

Mr. Nathan Malchman (Vice Chairman), Provincetown, Mass.
 Mr. Linnell E. Studley (Secretary), Orleans, Mass.
 Mr. Arthur W. Brownell, Boston, Mass.
 Mr. Ralph A. Chase, Eastham, Mass.
 Dr. Norton H. Nickerson, Reading, Mass.
 Mr. Stephen R. Perry, Truro, Mass.
 Mr. Chester A. Robinson, Jr., Harwich, Mass.
 Mr. David F. Ryder, Chatham, Mass.
 Mrs. Esther Wiles, Wellfleet, Mass.

The matters to be discussed at this meeting are: (1) Off-road vehicle regulations for 1974, (2) proposal of the Towns of Yarmouth, Harwich, and Fal-mouth for use of one of the former Mitre Site buildings for an environmental education program (NEED), and (3) a vari-ance for the North Truro Art Gallery for living quarters. The Superintendent will give a progress report covering current problems and items of interest, which will be reviewed and discussed.

The meeting will be open to the public. Any person may file with the Commis-sion a written statement concerning the matters to be discussed.

Anyone wishing further information concerning this meeting, or who wishes to file a written statement, may contact Lawrence C. Hadley, Superintendent, Cape Cod National Seashore, South Wellfleet, Massachusetts, at 617-349-3785. Minutes of the meeting will be available for public inspection four weeks after the meeting at the office of the Superintendent, Cape Cod National Seashore, South Wellfleet, Massachu-sets.

Dated: January 18, 1974.

ROBERT M. LANDAU,
*Liaison Officer, Advisory Com-
 missions, National Park Serv-
 ice.*

[FR Doc.74-2488 Filed 1-30-74;8:45 am]

CHESAPEAKE AND OHIO CANAL NA- TIONAL HISTORICAL PARK COMMIS- SION

Notice of Meeting

Notice is hereby given in accordance with Federal Advisory Committee Act that a meeting of the Chesapeake and Ohio Canal National Historical Park Commission will be held on Saturday, February 9, 1974, at 9 a.m., at the Stephen Mather Training Center, Har-ber's Ferry, West Virginia.

The Commission was established by Public Law 91-664 to meet and consult with the Secretary of the Interior on general policies and specific matters related to the administration and devel-opment of the Chesapeake and Ohio Canal National Historical Park.

The members of the Commission are as follows:

Miss Nancy Long (Chairman)
 Glen Echo, Maryland
 Mrs. Caroline Freeland
 Bethesda, Maryland
 Hon. Vladimir A. Wahbe
 Baltimore, Maryland
 Mr. John C. Lewis
 Hamilton, Virginia

Mr. Burton C. English
 Berkeley Springs, West Virginia
 Mr. James G. Banks
 Washington, D.C.
 Mr. Joseph H. Cole
 Washington, D.C.
 Mr. Ronald A. Clites
 LaVale, Maryland
 Mrs. Mary Miltenberger
 Cumberland, Maryland
 Dr. James H. Gilford
 Frederick, Maryland
 Mr. Grant Conway
 Brookmont, Maryland
 Mr. Edwin F. Wesely
 Chevy Chase, Maryland
 Mr. John O. Frye
 Gapland, Maryland
 Mr. Justice Douglas
 (Special Consultant)
 Mr. Rome F. Schwagel
 Keedysville, Maryland
 Mr. Donald Frush
 Hagerstown, Maryland

The matters to be discussed at this meeting include:

1. Dikerson Report.
2. Cumberland Report.
3. Superintendents' Report.
4. Status of the Master Plan.
5. Special Use Permits.
6. Status of Land Acquisition Program.

The meeting will be open to the public. However, facilities and space for accom-modating members of the public are limited and it is expected that not more than 15 persons will be able to attend the sessions. Any member of the public may file with the committee a written statement concerning the matters to be discussed.

Persons wishing further information concerning this meeting, or who wish to submit written statements, may contact Richard L. Stanton, Assistant Director, Cooperative Activities, National Capital Parks, at Area Code 202-428-6715. Minutes of the meeting will be available for public inspection two weeks after the meeting, at the Office of National Capital Parks, Room 208, 1100 Ohio Drive SW., Washington, D.C.

Dated: January 24, 1974.

ROBERT M. LANDAU,
*Liaison Officer, Advisory Com-
 missions, National Park Serv-
 ice.*

[FR Doc.74-2489 Filed 1-30-74;8:45 am]

INDEPENDENCE NATIONAL HISTORICAL PARK ADVISORY COMMISSION

Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Independence National Historical Park Advisory Com-mission will be held at 10:00 a.m., on February 13, 1974, at 313 Walnut Street, Philadelphia, Pennsylvania.

The Commission was established by Public Law 80-795 to render advice on such matters relating to the park as may from time to time be referred to them for consideration.

The members of the Commission are as follows:

Mr. Arthur C. Kaufmann (Chairman), Phila-delphia, Pa.
 Mr. John P. Bracken, Philadelphia, Pa.
 Hon. Michael J. Bradley, Philadelphia, Pa.
 Hon. James A. Byrne, Philadelphia, Pa.
 Hon. Edwin O. Lewis, Philadelphia, Pa.
 Mr. Fillido B. Masino, Philadelphia, Pa.
 Mr. Frank O. P. McGinn, Philadelphia, Pa.
 Mr. John B. O'Hara, Philadelphia, Pa.
 Mr. Howard D. Roengarten, Villanova, Pa.
 Mr. Charles R. Tyson, Philadelphia, Pa.

Matters to be considered at this meet-ing include the following:

Review of Legislative Progress.
 Progress Report.

The meeting will be open to the public. Any person may file with the Commis-sion a written statement concerning the matters to be discussed. Persons desiring further information concerning this meeting, or who wish to submit written statements, may contact Hobart G. Ca-wood, Superintendent, Independence Na-tional Historical Park, Philadelphia, Pennsylvania, at 215-597-7120.

Minutes of the meeting shall be avail-able for inspection two weeks after the meeting at the office of the Independ-ence National Historical Park, 313 Wal-nut Street, Philadelphia, Pennsylvania.

Dated: January 18, 1974.

ROBERT M. LANDAU,
*Liaison Officer, Advisory Com-
 missions, National Park Serv-
 ice.*

[FR Doc.74-2487 Filed 1-30-74;8:45 am]

Office of the Secretary

LITTLE MIAMI NATIONAL SCENIC RIVER, OHIO

Approval for Inclusion in the National Wild and Scenic Rivers System

Pursuant to the authority granted the Secretary of the Interior by section 2 of the Wild and Scenic Rivers Act (82 Stat. 906, 907) and upon proper application of the Governor of the State of Ohio, the Little Miami River, Ohio, is designated a State administered scenic river area in the National Wild and Scenic Rivers System.

The segment of the Little Miami River included in the National System extends from Glen Island, just below Foster, up-stream 64 miles to the State Highway 72 crossing at Clifton, and the two miles of the Caesars Creek tributary below Caesars Creek Dam.

The State has fulfilled the require-ments of section 2(a)(ii) of the Act by designating the Little Miami River as the first scenic river under the provisions of the State Scenic Rivers Act; adopting the management plan for the river recommended in the Department's Lit-tle Miami Scenic River Report; and by initiating an acquisition and develop-ment program for the lands and waters along the Little Miami River.

An environmental impact statement was finalized and filed for this action

with the Council on Environmental Quality on June 8, 1973, in accordance with the provisions of the National Environmental Policy Act of 1969 (83 Stat. 852, 42 U.S.C. 4321 et seq.).

Notice is hereby given that as of August 20, 1973, the Little Miami River, as described herein, was approved for inclusion in the National Wild and Scenic Rivers System as a scenic river area to be administered by the State of Ohio.

ROGERS C. B. MORTON,
Secretary of the Interior.

JANUARY 24, 1974.

[FR Doc.74-2553 Filed 1-30-74;8:45 am]

DEPARTMENT OF AGRICULTURE

Animal and Plant Health Inspection Service

EXPERT PANEL ON NITRITES AND NITROSAMINES

Notice of Meeting and Agenda

Notice is hereby given of a meeting of the Expert Panel on Nitrites and Nitrosamines to be held in Room 218-A (Conference Room), Administration Building, 14th and Independence Avenue, SW., Washington, DC, February 8, 1974, at 9 a.m. This is the first regularly scheduled meeting of the Panel.

The agenda for this meeting will include the following subjects: The occurrence of nitrites in food; food additives and their control; and the role of nitrates and nitrites in meat processing.

The meeting will be open to the public and under the direction of the Panel Chairman or his designee. Written statements may be filed with the Panel before or after the meeting. Any member of the public who wishes to attend, file a statement or who has further questions, should contact Dr. W. O. Caplinger, Issuance Coordination Staff, Technical Services, Animal and Plant Health Inspection Service, U.S. Department of Agriculture, Room 4905, South Agriculture Building, Washington, DC 20250, Area Code (202) 447-6189.

Dated: January 28, 1974.

F. J. MULHERN,
*Administrator, Animal and
Plant Health Inspection Service.*

[FR Doc.74-2620 Filed 1-30-74;8:45 am]

Farmers Home Administration RURAL HOUSING LOAN PROGRAM

Policy Statement

Notice is hereby given that the Farmers Home Administration in the administration of the 502 rural housing loan program (Title 7, Agriculture, Part 1822, Subpart A) is emphasizing a policy direction aimed at reaching a larger number of the low-income people with the greatest housing needs. This will place stronger emphasis on FHA's existing authority for making loans to purchase existing housing, and to repair and rehabilitate existing homes. An existing home is one that has been occupied previously. This emphasis on the utilization

of existing housing does not preclude the use of loan funds for new construction where the market condition demands such type of construction.

Dated: January 25, 1974.

FRANK B. ELLIOTT,
*Administrator,
Farmers Home Administration.*
[FR Doc.74-2517 Filed 1-30-74;8:45 am]

Forest Service INCH MOUNTAIN PLANNING UNIT MULTIPLE USE PLAN

Availability of Draft Environmental Statement

Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, the Forest Service, Department of Agriculture, has prepared a draft environmental statement for Multiple Use Plan, Inch Mountain Planning Unit, Forest Service Report Number USDA-FS-DES (Adm) R1-74-2.

The environmental statement concerns a proposed implementation of a revised multiple use plan for the Inch Mountain Planning Unit, Rexford Ranger District, Kootenai National Forest, and located in Lincoln County, Montana. The proposal affects approximately 59,000 acres of National Forest lands which have been stratified into seven management situations or units with similar resource implications.

This draft environmental statement was filed with CEQ on January 25, 1974.

Copies are available for inspection during regular working hours at the following locations:

USDA, Forest Service
South Agriculture Bldg., Room 3231
12th St. and Independence Ave., SW
Washington, DC 20250

USDA, Forest Service
Northern Region
Federal Building
Missoula, MT 59801

Supervisor's Office
Kootenai National Forest
418 Mineral Avenue
Libby, MT 59923

A limited number of single copies are available upon request to Acting Forest Supervisor, Robert W. Damon, Kootenai National Forest, Box AS, Libby, MT 59923.

Copies are also available from the National Technical Information Service, U.S. Department of Commerce, Springfield, Virginia 22151. Please refer to the name and number of the environmental statement above when ordering.

Copies of the environmental statement have been sent to various Federal, state, and local agencies as outlined in the CEQ guidelines.

Comments are invited from the public and from state and local agencies which are authorized to develop and enforce environmental standards, and from Federal agencies having jurisdiction by law or special expertise with respect to any environmental impact involved for which

comments have not been requested specifically.

Comments concerning the proposed action and requests for additional information should be addressed to Acting Forest Supervisor, Robert W. Damon, Kootenai National Forest, Box AS, Libby, MT 59923. Comments must be received by March 25, 1974, in order to be considered in the preparation of the final environmental statement.

KEITH M. THOMPSON,
*Acting Regional Forester, USDA
Forest Service, Northern Region.*

JANUARY 25, 1974.

[FR Doc.74-2520 Filed 1-30-74;8:45 am]

OLYMPIC, MT. BAKER, SNOQUALMIE AND GIFFORD PINCHOT NATIONAL FORESTS, WASH.

Vegetation Management; Availability of Draft Environmental Statement

Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969, the Forest Service, Department of Agriculture, has prepared a draft environmental statement for vegetation management using selective herbicides on the Olympic, Mt. Baker, Snoqualmie and Gifford Pinchot National Forests, Washington, for the period January 1, 1974 through June 30, 1975. USDA-FS-R6-DES(Adm) 74-1

The environmental statement concerns a proposed use of selective herbicides for vegetation management on four National Forests located in western Washington. The proposed uses are for conifer crop tree release, site preparation prior to planting, utility and road right-of-way maintenance, range improvement, noxious weed control, and poison plant control.

This draft environmental statement was filed with CEQ on January 23, 1974.

Copies are available for inspection during regular working hours at the following locations:

USDA, Forest Service
South Agriculture Bldg., Room 3231
12th St. & Independence Ave., S.W.
Washington, D.C. 20250

USDA, Forest Service
Pacific Northwest Region
319 S. W. Pine Street
Portland, Oregon 97203

Olympic National Forest
Federal Building
Olympia, Washington 98501

Mt. Baker National Forest
Federal Office Building
106 West Magnolia
Bellingham, Washington 98225

Snoqualmie National Forest

919 2nd Avenue

Seattle, Washington 98104

Gifford Pinchot National Forest

500 West 12th Street

Vancouver, Washington 98660

A limited number of single copies are available upon request to Regional Forester T. A. Schlapfer, Pacific Northwest Region, P.O. Box 3623, Portland, Oregon 97208.