

# Army Family Action Plan FY12 Conference Issue Sheet

**Issue Title:** (tell us **what** the problem/issue/concern is)

---

**Scope:** (tell us **about** the issue; **why** it's a problem; **who** it affects)

---

---

---

---

---

**Recommendation:** (tell us **what** we should do to fix it)

---

---

---

---

---

**FAX: (808) 655-1654 or DROP OFF at:**

Schofield Barracks:  
**Army Community Service**  
2091 Kolekole Ave Front Desk

Fort Shafter Aloha Center:  
**Army Community Service**  
Bldg 330 Front Desk

**On-Line:** [www.mwrArmyHawaii.com](http://www.mwrArmyHawaii.com) or [www.myarmyonesource.com](http://www.myarmyonesource.com)

ISSUE SUBMITTED BY: \_\_\_\_\_ E-MAIL: \_\_\_\_\_  
TEL#(\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Information needed for possible clarification of issue for the conference. This portion will be cut -off from the issue sheet prior to processing.



**For more information call: (808) 655-1696**