

programs. Amendment 2 also established a Monkfish Exemption Program, which requires the Regional Administrator (RA) to reallocate as exempted DAS any monkfish research DAS not allocated through the Monkfish RSA Program. These exempted DAS may be then used by vessels for the conduct of monkfish research activities during the current fishing year (e.g., FY 2007).

On June 12, 2006, NMFS published a notice in the **Federal Register** announcing the 2007 Monkfish RSA Program (71 FR 33898), and solicited proposals for monkfish research activities to be conducted under this RSA program. Four proposals were received as part of this solicitation, and three were granted awards totaling 367 monkfish research DAS. As a result, there are 133 DAS available to be reallocated as exempted DAS during FY 2007. Therefore, the RA, pursuant to the regulations governing the monkfish fishery at 50 CFR 648.92(c)(1)(v), reallocates these unused research DAS from the FY 2007 Monkfish RSA Program, as exempted DAS, that may be used for the conduct of monkfish research projects during FY 2007.

All requests for monkfish DAS exemptions under the Monkfish DAS Exemption Program must be submitted to the RA along with a complete application for an EFP. The requirements for submitting a complete EFP application are provided in the regulations implementing the Magnuson-Stevens Fishery Conservation and Management Act at § 600.745(b).

#### Classification

This action is required by 50 CFR part 648 and is exempt from review under Executive Order 12866.

This document contains collection-of-information requirements subject to the Paperwork Reduction Act (PRA). The information requested in an EFP application has been approved under Office of Management and Budget (OMB) Control Number 0648-0309. Notwithstanding any other provision of law, no person is required to respond to, nor shall any person be subject to a penalty for failure to comply with, a collection of information subject to the requirements of the PRA unless that collection of information displays a currently valid OMB control number.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 26, 2007.

**James P. Burgess,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-14934 Filed 8-01-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XB10**

#### Endangered Species; File No. 1526-01

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit modification.

**SUMMARY:** Notice is hereby given that Andre Landry, Sea Turtle and Fisheries Ecology Research Lab, Texas A&M University at Galveston, 5007 Avenue U, Galveston, TX 77553 has been issued a modification to scientific research Permit No. 1526.

**ADDRESSES:** The modification and related documents are available for review upon written request or by appointment in the following office(s): Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)427-2521; and Southeast Region, NMFS, 263 13th Ave South, St. Petersburg, FL 33701; phone (727)824-5312; fax (727)824-5309.

**FOR FURTHER INFORMATION CONTACT:** Patrick Opay or Kate Swails, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** On May 24, 2007, notice was published in the **Federal Register** (72 FR 29132) that a modification of Permit No. 1526, issued August 1, 2005 (70 FR 44091), had been requested by the above-named individual. The requested modification has been granted under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222-226).

The modification allows Dr. Landry to expand his sample size. It extends the annual take of sea turtles through 2010; authorizes the attachment of additional satellite transmitters to animals; and allows the collection of biopsy samples of skin and carapace scute tissue from green sea turtles for stable isotope

analysis to document life history changes, foraging and habitat selection, migration, and diet in green sea turtles.

Issuance of this modification, as required by the ESA was based on a finding that such permit (1) was applied for in good faith, (2) will not operate to the disadvantage of such endangered or threatened species, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: July 26, 2007.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. E7-15050 Filed 8-1-07; 8:45 am]

**BILLING CODE 3510-22-S**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Renewal of a Currently Approved Information Collection

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), is conducting a pre-clearance consultation for renewal of the AmeriCorps Performance Measurement Survey information collection request (ICR) in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13), (44 U.S.C. Chapter 35). Copies of the individual ICR may be obtained by calling the Corporation for National and Community Service, Brooke Nicholas, (202) 606-6627. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (202) 606-3472 between 8:30 a.m. and 5 p.m. Eastern time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Corporation for National and Community Service, Attn: Ms. Brooke Nicholas, by any of the following two methods within 60 days from the date of this publication in the **Federal Register**:

- (1) *By fax to:* (202) 3606-3464, *Attention:* Ms. Brooke Nicholas; and
- (2) *Electronically by e-mail to:* [bnicholas@cns.gov](mailto:bnicholas@cns.gov).

#### SUPPLEMENTARY INFORMATION:

*Description:* The Corporation is strongly committed to making its performance measurement and management systems more results oriented in order to strengthen the accountability and performance of its

programs. As part of its effort to do so, there is a need to collect outcome information regarding the Corporation's AmeriCorps programs consisting of AmeriCorps\*State and National, AmeriCorps\*VISTA, and AmeriCorps\*National Civilian Community Corps (NCCC). Information on program performance will be informed by a series of surveys of a sample of AmeriCorps members and sub-grantee organizations that deliver services.

*The OMB is particularly interested in comments which:*

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Performance Measurement in AmeriCorps: Surveys of Members, Organizations and End Beneficiaries.

*OMB Number:* 3045-0094.

*Frequency:* Annual.

*Affected Public:* Individuals and households, community and faith-based organizations, non-profits, state and local government and education institutions.

*Number of Respondents:* 10,000.

*Estimated Time Per Respondent:* Ten minutes

*Total Burden Hours:* 1,667 hours.

*Total Burden Cost (capital/startup):* None.

*Total Annual Cost (operating/maintaining systems or purchasing services):* None.

Dated: July 27, 2007.

**Kevin Cramer,**

*Acting Director, Department of Research and Policy Development.*

[FR Doc. E7-14944 Filed 8-1-07; 8:45 am]

**BILLING CODE 6050--SS-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### National Security Education Board Group of Advisors Meeting

**AGENCY:** Under Secretary of Defense Personnel and Readiness.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of a forthcoming meeting of the National Security Education Board Group of Advisors. The purpose of the meeting is to review and make recommendations to the Board concerning requirements established by the David L. Boren National Security Education Act, Title VIII of Public Law 102-183, as amended.

**DATES:** September 7, 2007.

**TIME:** 9-11 a.m.

**ADDRESSES:** Holiday Inn on the Hill, Congressional Room (Lobby Level), 415 New Jersey Ave., NW., Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kevin Gormley, Program Officer, National Security Education Program, 1101 Wilson Boulevard, Suite 1210, Rosslyn P.O. Box 20010, Arlington, Virginia 22209-2248; (703) 696-1991. Electronic mail address: [Gormleyk@ndu.edu](mailto:Gormleyk@ndu.edu).

**SUPPLEMENTARY INFORMATION:** The National Security Education Board Group of Advisors meeting is open to the public. The public is afforded the opportunity to submit written statements associated with NSEP.

Dated: July 26, 2007.

**C.R. Choate,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 07-3763 Filed 8-1-07; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Acting Leader, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before September 4, 2007.

**ADDRESSES:** Written comments should be addressed to the Office of

Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street NW., Room 10222, Washington, DC 20503. Commenters are encouraged to submit responses electronically by e-mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or via fax to (202) 395-6974. Commenters should include the following subject line in their response "Comment: [insert OMB number], [insert abbreviated collection name, e.g., "Upward Bound Evaluation"]". Persons submitting comments electronically should not submit paper copies.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Leader, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing, or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: July 30, 2007.

**James Hyler,**

*Acting Leader, Information Management Case Services Team, Regulatory Information Management Services Office of Management.*

### Institute of Education Sciences

*Type of Review:* New.

*Title:* A Study of the Effectiveness of a School Improvement Intervention.

*Frequency:* Semi-annually, annually.

*Affected Public:* Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 3,979.

*Burden Hours:* 6,452.

*Abstract:* This randomized control trial study will examine the