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# US Army Garrison-Ft Gordon Community Information Brief

***16 January 2013***

*presented by*

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**COL Robert A. Barker**  
***Garrison Commander***

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***IMCOM Mission – Our mission is to provide Soldiers, Civilians and their Families with a quality of life commensurate with the quality of their service.***

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# Community Information Briefing

## Agenda

- I. DPTMS
- II. DPW
- III. DOL
- IV. DeCA
- V. DES
- VI. DHR
- VII. BBC
- VIII. RSO
- IX. The Exchange
- X. DFMWR
- XI. Non-DoD  
Agencies

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# Community Information Briefing

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## Directorate of Plans, Training, Mobilization and Security

**791-4125**

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# Community Information Briefing

## Current Operations

- **Threat Condition: Low**      **Force Protection Condition: ALPHA**
- Georgia Regent's University at Augusta, Military Appreciation Night
  - 26 Jan 13; Women's Game – 1730; Men's Game – 1930, GRU-A Field House, Wrightsboro Road
  - All military members, family members, Retirees are invited; military ID Card is the ticket for access
  - Family Readiness Groups are welcome to sit together; tickets are encouraged for that to simplify access; they can be arranged by contacting Bob Ramtahal at 791-8264 and informing him how many tickets the FRG will utilize
- DPW Access Control Point utilization survey available on-line through 1 Feb. Takes 3 minutes or less to complete. All personnel are encouraged to take the survey:
  - <http://www.gfnet.com/Survey/TakeSurvey.asp?SurveyID=4JJn655Im621G>

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# Community Information Briefing

## 8 Week Calendar Highlights

as of: 16 January 2013

### January 2013 (Cont)

- 17 Threat Management Force Training, 0730-1500, Bldg 29717, RM 610
- 17 Installation Operation Center LNO Training (CBRNE Seminar), 0730-1130, IOC
- \*17 Garrison New Employee Orientation, 0830-1530, DH, Rm 229B
- 17 Quarterly Information Assurance Briefing, 0900-1130, Nelson Hall, Studio B
- 17 Installation Staff & Contractor Training Course (ISCTC), 1300-1530, Olmstead Hall
- 18 Martin Luther King Jr. Training Holiday
- 21 Martin Luther Kings Jr. Holiday
- 22-23 Installation Retirement Rehearsal Ceremony, 1000 Alexander Hall (15<sup>th</sup> RSB)
- 22 Senior Mission Partner Executive Council Rehearsal, 1330-1430, Café Cr, Signal Towers
- 22 Hiring our Heroes, Job Fair, (All active Duty, NG and Reserve Members and Spouses 0900-1200, Savannah Rapids Pavilion
- 23-25 Military Transition Assistance Program (TAP) Employment Workshop, 0800-1600, Bldg 33800 (ACAP)
- \*\*/\*/# 23 Senior Mission Partner Executive Council Forum, 0900-1400, Café' Cr, Signal Towers

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# Community Information Briefing

## 8 Week Calendar Highlights

as of: 16 January 2013

January 2013 (Cont)

- 23 MOI/Events In-Progress Review, 1330, DH RM 229
- 23 ARFORGEN IPR, 1430, Darling Hall Room 307
- 23 15th RSB Mass Graduation, 1500, Alexander Hall
- 24-25 UPL Certification Requirements & Course, 0800-1600, Bldg 39714
- 24 Range Safety Certification, 0900, Range Road, Bldg 484
- **\*\*/\*/# 24 Installation Retirement Ceremony, 1000, Alexander Hall (15<sup>th</sup> RSB)**
- \*24 Quarterly Transition Council Meeting, 1300-1400, GCCR
- 25 Annual Reserve Component Training Support Coordination Meeting, 0800-1600, Building 81101
- 25 Configuration Management Board Meeting, 0900-1000, NEC Building 34500
- **\*\*/\* 25 CFC Campaign Closing Ceremony, 1130-1230, Gordon Club**
- **\*\*/\* 25 Morale Call, 1600-1900, Courtyard Recreation & Dining Center**
- **\*\*/\*26 Georgia Regents University Basketball Game (Women-1730, Men-1930), Military Appreciation Night**
- **\*28 Tax Center Ribbon Cutting Ceremony, 0900, Courtyard**
- 28-15 Apr Tax Center Operations, 0900-1800, Courtyard

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# Community Information Briefing

## 8 Week Calendar Highlights

as of: 16 January 2013

### January 2013 (Cont)

- 29-31 Military Transition Assistance Program (TAP) Employment Workshop, 0800-1600, Bldg 33800 (ACAP)
- 29 Installation Protection Working Group, 0900-1100, DH Rm 229
- 29 Volunteer Advisory Council (VAC) Meeting, 1030, Gordon Lanes Bowling Center
- 30 Installation FY12 Annual Awards Ceremony Rehearsal, 0900, Alexander Hall
- 30 Installation Protection Working Group, 1300-1400, Gillem Enclave, Bldg 714
- 30 15th RSB Mass Graduation, 1500, Alexander Hall
- 31 Newly Appointed IA Personnel Training, 0830-1100, Abramowitz Hall, Bldg 34500
- \*\*/\*31 Installation FY12 Annual Awards Ceremony, 0900, Alexander Hall
- 31 Retirement Ceremony & Luncheon of COL John B. Hildebrand, Deputy CDR 7<sup>th</sup> SC-T, 1100-1400, N Wing Ballroom, Gordon Club
- 31 Defense Tech and Intel Job Fair, 1000-1400, Gordon Club

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# Community Information Briefing

## 8 Week Calendar Highlights

as of: 16 January 2013

February 2013

- 1 ASAP Annual Substance Abuse TNG, 1300-1500, DDEAMC Auditorium, 1st Floor, Bldg 300
- **\*\*/\*5 IMCOM PCC VTC, TBD, CG's Office**
- 5-8 IMCOM IG Inspection of Army Transition Services, FGGA
- 5-6 CNO/CAO Training, 0800-1600, DH RM 229B
- 5-7 Military Transition Assistance Program (TAP) Employment Workshop, 0800-1600, Bldg 33800 (ACAP)
- **6 Installation Soldier Readiness Processing, 0800-1500, Gym 3 (A CO, 67<sup>th</sup> ESB)**
- 6 15th RSB Mass Graduation, 1500, Alexander Hall
- **\*\*/\*/# 7 National Prayer Breakfast, 0700, Gordon Club**
- 7-8 Alcohol/Drug Abuse Prevention Training (ADAPT), 0800-1600, Bldg 39714
- 7 Range Safety Certification, 0900, Range Road, Bldg 484
- 11 Warrior Leader Course (WLC) Class 005, Ft. Stewart, GA
- 12-14 Military Transition Assistance Program (TAP) Employment Workshop, 0800-1600, Bldg 33800 (ACAP)
- 13 (T) CSRA Threat Fusion Cell Meeting, 0930, TBD

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# Community Information Briefing

## 8 Week Calendar Highlights

as of: 16 January 2013

February 2013

- 13 MOI/Events In-Progress Review, 1330, DH RM 229
- 13 ARFORGEN IPR, 1430, Darling Hall Room 307
- 13 15th RSB Mass Graduation, 1500, Alexander Hall
- 14 Installation Operation Center LNO Training, Table Top Exercise (TTX) CRBNE, 0730-1130, IOC
- 14 IA Policy/Security and ATCTS, Network Incident Reporting Aid Training, 0830-1100, Abramowitz Hall, Bldg 34500
- 14 Installation Staff & Contractor Training Course (ISCTC), 1300-1530, Olmstead Hall
- 14 Installation Threat Awareness and Reporting Procedures (TARP) Training , 1000-1100, Alexander Hall
- 15 Presidents' Day Training Holiday
- 18 Presidents Day Holiday
- 19-22 Signal Corps Band CIP, Various Times, FGGA
- **\*\*/\*19 African American/Black History Command Program, 1330, Alexander Hall (DDEAMC)**
- **20-25 Installation Soldier Readiness Processing, 0800-1500, Gym 3**

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# Community Information Briefing

## 8 Week Calendar Highlights

as of: 16 January 2013

February 2013 (cont)

- 20 Military Resilience Training (MRT) for Families, 0900-1100, Family Outreach Center, bldg 33512
- **\*\*#\*20 Community Information Brief, 1130, Gordon Club (Main Ballroom)**
- 20 1Q13 Customer Service Roundtable, 1330-1430, Garrison Conference Room
- 20 15th RSB Mass Graduation, 1500, Alexander Hall
- **\* 21 USAG Monthly 5K Walk / Run, 0630, Barton Field Stage**
- 21 Table Top Exercise (TTX) CRBNE, 0730-1130, DH Rm 307
- 21-22 UPL Certification Requirements & Course, 0800-1600, Bldg 39714
- **\* 21 Garrison New Employee Orientation, 0830-1530, DH, Rm 229B**
- 21 Range Safety Certification, 0900, Range Road, Bldg 484
- 21 Rules on Use of Force Training, 1300-1500, Alexander Hal
- **\*\*/\* 22 Morale Call, 1600-1900, Courtyard Recreation & Dinning Center**
- **\* 23-24 BOSS Combatives Tournament, 0745-1700, Gym 5**
- 26-28 Military Transition Assistance Program (TAP) Employment Workshop, 0800-1600, Bldg 33800 (ACAP)
- **\*\*/\* 26-27 FG Army Family Action Plan (AFAP), 0900-UTC, 35<sup>th</sup> TTSB, Bldg 33512 (Family Out Reach Center)**
- 26 Installation Protection Working Group, 0900-1000, DH Room 229

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# Community Information Briefing

## 8 Week Calendar Highlights

as of: 16 January 2013

### February 2013 (cont)

- 27-28 Table Top Exercise (TTX) CBRNE, 0900-1200, Gillem Enclave Bldg 714
- **27-28 TAMIS Training, 0830-1630, TBD**
- \* 27 Installation Quarterly Award Ceremony Rehearsal, 0900, Alexander Hall
- 27 Installation Protection Working Group, 1300-1400, Gillem Enclave, Bldg 714
- 27 MOI/Events In-Progress Review, 1330, DH RM 229
- 27 1Q13 PMR Briefing, 1330-1500, Garrison Conference Room
- **27 EEO Compliance for Supervisors, 1430-1530, Olmstead Hall**
- 27 ARFORGEN IPR, 1430, Darling Hall Room 307
- 27 15th RSB Mass Graduation, 1500, Alexander Hall
- 28 Troubleshoot Techniques Training, 0830-1100, Abramowitz Hall, Bldg 34500
- **\*/#/\*\* 28 Installation Quarterly Award Ceremony, 0900, Alexander Hall**
- **\*/\*\*28 CSRA Chamber of Commerce Annual Dinner (Static Displays), 1300-1800, Augusta Technology & Convention Center**

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# Community Information Briefing

## 8 Week Calendar Highlights

as of: 16 January 2013

March 2013

- **1 Mar - 15 May Army Emergency Relief (AER) Campaign**
- **2 Evans High School JROTC Armed/Unarmed Drill Meet, 0800-1500, Evans High School**
- **4-9 FY13 JSIVA Inspection, 0700-1600, IOC**
- **4-22 Installation Masters Golf Badge Lottery Registration, 0900, DH Rm 260**
- **5-6 CNO/CAO Training, 0800-1600, DH RM 229B**
- **5-7 Military Transition Assistance Program (TAP) Employment Workshop, 0800-1600, Bldg 33800 (ACAP)**
- **5 Installation Threat Awareness and Reporting Procedures (TARP) Training , 1000-1100, Alexander Hall**
- **6 15th RSB Mass Graduation, 1500, Alexander Hall**
- **7 Range Safety Certification, 0900, Range Road, Bldg 484**
- **7 Range and Training Complex Stakeholder Meeting, 1300, Range 6, Bldg 484**
- **\*\*/\*/# 8 Change of Responsibility Ceremony (CSM Ramos ), 1000, Barton Field**
- **\*\*/\* 10 518<sup>th</sup> TIN CO, Welcome Home Ceremony, TBD, GYM 3 FGGA**
- **11-14 Combat Lifesaver Course, 0730, Bldg 40705**

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# Community Information Briefing

## 8 Week Calendar Highlights

as of: 16 January 2013

### March 2013 (Cont)

- 12-14 Military Transition Assistance Program (TAP) Employment Workshop, 0800-1600, Bldg 33800 (ACAP)
- \* 13 Quarterly Enlisted Post Run, 0600, Barton Field (35<sup>th</sup> TTSB)
- 13 (T) CSRA Threat Fusion Cell Meeting, 0930, TBD
- 13 MOI/Events In-Progress Review, 1330, DH RM 229
- 13 ARFORGEN IPR, 1430, Darling Hall Room 307
- 13 15th RSB Mass Graduation, 1500, Alexander Hall
- \*\*\*/# 14 Leadership Augusta Fort Gordon Day, 0745-1600, Gordon Club
- 14-15 Alcohol/Drug Abuse Prevention Training (ADAPT), 0800-1600, Bldg 39714
- 14 Guard Prevention to Network and CAIRS Trouble Ticket System Training, 0830-1100, Abramowitz Hall, Bldg 34500
- 14 Installation Staff & Contractor Training Course (ISCTC), 1300-1530, Olmstead Hall
- 15 Configuration Management Board Meeting, 0900-1000, NEC Building 34500
- \*\*/\* 15 Morale Call, 1600-1900, Courtyard Recreation & Dinning Center

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# Community Information Briefing

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## Directorate of Public Works

**791-3225**

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### Lane Avenue

Sign (2) tells motorists the left lane may go left onto Rice Road. Motorists in the right lane may ONLY turn right onto Avenue of the States.

Lane Avenue

### Rice Road

Sign (3) tells motorists the left lane may go straight to Avenue of the States. Motorists in the right lane may turn right onto Lane Avenue or go straight to Avenue of the States.

Law Enforcement Building

Heritage Park

Avenue of the States

Rice Road

### Ave. of the States

Sign (1) tells motorists the left lane may ONLY turn left onto Lane Avenue. Motorists in the right lane may go straight to Rice Road.

(2)

(3)

(1)



Expected opening late January / early February 2013



# Community Information Briefing

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## Directorate of Logistics

<http://www.gordon.army.mil/dol>

791-2675

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# Community Information Briefing

## DOL Highlights

### SUPPLY:

- Soldiers need to schedule an in/out-processing appointment with the Central Issue Facility as soon as they receive orders. It is imperative for Soldiers to schedule appointments two to three weeks out. Contact CIF customer support desk at 791-7412 to schedule an appointment or request information. POC is Mr. Mark Gibson at 791-7412.
- Effective 01 Jan 13, the CIF turn-in procedures have changed. Soldiers with appointments that fail to have all of their equipment or supporting documentation identifying the lost items or failure to clean their equipment, will result in rescheduling an appointment without accepting any gear.

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# Community Information Briefing

## DOL Highlights

### SUPPLY:

- Commanders/Directors are reminded of the importance of conducting cyclic sensitive items inventories and hand receipt updates with the Consolidated Installation Property Book. There has been a growing trend of delinquent accounts and this information will be provided for explanation at Garrison Staff Call and/or CG Update. POC is Mr. Allan Marble and Mr. Everette Smith II at 791-2675/4239.
- Units must submit ammunition requirements three working days in advance. POC is Mr. Allan Marble and Mr. Everette Smith II at 791-2675/4239.

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# Community Information Briefing

## DOL Highlights

### MAINTENANCE/SASMO:

- Toner refill service is available for most black toner cartridges at a far less cost than buying new; for a list of cartridges that they service. POC is Mr. Ralph Gaines at 791-6024.
- Mobile lubrication service/support for stationary generators and vehicles will be available beginning 15 Dec 2012. For additional information contact Mr. Ralph Gaines at 791-6024.
- Please go to the following URL:  
<http://www.gordon.army.mil/dol/maintenance.htm> for a list of equipment that is ready-for-pickup; reminder - equipment on the ready-for-pickup list must be picked up within 15 days. POC is Mr. Ralph Gaines at 791-6024.
- Please check your DA Form 1687 (Delegation of Authority) status at the following <http://www.gordon.army.mil/dol/maintenance.htm> at least every 90 days. POC is Mr. Ralph Gaines at 791-2675/6024.

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# Community Information Briefing

## DOL Highlights

### TRANSPORTATION PERSONAL PROPERTY:

- If you have any problems with the Carriers picking up or delivering your shipment on the actual dates you agreed upon or you're not receiving the quality of service you deserve, please do not hesitate to contact the Quality Assurance Lead Inspector (Maria Reese) at 706-791-7337.
- Do you have documents you need to turn in to Transportation but you don't have the time to? Email or fax them to us at, [Usarmy.gordon.imcom.mbx.akima-transport-pp-housegood@mail.mil](mailto:Usarmy.gordon.imcom.mbx.akima-transport-pp-housegood@mail.mil) or fax number (706) 791-1699.
- Be prepared for your move? Please go to the following URL: <http://www.move.mil>
- Customers can now go on the DOL/Transportation web site and obtain required documents to make Household Good Moves, Freight shipments and Motor Pool vehicle requests. <http://www.gordon.army.mil/dol/transportation.htm>

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# Community Information Briefing

## DOL Highlights

### TRANSPORTATION TMP

- All operators (to include civilians, EXCEPT CONTRACTORS) of non-tactical vehicles must have a OF 346. Operators must have a valid state drivers license and accident avoidance card. POC is Mr. Ronald Price and Mr. Joseph Barnes at 791-4885/3172.

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# Community Information Briefing

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## Commissary

791- 3718



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# Community Information Briefing

## Commissary Highlights



- Organizational Restructuring 14-18 January
- Electronic Shelf Labels to be installed 14-16 February
- New Roof almost complete
- Check out the Gluten Free Section on Aisle 1



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# Community Information Briefing

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## Directorate of Emergency Services

**791-2750**

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# Community Information Briefing

## DES Highlights

- **Speed Limits**
  - 10 MPH passing troops & in parking lots
  - 25 MPH unless otherwise posted
  - SCHOOL Zones below 25 MPH w/ Flashing lights on
- **Other Moving Violations**
  - Cell phone usage / Texting while driving
  - Noise violation when vehicle heard more than 25 feet from vehicle
- **Saturday Military Traffic Court Hearing is Coming!!**
- **Unregistered Privately Owned Weapons in Military Housing**
- **New policy for civilians transporting weapons for use on Fort Gordon**

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# Community Information Briefing

## DES Highlights

### Automated Installation Entry (AIE) System Registration

AIE open / walk-in registration of Fort Gordon Tenant Activities, Units and Directorate personnel and family members for AIE ID Cards continues as noted below. In addition, unit scheduled registration will begin on 15 Jan 2013.

Registration options are:

1. Fort Gordon Gate 1 Visitors Control Center (VCC) - open registration / walk-in (military members, family members, retirees, contractors) using one of two AIE Registration terminals at the VCC, Monday through Friday, 0900-2100. Open registration will continue indefinitely. Both terminals will be used based on registration load on a given day.

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# Community Information Briefing

## DES Highlights

### AIE Registration (Continued):

2. Fort Gordon MP Admin Office (two terminals) and VCC (one terminal) – Unit scheduled appointments only for the time being, Monday through Friday, 0900-1600. PMO POC below will designate which location an appointment is scheduled for with the unit coordinator. Fort Gordon units, agencies and directorates submitted registration requirements per the AIE MOI to the PMO so that unit scheduled registration could begin after 15 January 2013. Open / Walk-in Registration will also be done at the MP Admin Office on a space available basis until further notice.

3. Family members can attend the unit scheduled registration appointment with their sponsor, or use the open registration option at the Gate 1 VCC, or the MP Admin Office (space available until further notice) at their discretion.

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# Community Information Briefing

## DES Highlights

### AIE Registration (Continued):

4. All personnel registering in AIE must bring their DoD issued ID card at time of registration.
5. Personnel who do not register in AIE will be admitted access using the current means (DoD ID card, Visitor Pass).

Questions should be directed to the AIE POC is Mr. Thomas Scott, Project Officer, Provost Marshall's Office (PMO), 706 791-2521.

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# Community Information Briefing

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## Directorate of Human Resources

**791-9325**

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# Community Information Briefing

## DHR Highlights

### Army Career and Alumni Program

- **Veterans' Opportunity to Work (VOW) Act of 2011, ACAP transition assistance begins no later than 12 months prior to A Soldier's retirement or separation date, enables a smooth transition to civilian life.**
  - **Pre-separation Briefing, which starts the ACAP process no later than twelve months prior to separation.**
  - **Department of Labor (DoL) sponsored three-day Transition Assistance Program (TAP) Employment Workshop no later than nine months prior to separation.**
  - **A four hour Department of Veterans Affairs (VA) Benefits Briefing and 2 hour Disabled TAP Workshop briefing no later than six months prior to separation.**
  - **Transitioners receive:**
    - An Individual transition Plan (ITP)**
    - A resume of choice no later than five months prior to separation.**
    - An integrated 12 month budget**
    - Registration in eBenefits *and* MyHealthVet**

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# Community Information Briefing

## DHR Highlights

### Army Career and Alumni Program

#### Upcoming ACAP events:

**Hiring Our Heroes Job Fair - Tuesday, January 22 from 9 am to 12 pm at the Savannah Rapids Pavilion, 3300 Evans to Locks Road, Martinez, GA**

**Defense Tech & Intel Career Fair - Thursday, January 31 from 10am to 2 pm at the Gordon Conference and Catering Center.**

**ACS Job Fair – Tuesday, 26 March from 1 pm to 7 pm at the Family Outreach Center**

**For more info contact the ACAP Center at 706-791-7333 or 7356  
Acting ACAP Manager – Ms. Ella Freeman - [ella.g.freeman.civ@mail.mil](mailto:ella.g.freeman.civ@mail.mil)  
33800 Rice Road, Fort Gordon  
[www.gordon.army.mil/dhr/career.htm](http://www.gordon.army.mil/dhr/career.htm)**

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# Community Information Briefing

## Total Army Sponsorship Program

### Unit TASP Contacts:

7<sup>th</sup> Sig CMD – 706-787-7716  
15<sup>th</sup> Sig BDE – 706-791-4425  
35<sup>th</sup> Sig BDE – 706-791-8563  
35<sup>th</sup> MP Det - 706-791-3061  
434<sup>th</sup> Sig Band - 706-791-3891  
513<sup>th</sup> MI BDE - 706-791-3095  
707<sup>th</sup> MI GRP - 762-206-9201  
USAG - 706-791-3097  
DDEAMC – 706-787-1433



**WE'RE  
STRONGER  
TOGETHER.**



### **Military Moves Can Be Challenging**

Sponsorship reaffirms the Army's commitment to take care of our Soldiers, Civilians and their Families when transitioning between duty stations.

#### **What Right Looks Like:**

- Make contact with newcomer no later than 10 days after assignment
- Assess newcomer needs and complete welcome letter
- Meet and assist newcomer upon arrival through in-processing
- Provide community resources and recommendations (e.g. housing, schools, transportation)

#### **Get Involved. Embrace your role as a Sponsor.**

For sponsorship training and certification go to: <https://apps.mhf.dod.mil/esat>



<http://www.gordon.army.mil/acs/relocation/sponsorship.htm>

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# Community Information Briefing

## DHR Highlights

### Army Substance Abuse Program

- Quarterly Civilian substance abuse training for DDEAMC employees on 1 February from 1300-1500 in DDEAMC auditorium.
- All civilian employees substance abuse training 2 & 25 April, 7 & 21 May, 4 & 18 June 1330-1530 Alexander Hall.
- New Clinical Director, Ms. Beth Pollock, arrived on 17 December from Ft. Detrick, Maryland.
- Employee Assistance Program - 706-791-5797.

For more info contact the Army Substance Abuse Program at 706-791- 3447 or 7148  
ASAP Manager – Mr. Keith Clum - [keith.e.clum.civ@mail.mil](mailto:keith.e.clum.civ@mail.mil)  
39721 Academy Drive, Fort Gordon  
[www.gordon.army.mil/asap](http://www.gordon.army.mil/asap)

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# Community Information Briefing

## Balfour Beatty Communities

January 2013 and February 2013



Tom Jenkins

Community Manager  
(706) 772-7041



Arthur  
Washington

Project Director  
(706) 772-7051



Ashlie Crabtree

LifeWorks Coordinator  
(706) 772-7041



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# Community Information Briefing

**Balfour Beatty**  
Communities

## January 2013 and February 2013

- ❑ Groundhog Day Coloring Contest
  - January 23 – February 1 Three very creative winners will receive a gift basket with art supplies! Coloring pages can be picked up in our office or printed at home from our website!
  
- ❑ Family Crafts
  - February 7, 4:00 – 5:00 p.m. We will be doing a Valentine's Day themed craft. Please RSVP by January 31<sup>st</sup> by emailing [acrabtree@bbcgrp.com](mailto:acrabtree@bbcgrp.com).
  
- ❑ Ladies Night In
  - February 8, 5:00 – 8:00 p.m. We will be making homemade "menu" boards and watching a chick flick! Please RSVP by February 1<sup>st</sup> by emailing [acrabtree@bbcgrp.com](mailto:acrabtree@bbcgrp.com)

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# Community Information Briefing

**Balfour Beatty**  
Communities

## January 2013 and February 2013

### ☐ Edible Family Crafts

- February 12, 4:00 – 5:00 p.m. We will be decorating sugar cookie Mardi Gras masks with sweet icing and edible decorations! The best part is you can eat your craft when you're done! Please RSVP by February 5 by emailing [acrabtree@bbcgrp.com](mailto:acrabtree@bbcgrp.com)

### ☐ Family Bingo Night

- February 22, 6:00 – 9:00 p.m. Bring your good luck charms and get ready to win! We will be playing five rounds of bingo and each winner gets a prize that coordinates with that night's theme! February's theme is chocolate so bring your sweet tooth! Please RSVP by February 15 by emailing [acrabtree@bbcgrp.com](mailto:acrabtree@bbcgrp.com)

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# Community Information Briefing

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## Religious Support Office

**791- 5653**

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# Community Information Briefing

## RSO Highlights

- **National Prayer Breakfast –**  
Thursday, February 7th, 7:00-9:00 am, Gordon Club  
Guest Speaker is  
**Chaplain (MG) Douglas L. Carver, Retired**  
22nd Chief of Chaplains, US Army  
For Tickets, See Any Chaplain or Call 706-791-5653
- **Ash Wednesday, February 13th –**
  - Catholic: Ashes Only at 8:45 am and Masses at 11:30 am & 5:30 pm,  
Good Shepherd Chapel
  - Protestant: Service at 12:00 noon and Ashes Only from 3:30-5:00 pm,  
Bicentennial Chapel
- **Free Lenten Devotional Guides for Individuals and Families –**  
Available from the Religious Education Center, 706-791-4703

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# Community Information Briefing

## RSO Highlights

- Build “Resiliency Through Spiritual Strength and Faith”
- Worship Experiences Offered for Several Faith Groups and Varied Style Preferences:
  - Islamic
  - Catholic
  - Wiccan/Pagan
  - Liturgical
  - Jewish
  - Protestant
  - Latter Day Saints
  - Contemporary
- Both the Catholic and Protestant Chapel Communities offer Age and Grade Appropriate Opportunities for the Whole Family
  - \*\* Catholic Religious Education –
    - CCD for Children & Youth:  
Sundays, 11:30-1:00 PM, at the Religious Education Center.
    - Coffee & Theology and RCIA for Adults:  
Sundays, 11:30-1:00 PM at the Religious Support Office
  - \*\* Protestant Post-wide Sunday School –  
Children, Youth, and Adults in graded groups:  
Sundays, 9:30-10:30 AM, at the Religious Education Center.  
New Curriculum Year Just Began. Registration at the RE Center

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# Community Information Briefing

## RSO Highlights

- **Other Featured Groups and Religious Study Opportunities –**
  - \*\* ***NEW* Jewish Scripture Study**  
Every Other Tuesday, 4:30-5:15 PM, Jewish Activities Center
  - \*\* **Post-wide “Food for Spirit and Body” Bible Study Luncheon,**  
Wednesdays, 11:30 AM, Bicentennial Chapel
  - \*\* **LDS, Priesthood & Relief Society, Sundays, 2:30 PM, Friendship Chapel**
  - \*\* **Wiccan/Pagan, On Selected Sundays, 2:00 PM, Religious Support Office**
  - \*\* **Protestant Women of the Chapel (PWOC) –**
    - Tuesdays, 7:00 PM, Family Life Center
    - Thursdays, 9:30 AM, Religious Education Center
  - \*\* **Military Council of Catholic Women (MCCW) –**
    - Mass & Program, First Friday, 6:00 PM, Good Shepherd Chapel
    - Faith Studies, Mondays, 9:15 AM, Religious Education Center
  - \*\* **Protestant Men of the Chapel (PMOC) –**  
First Thursday, 6:00 PM, Religious Support Office

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# Community Information Briefing

## RSO Highlights

- **Many Other Study and Special Groups –**  
are available for Children, Youth, and Adults of Most Faith Groups at various Times and Locations Through the Week.
- **For Days, Times, Locations, and Other Information**  
on any Religious Support (Chaplain) programs or activities,  
please call the Installation Chaplain Office at 706-791-5653.

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# NATIONAL PRAYER BREAKFAST



07 FEBRUARY 2013

0700-0900

GORDON CLUB

DONATIONS ACCEPTED



GUEST SPEAKER

CH(MG) DOUGLAS L. CARVER, RET.  
22<sup>ND</sup> CHIEF OF CHAPLAINS, US ARMY

POC: CH (CPT) CHRIS WEINRICH  
CHRISTOPHER.W.WEINRICH.MIL@MAIL.MIL  
314-712-2337  
OR YOUR UNIT CHAPLAIN, CSM, OR 1SG

## ONE NATION UNDER GOD

Keep Our Country in Prayer



# Community Information Briefing

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# EXCHANGE

## 706- 793-0233

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# Community Information Briefing



**H&R BLOCK®**

**Location:**

**Main Food Court**

**Dates:**

**02 January 2013 – 15 April 2013**

**Times:**

**Monday – Friday: 1000 – 1900**

**Saturday: 0900 – 1900**

**Sunday: 1000 - 1700**

**The Associates will help with any tax needs you may have. They will be able to help with State and Federal Tax Returns, along with looking over your previous tax returns.**

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# Community Information Briefing



**Eat Fresh.**

# Opening April 2013

**Bldg: 29722 (Godfathers)**

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# Community Information Briefing

## Gate 5 Express, Building 49300:



- **New Hours starting 04 February 2013:**
  - **Monday through Friday:**
    - **0430 – 2300**
  - **Saturday and Sunday:**
    - **0800 - 2300**

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# Community Information Briefing

## Inventory Week Hours 21 Jan – 25 Jan 2013:



- **Gate 1 Express, Building 100:**
  - **22 January – 23 January 2013:**
    - Closing at 2300 on 22 January.
    - Reopening no later than 0500 on 23 January.
- **Main Exchange, Building 38200:**
  - **25 January – 26 January 2013:**
    - Closing at 1800 on 25 January.
    - Reopening at 0900 on 26 January.

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# Community Information Briefing

## Inventory Week Hours 21 Jan – 25 Jan 2013:

- **PXtra, Building 35200:**
  - **23 January – 25 January 2013:**
    - **Closing at 1800 each day.**
  - **Firearms Counter Hours:**
    - **1000 - 1700**



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# Community Information Briefing

**Optical Center  
Building: 35200  
01 Jan – 02 Mar 2013:**



- **Buy One, Get one 50% Off.**
  - **2nd Pair must be of equal or lesser value as the first pair purchased.**
  - **Purchase of two complete pairs of eyeglasses required. Second pair must be purchased with the first pair and at the same date and time for the same person.**

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# Community Information Briefing

[www.shopmyexchange.com](http://www.shopmyexchange.com)



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# Community Information Briefing



## I. Military Star Card and New Customer

- I. Date: Any time
- II. Information: Anytime you open your Military Star Account, you will receive 10% off your first day of shopping.
- III. Perks for Using the Military Star Card:
  - I. \$0.05 off per gallon of gas
  - II. 10% off of food purchases at the food facilities

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# Community Information Briefing

## Directorate of Family and Morale, Welfare and Recreation 791-4140



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# Community Information Briefing

Gordon Lakes Golf  
Club Building 537,  
Range Rd.  
(706) 791-2433



[www.fortgordon.com](http://www.fortgordon.com)



## ❖ Masters Week Tee Times

Masters Week is April 8-14, 2013. Gordon Lakes will be accepting tee times for Masters Week starting January 1.

Tee times fill up quickly; don't miss out on a great week of golf! Watch for information about our 2013 Masters Monday PGA Tour Star – details will be announced closer to the time.



Masters 2013:

Tournament Days: 8-14 Apr

Registration: 4-22 Mar, 0730-1600, Mon-Fri, Darling Hall,  
Rm 260

Lottery Drawing: 25 Mar, 1300, Darling Hall, Rm 229B



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# Community Information Briefing

Gordon Lanes  
Building 33200 ,3<sup>rd</sup>  
Ave.  
(706) 791-3446



[www.fortgordon.com](http://www.fortgordon.com)



## ❖ Martin Luther King Jr. Day

January 21. Special prices, 1 p.m.–11 p.m. \$1.00 per game, \$1.00 shoe rental, \$1.00 hot dogs, \$1.00 sodas and \$1.00 French Fries.



## ❖ Super Bowl Party!

Join us for this wonderful tradition!  
February 3 in Kegler's Bar. Make YOUR plans now.



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# Community Information Briefing

Pointes West Army Resort  
6703 Washington Road, Appling  
(706) 541-1057



[www.fortgordon.com](http://www.fortgordon.com)

## ❖ Pointes West



Join us at Pointes West for a holiday “stay-cation” during the Dr. MLK Jr. and Presidents Day holidays! Take a stroll along Bartram Trail and enjoy the seasonal foliage, or relax during a secluded and peaceful getaway with family or friends.

We offer newly renovated two- and three-bedroom cabins. We also offer waterfront motel suites, cottages and rental campers – all at reasonable prices! All lodging is fully furnished and equipped with towels, linens, and dishes.

Call today!



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# Community Information Briefing

Tactical Advantage Sportsman's Complex  
Building 00445, Carter Rd.  
(706) 791-5078 • (706) 791-3317 • (706) 833-2834



[www.fortgordon.com](http://www.fortgordon.com)

## ❖ Recreational Shooting at Range 14

### Pistol and Rifle Range Hours

January 26, February 5, 12 and 26: 9 a.m.–5 p.m.

Wednesdays, Thursdays and Fridays 11 a.m.–6 p.m.

\$10.00 per person, \$5.00 FGSC members and \$2.00 for persons under the age of 16



## Youth Pheasant Hunt at Training Area 23

February 9, 8 a.m.-5 p.m. For youth ages 10 to 15 years of age.

**ALL** participants must have a Hunter Education Certificate. We are accepting no more than 25 participants.

Must be pre-registered no later than February 7. For more information call Outdoor Recreation at (706) 791-5078/3317 or 833-2834.



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# Community Information Briefing

Get Outdoors Gordon  
(706) 791-2556



[www.fortgordon.com](http://www.fortgordon.com)

## ❖ Ski Trips

Upcoming skiing trips:  
February 15-17



Join us for a great weekend of skiing in Ober Gatlinburg - your best choice for skiing in the southeast!

To register, call 706-791-2556 or stop by the Recreation Division Office, Building 29603, on Barnes Avenue near Gordon Fitness Center.

Packages start from \$175 - call for more details!



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# Community Information Briefing

[www.fortgordon.com](http://www.fortgordon.com)



## **ARMY EMERGENCY RELIEF**

### **Annual Campaign 2013**

### **1 March thru 15 May**



## **For 71 years – Soldiers Helping Soldiers**

**Training required for all unit project  
officers**

**27 Feb 2013      1400-1530**

**Family Outreach Center**

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# Community Information Briefing

[www.fortgordon.com](http://www.fortgordon.com)



## ❖ EFMP 2013 Activities

**February 19 6:30-8:30 p.m. Autism Support**

Presented by Christy Clutter at the Family Outreach Center

**February 21 6:30-8:30 p.m. Easter Seals – Champions for Children/Jobs 20000**

Presented by Lynn Smith at the Family Outreach Center

## Hearts Apart Support Group Valentine's Day Event

February 14, 11 a.m.-1 p.m. at the Family Outreach Center, Building 33512.

This event is for Family Members of the deployed or geographically separated Service Member.

Point of contact is Mrs. Rosa Pryor, (706) 791-1922.



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# Community Information Briefing

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## Non-DoD Agencies

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# Community Information Briefing

## Fort Gordon FRG Connection



Fort Gordon Spouses  
You are invited!



The third Wednesday of the month  
Following the CIB (Community Information Brief)  
Gordon Conference and Catering Center  
11:30

Get Connected to Fort Gordon, FRGs & other Spouses  
For more information email,

[fortgordonfrgconnection@gmail.com](mailto:fortgordonfrgconnection@gmail.com) or call 706 284-7618

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# Community Information Briefing

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## “Voice of the Customer – Around the Horn”

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# Community Information Briefing

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Questions?

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# Community Information Briefing

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## Next Community Forum

**\*\* Next CIB is 20 February 2013,  
1130 hrs**

**Facebook Town Hall  
20 March 2013  
1830**

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# INSTALLATION MANAGEMENT COMMAND



**SUSTAIN, SUPPORT, DEFEND**

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