

COMMITTEE ON WAYS AND MEANS
UNDERGRADUATE INTERNSHIP PROGRAM
Application Form

Please attach with application, a **resume** listing two references (personal, professional or academic) AND a **one page (maximum) essay** on a topic relevant to the committee's jurisdiction. **Applications can be faxed to (202) 225-2610 or emailed to Ways&MeansRepublicans@mail.house.gov.**

GENERAL INFORMATION (TYPE OR PRINT)

Name _____
Last First Middle Initial

Present Address _____
Street City State/Zip

Preferred Phone Number _____ Date of Birth _____
Please include area code Month Day Year

Availability (Please Circle): Monday Tuesday Wednesday Thursday Friday Start Date: _____ End Date: _____

E-Mail Address _____

ACADEMIC INFORMATION

High School _____ GPA _____
School Name City State

College/University _____
School Name City State

Major _____ Minor _____ GPA _____ Expected Graduation _____ / _____
Month/ Year

Academic Standing: (Circle One) *Freshman* *Sophomore* *Junior* *Senior* *Graduated*

Will you be receiving credit for your internship through your school? (Circle One) Yes No

Are you looking for a job in Washington, D.C.? Yes No

Have you worked in an office environment before? (Circle One) Yes No

Have you worked for an elected official or election candidate before? (Circle One) Yes No

If so, for who and which office? _____

(If you have worked for multiple offices and/or elections, please list the most recent first)

SUBCOMMITTEES OF INTEREST

Please rank, with 1 being your first choice and 6 your last choice, which subcommittees you would be interested in working with (Leave blank if you have no preference)

Health _____ Human Resources _____ Oversight _____ Select Revenue Measures _____ Social Security _____ Trade _____

CERTIFICATION

In signing below, I certify that the information provided in this application is accurate.

Signature of Applicant _____ Date _____