharks with swim meets. John also volunteers his time outside of normal swim practice to assist with coaching less experienced swimmers. John serves as the VMS Vice President on the student council and as a school ambassador sponsoring new students. He is a caring student who consistently looks for opportunities to help in his community.

**Thank you John!**



## **January Youth Volunteer of the Month**

### **Sarah Pfeffer**

This year, Sarah participated as a performer in Soldier's Theatre annual holiday show that demanded tremendous commitment and dedication. She inspires other cast members of all ages, displays a wealth of talent and creativity in her roles. Her involvement at Soldiers' Theatre has enriched the lives of her fellow participants, staff and audiences in so many ways.

**Thank you Sarah!**





# All Army Photography Contest Winners

**Ms. Michelle Sterkowicz  
FMWR Art Center Director**

## "Stormy Day" First Place by Elena Nani



## "Ghost" Third Place by Elena Nani





## "Outcast Basker" Honorable Mention by CPT Michelle Parlette



## AFAP



## To IMCOM-E AFAP Conference:

**ISSUE:** College visits for Outside Continental United States high school students

**ISSUE:** Tuition Assistance for WTU Soldiers

**ISSUE:** Military Spouse Preference Benefit for New Army Spouses

## Local Issues:

**ISSUE:** Off Post Sports Team Assistance for OCONUS Youth

**ISSUE:** Transportation for ID card holders from temporary off-post lodging to local and remote garrison facilities

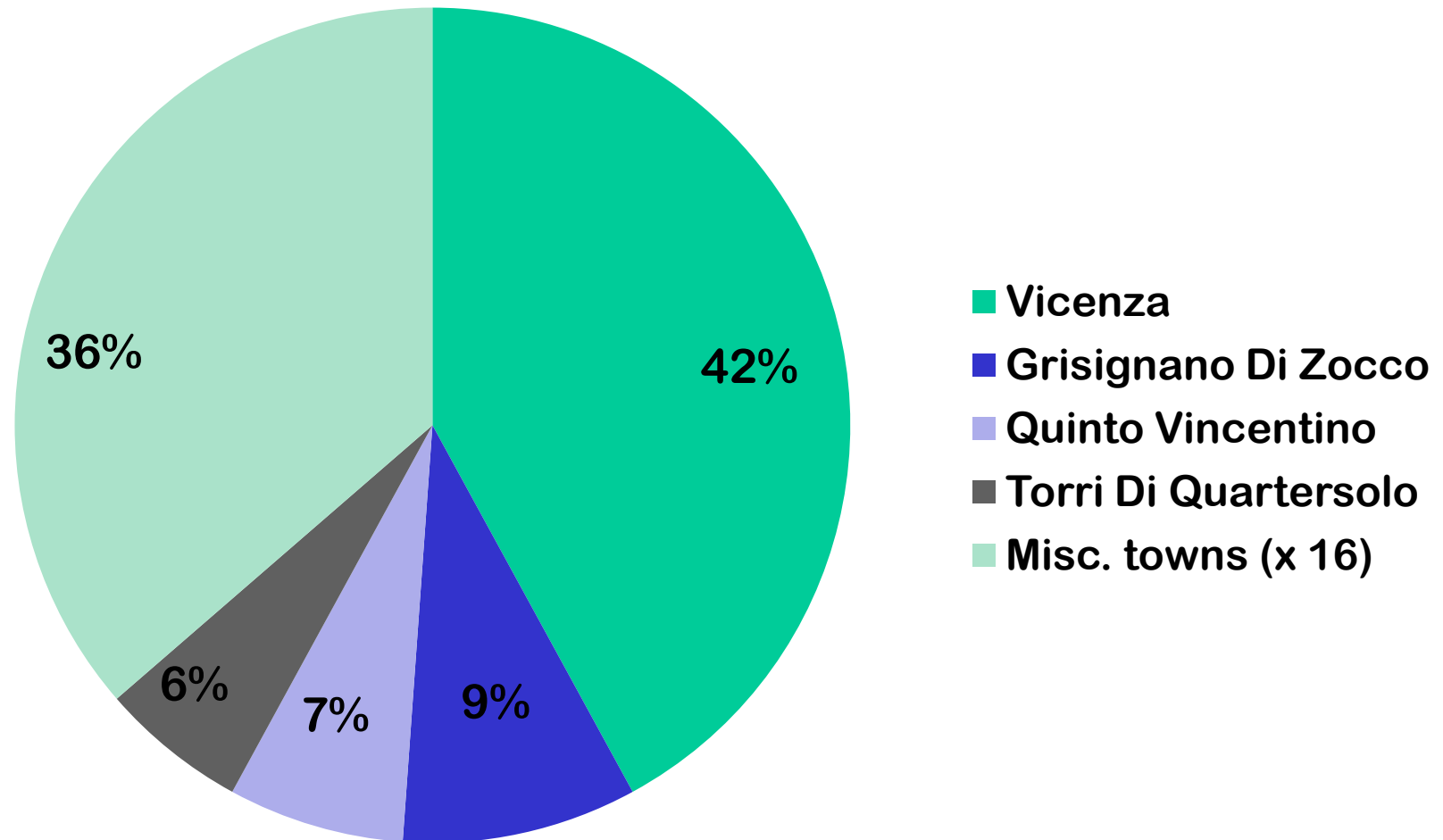
**ISSUE:** Newcomer Information upon arrival OCONUS

**ISSUE:** Shuttle Service between Vicenza and Aviano Air Force Base



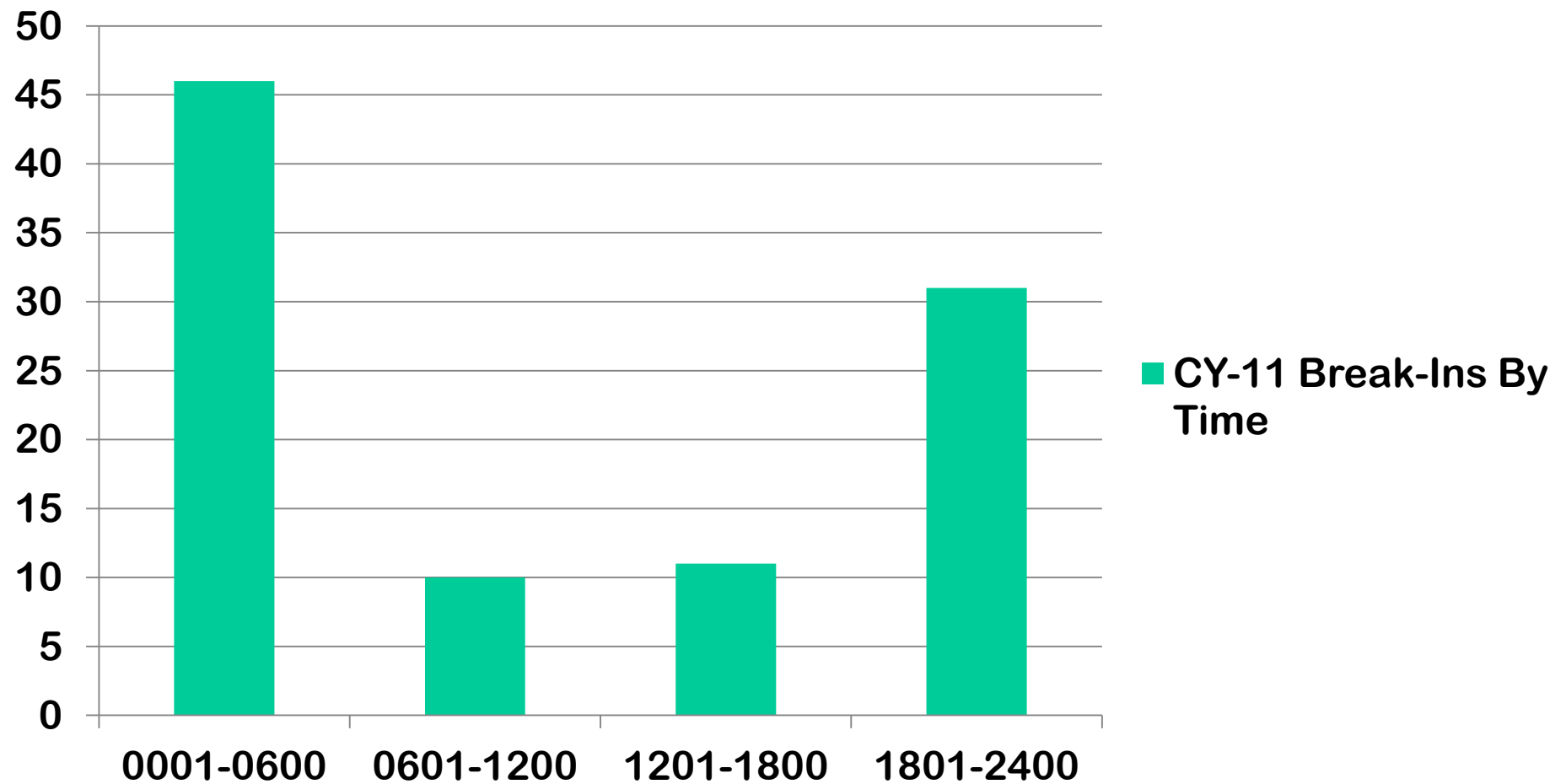
## Home Break In Analysis

## CY-11 Break-in Percentages by Location



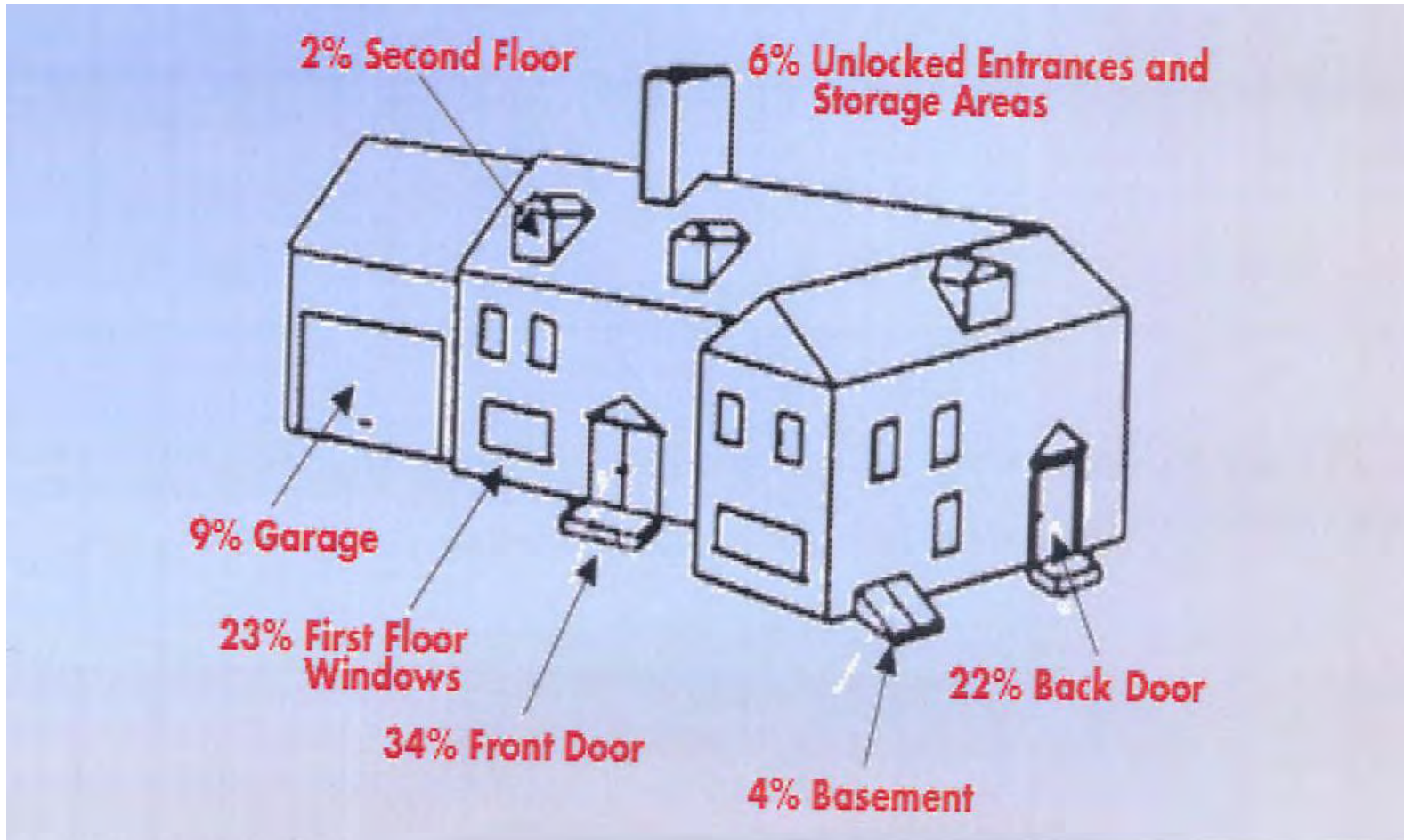


## CY-11 Break-Ins By Time



- **There are no indicators that American members of the community are targeted more than their Italian neighbors.**
- **A Garrison Director reported that his and six of his Italian neighbors' homes were broken into early evening timeframe (Grisignano) in November**
- **There have been a total of 27 break-ins reported for CY11.**
- **The total number of break-in cases for CY 11 when compared with the total number of USAG Vicenza residential homes shows that an average of 2% of the total homes were burglarized.**
- **The vast majority of break-ins within our community are preventable.**

## How They Break In



## •Residential Security Program

### Home surveys:

- are FREE.
- can take as little as 20 minutes.
- identify potential entry points for criminals.
- identify signs of previous/attempted break-ins.
- can assist you in better protecting your home against break-ins.

**contact the Military Police to schedule a Crime Prevention Survey at DSN: 634-7626, COMM: 0444-71-7626, Toll Free: 800-064-077**



# US Army Europe Force Structure Update

**LTG Hertling**  
**Commanding General**  
**United States Army Europe**



# Construction Update

## Piazza Food Court

- **Features:**  
The general scope of work is to upgrade existing buildings 383, 384, 385 and the external area in front of mentioned buildings. The work will include the installation of new utilities, new covering above the customer service windows and expansion of the sidewalk area in front of the building.
- **Contractor:** Battistella S.p.a.
- **Award Date:** 26 Sep 2011
- **Contract Award Amount:** \$ 66,916.25
- **Original Period of Performance:** 45 days
- **Notice To Proceed:** 18 OCT 2011
- **Current Contract Completion Date:** 25 FEB 2012
- **BOD:** 5 MAR 2012
- **Percent Complete:** 40%
- **Status of Work:**  
Car Sales Prefab moved prior to Christmas Holidays; work suspended during Holidays. Work is on-going to relocate utility lines.





## Improve Southside Heating and Hot Water System

**•Features:**

•Improve Heating and Hot Water System South Side

**•Contractor:**

•Vaporchimica Impianti

**•Award Date:**

•7 SEP 10

**•Contract Award Amount Base:**

•\$969,367.98

**•Option Amount:**

•\$1,821.963.40

**•Total Current Contract Amount:**

•\$2,791,331.38

**•Original Period of Performance Base:**

•150 days

**•Option Period of Performance**

•150 days

**•Current Period of Performance:**

•300 days

**•Notice To Proceed:**

•8 NOV 10

**•Current Contract Completion Date:**

•19 DEC 11

**•BOD:**

•15 MAR 11

**•Percent Complete:**

•Base 100%

•Option 92%

**•Status of Work:**

•Work on-going along the southern end of Olson Avenue. Contractor is 12 weeks behind and incurring liquidated damages. Anticipated completion date is 15 March.





## February Construction Starts

- **Photovoltaic Systems on Ederle:**
  - Systems being installed on 10 Bldgs: Commissary, Arena, Ederle Inn, Health Center, Bldgs 1, 2, 3, 97, 170, and 173
  - Contract cost is \$3.75M
  - Annual electrical energy savings of \$160K and annual incentives of \$320K
  - Produces almost 1 MW of peak electrical power for Caserma Ederle, 15% of Summer Peak and an estimated 7% of total electrical energy used.
  - Completion Summer 2012
- **509<sup>th</sup> Building 63 Addition**
  - Extension and Repair of the Dial Central Office moving communication assets out of Bldg 131 scheduled for demo for MILCON Barracks
  - Total cost \$899K
  - Completion Fall 2012

## USAHC-V Immunizations

- Immunization Hours extended to 1530 sign-in (1600 shots)
- Hiring Action for LPN (second technician)
- Second Military Medic Planned for 30 day Immunization Course

## Hours of Operations M-F 0730-1630 (exceptions below)

- Saturday Clinic (0900-1300)  
*ONLY Saturday Clinic in Europe*
- Hours Training Holidays (0800-1200)
- Closed for Training Thursdays (0800-1230)  
- Pharmacy opens at 1300
- Closed 0730-1230 Monday 06 FEB 12

## Italian Population Census

- Italy is currently performing a Nation wide Census of the entire population
- This is accomplished every 10 years
- Limited generic data regarding US Personnel residing in various local towns will be centrally provided by the Garrison to Italian authorities
- Italian spouses and dual citizen children of US Personnel who receive the in depth Census are NOT exempt and are required to complete the consensus to include details regarding age and sex of US Family members that reside in the home
- Questions should be referred to the Housing Office at: DSN 634-8283 or 634-7845



# InfoX



## InfoX Schedule

**7 March 2012**

**4 April 2012**

**2 May 2012**

**6 June 2012**

**InfoX is held the first Wednesday of the month**

## Methods to Submit a Community Issue

**USAG Vicenza Website: <http://www.usag.vicenza.army.mil>,  
hover over “Contact Us”, click on “Info-X”, then “Click to  
Submit”.**

**EMAIL: [Community.issues@eur.army.mil](mailto:Community.issues@eur.army.mil)**

**AFN HOT LINE AT INFO X: DSN 634-7411, CIV 0444-71-7411**

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