

DEPARTMENT OF HOMELAND SECURITY
U.S. Customs and Border Protection

Form Approved OMB No. 1651-0081 Exp. 02-28-2010

DELIVERY TICKET

19 CFR 4.34, 4.37, 19.9; 19 USC 1551a, 1565

		PORT	ENTRY NUMBER <i>(IT, G.O., Detention, SZ, Other, Describe)</i>		
<input type="checkbox"/> TRANSFER <input type="checkbox"/> CARTAGE <input type="checkbox"/> RELEASE		GOODS DELIVERED TO			
GOODS DELIVERED FROM <i>(Pier, Station, Airport, etc.)</i>					
NAME AND ADDRESS OF CONSIGNEE		DATE OF ENTRY			
		DATE OF ARRIVAL			
		AIR WAYBILL OR BILL OF LADING NO.			
		NAME OF IMPORTING CARRIER <i>(If Airline, Give Airline and Flt. No.)</i>			
		LIEN NO.	DATE OF LIEN	LIEN FILED BY	
LIEN SATISFIED <i>(19 USC 1564)</i>					
DATE		<input type="checkbox"/> ENTRY <input type="checkbox"/> SALE <input type="checkbox"/> DESTROYED			
MARKS AND NUMBERS CONT. NUMBER, PIECE COUNT	DESCRIPTION OF MERCHANDISE	CONDITION, WEIGHTS, ETC.			
TOTAL NO. OF PACKAGES / UNITS	SIGNATURE OF CONSIGNEE				
<i>Delivered in good condition except as noted</i>		<i>Received in good condition except as noted</i>			
QUANTITY DISCREPANCIES NOTE HERE:					
VEHICLE LICENSE PLATE NUMBER	CUSTODIAL BOND NUMBER OF DELIVERING PARTY <i>(19 CFR 113.63)</i>				
C.H. LICENSE NUMBER	TRUCK NUMBER	COMPANY NAME AND SIGNATURE OF CARTMAN/ LIGHTERMAN/ COMMON CARRIER			
DELIVERING CBP OFFICER	DATE	TIME	RECEIVING CBP OFFICER	DATE TIME	
DELIVERING PROPRIETOR			RECEIVING PROPRIETOR		

PAPERWORK REDUCTION ACT NOTICE: This request is in accordance with the Paperwork Reduction Act. We ask for the information in order to carry out the laws and regulations administered by the U.S. Customs and Border Protection. It is mandatory. The estimated average burden associated with this collection of information is 26 minutes per respondent depending on individual circumstances. Comments concerning the accuracy of this burden estimate and suggestions for reducing this burden should be directed to U.S. Customs and Border Protection, Information Services Branch, Washington, DC 20229, and to the Office of Management and Budget, Paperwork Reduction Project (1651-0081), Washington, DC 20503.