

Application for Service Academy Nomination – Representative Cynthia Lummis
 2120 Capitol Avenue, Suite 2015, Cheyenne, Wyoming 82001

Air Force Naval Merchant Marine Military
 (Check only those you are interested in attending. Indicate preference, e.g. 1st, 2nd etc)

NAME _____ BIRTH DATE: _____
FIRST MIDDLE LAST

LEGAL ADDRESS IN WYOMING _____
NUMBER STREET TOWN ZIP

PHONE (____) _____ E-MAIL _____ SOC. SEC.# _____

TEMPORARY ADDRESS _____

HIGH SCHOOL _____ GRADUATION DATE _____
NAME LOCATION PHONE

FATHER'S NAME _____ ADDRESS _____

MOTHER'S NAME _____ ADDRESS _____

Do you intend to follow a military career? _____

If you have attended college, where? _____

HIGH SCHOOL EXTRA-CURRICULAR ACTIVITIES: (Indicate grades(s) for all that apply)

- | | | |
|---|---|--|
| <input type="checkbox"/> Boys' State/Boy's Nation | <input type="checkbox"/> Eagle Scout | <input type="checkbox"/> School Band/Chorus |
| <input type="checkbox"/> Girls' State/Girls' Nation | <input type="checkbox"/> Boy Scout | <input type="checkbox"/> Jr. ROTC Officer |
| <input type="checkbox"/> President of Student Govt. | <input type="checkbox"/> Girl Scout | <input type="checkbox"/> Jr. ROTC |
| <input type="checkbox"/> Other Student Govt. Office | <input type="checkbox"/> Office, School Club | <input type="checkbox"/> Editor, School Pub. |
| <input type="checkbox"/> President of Class | <input type="checkbox"/> Key Club | <input type="checkbox"/> Yearbook/Newspaper |
| <input type="checkbox"/> Other Class Office | <input type="checkbox"/> Language or Science Club | <input type="checkbox"/> Community Award (Explain) |
| <input type="checkbox"/> Student Council Member | <input type="checkbox"/> Officer, Non-School Club | <input type="checkbox"/> Other (Explain) |
| <input type="checkbox"/> National Honor Society | <input type="checkbox"/> Church Club | |

ATHLETIC PARTICIPATION: (High School only)

SPORT	GRADE	VARSITY	POSITION	LETTERS	CAPTAIN	AWARDS/HONORS
	9 10 11 12					
	9 10 11 12					
	9 10 11 12					
	9 10 11 12					
	9 10 11 12					

IF YOU ARE EMPLOYED, WHERE? _____
 How many hours per week: _____ After School _____ Summer _____

PROVIDE THE FOLLOWING INFORMATION:

I HAVE TAKEN THE FOLLOWING TESTS ON DATES INDICATED: SAT _____ ACT _____

I HAVE NOT TAKEN SAT OR ACT, BUT PLAN TO ON _____

MY CURRENT SCHOLASTIC STANDING IS APPROXIMATELY _____ IN A CLASS OF _____

I AM ALSO SEEKING A NOMINATION THROUGH _____
SENATOR PRESIDENT VICE PRESIDENT

I HAVE PREVIOUSLY SOUGHT A NOMINATION THROUGH (COMPLETE IF APPLICABLE):

_____ WHEN _____ RESULTS _____

PLEASE READ BEFORE SIGNING: I have read the information sheet explaining Representative Lummis' nominating procedure and am familiar with her requirements. I CERTIFY THAT I AM A LEGAL RESIDENT OF THE STATE OF WYOMING. If I have not submitted all necessary data to Representative Lummis' Cheyenne office by the 30th of October deadline, I understand that I may not be given consideration for a nomination.

DATE: _____ SIGNATURE _____

<small>FOR OFFICE USE ONLY, DON'T COMPLETE</small>			
ACT ENGLISH _____	MATH _____	READING _____	SCIENCE _____
SAT VERBAL _____	MATH _____		
GPA _____			