



## Service Academy Nomination Application

### Privacy Act Statement:

The submission of the requested information constitutes authorization for review of this information by Representative Tim Walberg, his staff, his Service Academy Review Board, the Academy Admissions Office, and the media.

Please print clearly or type the following information:

### I. Applicant Information

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Telephone Number: \_\_\_\_\_ Cell (if applicable): \_\_\_\_\_

Email: \_\_\_\_\_

Gender (circle one): Male Female

Social Security Number: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Will you be 17 but not yet 23 years of age by July 1 of the year you are admitted? Yes [ ] No [ ]

Are you applying for a nomination from any other source? Yes [ ] No [ ]

Whom? (please check all that apply) President [ ] Vice President [ ] Sen. Levin [ ] Sen. Stabenow [ ]

Other \_\_\_\_\_

*It is in your best interest to request a nomination through all sources available to you.*

Will you be a United States citizen at the time of enrollment? Yes [ ] No [ ]

Are you a resident of the Seventh Congressional District of Michigan? Yes [ ] No [ ]

Have you applied for a nomination in a previous year? Yes [ ] No [ ]

### II. Academy Preferences

Please rank each of the Academies in your order of preference for attendance, with one being your first choice.

*NOTE: Rank only the Academies you will attend if admitted.*

Air Force \_\_\_\_\_

Army \_\_\_\_\_

Navy \_\_\_\_\_

Merchant Marine \_\_\_\_\_

Have you been contacted directly by an Academy? Yes [ ] No [ ]

If yes, which Academy and by whom? \_\_\_\_\_

### III. Academic Qualifications

High School: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Counselor: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

High School Class Rank *If your school does not rank or you do not know your class percentile, please estimate.*  
\_\_\_\_\_ out of \_\_\_\_\_ class size.

Class Percentile (circle one): Top 1% 5% 10% 25% 50%

Grade Point Average (GPA): \_\_\_\_\_ Grade Scale Used: \_\_\_\_\_

Congressman  
**TIM WALBERG**



Representing the  
7th Congressional  
District of Michigan

418 Cannon HOB, Washington, DC 20515  
202-225-6276 | Fax 202-225-6281

800 West Ganson St., Jackson, MI 49202  
517-780-9075 | Fax 517-780-9081

**Advanced Placement Courses Taken and AP Score:** *attach additional sheets if needed*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Test Scores:** *(please fill out any scores which you have received and submit a copy of the test scores. ACT/SAT scores reported on your official certified transcript are acceptable.)*

SAT Verbal \_\_\_\_\_  
SAT Math \_\_\_\_\_  
ACT Composite \_\_\_\_\_  
ACT English \_\_\_\_\_  
ACT Math \_\_\_\_\_  
ACT Reading \_\_\_\_\_  
ACT Science/Reasoning \_\_\_\_\_  
ACT Plus Writing \_\_\_\_\_ *(required by USMA)*

**Are you scheduled to re-take any of your tests?** Yes [ ] No [ ]

If yes, which test: \_\_\_\_\_ Date(s) scheduled: \_\_\_\_\_

**College Attended** *(if applicable):* \_\_\_\_\_

**Major:** \_\_\_\_\_ **Years Attended:** \_\_\_\_\_

**Hours Completed:** \_\_\_\_\_ **Grade Point Average:** \_\_\_\_\_

*If there is any additional information concerning your transcript, test scores, or academic achievements you want the interview panel to know, please type and attach.*

*If additional high schools or colleges attended, please attach the required information on each institution.*

**IV. Athletic Activities**

*Grades 9-12 and college (if applicable)*

Sport	Years in Sport	Number of Varsity Letters	Years as Captain or Co-Captain

**Athletic Awards or Special Achievements:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Have you been in contact with athletic coaches or staff at any Academy?** Yes [ ] No [ ]

*If yes:*

Academy	Sport	Coach / Contact Name	Telephone Number
_____	_____	_____	_____



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**V. Non-Athletic Activities**

**Have you been:**

**Additional Information (if needed)**

- Class President Yes [ ] No [ ]
- Class Officer Yes [ ] No [ ]
- Student Body Officer Yes [ ] No [ ]
- JROTC Detachment Commander Yes [ ] No [ ]
- JROTC Member Yes [ ] No [ ]
- Officer of a School Club Yes [ ] No [ ]
- Boys/Girls State Yes [ ] No [ ]
- Boys/Girls Nation Yes [ ] No [ ]
- National Honor Society Yes [ ] No [ ]
- Eagle Scout/Gold Award Yes [ ] No [ ]
- Boy/Girl Scout Member Yes [ ] No [ ]
- Civil Air Patrol Member Yes [ ] No [ ]
- Civil Air Patrol Detachment Officer Yes [ ] No [ ]
- 4-H/FFA Member Yes [ ] No [ ]
- 4-H/FFA Club Officer Yes [ ] No [ ]
- Other Officer Non-School Club Yes [ ] No [ ]
- Editor School Publication Yes [ ] No [ ]
- Drama/Speech/Debate Club Member Yes [ ] No [ ]
- School Band/Chorus Yes [ ] No [ ]

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**List other non-athletic extracurricular activities and leadership positions:**

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**Non-athletic awards or special achievements:**

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**V. Prior Service**

**Have you had any prior service with the military?** Yes [ ] No [ ]

*If yes, circle all that apply:* Active   Guard   Reserve

**Branch:** \_\_\_\_\_ **Years:** \_\_\_\_\_ **Highest Rank Achieved:** \_\_\_\_\_



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**Has a parent, grandparent or sibling attended a Service Academy?** *(attach additional sheets if necessary)*

Name	Service Academy	Year of Graduation	Relationship to you
_____	_____	_____	_____
_____	_____	_____	_____

**VII. Employment History**

*Reverse chronological order; use additional sheets if necessary.*

Place	Dates	Position	Hours per week worked

**VIII. Essays**

1. In five hundred words or less describe how you handled a difficult ethical choice you have had to make or a situation that tested your integrity. *Please type and attach.*
2. In five hundred words or less explain why you want to attend a Service Academy. *Please type and attach.*

**IX. Other Information**

*If you have additional information you wish Congressman Walberg or the interview panel to consider, please type and attach.*

**IX. Privacy Statement**

*I have read the Privacy Act Statement (page 1). The information provided in this application is true and correct to the best of my knowledge. I understand that in addition to this application, I am also required to submit all of the items on the application check-list. I further understand that Representative Walberg's Jackson Office must be in receipt of all application materials no later than 5:00 p.m., Monday, October 1, 2012.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please return your completed application and all requested materials to:  
Representative Tim Walberg, Attn: Elise Layton, 800 W. Ganson St., Jackson, MI 49202



**Application checklist**

- Completed, signed application
- essays requested by application (2)
- three to five recommendation letters
- official high school transcript (*and college transcript, if applicable*)
- official copy of ACT or SAT scores
- current photograph (*optional*)