SAFETY MISHAP REPORT

| I. | Mishap Information: |
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| a. | Personnel's Section/Department: |
| b. | Date/Time of Mishap: |
| c. | General Location of Mishap, (e.g. on-base, city, state, county, etc.): |
| d. | Specific Location of Mishap, (e.g. street, building number, etc.): |
| e. | General Activity, (e.g. FAC Dept., MCX Ops, Supply Ops, etc.): |
| f. | Specific Activity, (e.g. run portion of PFT. Fam-firing 9mm on range, etc.): |
| g. | Weather Conditions: |
| h. | Additional Information: |
| | (1) Qualifications |
| | (a) Work or evolution required certain qualifications [] Yes [] No [] N/A |
| | (b) Injured party held required qualifications [] Yes [] No [] N/A |
| | (2) Personal Protective Equipment/Clothing (PPE) |
| | (a) Work or evolution required PPE [] Yes [] No [] N/A |
| | (b) Injured party was wearing prescribed PPE [] Yes [] No [] N/A |
| | (c) PPE if worn was effective [] Yes [] No [] N/A |
| | (3) Motor Vehicle Information |
| | (a) Type of Vehicle, (e.g. year, make, and model): |
| | (b) Operator Permit Limitation/Expiration date: |
| | (c) Driver Training Courses Completed: |
| | (1) Driver Improvement [] Yes [] No [] N/A |
| | (2) Motorcycle Safety [] Yes [] No [] N/A |
| | (3) Emergency Vehicle [] Yes [] No [] N/A |
| | (4) Accident was Alcohol/Drug Related [] Yes [] No BAC was |
| II. | . <u>Personal Data:</u> |
| | (a) Injuries [] Fatalities [] |
| | (1) Last Name: |
| | (2) First name, Middle Initial: |
| | (3) Grade: |
| | (4) Job Title: |
| | (5) Last 4 SSN: |
| | (6) Age: |
| | (7) Sex: |
| | (8) MOS/Civilian Organizational Code: |
| | (9) Duty Status: [] On-Duty [] Off-Duty |

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| (b) Fatalities/Injuries to Non-DOD Personnel [] Yes [] No |
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| If Yes, |
| (1) Number of Fatalities: |
| (2) Number of Injuries: |
| (c) DOD Property Damage [] Yes [] No |
| If Yes, |
| (1) NSN or Nomenclature of Damaged Property: |
| (2) Actual or Estimated Cost of Damage to Property: |
| (d) Non- DOD Property Damage [] Yes [] No |
| If Yes, |
| (1) NSN or Nomenclature of Damaged Property: |
| (2) Actual or Estimated Cost of Damage to Property: |
| (e) Point(s) of Contact: |
| (1) Name: |
| (2) Grade: |
| (3) Telephone Number: |
| III. NARRATIVE: (Provide a brief sequence of events involved in the mishap. A chronological sequence is |
| the recommended approach. Please identify the specific location of injury. For example; right leg, left eye, etc |
| |
| IV. Other Information Required: (1) Number of Days away from work (Do not count the day of the incident. Marines, include weekend days. |
| (1) Number of Days away from work, (Do not count the day of the incident. Marines, include weekend days, Civilians do not.): |
| (2) If placed on Limited Duty/Light Duty, Anticipated Number of Days until Full Duty status will be achieved. |
| (Do not count the day of the incident. Marines, include weekend days, Civilians do not.): |
| V. Please fill out the requested information and return to the BN Safety via e-mail, ASAP, or print the |
| document, fill-out and deliver to the BN Safety Bldg. # 29, Room 310 or 311. For any questions, contact Safety |
| Department at DSN: 224-1767/7264, Commercial (703) 693-2501. Timely submission of the above information is |

imperative.