



**Senator Lisa Murkowski  
United States Senator  
Alaska**

**U.S. Military Service Academy Nomination Packet**

**Senator Lisa Murkowski  
510 L Street, Suite 600  
Anchorage, Alaska 99501  
Attention: Amy Erickson  
Phone: (907) 274-6633  
Fax: (907) 276-4081**

**Email: [Amy\\_Erickson@murkowski.senate.gov](mailto:Amy_Erickson@murkowski.senate.gov)**

**Website: <http://murkowski.senate.gov>**

## Service Academy Nominations

Each year I have the privilege of nominating outstanding Alaskan students for appointment to one of the four service academies. The President of the United States officially makes all appointments to the United States service academies. However, each member of Congress is allotted a limited number of nominations, which they may submit for consideration of an appointment (by the academy) to fill the vacancies at each academy. Because securing a nomination does not guarantee an appointment or offer of admission, the entire process is highly competitive. You are therefore encouraged to apply to as many sources as you are eligible, including, but not limited to, your Congressional Delegation and the Vice-President of the United States.

Each applicant seeking a nomination from my office must meet the following eligibility requirements:

- **Age:** Must be at least 17 years old, but not yet have passed the 23<sup>rd</sup> birthday. (25 for the Merchant Marine Academy)
- **Citizenship/Residency:** Must be a U.S. citizen and a legal and permanent resident of the State of Alaska.
- **Marital Status:** Must be unmarried, not pregnant, and have no legal obligation to support children or other dependents.

In addition to applying to my office for a nomination, you must also complete and submit the requisite admissions application to your academy or academies of choice. It is your responsibility to ensure that the institutions to which you are applying open an admissions file for you. I encourage you to begin your application process to the academies immediately. You can contact each academy by using the information listed below.

United States Air Force Academy  
Director of Admissions  
Colorado Springs, Colorado 80840  
1-(800)-443-9266  
[www.usaf.mil](http://www.usaf.mil)

United States Military Academy  
Admissions Office  
West Point, New York 10996  
1-(800)-822-ARMY  
[www.usma.edu](http://www.usma.edu)

United States Merchant Marine Academy  
Admissions Office  
Kings Point, New York  
1-(800)-732-6267  
[www.usmma.edu](http://www.usmma.edu)

United States Naval Academy  
Director of Candidate Guidance  
11024 Annapolis, Maryland 21402-5019  
1-(800)-249-7707  
[www.usna.edu](http://www.usna.edu)

*The United States Coast Guard Academy does not require congressional nominations. If you are interested in attending the USCG Academy, you should contact the Academy directly at USCGA, Admissions Office, New London, Connecticut 06320 ([www.cga.edu](http://www.cga.edu)) or by calling 1-(800)-883-8724.*

**My office requires the following information to evaluate your request for nomination:**

- **Completed U.S. Military Service Academy Nomination Application** from the Office of U.S. Senator Lisa Murkowski.
- **Proof of Alaska Residency** – Copy of parents' voter registration, or a Leave and Earnings Statement if you are a military dependent living out of state.
- **Essay** – Essay, 200 words or less, answering questions on application form (must be typed or printed).
- **Two Evaluation Forms** – Completed and sealed (with signature over envelope flap) Teacher/Coach and Counselor/Principal Evaluation Forms (included in academy nomination application).
- **Academic Information**
  - **Sealed official transcript** – (from all high schools, junior colleges, or colleges you have attended).
  - **Class Rank** – (this information must be on your transcript)
  - **Official SAT/ACT Scores** – if transcript does not include a copy of official SAT/ACT scores, please forward your scores from the testing service using the following codes: **SAT: 4471** and **ACT: 7103**.

**It is the responsibility of each applicant to make sure that their Military Service Academy nomination packet is complete before it is submitted to Senator Murkowski's office. No incomplete packets will be considered. All complete packets must be received in the Anchorage District Office by December 1st.**

**Senator Lisa Murkowski  
510 L Street, Suite 600  
Anchorage, Alaska 99501  
Attention: Amy Erickson**

***Questions? Please contact Amy Erickson at (907) 274-6633  
or by e-mail at [Amy\\_Erickson@murkowski.senate.gov](mailto:Amy_Erickson@murkowski.senate.gov).***

Please Attach  
Photo Here



## UNITED STATES SENATOR LISA MURKOWSKI Military Service Academy Nomination Application

### I. Personal Information:

Name: \_\_\_\_\_  
(Last) (First) (Middle)

Date of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Permanent Alaska Address: \_\_\_\_\_  
(Street) (City/Town) (Zip Code)

Temporary Address (if applicable): \_\_\_\_\_  
(Street) (City/Town) (Zip Code)

Are You a Legal Resident of the State of Alaska? \_\_\_\_\_ Years lived in Alaska: \_\_\_\_\_

Contact Phone Number(s): \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Are you a U.S. Citizen? Y / N Gender: M / F

Name of Parent(s): \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_ Father's Occupation: \_\_\_\_\_

School Attending: \_\_\_\_\_ H.S. Graduation Year: \_\_\_\_\_

### II. Academy Preference:

Please rank the Academies to which you will accept a nomination in order of preference (1-4):

\_\_\_\_ U.S. Air Force Academy \_\_\_\_\_ U.S. Merchant Marine Academy

\_\_\_\_ U.S. Military Academy \_\_\_\_\_ U.S. Naval Academy

*(If you do not mark an Academy you will not be considered for that academy)*

Please fill in all other service academy nomination sources to which you are applying:

Senator Begich \_\_\_\_\_ Congressman Young \_\_\_\_\_ President \_\_\_\_\_ Vice President \_\_\_\_\_ JROTC \_\_\_\_\_

**III. Extra-curricular Activities:**

- |                                       |                              |
|---------------------------------------|------------------------------|
| ___ Band/Orchestra                    | ___ Debate Club              |
| ___ Student Body President            | ___ School Newspaper         |
| ___ Jr. ROTC Officer/Civil Air Patrol | ___ Class President          |
| ___ Eagle Scout/Gold Award            | ___ Officer School Club      |
| ___ Boys/Girls State                  | ___ Officer, Non-School Club |
| ___ Class Officer                     | ___ Student Body Officer     |
| ___ National Honor Society            | ___ Yearbook Editor          |

Other club participation: \_\_\_\_\_

Part-time employment: \_\_\_\_\_

**High School Athletic Participation:**

Sport:	Varsity	Jr. Varsity	Club	Team Captain
Baseball/Softball	___	___	___	___
Basketball	___	___	___	___
Cheerleading	___	___	___	___
Cross Country	___	___	___	___
Football	___	___	___	___
Gymnastics	___	___	___	___
Rifle	___	___	___	___
Soccer	___	___	___	___
Swimming	___	___	___	___
Tennis	___	___	___	___
Track and Field	___	___	___	___
Volleyball	___	___	___	___
Wrestling	___	___	___	___
Other Sport:	___	___	___	___

**IV. Essay:**

On a separate piece of paper, write an essay, 200 words or less, answering the following questions:

\*Why are you seeking a nomination?

\*Why do you feel you are qualified?

\*Why do you want to be commissioned?

**V. Evaluation Forms:**

Have a teacher/coach complete the enclosed evaluation form with their signature across envelope flap.

Have a counselor/principal complete the enclosed evaluation form with their signature across envelope flap.

**VI. Academic:**

Mail a sealed official transcript from all high schools, junior colleges, or colleges you have attended. The high school transcript must include your class rank.

Official SAT (score code: 4471) or ACT (score code: 7103) scores if they are not noted on your official academic transcript.

**VII. Signature:**

**THE INFORMATION ON THIS FORM AND ANY ATTACHMENTS/ENCLOSURES TO IT ARE TRUE, COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AM A UNITED STATES CITIZEN; I AM AT LEAST 17 BUT NOT YET 23 YEARS OF AGE; UNMARRIED; NOT PREGNANT; NO CHILD SUPPORT OBLIGATION; AND A LEGAL AND PERMANENT RESIDENT OF THE STATE OF ALASKA.**

**I UNDERSTAND THAT THE DEADLINE FOR APPLICATIONS IS DECEMBER 1st. IF I HAVE NOT SUBMITTED ALL REQUESTED INFORMATION TO THE ANCHORAGE DISTRICT OFFICE OF SENATOR MURKOWSKI BY THIS DEADLINE, I UNDERSTAND THAT MY APPLICATION WILL NOT BE GIVEN CONSIDERATION.**

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**Signature**

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**Date**

**Completed U.S. Military Service Academy nomination packets must be received no later than December 1st and mailed to:**

**Senator Lisa Murkowski  
510 L Street, Suite 600  
Anchorage, Alaska 99501  
Attention: Amy Erickson**

**United States Senator Lisa Murkowski**  
**U.S. Military Service Academy Nomination**  
**Applicant Checklist**

1. \_\_\_\_\_ **Application Form** – Complete application form and attach a photograph.
2. \_\_\_\_\_ **Proof of Alaska Residency** – Copy of parents’ voter registration, or a Leave and Earnings Statement if you are a military dependent living out of state.
3. \_\_\_\_\_ **Essay** – Send in essay, 200 words or less, answering questions on application form (must be typed or printed).
4. \_\_\_\_\_ **Two Evaluation Forms** – Send in completed and sealed (with signature over envelope flap) Teacher/Coach and Counselor/Principal Evaluation Forms.
5. \_\_\_\_\_ **Academic**
  - \_\_\_\_\_ **Sealed official transcript** (from all high schools, junior colleges, or colleges you have attended).
  - \_\_\_\_\_ **Class Rank** (this information must be on your transcript).
  - \_\_\_\_\_ **SAT/ACT Scores** – If transcript does not include a copy of official SAT/ACT scores, please forward your scores from the testing service using the following codes: SAT: 4471 and ACT: 7103.
6. \_\_\_\_\_ **Deadline** – **COMPLETE U.S. MILITARY SERVICE ACADEMY NOMINATION PACKET MUST BE RECEIVED IN THE ANCHORAGE DISTRICT OFFICE BY DECEMBER 1st. NO EXCEPTIONS.**

**Mail all completed packets to:**

Senator Lisa Murkowski  
510 L Street, Suite 600  
Anchorage, Alaska 99501  
Attention: Amy Erickson

*Questions? Please contact Amy Erickson at (907) 274-6633  
or by e-mail at [Amy\\_Erickson@murkowski.senate.gov](mailto:Amy_Erickson@murkowski.senate.gov).*





