

COMMITTEE ON NATURAL RESOURCES
Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Subcommittee on Fisheries, Wildlife, Oceans and Insular Affairs
“Empty Hooks: The National Ocean Policy is the Latest Threat to Access for Recreational and
Commercial Fishermen.”
March 22, 2012

For Individuals:

1. Name: **Justin LeBlanc**
2. Address: **LeBlanc Government Relations, LLC**
2100 M St. NW Suite 170-357
Washington, DC 20037
3. Email Address: **[Information redacted for privacy]**
4. Phone Number: **[Information redacted for privacy]**
* * * * *

For Witnesses Representing Organizations:

1. Name: **Justin LeBlanc**
2. Name of Organization(s) You are Representing at the Hearing: **United Catcher Boats**
3. Business Address:
4005 20th Ave. West Suite 110
Seattle, WA 98199-1290
4. Business Email Address: **[Information redacted for privacy]**
5. Business Phone Number: **[Information redacted for privacy]**

Name/Organization: **United Catcher Boats**

Title/Date of Hearing: **Thursday March 22** -- "*Empty Hooks: The National Ocean Policy Is The Latest Threat to Access for Recreational and Commercial Fishermen.*"

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

M.A. in Biology (Marine Ecology) -- Harvard University 1994

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Legislative Assistant for Fisheries, Senator Patty Murray 1995-1998

Vice President for Government Relations, National Fisheries Institute 1998-2004

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Federal Representative for commercial fishing interests since 2004

d. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and/or other agencies invited)* that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

N/A

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

N/A

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

N/A

Name/Organization: **United Catcher Boats**

Title/Date of Hearing: **Thursday March 22** -- "*Empty Hooks: The National Ocean Policy Is The Latest Threat to Access for Recreational and Commercial Fishermen.*"

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

N/A

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

N/A

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

N/A

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Being Compiled