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SENATE OF THE UNITED STATES  
ONE HUNDRED NINTH CONGRESS

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FIRST SESSION { CONVENED JANUARY 4, 2005  
SECOND SESSION {

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EXECUTIVE CALENDAR

Monday, July 11, 2005



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PREPARED UNDER THE DIRECTION OF EMILY J. REYNOLDS,  
SECRETARY OF THE SENATE

By Michelle Haynes, Executive Clerk

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Issue No. 76

## UNANIMOUS CONSENT AGREEMENTS

### SEQUENTIAL REFERRAL

*Ordered*, That the nomination of Edmund S. Hawley, of California, to be Assistant Secretary of Homeland Security be referred to the Committee on Commerce, Science, and Transportation, and that, further, upon the reporting out or discharged of the nomination, the nomination be referred to the Committee on Homeland Security and Governmental Affairs for a period not to exceed 30 days, after which time the nomination, if still in committee, will be discharged and placed on the Executive Calendar.

*(May 24, 2005.)*

# RESOLUTIONS

| CALENDAR<br>No. | S. RES.<br>No. | SUBJECT | REPORTED<br>BY |
|-----------------|----------------|---------|----------------|
|                 |                |         |                |

# TREATIES

| CALENDAR<br>No. | TREATY<br>Doc. No. | SUBJECT | REPORTED<br>BY |
|-----------------|--------------------|---------|----------------|
|                 |                    |         |                |

## NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR   | REPORTED<br>BY   |
|-----------------|----------------|--|--|
| <b>26</b>       | 111            | <b>CORPORATION FOR NATIONAL AND<br/>COMMUNITY SERVICE</b><br>Edward L. Flippen, of Virginia, to be Inspector<br>General, Corporation for National and<br>Community Services, vice J. Russell George.   | Mar 09, 2005 Senate Committee<br>on Homeland Security and<br>Governmental Affairs<br>discharged. Pursuant to<br>unanimous consent agreement<br>of January 20, 2005.<br><br>Feb 10, 2005 Reported by Mr.<br>Enzi, Committee on Health,<br>Education, Labor, and<br>Pensions, without printed<br>report. |
| <b>* 35</b>     | 227            | <b>DEPARTMENT OF THE INTERIOR</b><br>Patricia Lynn Scarlett, of California, to be<br>Deputy Secretary of the Interior, vice J. Steven<br>Griles, resigned.   | Mar 16, 2005 Reported by Mr.<br>Domenici, Committee on<br>Energy and Natural Resources,<br>without printed report.   |
| <b>37</b>       | 199            | <b>THE JUDICIARY</b><br>William Gerry Myers III, of Idaho, to be United<br>States Circuit Judge for the Ninth Circuit, vice<br>Thomas G. Nelson, retired.  | Mar 17, 2005 Reported by Mr.<br>Specter, Committee on the<br>Judiciary, without printed<br>report.   |
| <b>* 40</b>     | 283            | <b>DEFENSE BASE CLOSURE AND<br/>REALIGNMENT COMMISSION</b><br>Anthony Joseph Principi, of California, to be a<br>Member of the Defense Base Closure and<br>Realignment Commission. (New Position)  | Mar 17, 2005 Reported by Mr.<br>Warner, Committee on Armed<br>Services, without printed<br>report.   |
| <b>* 62</b>     | 84             | <b>MORRIS K. UDALL SCHOLARSHIP AND<br/>EXCELLENCE IN NATIONAL<br/>ENVIRONMENTAL POLICY<br/>FOUNDATION</b><br>D. Michael Rappoport, of Arizona, to be a<br>Member of the Board of Trustees of the Morris<br>K. Udall Scholarship and Excellence in<br>National Environmental Policy Foundation for<br>a term expiring October 6, 2008.<br>(Reappointment) | Apr 13, 2005 Reported by Mr.<br>Inhofe, Committee on<br>Environment and Public<br>Works, without printed report.   |

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

## NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR  | REPORTED<br>BY  |
|-----------------|----------------|---|---|
| * 63            | 85             | <p style="text-align: center;"><b>MORRIS K. UDALL SCHOLARSHIP AND<br/>EXCELLENCE IN NATIONAL<br/>ENVIRONMENTAL POLICY<br/>FOUNDATION</b></p> <p>Michael Butler, of Tennessee, to be a Member of the Board of Trustees of the Morris K. Udall Scholarship and Excellence in National Environmental Policy Foundation for a term expiring October 6, 2008, vice Eric D. Eberhard, term expired.</p> | Apr 13, 2005 Reported by Mr. Inhofe, Committee on Environment and Public Works, without printed report.   |
| 101             | 68             | <p style="text-align: center;"><b>DEPARTMENT OF AGRICULTURE</b></p> <p>Thomas C. Dorr, of Iowa, to be Under Secretary of Agriculture for Rural Development, vice Jill L. Long, resigned.</p>  | May 12, 2005 Senate Committee on Agriculture, Nutrition, and Forestry discharged by Unanimous Consent.  |
| 102             | 69             | <p>Thomas C. Dorr, of Iowa, to be a Member of the Board of Directors of the Commodity Credit Corporation, vice Jill L. Long, resigned.</p>  | May 12, 2005 Senate Committee on Agriculture, Nutrition, and Forestry discharged by Unanimous Consent.  |
| * 103           | 326            | <p style="text-align: center;"><b>DEPARTMENT OF STATE</b></p> <p>John Robert Bolton, of Maryland, to be the Representative of the United States of America to the United Nations, with the rank and status of Ambassador Extraordinary and Plenipotentiary, and the Representative of the United States of America in the Security Council of the United Nations.</p>                             | May 18, 2005 Reported by Mr. Lugar, Committee on Foreign Relations, without recommendation, and with printed report no. S. Ex. Rept. 109-1. Minority views filed. |
| 148             | 449-2          | <p style="text-align: center;"><b>ARMY</b></p> <p>The following named officers for appointment in the Reserve of the Army to the grades indicated under title 10, U.S.C., section 12203:</p> <p style="text-align: center;"><i>to be Major General</i></p> <p>Brigadier General Rita M. Broadway, <span style="background-color: black; color: black;">██████████</span></p>                      | May 25, 2005 Reported by Mr. Warner, Committee on Armed Services, without printed report. Placed on Calendar. Cal. No. 112.                                       |
| 149             | 517-4          | <p>The following named officers for appointment in the United States Army to the grade indicated under title 10, U.S.C., section 624:</p>   | May 25, 2005 Reported by Mr. Warner, Committee on Armed Services, without printed report. Placed on Calendar. Cal. No. 114.                                       |

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## NOMINATIONS

| CALENDAR No. | MESSAGE No. | NOMINEE, OFFICE, AND PREDECESSOR  | REPORTED BY   |
|--------------|-------------|---|---|
|              |             | <i>to be Brigadier General</i><br>Col. Donald M. Bradshaw, [REDACTED]   |   |
|              |             | <b>THE JUDICIARY</b>  |   |
| 169          | 192         | Terrence W. Boyle, of North Carolina, to be United States Circuit Judge for the Fourth Circuit, vice J. Dickson Phillips, Jr., retired. | Jun 16, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.                         |
|              |             | <b>DEPARTMENT OF JUSTICE</b>  |   |
| 170          | 357         | Rachel Brand, of Iowa, to be an Assistant Attorney General, vice Daniel J. Bryant, resigned.  | Jun 16, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.                         |
| 171          | 358         | Alice S. Fisher, of Virginia, to be an Assistant Attorney General, vice Christopher R. Wray.  | Jun 16, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.                         |
|              |             | <b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b>  |   |
| * 172        | 214         | Lester M. Crawford, of Maryland, to be Commissioner of Food and Drugs, Department of Health and Human Services, vice Mark B. McClellan. | Jun 20, 2005 Reported by Mr. Enzi, Committee on Health, Education, Labor, and Pensions, without printed report.   |
|              |             | <b>DEPARTMENT OF COMMERCE</b>   |   |
| * 185        | 348         | David A. Sampson, of Texas, to be Deputy Secretary of Commerce, vice Theodore William Kassinger.  | Jun 23, 2005 Reported by Mr. Stevens, Committee on Commerce, Science, and Transportation, without printed report. |
| * 186        | 477         | John J. Sullivan, of Maryland, to be General Counsel of the Department of Commerce, vice Theodore William Kassinger, resigned.          | Jun 23, 2005 Reported by Mr. Stevens, Committee on Commerce, Science, and Transportation, without printed report. |
| * 187        | 536         | William Alan Jeffrey, of Virginia, to be Director of the National Institute of Standards and Technology, vice Arden Bement, Jr.         | Jun 23, 2005 Reported by Mr. Stevens, Committee on Commerce, Science, and Transportation, without printed report. |

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NOMINATIONS PLACED ON THE SECRETARY'S DESK

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