PR001 12-Feb-13

Preliminary Report of Accident

U.S. Department of Labor

Mine Safety and Health Administration

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| 1. Accident Type: | 2. Accident Classification | | | | 3. Date/Tim | 3. Date/Time of Accident 4. Dat | | | ime of De | ıth | 5. Fatal Case No | |
|---|-------------------------------------|------------|---------------------|---|---------------------|---------------------------------|-----------|--------------|--------------------|----------------|--------------------|--|
| Fatal Injury | Machinery | 01/21/20 | 01/21/2013 11:50 AM | | | 1/2013 (| 2 | | | | | |
| 6. Mine Information : | | • | | | | | | | | | | |
| a) Mining Company Name | | ı | b) Mine Name | | | | c |) Parent of | Mining C | ompany | | |
| Lhoist North America of A | Arizona Inc. | , | | | | | | Lhoist Group | | | | |
| 7. Mine Location : a) City | | | | | | c) State 8. Mine II | | | D Number: 9. U | | 9. Union: | |
| N L | as Vegas | Clark | | | NV | NV | | | 26-00081 | | NO | |
| 10. Primary Mineral Mined: | | | 1. Number of | a) Total | b) Underground | l c) (| Open Pit | /Quarry | d) M | ill/Prep Plant | e) Other | |
| LIME, N.E.C. | | Mi | ine Employees: | 128 | 0 | | | 64 | | 34 | 30 | |
| 12. Contractor Name: | | • | | | | | 13. Un | tion | | 14. Contrac | ctor ID Number: | |
| 15. Contractor Address: | a) City | | | | b) County | | | c) Sta | ite | d) Zi | p Code | |
| 16. Number of Contractor En | nployees: | a) Tota | al b) |) Underground | c) O | pen Pit/Q | иаггу | (| d) Mill/Pro | ep Plant | e) Other | |
| 17. Number of Persons in Min | ne at Time of Acci | dent: | | | 18. Numbe | r of Perso | ns Unac | counted Fo | т: | | | |
| a) Mine Employees: | 47 | | ractor Employe | es: 0 | | Employee | | 0 | | ntractor Emp | lovees: 0 | |
| 19) Location of Accident | <u></u> | J) Cont | . accor Employe | | a) wille | Zimpioyee | | | <i>b)</i> C0 | as accor 15mp | 20. Mining Height: | |
| 01-Underground | | 03-Oper | ı Pit | 07-Adva | nce Mining | X 30-1 | Mill/Prep | Plant | Oth | er (specify) | Feet Inches | |
| 02-Surface at Undergrou | ınd | 06-Dred | lge Mining | 08-Retre | eat Mining | 99- | Office Fa | cility | | | | |
| 21. Nonfatal Injuries: | 0 22. Fa | ıtal İnjur | ries: | | | | | | | | | |
| 23. Victim Information : | Kenn | a) Name | | | b) Age 54 | | | | | | | |
| c) Regular Job Title: | <u> </u> | | d) Activit | y at Time of A | | | | - | | X N | Iine Employee | |
| Mechanic | | | , | 7 | Maintena | ince | | | | - | zmipiojee | |
| 24. Experience : Years W | eeks Days | | Years We | eks Days | | Ye | ars Weel | cs Days | | | Years Weeks Days | |
| a) Total: 6 | 7 4 b) | at the n | nine: 6 7 | 7 4 c) | at activity (23d) | | 6 7 | 4 | d) with | Contractor | | |
| 25. Autopsy Performed: | If Yes, Locatio | n | | | | • | | 26. Min | e Telepho | ne No.: | | |
| YES Clark Count | y, NV | | | | | | | | (702 | 643-7702 | | |
| 27. Description of Accident (in | nclude equipment | involve | d, the exact loca | tion in the min | ie, and status of r | escue and | recover | y operation | s): | | | |
| The victim went to the Kili found under the cylinder. | n #2 pre-heat do | eck to r | epair a leaking | g hydraulic c | ylinder that act | ivates th | e pushe | er arm on | the sout | neast side o | fthe kiln. He was | |
| | | | | | | | | | | | | |
| The information provided in t | this notice is based | i on prel | liminary data Ol | NLY and does | not represent fin | al determ | inations | regarding t | the nature | of the incider | nt or conclusions | |
| regarding the cause of the acc | | | | | | | | | | | | |
| 28. Equipment Manufacturer | : | | | | | 29. N | Model: | | | | | |
| 30. District: 32. Field Office: | | | | | | | | | 33. Eve | nt Number: | | |
| M7000 Western | | | Henderson NV | | | | | 1137960 | | | | |
| 34. Accident Investigator: | · | | | 35. MSHA | Person Notified: | | | | Da | ite | Time | |
| Jerry D. Hulsey | | | | Bart | T. Wrobel | | | | 01/21/ | 2013 | 12:30 P | |
| 36. Type of Report: | 36. Type of Report: 37. Nam Amended | | | ne of Preparer and Date Prepared: Mike Hancher | | | | | Date 01/22/2013 | | | |
| 38. Reason For Amendment: | | L | | | | | | | | | | |
| Items: 24 a h c | | | | | | | | | | | | |