

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE—Continued

| Location            | Position Title   | Name of Incumbent           | Type of Appt. | Pay Plan | Level, Grade, or Pay | Tenure | Expires |
|---------------------|--|-----------------------------|---------------|----------|----------------------|--------|---------|
| Washington, DC .... | <i>Office of Faith-based and Community Initiatives</i><br>Director of Faith-based and Community Initiatives. | David L. Caprara .....      | XS            | OT       | .....                | .....  |         |
|                     | <b>DEPARTMENT OF THE CHIEF OPERATING OFFICER</b>   |                             |               |          |                      |        |         |
|                     | <i>Immediate Office</i>  |                             |               |          |                      |        |         |
| Do .....            | Chief Operating Officer .....  | Vacant .....                | XS            | OT       | .....                | .....  |         |
| Do .....            | Senior Advisor to the Chief Operating Officer  | Kimberly Sweet Sasscer .... | XS            | OT       | .....                | .....  |         |
|                     | <i>Office of AmeriCorps*VISTA</i>  |                             |               |          |                      |        |         |
| Do .....            | Director of VISTA .....  | Vacant .....                | XS            | OT       | .....                | .....  |         |
| Do .....            | Program Policy Specialist .....  | Alison Fritz .....          | XS            | OT       | .....                | .....  |         |
|                     | <i>Office of AmeriCorps*State/National</i>   |                             |               |          |                      |        |         |
| Do .....            | Director of AmeriCorps .....   | Rosemary K. Mauk .....      | XS            | OT       | .....                | .....  |         |
| Do .....            | Director, Special Program Operations .....   | Career Incumbent .....      | CA            | ES       | .....                | .....  |         |
|                     | <i>Office of AmeriCorps*National Civilian Community Corps</i>  |                             |               |          |                      |        |         |
| Do .....            | Director, National Civilian Community Corps  | M. Merlene Mazyck .....     | XS            | OT       | .....                | .....  |         |
|                     | <i>Office of Learn and Serve</i>   |                             |               |          |                      |        |         |
| Do .....            | Director of Learn and Serve .....  | Amy B. Cohen .....          | XS            | OT       | .....                | .....  |         |
|                     | <i>Office of Senior Service Corps</i>  |                             |               |          |                      |        |         |
| Do .....            | Director, National Senior Service Corps .....  | Teresa Scannell .....       | XS            | OT       | .....                | .....  |         |
|                     | <i>Office of Recruitment</i>   |                             |               |          |                      |        |         |
| Do .....            | Director, Office of Recruitment .....  | Timothy J. McManus .....    | XS            | OT       | .....                | .....  |         |
|                     | <b>DEPARTMENT OF THE CHIEF FINANCIAL OFFICER</b>   |                             |               |          |                      |        |         |
|                     | <i>Immediate Office</i>  |                             |               |          |                      |        |         |
| Do .....            | Chief Financial Officer .....  | Vacant .....                | PAS           | EX       | IV                   | .....  |         |
| Do .....            | Deputy Chief Financial Officer for Planning and Program Management.  | Andrew W. Kleine .....      | XS            | OT       | .....                | .....  |         |
| Do .....            | Administrative and Special Projects Specialist   | Victoria A. Willson .....   | XS            | OT       | .....                | .....  |         |
|                     | <b>DEPARTMENT OF THE INSPECTOR GENERAL</b>   |                             |               |          |                      |        |         |
| Do .....            | Inspector General .....  | J. Russell George .....     | PAS           | EX       | IV                   | .....  |         |
| Do .....            | Counselor to Inspector General .....   | Matthew J. Rupp .....       | XS            | OT       | .....                | .....  |         |
|                     | <b>BOARD OF DIRECTORS</b>  |                             |               |          |                      |        |         |
| Do .....            | Member, Chair .....  | Stephen Goldsmith .....     | PAS           | WC       | .....                | .....  |         |
| Do .....            | Member .....   | Cynthia Burleson .....      | PAS           | WC       | .....                | .....  |         |
| Do .....            | .....do .....  | Dorothy Johnson .....       | PAS           | WC       | .....                | .....  |         |
| Do .....            | .....do .....  | Carol Kinsley .....         | PAS           | WC       | .....                | .....  |         |
| Do .....            | .....do .....  | Henry Lozano .....          | PAS           | WC       | .....                | .....  |         |
| Do .....            | .....do .....  | Marc Racicot .....          | PAS           | WC       | .....                | .....  |         |
| Do .....            | .....do .....  | William Schambra .....      | PAS           | WC       | .....                | .....  |         |
| Do .....            | .....do .....  | Alan Solomont .....         | PAS           | WC       | .....                | .....  |         |
| Do .....            | .....do .....  | Donna Williams .....        | PAS           | WC       | .....                | .....  |         |
| Do .....            | .....do .....  | Vacant .....                | PAS           | WC       | .....                | .....  |         |
| Do .....            | .....do .....  | .....do .....               | PAS           | WC       | .....                | .....  |         |
| Do .....            | .....do .....  | .....do .....               | PAS           | WC       | .....                | .....  |         |
| Do .....            | .....do .....  | .....do .....               | PAS           | WC       | .....                | .....  |         |

COURT SERVICES AND OFFENDER SUPERVISION AGENCY FOR THE DISTRICT OF COLUMBIA

| Location            | Position Title | Name of Incumbent           | Type of Appt. | Pay Plan | Level, Grade, or Pay | Tenure  | Expires  |
|---------------------|----------------|-----------------------------|---------------|----------|----------------------|---------|----------|
| Washington, DC .... | Director ..... | Paul Alonzo Quander Jr .... | PAS           | EX       | IV                   | 6 Years | 08/04/08 |

DEFENSE NUCLEAR FACILITIES SAFETY BOARD

| Location            | Position Title                                  | Name of Incumbent    | Type of Appt. | Pay Plan | Level, Grade, or Pay | Tenure | Expires |
|---------------------|---|----------------------|---------------|----------|----------------------|--------|---------|
| Washington, DC .... | <b>OFFICE OF THE CHAIRMAN</b><br>Chairman ..... | John T. Conway ..... | PAS           | EX       | III                  | .....  |         |

DEFENSE NUCLEAR FACILITIES SAFETY BOARD—Continued

| Location                             | Position Title        | Name of Incumbent           | Type of Appt. | Pay Plan | Level, Grade, or Pay | Tenure | Expires |
|--------------------------------------|-----------------------|-----------------------------|---------------|----------|----------------------|--------|---------|
| Washington, DC ....                  | Vice Chairman .....   | Andrew J. Eggenberger ..... | PAS           | EX       | III                  | .....  |         |
| Do .....                             | Member .....          | John E. Mansfield .....     | PAS           | EX       | III                  | .....  |         |
| Do .....                             | .....do .....         | R. Bruce Matthews .....     | PAS           | EX       | III                  | .....  |         |
| Do .....                             | .....do .....         | Vacant .....                | PAS           | EX       | III                  | .....  |         |
| <b>OFFICE OF THE GENERAL COUNSEL</b> |                       |                             |               |          |                      |        |         |
| Do .....                             | General Counsel ..... | Career Incumbent .....      | CA            | ES       | .....                | .....  |         |
| <b>OFFICE OF THE GENERAL MANAGER</b> |                       |                             |               |          |                      |        |         |
| Do .....                             | General Manager ..... | .....do .....               | CA            | ES       | .....                | .....  |         |

DELTA REGIONAL AUTHORITY

| Location             | Position Title            | Name of Incumbent        | Type of Appt. | Pay Plan | Level, Grade, or Pay | Tenure | Expires |
|----------------------|---------------------------|--------------------------|---------------|----------|----------------------|--------|---------|
| Clarksdale, MS ..... | Federal Co-Chairman ..... | Patrick H. Johnson ..... | PAS           | EX       | III                  | .....  |         |

ENVIRONMENTAL PROTECTION AGENCY

| Location   | Position Title  | Name of Incumbent            | Type of Appt. | Pay Plan | Level, Grade, or Pay | Tenure | Expires  |
|--|---|------------------------------|---------------|----------|----------------------|--------|----------|
| <b>OFFICE OF THE ADMINISTRATOR</b>                             |   |                              |               |          |                      |        |          |
| Washington, DC ....  | Administrator .....   | Michael O. Leavitt .....     | PAS           | EX       | II                   | .....  |          |
| Do .....   | Chief of Staff .....  | Richard B. McKeown .....     | NA            | ES       | .....                | .....  |          |
| Do .....   | Deputy Chief of Staff .....                                       | Career Incumbent .....       | CA            | ES       | .....                | .....  |          |
| Do .....   | Deputy Chief of Staff (Operations) .....                          | Cecile Kremer .....          | NA            | ES       | .....                | .....  |          |
| Do .....   | White House Liaison .....   | Kelly K. Sinclair .....      | NA            | ES       | .....                | .....  |          |
| Do .....   | Program Advisor to the Administrator .....                        | Luis A. Luna .....           | TA            | ES       | .....                | .....  | 12/28/04 |
| Do .....   | Special Assistant to the Chief of Staff .....                     | Career Incumbent .....       | CA            | ES       | .....                | .....  |          |
| Do .....   | Counselor for Agricultural Policy .....                           | Jon Scholl .....             | SC            | GS       | 15                   | .....  |          |
| Do .....   | Policy Advisor .....  | Amy Farrell .....            | SC            | GS       | 14                   | .....  |          |
| Do .....   | Great Lakes Specialist .....                                      | Chad Babin .....             | SC            | GS       | 13                   | .....  |          |
| <i>Office of the Deputy Administrator</i>                      |   |                              |               |          |                      |        |          |
| Do .....   | Deputy Administrator .....  | Stephen L. Johnson .....     | PAS           | EX       | III                  | .....  |          |
| Do .....   | Chief of Staff to the Deputy Administrator .....                  | Susan Spencer Mulvaney ..    | NA            | ES       | .....                | .....  |          |
| Do .....   | Confidential Assistant .....                                      | Patrice Maureen Kortuem      | SC            | GS       | 13                   | .....  |          |
| <i>Environmental Appeals Board</i>                             |   |                              |               |          |                      |        |          |
| Do .....   | Environmental Appeals Judge .....                                 | Career Incumbent .....       | CA            | ES       | .....                | .....  |          |
| Do .....   | .....do .....   | .....do .....                | CA            | ES       | .....                | .....  |          |
| Do .....   | .....do .....   | .....do .....                | CA            | ES       | .....                | .....  |          |
| Do .....   | .....do .....   | .....do .....                | CA            | ES       | .....                | .....  |          |
| <i>Office of Homeland Security</i>                             |   |                              |               |          |                      |        |          |
| Do .....   | Director .....  | .....do .....                | CA            | ES       | .....                | .....  |          |
| <i>Office of Children's Health Protection</i>                  |   |                              |               |          |                      |        |          |
| Do .....   | Director, Office of Children's Health Protection.                 | Vacant .....                 | .....         | ES       | .....                | .....  |          |
| <i>Office of Executive Services</i>                            |   |                              |               |          |                      |        |          |
| Do .....   | Director .....  | Career Incumbent .....       | CA            | ES       | .....                | .....  |          |
| <i>Office of Cooperative Environmental Management</i>          |   |                              |               |          |                      |        |          |
| Do .....   | Director, Office of Cooperative Environmental Management.         | .....do .....                | CA            | ES       | .....                | .....  |          |
| <i>Office of Civil Rights</i>                                  |   |                              |               |          |                      |        |          |
| Do .....   | Director, Office of Civil Rights .....                            | .....do .....                | CA            | ES       | .....                | .....  |          |
| <i>Office of Small and Disadvantaged Business Utilization</i>  |   |                              |               |          |                      |        |          |
| Do .....   | Director, Office of Small and Disadvantaged Business Utilization. | .....do .....                | CA            | ES       | .....                | .....  |          |
| <i>Science Advisory Board</i>                                  |   |                              |               |          |                      |        |          |
| Do .....   | Director, Science Advisory Board .....                            | .....do .....                | CA            | ES       | .....                | .....  |          |
| <i>Office of Congressional and Intergovernmental Relations</i> |   |                              |               |          |                      |        |          |
| Do .....   | Associate Administrator .....                                     | Charles L. Ingebretson ..... | NA            | ES       | .....                | .....  |          |
| Do .....   | Principal Deputy Associate Administrator .....                    | Career Incumbent .....       | CA            | ES       | .....                | .....  |          |