* * Hearing Notice * * *

MEMORANDUM

To: Members, House Committee on Natural Resources

Subcommittee on Water and Power

From: The Honorable Tom McClintock, Chairman

Subject: Water and Power Subcommittee Legislative Hearing on H.R. 6060

The Subcommittee on Water and Power will hold a legislative hearing on **Tuesday**, **July** 10th, 2012 at 2:00 p.m., in room 1334 Longworth House Office Building on the following bill:

• **H.R. 6060,** To amend Public Law 106–392 to maintain annual base funding for the Upper Colorado and San Juan fish recovery programs through fiscal year 2019. "Endangered Fish Recovery Programs Extension Act of 2012."

Witnesses will be by invitation only.

If you need further information, please contact Ian Lyle (Legislative Staff) or Matt Gall (Clerk) at 202-225-8331.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at http://naturalresources.house.gov/contact/; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201