use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

# Overview of This Information Collection

(1) Type of Information Collection: Extension of a currently approved collection.

(2) Title of the Form/Collection: Semi-Annual Progress Report for Grantees from the STOP Violence Against Indian Women Discretionary Grant Program (STOP VAIW Program).

(3) Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection: Form Number: 1122–0014. U.S. Department of Justice, Office on Violence Against Women.

(4) Affected public who will be asked or required to respond, as well as a brief abstract: The affected public includes the approximately 165 grantees of the STOP VAIW Program. The primary goal of the program is to encourage tribal governments to develop and strengthen the tribal justice system's response to violence against Indian women, and to improve the services available to victims of domestic violence, sexual assault, and stalking in Indian country. OVW awards discretionary grants to support the efforts of tribal governments in achieving these goals.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply: It is estimated that it will take the approximately 165 respondents (STOP VAIW grantees) approximately one hour to complete a semi-annual progress report. The semi-annual progress report is divided into sections that pertain to the different types of activities in which grantees may engage. A STOP VAIW Program grantee will only be required to complete the sections of the form that pertain to its own specific activities.

(6) An estimate of the total public burden (in hours) associated with the collection: The total annual hour burden to complete the data collection forms is 330 hours, that is 165 grantees completing a form twice a year with an estimated completion time for the form being one hour.

If additional information is required contact: Lynn Bryant, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Suite 1600, Patrick Henry Building, 601 D Street NW., Washington, DC 20530.

Dated: September 18, 2007.

#### Lvnn Brvant,

Department Clearance Officer, PRA, United States Department of Justice.

[FR Doc. E7–18915 Filed 9–24–07; 8:45 am] BILLING CODE 4410–FX–P

## **DEPARTMENT OF JUSTICE**

[AAG/A Order No. 031-2007]

## Privacy Act of 1974; System of Records

**AGENCY:** Justice Management Division, Department of Justice.

**ACTION:** Modification to System of Records Notice.

SUMMARY: The Justice Management Division, Department of Justice, is making minor editorial changes and updates to a system of records notice entitled "Department of Justice (DOJ) Employee Transportation Facilitation System, Justice/JMD-017," last published in the Federal Register on April 24, 2001, at 66 FR 20683.

**EFFECTIVE DATE:** Public comment and notification to Congress and the Office of Management and Budget are not required for these minor administrative changes. Therefore, the modifications to this system of records will be effective September 25, 2007.

**SUPPLEMENTARY INFORMATION:** The changes in the text of the notice entitled "Department of Justice (DOJ) Employee Transportation Facilitation System, Justice/JMD-017" are shown below.

**FOR FURTHER INFORMATION CONTACT:** Joo Chung, Counsel, Privacy and Civil Liberties Office, Office of the Deputy Attorney General, on 202–514–4921.

Dated: September 14, 2007.

# Lee J. Lofthus,

Assistant Attorney General for Administration.

## JUSTICE/JMD-017

## SYSTEM NAME:

Department of Justice (DOJ) Employee Transportation Management System.

\* \* \* \* \*

ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:

\* \* \* \* \* \* \*

(2) To the National Are

(2) To the National Archives and Records Administration in records management inspections conducted under the authority of Title 44 U.S.C. 2904 and 2906;

\* \* \* \* \*

(7) (f) Upon request, either the name(s) of non-federal employees, a list

of names or a list which includes their name(s). \* \* \*

\* \* \* \* \*

POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:

#### STORAGE:

Records are stored in hard copy form and/or electronically.

\* \* \* \* \*

### RETENTION AND DISPOSAL:

## \* \* \* [REMOVE THE LAST TWO SENTENCES OF THIS PARAGRAPH AND INSERT THE TEXT BELOW AS THE LAST SENTENCE OF THE PARAGRAPH.]

Documents in either paper or electronic form relating to the disbursement of transportation pre-tax benefits to employees shall be destroyed after seven years as approved by the National Archives and Records Administration.

\* \* \* \* \*

## **RECORD ACCESS PROCEDURES:**

Except as otherwise noted, employees of the Offices, Boards, and Divisions (listed in appendix I of part 16, 28 CFR) may appear in person or address their requests for access to: Employee Transportation Coordinator, Facilities and Administrative Services Staff, Justice Management Division, NPB Suite 1070, Department of Justice, Washington, DC 20530.

Except as otherwise noted, employees of the bureaus (listed in appendix I of Part 16, 28 CFR) may appear in person or address their requests for access to the following bureau officials, attention Employee Transportation Coordinator: Director, Bureau of Alcohol, Tobacco, Firearms, and Explosives, 650 Massachusetts Avenue, NW., Washington, DC, 20226.

\* \* \* \* \* \*

[DELETE: Commissioner, Immigration and Naturalization Service, 425 Eye Street, NW., Washington, DC 20536]

\* \* \*

BILLING CODE 4410-CW-P

\* \* \* \* \* \* [FR Doc. E7–18817 Filed 9–24–07; 8:45 am]

# **DEPARTMENT OF JUSTICE**

# **National Institute of Corrections**

## **Advisory Board Meeting**

Time and Date: 8 a.m. to 4:30 p.m. on Monday, October 29, 2007. 8 a.m. to 4:30 p.m. on Tuesday, October 30, 2007. Place: American Correctional Association, 206 North Washington