

United States Senate

WASHINGTON, DC 20510

Dear Academy Applicant:

Thank you for your interest in a nomination to one of our nation's prestigious service academies. I have enclosed my application for nomination; please complete this form and return it to the appropriate office:

Clark, Nye, Lincoln, and Esmeralda Counties

Senator Dean Heller
Attn: Margot Allen
333 Las Vegas Boulevard South
Suite 8203
Las Vegas, Nevada 89101

All other counties

Senator Dean Heller
Attn: Andrew Lingenfelter
400 South Virginia Street
Suite 738
Reno, Nevada 89501

In addition to your completed application, submit the following information:

1. An official high school transcript in a sealed envelope;
2. SAT/ACT scores;
3. Three letters of recommendation—limited to your high school principal, teachers, guidance counselor, and coaches.

The deadline for submitting application packets, including the above items, is November 4, 2013. **No applications will be accepted after that date.** If we have received your complete application packet by November 4, you will be notified of an appointment to be interviewed by my Academy Selection Panel. Please note that a nomination does not replace the admission process or ensure your acceptance to a service academy. You must contact the admissions office at each service academy to initiate the application process.

If you have any questions, please get in touch with Margot Allen in my Las Vegas office at (702) 388-6605 or Andrew Lingenfelter in my Reno office at (775) 686-5770. I commend you on your desire to serve our nation and wish you the best in your efforts.

Sincerely,



Dean Heller
United States Senator

**SENATOR DEAN HELLER
APPLICATION FOR NOMINATION TO SERVICE ACADEMY**

PERSONAL INFORMATION

NAME: _____ **SS#:** _____

DATE OF BIRTH: _____ **U.S. CITIZEN?** _____

PLEASE RANK YOUR PREFERENCES FOR THOSE ACADEMIES TO WHICH YOU HAVE APPLIED OR WILL BE APPLYING:

() AIR FORCE () MERCHANT MARINE () MILITARY () NAVAL

NEVADA ADDRESS: _____

CURRENT ADDRESS: _____

PHONE NUMBER: () _____ **E-MAIL ADDRESS:** _____

FATHER'S NAME: _____ **PHONE** () _____

MOTHER'S NAME: _____ **PHONE** () _____

HIGH SCHOOL INFORMATION

HIGH SCHOOL NAME: _____ **PHONE #** _____

GRADUATION DATE: _____ **CLASS RANK:** ____ / ____ **GPA (UNWEIGHTED):** _____

SAT SCORES: DATE TAKEN _____ **READING** _____ **WRITING** _____ **MATH** _____

ACT SCORES: DATE TAKEN _____ **ENGLISH** _____ **MATH** _____

READING _____ **SCIENCE REASONING** _____ **COMPOSITE** _____



TAPE SMALL PHOTO HERE

PLEASE LIST YOUR EXTRACURRICULAR AND OUTSIDE ACTIVITIES BY YEAR IN SCHOOL. BE SURE TO MENTION ANY LEADERSHIP ROLES. (ACTIVITIES, CLUBS, ATHLETICS, EMPLOYMENT, SCOUTING, COMMUNITY SERVICE, CHURCH GROUPS). PLEASE DO NOT ATTACH A RESUME.

12TH GRADE: _____

11TH GRADE: _____

10TH GRADE: _____

OTHER ACTIVITIES (INCLUDE HOBBIES, RECREATION, ETC.):

WHAT OTHER EDUCATIONAL OPTIONS ARE YOU PURSUING? _____

I VERIFY THAT I AM A LEGAL RESIDENT OF THE STATE OF NEVADA:

SIGNATURE _____ **DATE** _____

*******ATTACH A BRIEF ESSAY ON WHY YOU WOULD LIKE TO ATTEND A UNITED STATES SERVICE ACADEMY*******