## **SENATOR JERRY MORAN** Application for Nomination to the U.S. Service Academies

#### CHECK-OFF-LIST

|        | A short statement (250-500 words) expressing in your own words why you desire to attend the academy of your choice. <i>Typed</i>  |
|--------|---|
|        | Academy Application (Class entering Summer 2013). Please include a recent photo.  |
|        | Affidavit of legal permanent residence.   |
|        | A detailed list of your school, church, civic activities, special honors, and employment. <i>Only submit one page.</i>  |
|        | Letter of recommendation from <b>TWO</b> responsible persons.<br>Please submit <u>only</u> two letters of recommendation in addition to your school counselor's letter, and each letter should not exceed one page. |
| SCHOOL | FORMS AND DOCUMENTS REQUIRED:   |
|        | Counselor's Form <u>and</u> counselor's letter of recommendation. <i>Recommendation should not exceed one page.</i>   |
|        | A complete transcript of your grades through your last semester.<br><i>The school should send these directly to my office.</i>  |
|        | ACT or SAT scores.<br>The ACT code number is 7131, and the SAT code number is 0223.   |

\* All qualified applicants will be required to interview before an Academy Selection Board. You will be advised of the date, time and place after the **October 1, 2012 application deadline**.

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#### PLEASE SEND ALL REQUIRED PAPERWORK TO:

Office of Senator Jerry Moran 23600 College Blvd. Suite 201 Olathe, KS 66061

Staff: Lisa Dethloff 913-393-0711 lisa\_dethloff@moran.senate.gov

# SENATOR JERRY MORAN Application for Nomination to the U.S. Service Academies For Class Entering Summer 2013

| Name   |  |                           |                           |
|--|--|---------------------------|---------------------------|
| First<br>Permanent<br>Address  |  | Last                      | Nickname<br>(ATTACH PHOTO |
| Street   | P.O. Box   |                           |                           |
| City & State   | County   | Zip Code                  |                           |
| Phone Number   | Social Secu  | urity Number              |                           |
| E-Mail Address:<br>Temporary Address (if   |  |                           | Effective fromto          |
|  |  |                           |                           |
| Date of Birth  |  | _                         |                           |
| ACADEMY PREFER   | ENCE (Military, N                                    | aval, Air Force           |                           |
| ACADEMY PREFER   | ENCE (Military, N<br>(3)                             | aval, Air Force           |                           |
| Date of Birth<br>ACADEMY PREFER<br>(1)(2)<br>High School Attended<br>Phone # of High Schoo<br>Are you now Attending<br>Graduation Class of             | ENCE (Military, N<br>(3)(3)                          | aval, Air Force<br>(4<br> | 4)<br>Graduation Date     |
| ACADEMY PREFER<br>(1)(2)<br>High School Attended<br>Phone # of High Schoo<br>Are you now Attending<br>Graduation Class of<br>NAME OF PARENTS<br>Mother | ENCE (Military, N<br>(3)<br>ll<br>g College? Majo    | aval, Air Force(4         | 4)<br>Graduation Date     |
| ACADEMY PREFER<br>(1)(2)<br>High School Attended<br>Phone # of High Schoo<br>Are you now Attending<br>Graduation Class of<br>NAME OF PARENTS<br>Mother | ENCE (Military, N<br>(3)<br>al<br>g College?<br>Majo | aval, Air Force(4         | 4)<br>Graduation Date     |

# SENATOR JERRY MORAN Application for Nomination to the U.S. Service Academies

### AFFIDAVIT OF LEGAL PERMANENT RESIDENCE

This page to be completed by parents or guardian.

| We, _ | and   | , parents and legal guardians of |  |  |  |
|-------|---|----------------------------------|--|--|--|
|       | upon oath state a   | s follows:                       |  |  |  |
|       | Please check and complete the applicable statem   | ents:                            |  |  |  |
|       | That we claim,,   | County, Kansas, as               |  |  |  |
|       | That we claim,, County  |                                  |  |  |  |
|       | our sole and exclusive legal resident and have do   | ne so since                      |  |  |  |
|       | That we are registered voters in the aforementioned city and county and voted in elections in the following years |                                  |  |  |  |
|       | That we have filed a Kansas Resident Income Ta  | x Return for the years           |  |  |  |
|       | That we have paid Real Estate/Personal Property following years   | taxes in said county for the     |  |  |  |
|       | Signature   |                                  |  |  |  |
|       | Signature   |                                  |  |  |  |
| Pleas | e take this form to a Notary Public and complete in   |                                  |  |  |  |
| State | of Kansas, County of  |                                  |  |  |  |
| We.   | and   | state and affirm upon oath       |  |  |  |
|       | ne foregoing affidavit is true and correct to the best  |                                  |  |  |  |
|       |   |                                  |  |  |  |
|       |   | Signature                        |  |  |  |
|       |   |                                  |  |  |  |
|       |   | Signature                        |  |  |  |
| Subsc | cribed and sworn to before me this day of   | , 20                             |  |  |  |
| Seal: |   | NOTARY PUBLIC                    |  |  |  |

## **SENATOR JERRY MORAN** Application for Nomination to the U.S. Service Academies

### TO BE COMPLETED BY HIGH SCHOOL COUNSELOR

NAME OF STUDENT:\_\_\_\_\_

NAME OF HIGH SCHOOL:\_\_\_\_\_

TELEPHONE OF HIGH SCHOOL:

RANKING IN CLASS:\_\_\_\_\_\_\_\_of\_\_\_\_\_ Most recent ranking but not prior to completion of Junior year. Include total in class.

GRADE POINT AVERAGE (non-weighted):\_\_\_\_\_

ACT OR SAT SCORES: Please attach copy if available.

Counselor's Signature\*

\*Please attach your letter of recommendation for the student and a copy of the most recent transcript, as well as any ACT or SAT scores.