

DANIEL E. LUNGREN  
3RD DISTRICT, CALIFORNIA

COMMITTEE ON  
HOUSE ADMINISTRATION  
CHAIRMAN

COMMITTEE ON  
HOMELAND SECURITY  
Subcommittee on Cybersecurity,  
Infrastructure Protection, &  
Security Technologies  
Chairman

COMMITTEE ON  
THE JUDICIARY

**Congress of the United States**  
**Washington, DC 20515**

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**PRIVACY ACT RELEASE**

Name ( Mr. Mrs. Ms. Dr. ): \_\_\_\_\_

Home Address (Number, Street, City, State, Zip):

\_\_\_\_\_  
\_\_\_\_\_

Mailing Address (if different from Home Address):

\_\_\_\_\_  
\_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Agency Involved: \_\_\_\_\_

Case #: \_\_\_\_\_ SS #: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

**Important: Please provide us with a letter detailing the nature of your issue with the federal agency involved. Please also include copies of supporting documentation in your case, usually documentation from the federal agency itself.**

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*In accordance with Title 5, Section 552(a), of the United States Code (Privacy Act of 1974), I hereby authorize Congressman Dan Lungren or his designated representative to request assistance on my behalf and/or to discuss my records with the agency involved.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Office of Congressman Dan Lungren**  
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