

APPENDICES

APPENDIX NO. 1

SUMMARY OF POSITIONS SUBJECT TO NONCOMPETITIVE APPOINTMENT

PAS = Positions Subject to Presidential Appointment with Senate Confirmation
 PA = Positions Subject to Presidential Appointment without Senate Confirmation
 GEN = Senior Executive Service General Positions Filled by Career Appointment or Vacant
 NA = Senior Executive Service General Positions Filled by Noncareer Appointment
 LA = Senior Executive Service General Positions Filled by Limited Appointment
 SC = Positions Filled by Schedule C Excepted Appointment
 XS = Positions Subject to Statutory Excepted Appointment

| Agency or Department | PAS | PA | GEN | NA | LA | SC | XS |
|---|------|-----|-------|------|------|-------|-----|
| ADVISORY COUNCIL ON HISTORIC PRESERVATION | 0 | 11 | 0 | 0 | 0 | 0 | 0 |
| AFRICAN DEVELOPMENT FOUNDATION | 7 | 0 | 0 | 0 | 0 | 0 | 1 |
| AGRICULTURE, DEPARTMENT OF | 15 | 0 | 115 | 51 | 9 | 231 | 0 |
| AMERICAN BATTLE MONUMENTS COMMISSION | 0 | 12 | 0 | 0 | 0 | 0 | 0 |
| APPALACHIAN REGIONAL COMMISSION | 2 | 0 | 0 | 0 | 0 | 2 | 0 |
| ARCHITECT OF THE CAPITOL | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD | 0 | 13 | 0 | 0 | 0 | 0 | 0 |
| ARCTIC RESEARCH COMMISSION | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| ARMED FORCES RETIREMENT HOME | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| BARRY M. GOLDWATER SCHOLARSHIP & EXCELLENCE IN EDUCATION FOUNDATION | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| BROADCASTING BOARD OF GOVERNORS | 13 | 0 | 9 | 3 | 1 | 6 | 0 |
| CENTRAL INTELLIGENCE AGENCY | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD | 5 | 0 | 1 | 0 | 0 | 1 | 0 |
| CHRISTOPHER COLUMBUS FELLOWSHIP FOUNDATION | 0 | 9 | 0 | 0 | 0 | 0 | 1 |
| COMMERCE, DEPARTMENT OF | 25 | 0 | 84 | 41 | 19 | 52 | 0 |
| COMMISSION OF FINE ARTS | 0 | 7 | 1 | 0 | 0 | 0 | 0 |
| COMMISSION ON CIVIL RIGHTS | 0 | 3 | 1 | 2 | 0 | 8 | 5 |
| COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED | 0 | 12 | 1 | 0 | 0 | 0 | 0 |
| COMMODITY FUTURES TRADING COMMISSION | 5 | 0 | 4 | 3 | 4 | 6 | 0 |
| CONSUMER PRODUCT SAFETY COMMISSION | 5 | 0 | 4 | 2 | 0 | 11 | 0 |
| CORPORATION FOR NATIONAL AND COMMUNITY SERVICE | 17 | 1 | 3 | 0 | 0 | 0 | 0 |
| COURT SERVICES AND OFFENDER SUPERVISION AGENCY | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEFENSE, DEPARTMENT OF | (45) | (1) | (338) | (74) | (32) | (106) | (5) |
| OFFICE OF THE SECRETARY | 22 | 1 | 231 | 52 | 20 | 86 | 5 |
| AIR FORCE, DEPARTMENT OF THE | 7 | 0 | 34 | 6 | 2 | 7 | 0 |
| ARMY, DEPARTMENT OF THE | 8 | 0 | 48 | 9 | 5 | 8 | 0 |
| NAVY, DEPARTMENT OF THE | 8 | 0 | 25 | 7 | 5 | 5 | 0 |
| DEFENSE NUCLEAR FACILITIES SAFETY BOARD | 5 | 0 | 2 | 0 | 0 | 0 | 0 |
| EDUCATION, DEPARTMENT OF | 15 | 1 | 40 | 15 | 3 | 117 | 14 |
| ENERGY, DEPARTMENT OF | 17 | 0 | 291 | 38 | 16 | 75 | 6 |
| ENVIRONMENTAL PROTECTION AGENCY | 14 | 0 | 90 | 19 | 0 | 8 | 0 |
| EQUAL EMPLOYMENT OPPORTUNITY COMMISSION | 6 | 0 | 0 | 1 | 2 | 3 | 0 |

SUMMARY OF POSITIONS SUBJECT TO NONCOMPETITIVE APPOINTMENT

| Agency or Department | PAS | PA | GEN | NA | LA | SC | XS |
|--|-----|----|-----|----|----|----|----|
| EXECUTIVE OFFICE OF THE PRESIDENT | 27 | 98 | 32 | 17 | 2 | 34 | 70 |
| EXPORT-IMPORT BANK OF THE UNITED STATES | 5 | 0 | 0 | 0 | 0 | 13 | 0 |
| FARM CREDIT ADMINISTRATION | 3 | 0 | 0 | 0 | 0 | 10 | 0 |
| FEDERAL COMMUNICATIONS COMMISSION | 5 | 0 | 35 | 4 | 1 | 3 | 5 |
| FEDERAL DEPOSIT INSURANCE CORPORATION | 4 | 0 | 0 | 0 | 0 | 6 | 0 |
| FEDERAL ELECTION COMMISSION | 6 | 0 | 0 | 0 | 0 | 0 | 7 |
| FEDERAL EMERGENCY MANAGEMENT AGENCY | 7 | 0 | 21 | 15 | 1 | 5 | 0 |
| FEDERAL ENERGY REGULATORY COMMISSION | 5 | 0 | 38 | 2 | 2 | 5 | 0 |
| FEDERAL HOUSING FINANCE BOARD | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL LABOR RELATIONS AUTHORITY | 4 | 7 | 0 | 0 | 0 | 1 | 0 |
| FEDERAL MARITIME COMMISSION | 5 | 0 | 1 | 0 | 0 | 5 | 0 |
| FEDERAL MEDIATION AND CONCILIATION SERVICE | 1 | 0 | 1 | 0 | 2 | 0 | 0 |
| FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION | 5 | 0 | 1 | 1 | 1 | 5 | 0 |
| FEDERAL RESERVE SYSTEM | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL RETIREMENT THRIFT INVESTMENT BOARD | 5 | 0 | 2 | 0 | 0 | 0 | 1 |
| FEDERAL TRADE COMMISSION | 5 | 0 | 28 | 3 | 0 | 5 | 0 |
| GENERAL ACCOUNTING OFFICE | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| GENERAL SERVICES ADMINISTRATION | 2 | 0 | 25 | 18 | 2 | 9 | 0 |
| GOVERNMENT PRINTING OFFICE | 1 | 0 | 0 | 0 | 0 | 1 | 3 |
| HARRY S TRUMAN SCHOLARSHIP FOUNDATION | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| HEALTH AND HUMAN SERVICES, DEPARTMENT OF | 19 | 1 | 213 | 47 | 6 | 46 | 1 |
| HOUSING AND URBAN DEVELOPMENT, DEPARTMENT OF | 15 | 0 | 43 | 17 | 0 | 67 | 0 |
| INTER-AMERICAN FOUNDATION | 9 | 0 | 0 | 0 | 0 | 0 | 1 |
| INTERIOR, DEPARTMENT OF THE | 17 | 0 | 141 | 28 | 8 | 34 | 0 |
| INTERNATIONAL BOUNDARY AND WATER COMMISSION | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| INTERNATIONAL BOUNDARY COMMISSION: UNITED STATES AND CANADA | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| INTERSTATE COMMISSION ON THE POTOMAC RIVER BASIN | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| JAPAN-UNITED STATES FRIENDSHIP COMMISSION | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| JUSTICE, DEPARTMENT OF | 221 | 0 | 153 | 36 | 8 | 41 | 0 |
| LABOR, DEPARTMENT OF | 17 | 1 | 59 | 26 | 3 | 47 | 0 |
| LIBRARY OF CONGRESS | 14 | 0 | 0 | 0 | 0 | 0 | 20 |
| MARINE MAMMAL COMMISSION | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| MEDICARE PAYMENT ADVISORY COMMISSION | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| MERIT SYSTEMS PROTECTION BOARD | 3 | 0 | 0 | 2 | 0 | 4 | 0 |
| MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL ENVIRONMENTAL POLICY FOUNDATION | 9 | 0 | 0 | 0 | 0 | 0 | 1 |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION | 4 | 0 | 85 | 5 | 2 | 10 | 0 |
| NATIONAL ARCHIVES AND RECORDS ADMINISTRATION | 2 | 0 | 4 | 1 | 2 | 1 | 0 |
| NATIONAL CAPITAL PLANNING COMMISSION | 0 | 3 | 0 | 0 | 0 | 0 | 2 |
| NATIONAL COMMISSION ON LIBRARIES AND INFORMATION SCIENCE | 16 | 0 | 0 | 1 | 0 | 0 | 0 |
| NATIONAL COUNCIL ON DISABILITY | 15 | 0 | 0 | 0 | 0 | 0 | 0 |
| NATIONAL CREDIT UNION ADMINISTRATION | 3 | 0 | 0 | 0 | 0 | 5 | 0 |
| NATIONAL EDUCATION GOALS PANEL | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES | 56 | 0 | 6 | 6 | 0 | 7 | 0 |
| NATIONAL LABOR RELATIONS BOARD | 4 | 2 | 10 | 3 | 2 | 1 | 0 |
| NATIONAL MEDIATION BOARD | 3 | 0 | 2 | 0 | 0 | 3 | 0 |

| Agency or Department | PAS | PA | GEN | NA | LA | SC | XS |
|---|-------------|------------|-------------|------------|------------|-------------|------------|
| NATIONAL SCIENCE FOUNDATION | 26 | 0 | 32 | 0 | 7 | 0 | 0 |
| NATIONAL TRANSPORTATION SAFETY BOARD | 5 | 0 | 1 | 1 | 0 | 5 | 0 |
| NUCLEAR REGULATORY COMMISSION | 6 | 0 | 62 | 1 | 0 | 0 | 21 |
| NUCLEAR WASTE TECHNICAL REVIEW BOARD | 0 | 11 | 0 | 0 | 0 | 0 | 9 |
| OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION | 3 | 0 | 2 | 1 | 0 | 3 | 0 |
| OFFICE OF GOVERNMENT ETHICS | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| OFFICE OF NAVAHO AND HOPI INDIAN RELOCATION | 1 | 0 | 2 | 0 | 0 | 0 | 0 |
| OFFICE OF PERSONNEL MANAGEMENT | 3 | 0 | 19 | 6 | 2 | 13 | 0 |
| OFFICE OF SPECIAL COUNSEL | 1 | 0 | 0 | 1 | 0 | 3 | 0 |
| OVERSEAS PRIVATE INVESTMENT CORPORATION | 10 | 0 | 0 | 0 | 0 | 2 | 12 |
| PEACE CORPS | 2 | 0 | 0 | 0 | 0 | 0 | 28 |
| PENSION BENEFIT GUARANTY CORPORATION | 0 | 0 | 0 | 0 | 0 | 4 | 0 |
| POSTAL RATE COMMISSION | 5 | 0 | 0 | 0 | 0 | 0 | 15 |
| PRESIDENTIAL ADVISORY COMMISSION ON HOLOCAUST ASSETS IN THE U.S. | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PRESIDENT'S COMMISSION ON WHITE HOUSE FELLOWSHIPS | 0 | 0 | 0 | 1 | 0 | 2 | 0 |
| PRESIDENT'S COMMITTEE ON EMPLOYMENT OF PEOPLE WITH DISABILITIES | 0 | 7 | 0 | 1 | 0 | 0 | 6 |
| PRESIDIO TRUST | 0 | 7 | 0 | 0 | 0 | 0 | 1 |
| RAILROAD RETIREMENT BOARD | 4 | 0 | 0 | 0 | 0 | 0 | 3 |
| SECURITIES AND EXCHANGE COMMISSION | 5 | 0 | 64 | 1 | 0 | 19 | 0 |
| SELECTIVE SERVICE SYSTEM | 1 | 0 | 2 | 0 | 0 | 1 | 0 |
| SMALL BUSINESS ADMINISTRATION | 4 | 0 | 13 | 11 | 1 | 27 | 0 |
| SMITHSONIAN INSTITUTION | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| SOCIAL SECURITY ADMINISTRATION | 6 | 2 | 92 | 9 | 0 | 4 | 19 |
| STATE, DEPARTMENT OF | 205 | 0 | 104 | 54 | 15 | 75 | 0 |
| TENNESSEE VALLEY AUTHORITY | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRADE AND DEVELOPMENT AGENCY | 1 | 0 | 2 | 0 | 0 | 2 | 0 |
| TRANSPORTATION, DEPARTMENT OF | 22 | 1 | 153 | 31 | 0 | 39 | 2 |
| TREASURY, DEPARTMENT OF THE | 31 | 0 | 103 | 30 | 14 | 31 | 0 |
| U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT | 12 | 0 | 8 | 9 | 0 | 2 | 4 |
| U.S. HOLOCAUST MEMORIAL COUNCIL | 53 | 0 | 0 | 0 | 0 | 0 | 0 |
| U.S. INSTITUTE OF PEACE | 10 | 0 | 0 | 0 | 0 | 0 | 4 |
| U.S. INTERNATIONAL TRADE COMMISSION | 6 | 0 | 6 | 0 | 1 | 15 | 0 |
| U.S. POSTAL SERVICE | 9 | 0 | 0 | 0 | 0 | 0 | 51 |
| U.S. TAX COURT | 19 | 0 | 0 | 0 | 0 | 32 | 0 |
| UTAH RECLAMATION MITIGATION AND CONSERVATION COMMISSION | 0 | 5 | 0 | 0 | 0 | 0 | 0 |
| VETERANS AFFAIRS, DEPARTMENT OF | 13 | 0 | 250 | 8 | 1 | 13 | 34 |
| WOODROW WILSON INTERNATIONAL CENTER FOR SCHOLARS | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Total..... (6722) | 1203 | 223 | 2802 | 648 | 169 | 1287 | 390 |