| Check if information below is identical to the information submitted last year. Reporting Period: January 1 to December 31,  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Emo  | er Two<br>Irdous Chemical In<br>mation by Chemical |  | For Official U<br>State ID#:<br>Date Receive   | -                                      |  |  |  |  |  |
| Facility Identification  |  |  |  |  |  |  |  |  |  |
| Name   | Maximum No. of C<br>□ N/A                          | Occupants:   |  | Manned 🗆                               | Jnmanned   |  |  |  |  |
| Street   | County   | City   |  | State                                  | Zip  |  |  |  |  |
| Latitude   | Longitude  |  | NAICS Code                                     | Phone<br>( )                           | Number (optional)                                      |  |  |  |  |
| Dun & Bradstreet Number  | <i>TRI Facility ID:</i><br>□ N/A                   |  | <i>RMP Fa</i><br>□ N/A                         | cility ID:                             |  |  |  |  |  |
| Subject to Emergency Planning under Section 302 of   | rt 355)?   |  |  | Yes 🗆 No                               |  |  |  |  |  |
| Subject to Chemical Accident Prevention under Section  | on 112(r) of CAA (40                               | CFR part 68, Risk Ma                               | nagement Program)                              | ?                                      | Yes 🛛 No   |  |  |  |  |
| Owner or Operator Information  |  | Parent Company Information (optional)              |  |  |  |  |  |  |  |
| Name   | ne   |  |  | Name Dun & Bradstreet Number:          |  |  |  |  |  |
| Address  |  | Address  |  |  |  |  |  |  |  |
| Phone Number Email   |  | Phone Number                                       | Email  |  |  |  |  |  |  |
| Facility Emergency Coordinator (if applicable)   | Tier II Information (                              | Contact  |  |  |  |  |  |  |  |
| Name Title   |  | Name   | Title  |  |  |  |  |  |  |
| Email Address  |  | Email Address                                      |  |  |  |  |  |  |  |
| Phone Number 24-hour Phone   |  | Phone Number                                       |  |  |  |  |  |  |  |
|  | ()<br>cy Contacts                                  |  |  |  |  |  |  |  |  |
| Name   | Lillergen  | Name   |  |  |  |  |  |  |  |
|  |  | Namo   |  |  |  |  |  |  |  |
| Title  |  | Title  |  |  |  |  |  |  |  |
| Phone Number 24-hour Phone ( ) ( )   |  | Phone Number<br>( )                                | 24-<br>(                                       | hour Phone<br>)                        |  |  |  |  |  |
| Email Address  |  | Email Address                                      |  |  |  |  |  |  |  |
| <b>Certification</b> (Read and sign after completing all sections)   |  | Reporting Ranges<br>Weight Range in pounds         |  |  |  |  |  |  |  |
|  |  | Range Code   | Fro  | m                                      | То   |  |  |  |  |
| I certify under penalty of law that I have personally examined and<br>am familiar with the information submitted in pages one through<br>, and that based on my inquiry of those individuals responsible for<br>obtaining the information, I believe that the submitted information is<br>true, accurate and complete. |  | 01<br>02<br>03<br>04<br>05<br>06<br>07             | 5<br>1,0                                       |  | 99<br>499<br>999<br>4,999<br>9,999<br>24,999<br>49,999 |  |  |  |  |
| Name and official title of owner/operator OR owner/operator's authorized representative  |  | 08<br>09<br>10<br>11                               | 50,0<br>75,0<br>100,0<br>500,0                 | 000<br>000<br>000                      | 74,999<br>99,999<br>499,999<br>999,999                 |  |  |  |  |
| Signature Date Signed  |  | 12<br>13   | 1,000,0<br>10,000,0                            |  | 9,999,999<br>eater than 10 million                     |  |  |  |  |
| The public reporting and recordkeeping burden for this<br>the Agency's need for this information, the accuracy of t<br>including through the use of automated collection techn<br>1200 Pennsylvania Ave., NW, Washington, D.C. 20460. I<br>address.  | he provided burden e<br>iques to the Director,     | stimates, and any sugge<br>Collection Strategies D | ested methods for mi<br>ivision, U.S. Environr | inimizing respond<br>nental Protection | ent burden,<br>Agency (2822T),                         |  |  |  |  |

| EPA Form No. 8700-30         OMB Control No. 2050-0072   |  | Page _  | of                 |   |                             |  |
|--|--|---|--------------------|---|-----------------------------|--|
| Chemical Description   | Physical and<br>Health<br>Hazards  | Inventory   | Type of<br>Storage | Storage<br>Conditions<br>(Pressure,<br>Temperature) | Storage<br>Locations        | Additional<br>Reporting<br>Information<br>(Optional)   |
| Check if information below is identical to the information submitted last year.  Chemical Name:  CAS No.  EHS: Yes  No Solid Liquid Gas Trade Secret | <ul> <li>Fire</li> <li>Sudden<br/>Release of<br/>Pressure</li> <li>Reactive</li> <li>Immediate<br/>(Acute)</li> <li>Delayed<br/>(Chronic)</li> </ul> | Maximum Amount<br>Range Code:<br>Average Daily<br>Amount<br>Range Code:<br>No. of days on site:   |                    |   | Confidential:<br>□ Yes □ No | <ul> <li>Below<br/>Reporting<br/>Thresholds<br/>(optional)</li> <li>State or Local<br/>Requirements</li> </ul>     |
| CAS No.  Non-EHS(s) Name (optional):  | <ul> <li>Fire</li> <li>Sudden<br/>Release of<br/>Pressure</li> <li>Reactive</li> <li>Immediate<br/>(Acute)</li> <li>Delayed<br/>(Chronic)</li> </ul> | Maximum Amount<br>(Total Mixture)<br>Range Code:<br>Average Daily<br>Amount (Total<br>Mixture)<br>Range Code:<br>No. of days on site:<br>Maximum Amount of<br>each EHS in the<br>Mixture<br>Range Code: |                    |   | Confidential:<br>☐ Yes ☐ No | <ul> <li>□ Below<br/>Reporting<br/>Thresholds<br/>(optional)</li> <li>□ State or Local<br/>Requirements</li> </ul> |

**Optional Attachments:** 

□ I have attached a list of site coordinate abbreviations

I have attached a site plan
 I have attached a list of
 I have attached a description of dikes and other safeguard measures