

# THE MIKE TURNER CONGRESSIONAL INTERNSHIP PROGRAM

## APPLICATION FORM

Location to which you are applying: ... Washington, D.C. ... Dayton District Office ... Summer  
 Semester for which you are applying: ... Fall ... Spring

Dates you are available \_\_\_\_\_

### GENERAL INFORMATION (TYPE OR PRINT NEATLY)

Name \_\_\_\_\_  
Last First MI

Present Address \_\_\_\_\_  
Street City State/Zip

Present Phone (\_\_\_\_\_) \_\_\_\_\_ Effective Until \_\_\_\_\_  
Area Code Number Month Day Year

Permanent Address \_\_\_\_\_  
Street City State/Zip

Permanent Phone (\_\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_  
Area Code Number Area Code Number

College E-mail \_\_\_\_\_ Personal E-mail \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Social Security # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
Month Day Year

### ACADEMIC INFORMATION

School 1 \_\_\_\_\_  
State

Dates Attended \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ to \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Major \_\_\_\_\_  
Month Day Year Month Day Year

School 2 \_\_\_\_\_  
State

Dates Attended \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ to \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Major \_\_\_\_\_  
Month Day Year Month Day Year

School 3 \_\_\_\_\_  
State

Dates Attended \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ to \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Major \_\_\_\_\_  
Month Day Year Month Day Year

G.P.A. \_\_\_\_\_ Expected Date of Graduation \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Will you be receiving credit for your internship? ... Y ... N  
Month Day Year

Academic standing during program ... Freshman ... Sophomore ... Junior ... Senior ... Graduated ... Graduate/Law Student ... Other

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

### CHECKLIST

Please ensure the following documents accompany your application.

- ... Resume
- ... Three (3) letters of recommendation (at least one should be from an academic instructor)
- ... 250 word essay explaining why you wish to serve as an intern for Representative Turner
- ... Official School Transcript

Fax completed application to (202) 225-6754 or mail to:

The Honorable Mike Turner  
 Attention: Internship Coordinator  
 U.S. House of Representatives  
 2239 Rayburn House Office Building  
 Washington, D.C. 20515