

Fiscal Year 2011 Pre-application for Section 533 Housing Preservation Grants (HPG)

Instructions

Applicants are encouraged, but not required, to submit this pre-application form electronically by accessing the website: <http://www.rurdev.usda.gov/rhs/mfh/MPR/MPRHome.htm> and clicking on the link for the "Fiscal Year 2011 Pre-application for Section 533 Housing Preservation Grants (HPG)." Please note that electronic submittals are not on a secured website. If you do not wish to submit the form electronically by clicking on the **Send Form** button, you may still fill out the form, print it and submit it with your application package to the State Office. You also have the option to save the form, and submit it on an electronic media to the State Office.

Supporting documentation required by this pre-application may be attached to the email generated when you click the **Send Form** button to submit the form. However if the attachments are too numerous or large in size, the email box will not be able to accept them. In that case, submit the supporting documentation for this pre-application to the State Office with your complete application package. Under item **IX. Documents Submitted**, indicate the supporting documents that you are submitting either with the pre-application or to the State Office.

I. Applicant Information

a. **Applicant's Name:**

b. **Applicant's Address:**

Address, Line 1:

Address, Line 2:

City:

State:

Zip:

c. **Name of Applicant's Contact Person:**

d. **Contact Person's Telephone Number:**

e. **Contact Person's Email Address:**

f. **Entity Type:**

(Check One)

State Government

Local Government

Non-Profit Corporation

Federally Recognized Indian Tribes

Faith-based Organization

Community Organization

Other consortia of an eligible entity

II. Project Information

a. **Project Name:**

b. **Project Address:**

Address, Line 1:

Address, Line 2:

c. **City:**

State:

Zip:

d. **Organization DUNS number:**

e. **Grant Amount Requested:**

f. This grant request is for one of the following types of assistance:

- Homeowner assistance program
- Rental property assistance program
- Cooperative assistance program

g. In response to e. above, answer one of the following:

The Number of low- and very-low income persons that the grantee will assist in the Homeowner assistance program: _____ OR

The number of Units for low- and very-low income persons in the Rental property or Cooperative assistance program: _____

h. This proposal is for one of the following:

- Housing Preservation Grant (HPG) program (no set-aside)
- Set-aside for Grant located in an Empowerment Zone
- Set-aside for Grant located in Enterprise Communities
- Set-aside for Grant located in a Rural Economic Area Partnership (REAP) zone

III. Low-income Assistance

Check the percentage of very low-income persons that this application proposes to assist in relation to the total population of the project:

- More than 80 percent (20 points)
- 61 percent to 80 percent (15 points)
- 41 percent to 60 percent (10 points)
- 20 percent to 40 percent (5 points)
- Less than 20 percent (0 points)

IV. Percent of HPG Fund Use

Check the percentage of HPG fund use (excluding administrative costs) in comparison to the total cost of unit preservation. This percentage reflects maximum repair or rehabilitation results with the least possible HPG funds due to leveraging, innovative financial assistance, owner's contribution or other specified approaches.

- 50 percent or less of HPG Funds (20 points)
- 51 percent to 65 percent of HPG Funds (15 points)
- 66 percent to 80 percent of HPG Funds (10 points)
- 81 percent to 95 percent of HPG Funds (5 points)
- 96 percent to 100 percent of HPG Funds (0 points)

V. Administrative Capacity

The following three criteria demonstrate your administrative capacity to assist very low- and low-income persons to obtain adequate housing (30 points maximum).

- a. Does this organization or a member of its staff have at least one or more years of experience successfully managing and operating a rehabilitation or weatherization type of program? (10 points) Yes No
- b. Does this organization or a member of its staff have at least one or more years of experience successfully managing and operating a program assisting very low- or low-income persons obtain housing assistance? (10 points) Yes No
- c. If this organization has administered grant programs, are there any outstanding or unresolved audit or investigative findings which might impair carrying out the proposal? (10 points for No) No Yes
If Yes, please explain:

VI. Area Served

Will this proposal be undertaken entirely in rural areas outside Metropolitan Statistical Areas, also known as MSAs, in areas identified by Rural Development as having populations below 10,000, or in remote parts of other rural areas (i.e., rural areas contained in MSAs with less than 5,000 population) as defined in 7 CFR 1944.656? (10 points) Yes No

VII. Percent of HPG Funds for Administration

Check the percentage of HPG funds that will be used for Administration purposes:

- More than 20 percent (Not eligible)
- 20 percent (0 points)
- 19 percent (1 point)
- 18 percent (2 points)
- 17 percent (3 points)
- 16 percent (4 points)
- 15 percent or less (5 points)

VIII. Alleviating Overcrowding

Does the proposed program contain a component for alleviating overcrowding as defined in 7 CFR1944.656? (5 points) Yes No

IX. Documents Submitted

Check if the following documents are being submitted electronically with this pre-application or will be mailed to the State Office with your complete pre-application package.

NOTE: You are only required to submit supporting documents for programs in which you will be participating as indicated in this pre-application. Points will be assigned for the items that you checked based on a review of the supporting documents. **Please refer to the NOFA for the complete list of documents that you are required to submit with your complete pre-application package.**

| Reference | Item | Submitted with this Pre-application | Submitted to State Office |
|-----------|---|-------------------------------------|---------------------------|
| III. | Low Income Assistance | | |
| IV. | Percent of HPG Fund Use | | |
| V. | Administrative Capacity | | |
| VI. | Area Served | | |
| VII | Percent of HPG Funds for Administration | | |
| VIII. | Alleviating Overcrowding | | |