

UNITED STATES SERVICE ACADEMY NOMINATIONS 2011



SENATOR THAD COCHRAN
190 East Capitol, Suite 550
Jackson, Mississippi 39201
601-965-4459
www.cochran.senate.gov

REQUIREMENTS

Residency: Applicant must be a legal resident of Mississippi.

Application Form: The enclosed application, along with the additional required information, should be completed and returned. **It is not necessary for you to send all information at one time.**

Three Recommendation Letters: Choose a math or science teacher, coach, guidance counselor, principal, employer, etc. to write a recommendation letter. Each person writing a letter must place it in a sealed envelope, and sign his/her name across the seal.

Transcript: An official high school transcript, sealed by the school, is required. Your FINAL junior grades must be listed on the official transcript. If you are a college student, FINAL high school and college scores are required. The transcript must be in an envelope sealed by the school.

ACT/SAT Scores: An official copy of your ACT or SAT scores is required. If these scores are included on your transcript, you do not need to submit additional copies. You can also have your scores forwarded to my office directly from the testing center by using the following codes: S.A.T. - 1110, A.C.T. - 7147.

Essay: In 500 words or less please explain your reasoning for wanting to attend a Service Academy.

Deadline: Send the above information to Jo Ann Clark in my Jackson Office at 190 East Capitol Street, Suite 550, Jackson, MS 39201. All information must be received in my office by **Monday, November 22, 2010.**

NOTE: It is your responsibility to confirm that the materials needed to complete your file have been received by my office. Please feel free to contact Jo Ann Clark in my Jackson office at 601-965-4459 any time to check on the status of your file.

FACT SHEET

The academies provide guidelines for applicants who may be eligible to be considered for an appointment.

For more information, you may contact the Academies at the addresses below:

U.S. Air Force Academy

Director of Admissions
2304 Cadet Drive
Colorado Springs, Colorado 80840
800/443-9266
www.usafa.edu

U.S. Military Academy

Director of Admissions
646 Swift Road
West Point, New York 10996-9902
845/938-4041
www.usma.edu

U.S. Naval Academy

Director of Candidate Guidance
117 Decatur Road
Annapolis, Maryland 21402-5018
410/293-4361
www.usna.edu

U.S. Merchant Marine Academy

Admissions Office
300 Steamboat Road
Kings Point, New York 11024
866/546-4778
www.usmma.edu

U.S. Coast Guard Academy

There are no Congressional nominations to this academy. You may call 800/883-8724 or write the Director of Admissions, USCG Academy, 31 Mohegan Avenue, New London, Connecticut 06320-8103, to obtain information or application forms.

Their website is www.cga.edu.

APPLICATION FOR SERVICE ACADEMY NOMINATION

CONFIDENTIAL APPLICATION

This application must be completed and received no later than **November 22, 2010**, in order for you to be eligible for consideration. Please type or print.

Applicant

Name _____
(Last) (First) (Middle)

Preferred Name _____

Current address _____
(Street Address)

(City)

(State)

(Zip Code)

County _____ Home number (____) _____

Cell Number (____) _____ Fax (____) _____

Permanent Home Address/Record (if different from Current Address)

(Street Address)

(City)

(State)

(Zip Code)

County _____

(Out of state residents must have a Mississippi home of record.)

Social Security Number _____

Are you a United States citizen? _____ Are you a Mississippi resident? _____

Date of Birth _____ Age _____

Name of parent(s)/guardian(s) _____

Schools

Name of current/most recent high school _____

Address _____

(Street Address)

(City) (State) (Zip Code) Telephone (____) _____

Counselor _____ Ext. _____

Dates of Attendance _____

Current year in school _____ Grade Point Average _____

Date of graduation _____

Former Schools (list in order, beginning with most recent):

School

Address

Dates Attended

Service Academies

Indicate your preference for a nomination in order of preference:

____ Air Force ____ Merchant Marine ____ Military ____ Naval

Have you requested a pre-candidate kit from an academy? _____

If so, which academy? _____

Have you applied for a service academy nomination from any other source? _____

(Please indicate below)

President _____ Vice President _____

U. S. Senator _____

U. S. Representative _____

Secretary of _____ (Active Duty Personnel)

Additional Information:

Please type or print your answers to the following questions on a separate piece of paper or submit your resume.

1. List school and community activities that you are involved in.
2. List any awards or honors you have received.
3. List your hobbies.

Signature (Required)

I affirm all of the information on this form and all attachments are accurate. I also affirm I am a United States citizen and a resident of the State of Mississippi.

SIGNATURE OF APPLICANT _____

Date of Application _____

Please send completed application to:

Jo Ann Clark
Office of Senator Thad Cochran
190 East Capitol Street
Suite 550
Jackson, MS 39201
601-965-4459 (Phone)
601-965-4919 (Fax)

APPLICATION FOR SERVICE ACADEMY NOMINATION

APPLICATION CHECKLIST

| |
|---|
| <input type="checkbox"/> APPLICATION, including your typed responses to the additional information section |
| <input type="checkbox"/> Official copy of ACT or SAT scores |
| <input type="checkbox"/> Official high school transcript sealed by the school including your final Junior grades. For high school graduates, final high school transcript is required. A record of any college grades earned is also required. All information must be submitted in an envelope sealed by the school. |
| <input type="checkbox"/> Essay |
| <input type="checkbox"/> Three recommendation letters in sealed envelopes <input type="checkbox"/> <input type="checkbox"/> |

All documentation should be received by **Monday, November 22, 2010** to:

Jo Ann Clark
Office of Senator Thad Cochran
190 East Capitol Street
Suite 550
Jackson, MS 39201
601-965-4459 (Phone)
601-965-4919 (Fax)