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SENATE OF THE UNITED STATES  
ONE HUNDRED NINTH CONGRESS

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FIRST SESSION { CONVENED JANUARY 4, 2005

SECOND SESSION {

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EXECUTIVE CALENDAR

**Wednesday, June 15, 2005**



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PREPARED UNDER THE DIRECTION OF EMILY J. REYNOLDS,  
SECRETARY OF THE SENATE

By Michelle Haynes, Executive Clerk

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Issue No. 64

## **UNANIMOUS CONSENT AGREEMENTS**

### **SEQUENTIAL REFERRAL**

*Ordered*, That the nomination of Edmund S. Hawley, of California, to be Assistant Secretary of Homeland Security be referred to the Committee on Commerce, Science, and Transportation, and that, further, upon the reporting out or discharged of the nomination, the nomination be referred to the Committee on Homeland Security and Governmental Affairs for a period not to exceed 30 days, after which time the nomination, if still in committee, will be discharged and placed on the Executive Calendar.

*(May 24, 2005.)*

## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

DATE	SUBJECT
May 26, 2005	Mr. Frist "entered" a motion to reconsider the vote by which the motion to invoke cloture on the nomination of John R. Bolton (Cal. No. 103) was not agreed to (Roll Call Vote No. 129 Ex.)

# RESOLUTIONS

CALENDAR No.	S. RES. No.	SUBJECT	REPORTED BY

# TREATIES

CALENDAR No.	TREATY Doc. No.	SUBJECT	REPORTED BY

## NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
<b>26</b>	111	<b>CORPORATION FOR NATIONAL AND COMMUNITY SERVICE</b> Edward L. Flippen, of Virginia, to be Inspector General, Corporation for National and Community Services, vice J. Russell George.	Mar 09, 2005 Senate Committee on Homeland Security and Governmental Affairs discharged. Pursuant to unanimous consent agreement of January 20, 2005.  Feb 10, 2005 Reported by Mr. Enzi, Committee on Health, Education, Labor, and Pensions, without printed report.
* <b>35</b>	227	<b>DEPARTMENT OF THE INTERIOR</b> Patricia Lynn Scarlett, of California, to be Deputy Secretary of the Interior, vice J. Steven Griles, resigned.	Mar 16, 2005 Reported by Mr. Domenici, Committee on Energy and Natural Resources, without printed report.
<b>37</b>	199	<b>THE JUDICIARY</b> William Gerry Myers III, of Idaho, to be United States Circuit Judge for the Ninth Circuit, vice Thomas G. Nelson, retired.	Mar 17, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.
* <b>40</b>	283	<b>DEFENSE BASE CLOSURE AND REALIGNMENT COMMISSION</b> Anthony Joseph Principi, of California, to be a Member of the Defense Base Closure and Realignment Commission. (New Position)	Mar 17, 2005 Reported by Mr. Warner, Committee on Armed Services, without printed report.
* <b>58</b>	284	<b>DEPARTMENT OF ENERGY</b> David Garman, of Virginia, to be Under Secretary of Energy, vice Robert Gordon Card, resigned.	Apr 13, 2005 Reported by Mr. Domenici, Committee on Energy and Natural Resources, without printed report.

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

## NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
* 62	84	<p style="text-align: center;"><b>MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL ENVIRONMENTAL POLICY FOUNDATION</b></p> <p>D. Michael Rappoport, of Arizona, to be a Member of the Board of Trustees of the Morris K. Udall Scholarship and Excellence in National Environmental Policy Foundation for a term expiring October 6, 2008. (Reappointment)</p>	Apr 13, 2005 Reported by Mr. Inhofe, Committee on Environment and Public Works, without printed report.
* 63	85	<p style="text-align: center;"><b>MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL ENVIRONMENTAL POLICY FOUNDATION</b></p> <p>Michael Butler, of Tennessee, to be a Member of the Board of Trustees of the Morris K. Udall Scholarship and Excellence in National Environmental Policy Foundation for a term expiring October 6, 2008, vice Eric D. Eberhard, term expired.</p>	Apr 13, 2005 Reported by Mr. Inhofe, Committee on Environment and Public Works, without printed report.
101	68	<p style="text-align: center;"><b>DEPARTMENT OF AGRICULTURE</b></p> <p>Thomas C. Dorr, of Iowa, to be Under Secretary of Agriculture for Rural Development, vice Jill L. Long, resigned.</p>	May 12, 2005 Senate Committee on Agriculture, Nutrition, and Forestry discharged by Unanimous Consent.
102	69	<p>Thomas C. Dorr, of Iowa, to be a Member of the Board of Directors of the Commodity Credit Corporation, vice Jill L. Long, resigned.</p>	May 12, 2005 Senate Committee on Agriculture, Nutrition, and Forestry discharged by Unanimous Consent.
* 103	326	<p style="text-align: center;"><b>DEPARTMENT OF STATE</b></p> <p>John Robert Bolton, of Maryland, to be the Representative of the United States of America to the United Nations, with the rank and status of Ambassador Extraordinary and Plenipotentiary, and the Representative of the United States of America in the Security Council of the United Nations.</p>	May 18, 2005 Reported by Mr. Lugar, Committee on Foreign Relations, without recommendation, and with printed report no. S. Ex. Rept. 109-1. Minority views filed.

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## NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
		<b>UNITED STATES POSTAL SERVICE</b>	
* 137	114	Carolyn L. Gallagher, of Texas, to be a Governor of the United States Postal Service for the remainder of the term expiring December 8, 2009, vice Louis J. Giuliano, resigned.	May 25, 2005 Reported by Ms. Collins, Committee on Homeland Security and Governmental Affairs, without printed report.
* 138	115	Louis J. Giuliano, of New York, to be a Governor of the United States Postal Service for a term expiring December 8, 2005, vice Carolyn L. Gallagher.	May 25, 2005 Reported by Ms. Collins, Committee on Homeland Security and Governmental Affairs, without printed report.
* 139	117	Louis J. Giuliano, of New York, to be a Governor of the United States Postal Service for a term expiring December 8, 2014. (Reappointment)	May 25, 2005 Reported by Ms. Collins, Committee on Homeland Security and Governmental Affairs, without printed report.
		<b>ARMY</b>	
148	449-2	The following named officers for appointment in the Reserve of the Army to the grades indicated under title 10, U.S.C., section 12203:  <i>to be Major General</i>  Brigadier General Rita M. Broadway, [REDACTED]	May 25, 2005 Reported by Mr. Warner, Committee on Armed Services, without printed report. Placed on Calendar. Cal. No. 112.
149	517-4	The following named officers for appointment in the United States Army to the grade indicated under title 10, U.S.C., section 624:  <i>to be Brigadier General</i>  Col. Donald M. Bradshaw, [REDACTED]	May 25, 2005 Reported by Mr. Warner, Committee on Armed Services, without printed report. Placed on Calendar. Cal. No. 114.
		<b>EXECUTIVE OFFICE OF THE PRESIDENT</b>	
* 151	453	Ben S. Bernanke, of New Jersey, to be a Member of the Council of Economic Advisers, vice Nicholas Gregory Mankiw, resigned.	Jun 09, 2005 Reported by Mr. Shelby, Committee on Banking, Housing, and Urban Affairs, without printed report.

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NOMINATIONS PLACED ON THE SECRETARY'S DESK

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