HOUSE COMMITTEE ON SMALL BUSINESS
Witness Disclosure Statement
Required by House Rule XI, Clause 2(g)

Your Name: Mitzie Branon		
1. Are you testifying on behalf of a Federal, State, or Local Government entity?	**YES**	**NO**
2. Are you testifying on behalf of an entity other than a Government entity?	**YES**	**NO**
3. Other than yourself, please list what entity or entities you are representing: NTCA, OPASTCO, WTA,		
4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3. Yadkin Valley Telephone (my employer) is an NTCA member; we have participated in OPASTCO events.		
(For those testifying on behalf of a Government entity, ignore these questions below)		
5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which <u>you</u> have received and/or been approved for since October 1, 2006: RUS/BIP loan/grant 50% 50% Grant $10,834,116 LOAN $10,834,116		
b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the <u>entities listed under question 3</u> since October 1, 2006, which exceeded 10% of the entities' revenues in the year received: N/A		
6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:	**YES**	**NO**

Signature: Mitzie Branon **Date:** 2/11/12