

ATTACH  
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SENATOR MARK KIRK'S APPLICATION  
FOR CLASSES ENTERING THE FALL OF 2013

INDICATE ACADEMY PREFERENCE BY NUMBERS 1, 2, 3, AND 4

U.S. AIR FORCE \_\_\_\_\_ U.S. MILITARY \_\_\_\_\_  
U.S. MERCHANT MARINE \_\_\_\_\_ U. S. NAVAL \_\_\_\_\_

Due to the number of candidates within the State of Illinois, Senator Kirk may only consider your first choice, with the possibility of the Merchant Marine Academy as an alternate.

PLEASE TYPE OR PRINT:

Full legal name:

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Permanent address/Home of Record:

Number \_\_\_\_\_ Street \_\_\_\_\_ Apt. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Temporary address: \_\_\_\_\_  
(if attending school away from home or if you are a military dependent)

Telephone numbers: (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Year/Month/Day

Name of High School: \_\_\_\_\_ Date of graduation: 20 \_\_\_\_\_

Are you a United States citizen? YES \_\_\_ NO \_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Have you requested a pre-candidate questionnaire from the academy of your choice? If so, which one?  
\_\_\_\_\_

Please list if you have requested a nomination from another source:  
\_\_\_\_\_

Using separate paper, please provide typed answers the following:

- A) What are your hobbies?
- B) What athletic endeavors have you pursued?
- C) What is your work experience?
- D) What community service have you participated in?
- E) What other extra-curricular activities are you involved with?
- F) What awards and honors have you earned?

Also on a separate sheet of paper, write a personal statement (up to 300 words) indicating why you wish to enter the academy of your choice.

**If you have any questions, please call 312-886-3506. Completed applications should be mailed to:**

**SENATOR MARK KIRK  
230 South Dearborn Street, Suite 3900  
Chicago, IL 60604**