BBG Research Series



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Tibet Media Use 2012

Word-of-Mouth a Top Source for Reliable Information





Analysis of the Research Archive





Archived Research Projects

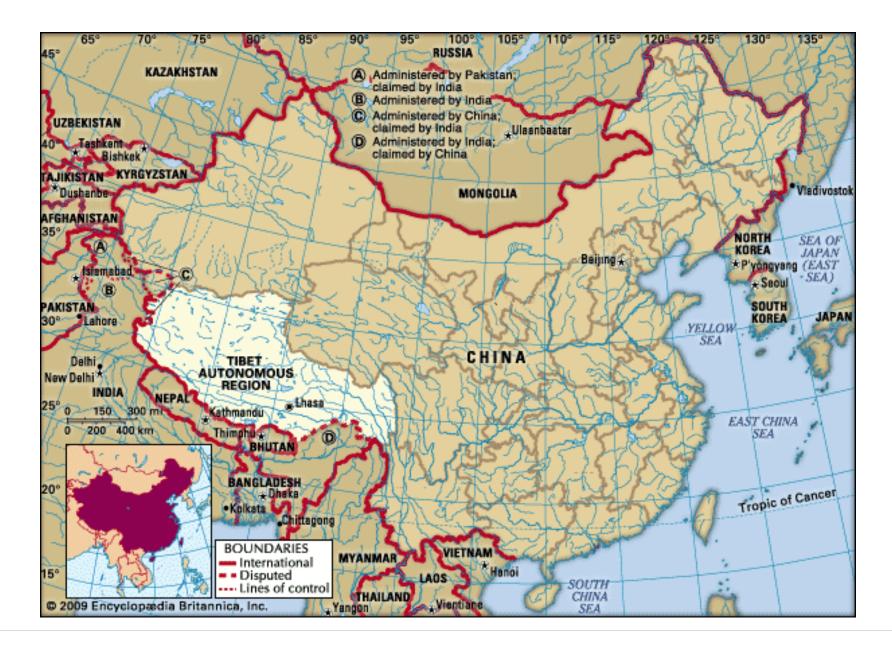
- 10 annual surveys with refugees and travelers (2001-2011)
 - Media use and public opinion
 - Conducted outside Tibet
 - Comprehensive surveys of recent refugees/travelers aged 15+
 - January-December 2011 (n=1,332)
 - Not representative of Tibetans in Tibet
 - Respondent groups varied by year demographics, size of group shaped by outflow from Tibet
- Dozens of qualitative projects conducted in India and Nepal



Photo: AFP



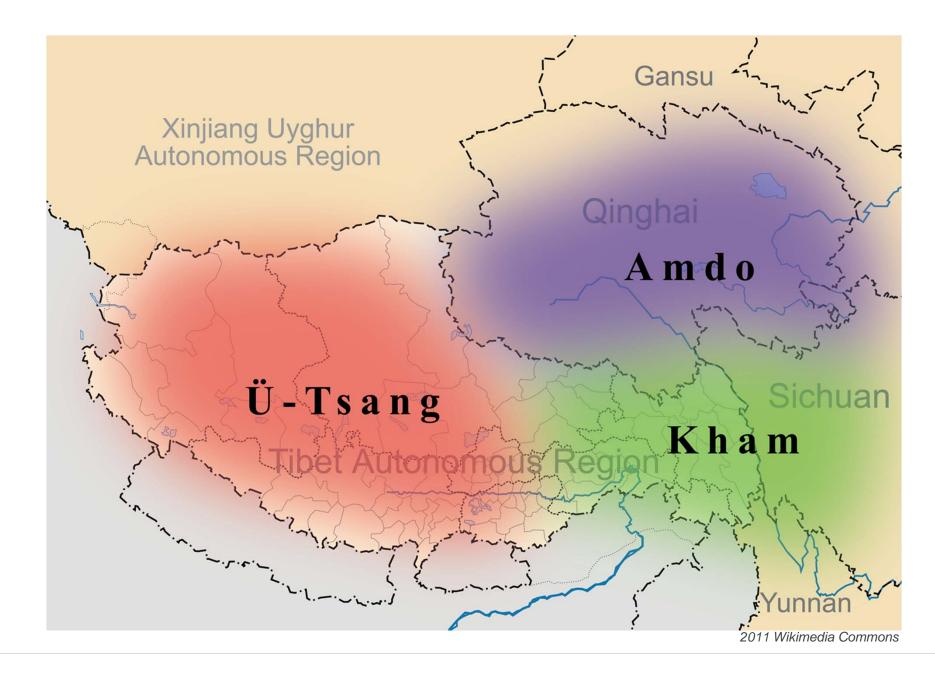




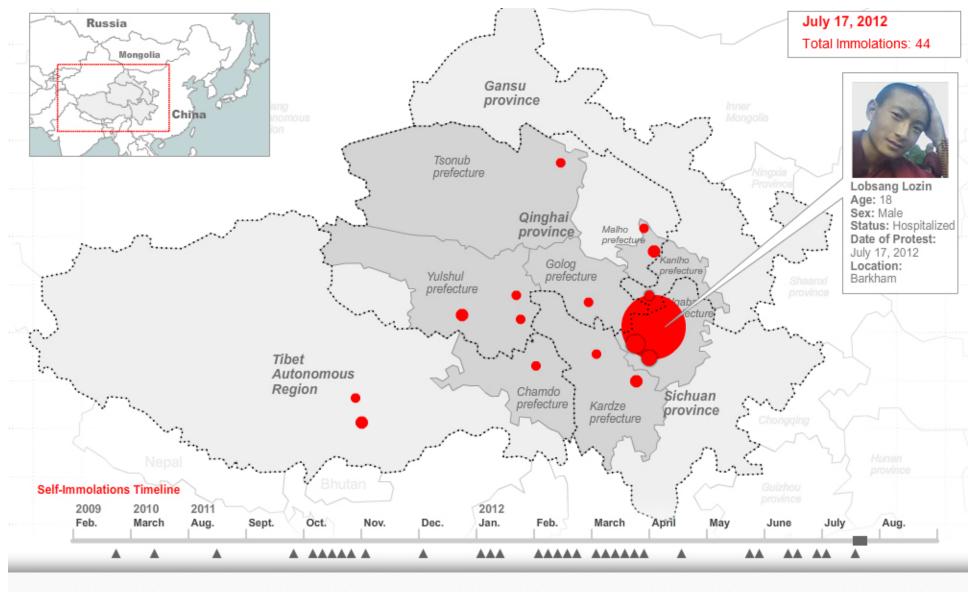






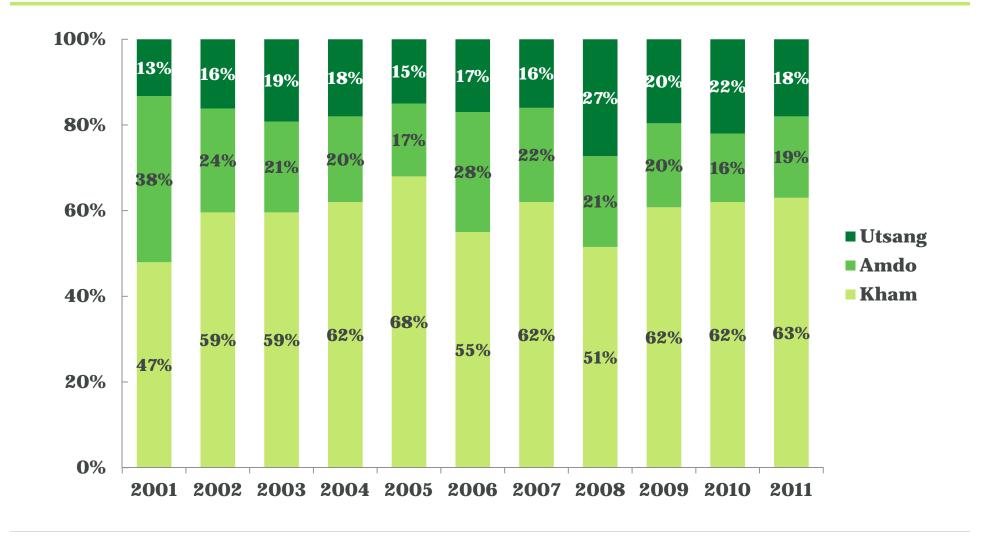


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Tibetan Self-Immolations

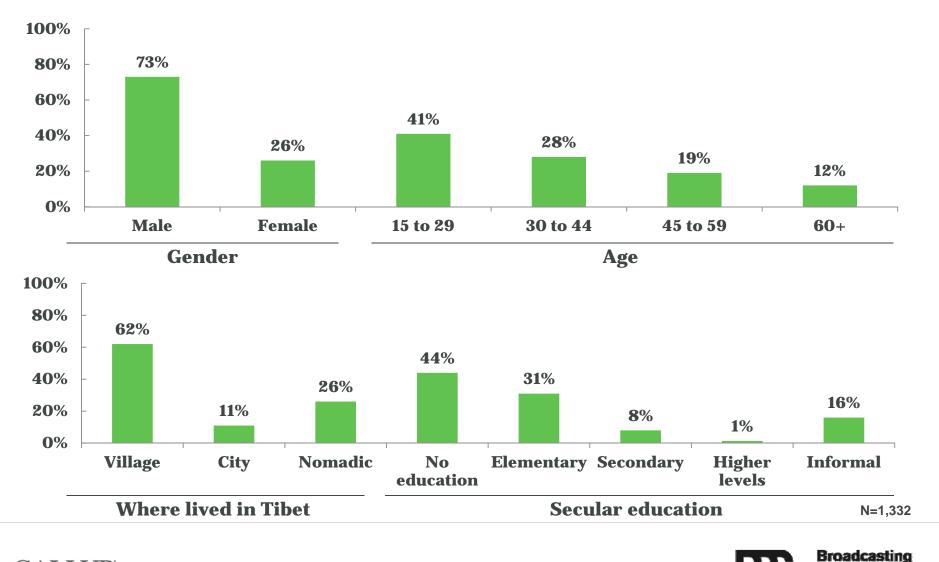
Refugee/Traveler Survey: Region of Tibet





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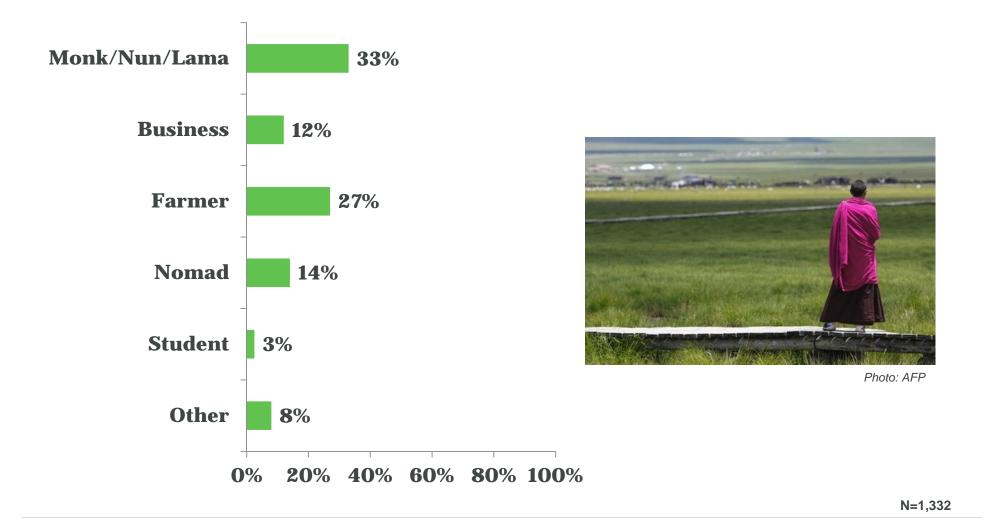
Refugee/Traveler Survey: Demographics



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Refugee/Traveler Survey: Occupation





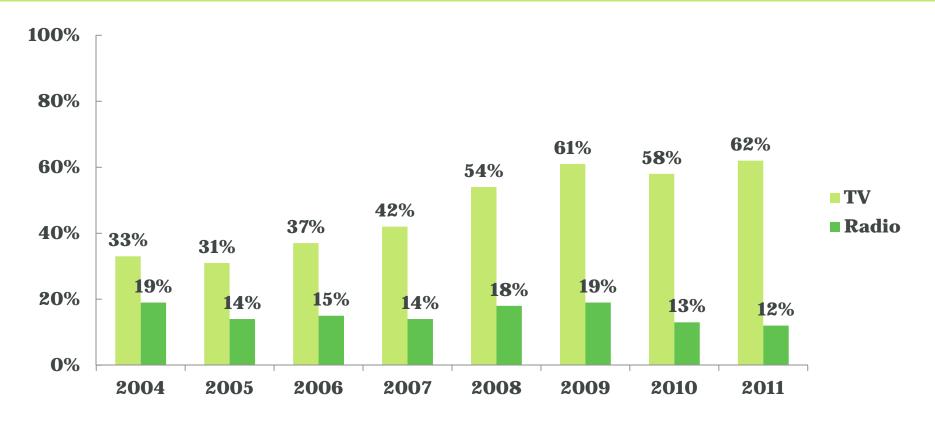
Traditional Media Inside Tibet







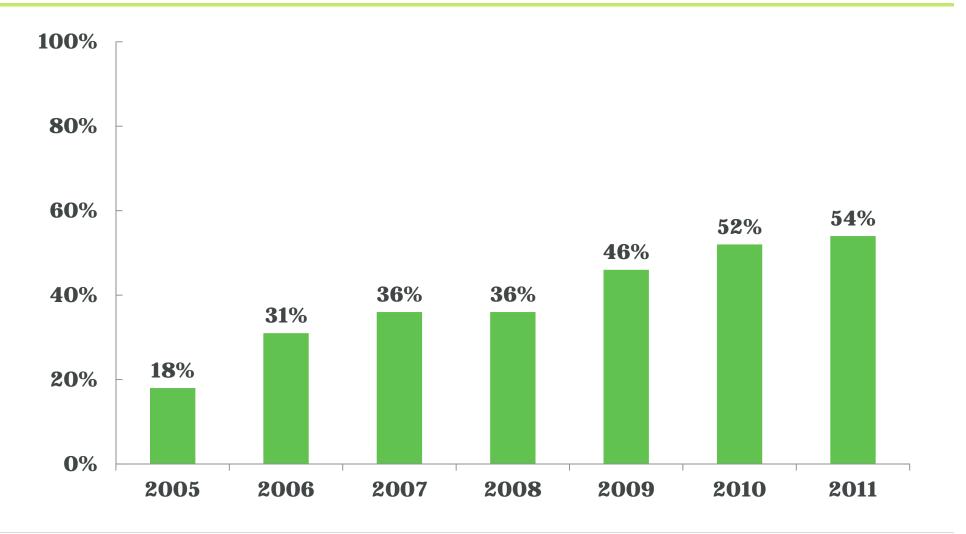
Regular Use of Television Growing



- 2011 TV regular use: Utsang 72%, Amdo 73%, Kham 56%
- 2011 Radio regular use: Utsang 19%, Amdo 15%, Kham 9%

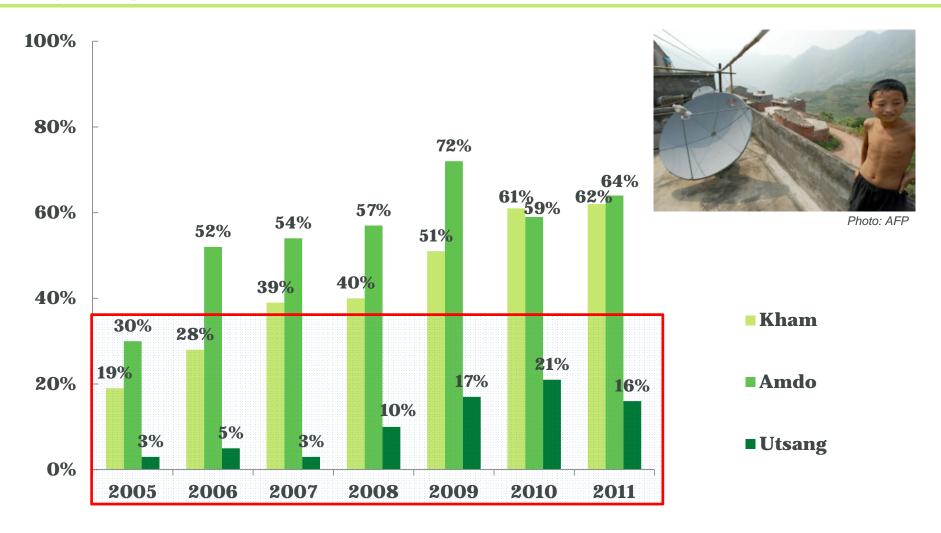


Satellite Dish Ownership by Tibetan Refugees and Travelers (2005-2011)



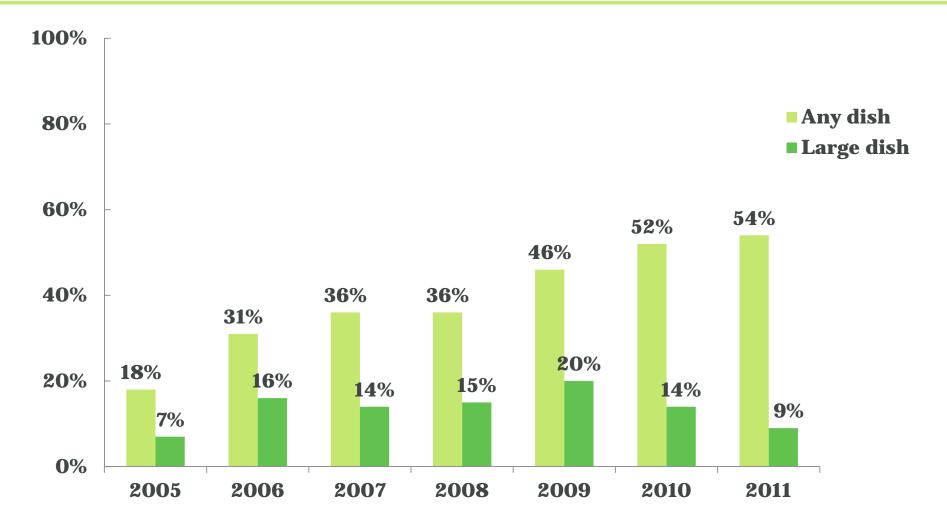
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Tibetan Refugees and Travelers' Satellite Ownership by Region





Satellite Dish Ownership by Tibetan Refugees and Travelers (2005-2011)



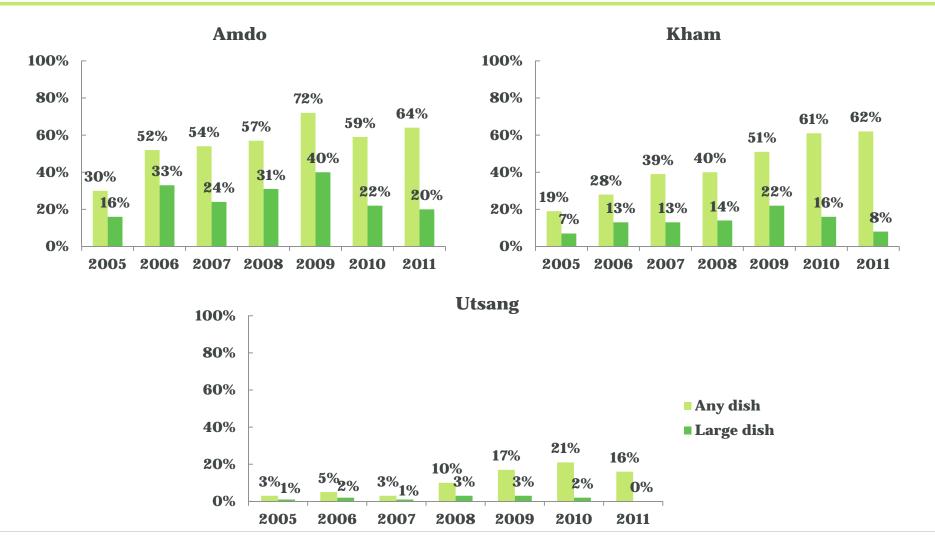
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Satellite Ownership by Tibetan Refugees and Travelers by Region



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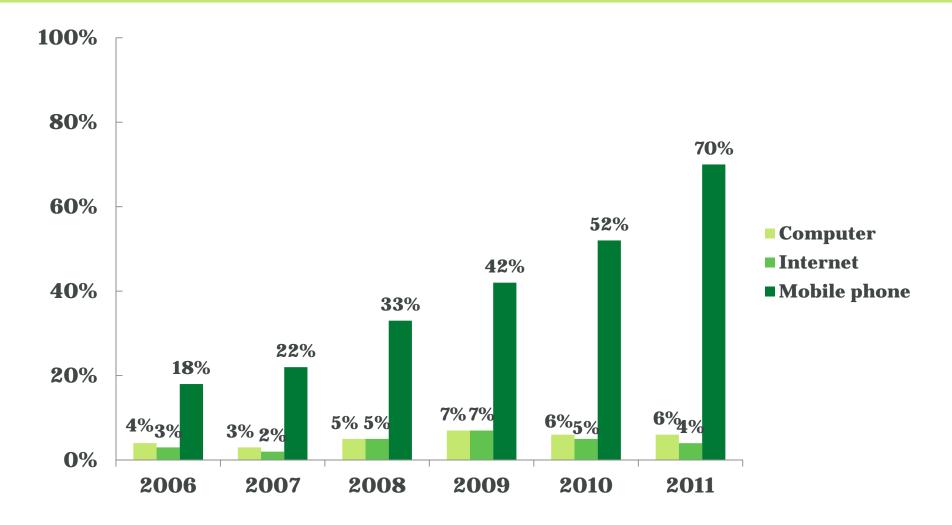
New Media Inside Tibet



Photos: AFP



Regular Use of New Media Among Recent Refugees and Travelers from Tibet



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New Media Use Higher Among Amdowas



Photo: AFP

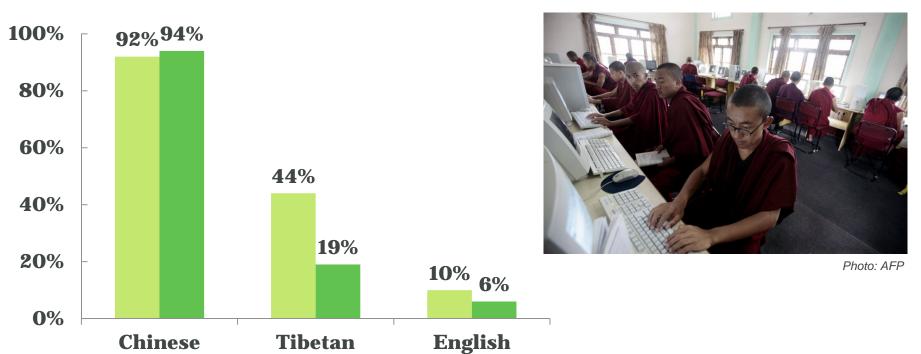
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Amdo:

- 9% regular Internet use
- 88% regular mobile phone use
- Kham:
 - 3% regular Internet use
 - 66% regular mobile use
- Utsang:
 - 4% regular Internet use
 - 66% regular mobile use



Primary Language of New Media: Chinese



■% Web ■% SMS

 Less than 5% of users had used circumvention techniques to get around China's Web Firewall.

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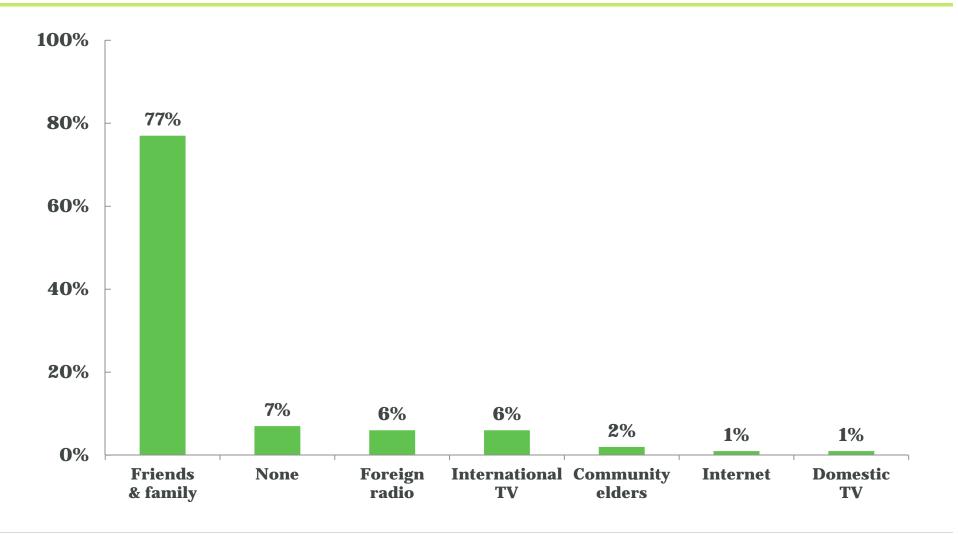
Information Inside Tibet



Photo: Free Tibet

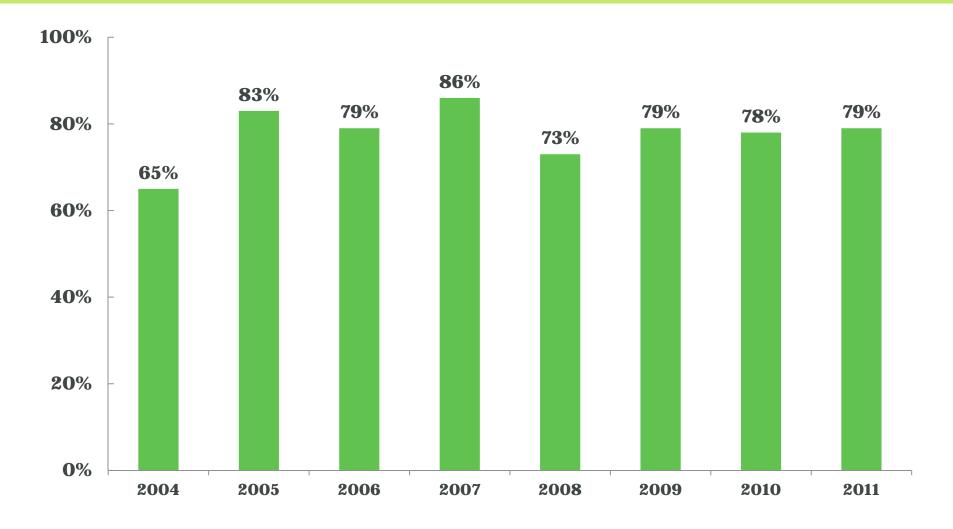


Top Source of Reliable Information in Tibet Among Tibetan Refugees and Travelers





Percent of Tibetan Refugees and Travelers Whose Top Source of News Is Word-of-Mouth (2004-2011)





Reliance on WOM Shows Regional Variation

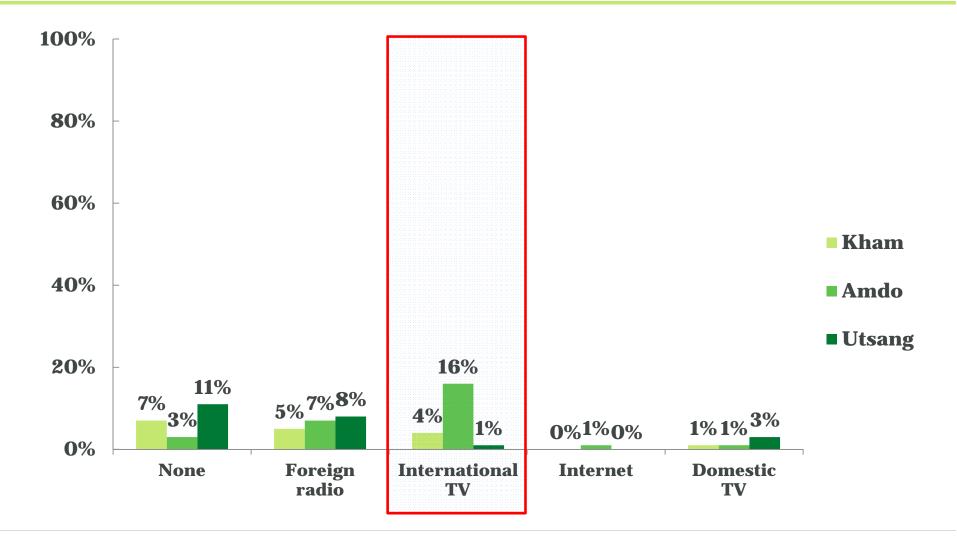


- Utsang:
 - 76% WOM
 - 11% None
- Kham:
 - 88% WOM
 - 8% None
- Amdo:
 71% WOM
 - 3% None

Photo: Alexander Bubb



Top Source of Reliable Information in Tibet: Regional Variation in Non-WOM Sources

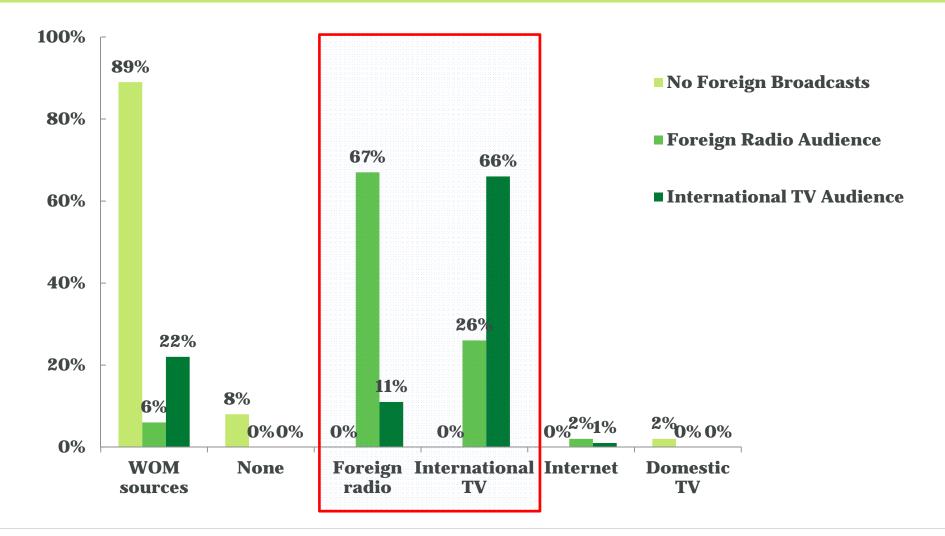


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Top Source of Reliable Information in Tibet: Foreign Media Audiences vs. Others





Research Questions for Bodhgaya

- What are the dynamics of word-of-mouth?
 - How is information shared?
 - Who shares?



Photo: AFP

- What role does new media play?
- How have WOM dynamics played out in recent events?
 - Self-immolations
 - Exile government elections





Methodology – Bodhgaya Travelers Survey

Quantitative	Non-probability sample of Tibetan travelers to India
 Coverage: 	Travelers coming from Amdo, Kham, and Utsang regions
 Eligibility criteria: 	Age range of 20-50, use of mobile phones beyond voice, planning to return home
 Sample size: 	117
Methodology:	Face-to-face
 Field period: 	Dec. 25, 2011 – Jan. 15, 2012
Qualitative	12, media/technology savvy Tibetan travelers to India, aged 20 to 50 and planning to return home



Research Objectives

Quantitative

- Understand general media habits
- Understand role played by international media in reporting news
- Learn about the spread of news and information through wordof-mouth and digital networks
- Identify key information nodes for news about Tibet
- Role of mobile phones in news sharing

Qualitative

 In addition to all of the above, deeper insights about Tibetans' media use and experience with international media





Television Is the Dominant Media

- Television is the most widely used media among this population
 - 9 out of 10 interviewed reported watching it at least once last month
 - Visual appeal a key reason
 - Satellite dishes are the dominant way of receiving television signal in rural areas
 - Cable more prevalent in urban areas
- Different channels for different needs
 - Chinese channels are largely reserved for entertainment
 - Distrust the news on most Chinese television channels
- Local dialect programming important (Amke, Khamke, or Uke)
 - No single dialect is dominant across all regions
 - Chinese and English broadcasting has limited audience





Digital Modes of Sharing Information is Popular

- Texting has become a common mode of communication in Tibet
 - More than 4 out of 10 (44%) report sending and receiving texts on their mobile phones
- Web-based instant messaging program like QQ or SMS-based programs like Caixin or Xinxin remain popular for sharing news and information
 - Sharing sensitive news is, however, limited; barriers include
 - Need for registering SIM cards
 - Web blocking
 - Extensive café monitoring
 - Individuals find ways around these obstacles
 - Unregistered SIM cards
 - Thumb drives
 - VCD/DVD





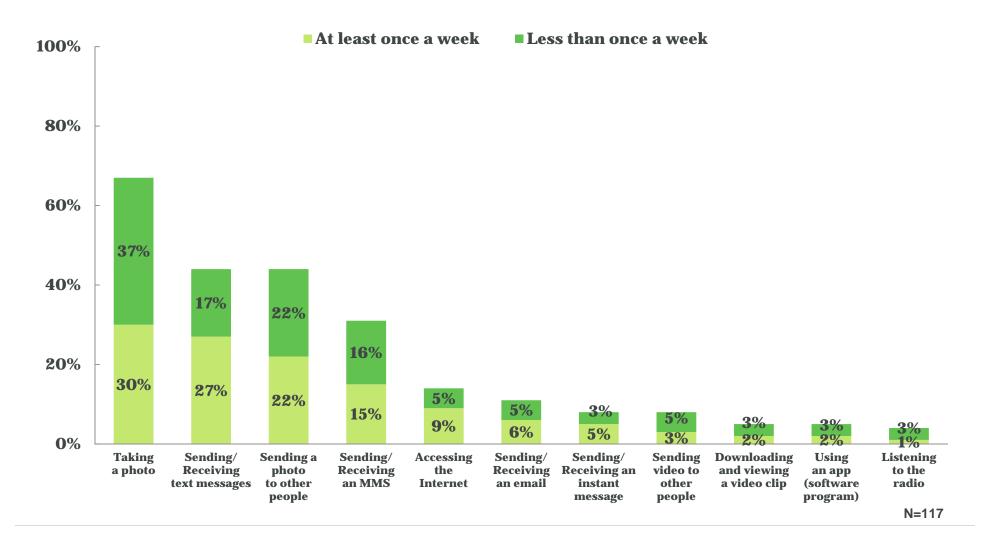
Users of International Media More Likely to Be Seen as Information Nodes Within Tibet

- More than one in five (21%) of those interviewed report being seen as a source of news and information in their communities
- Almost two-thirds of these self-reported "information nodes" claim using international media at least occasionally
 - Mostly men
 - Higher proportion of monks
 - Disseminators of accurate and unbiased information
 - Well educated
 - Skilled in the use of technology
 - More likely to report having consumed international media
 - Willing to share information with trusted members in the community
 - A majority report being able to understand all or most of the newscast in Amke dialect

"Monks and lamas hear a lot of news about Tibetan issues from RFA and VOA Tibetan TV. Tibetans inside Tibet ask the monks about news on Tibetan issues."



Potential Use of Mobile Phone for News Sharing Remains Untapped



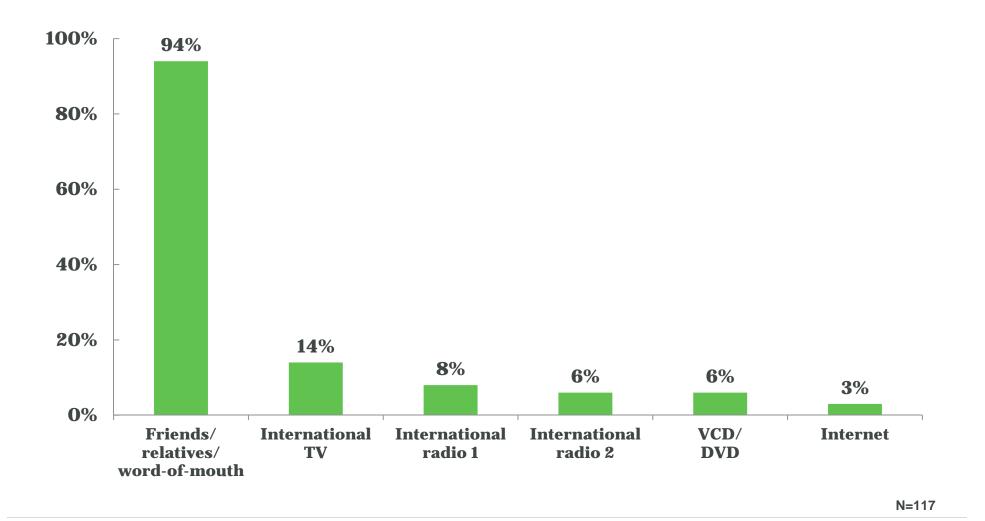
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Besides Word-of-Mouth, International TV and Radio Are Seen as Reliable Sources of Information



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Word-of-Mouth Continues to Be the Most Reliable Source of and Mode of Sharing Information

- Word-of-mouth among friends and relatives is perceived universally as the main source of information about current events
 - news shared actively within trusted social circles
 - news travels fast, as most Tibetans belong to several social networks
 - take pride in sharing news
 - events within Tibet a key reason for the younger generation to keep information flows alive
 - A majority reported hearing news about "self-immolations" and Lobsang Sangay's election first from close friends and relatives

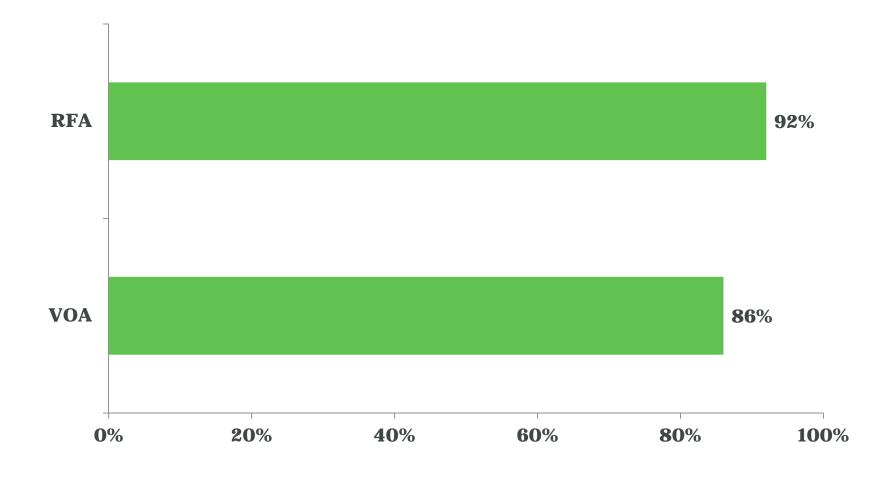
"I trust the news only if I think it is true and can be trusted. I share the news with pride if I think I have such a piece of news to share. We talk mainly about Tibetan issues. We talk about HHDL, Sino-Tibet dialogue, and international news. We share news wherever we meet."



Word-of-Mouth Continues to Be the Most Reliable Source of and Mode of Sharing Information

- Several respondents reported sharing news that they heard through international broadcasters
 - Whether it is news about the Dalai Lama
 - Breaking news about the self-immolations
 - Lobsang Sangay's election in April 2011

Q. "In Tibet, did you ever share what you had heard on RFA/VOA with others?"

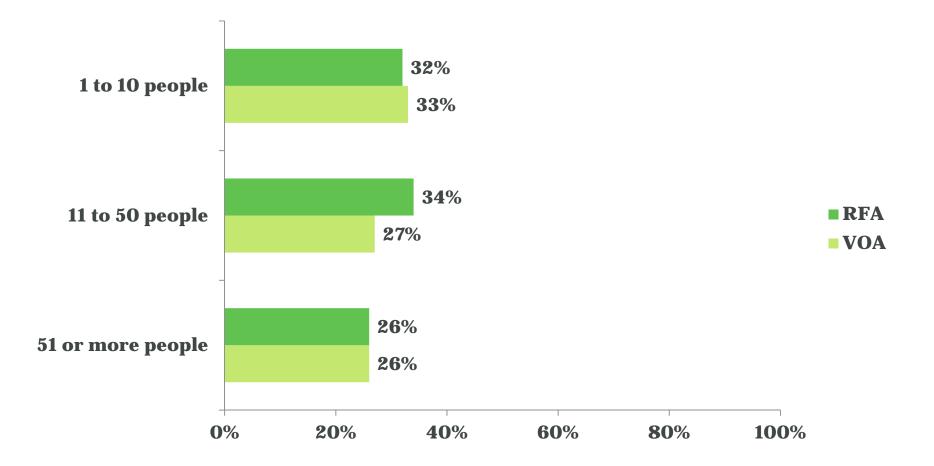


Base: Past month audience RFA (n=80) and VOA-TV (n=90); figures show percentages of users who shared RFA/VOA information with others





Q. "... how many others did you share what you heard on RFA/VOA on a regular basis?"

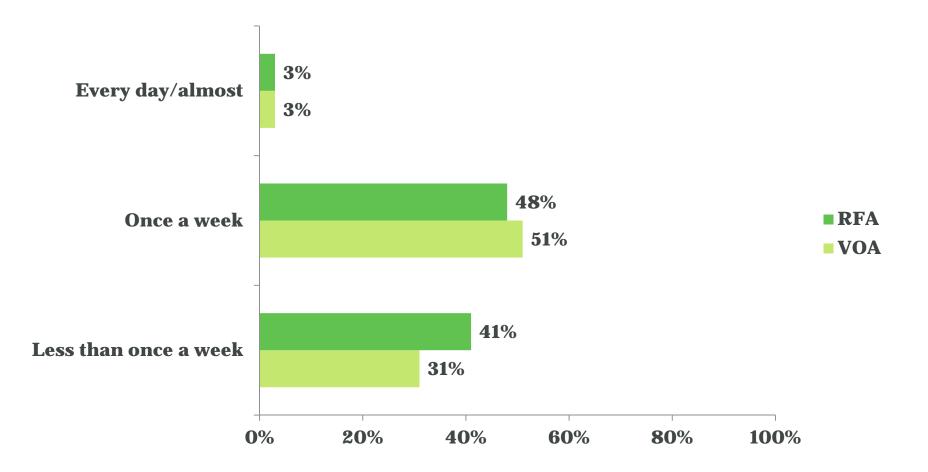


Base: past month audiences to RFA and VOA-TV; figures show percentages of each station's audience sharing information with number of people indicated.





Q. "... how often did you share what you heard/saw on RFA/VOA with others?"

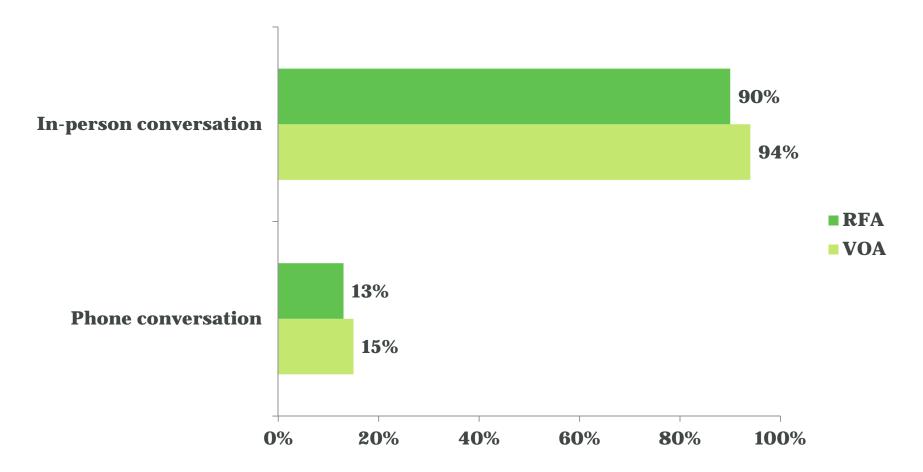


Base: past month audiences to RFA and VOA-TV; figures show percentages of each station's audience sharing information with frequency indicated





Q. "... in what way did you share what you heard on RFA/VOA with others?"

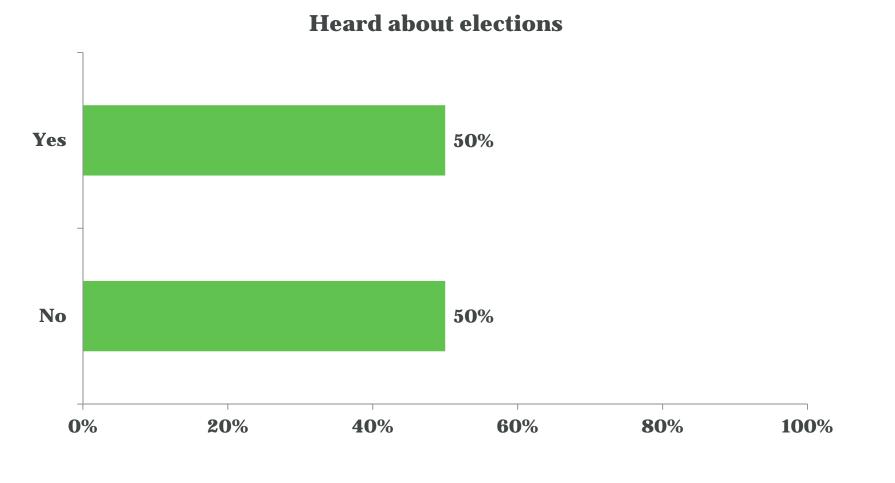


Base: Past month audience for each station. Figures show percentages of each station's audience sharing information via means shown. (Multiple responses allowed; no other methods of sharing mentioned by more than 2 percent)





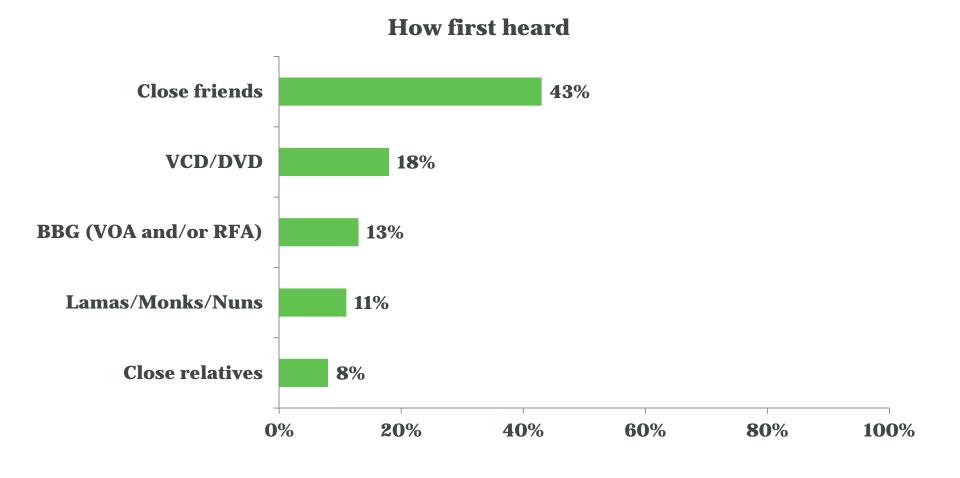
Q. "Did you hear about the elections held by the Tibetan government in exile while in Tibet?"



Base: All respondents (n=1,332)



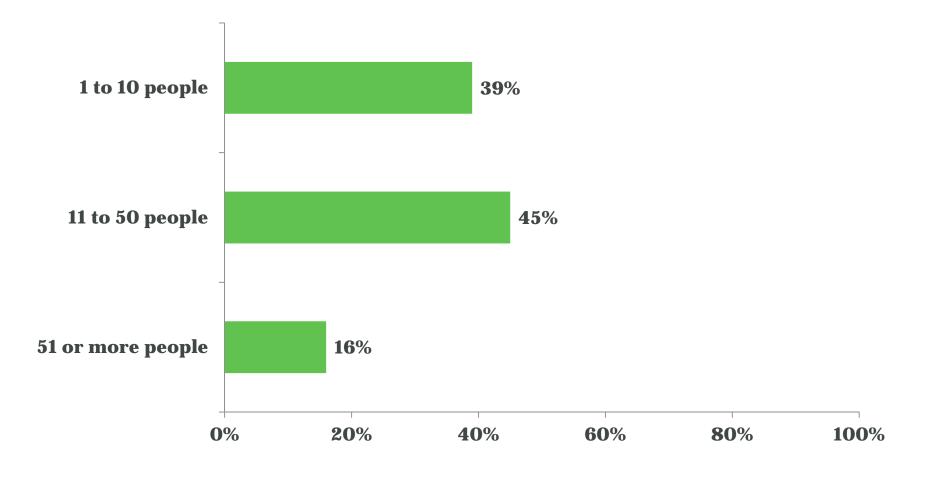
Q. "From where did you first hear about (the elections)?"



Base: All who had heard about the elections while in Tibet (n=663)



Q. "With how many people did you share this story?"



Base: All who heard elections story on BBG outlet and shared with others (n=89)



Conclusions

- Television use has grown with the rapid increase in official Tibetan broadcasts. The attractiveness of the visual medium is clear in the success of VOA-TV where it is accessible. International media remains a valuable source of unbiased news and information
- Media access and information sources vary by region, with Amdo ahead of other Tibetan regions
- Word-of-mouth is a critical source for Tibetans to receive and share news and information; Domestic media is valued but not trusted for news.
- Many Tibetans consider U.S. broadcasts their only media source for reliable information inside Tibet
 - Audiences report sharing information widely





Conclusions

- Direct access to international media is limited by state controls:
 - Radio jamming
 - Replacement with satellite dishes that are unable to pick up international broadcasting
 - SIM card registration
 - Café monitoring/Web blocking
- "Information nodes" play key role in spreading information
- Mobile phones and other digital media provide new possibilities for disseminating news and information.









Upcoming BBG Research Series events:

- Thursday, August 16: Nigeria
- Thursday, September 20: Burma

Learn more about our work and events online at: <u>http://www.bbg.gov/</u> & <u>http://www.gallup.com</u>

Have a question? Contact us at 202-203-4400 or pubaff@bbg.gov



