| DEPARTMENT OF HEALTH AND HUMAN SERVICES<br>PUBLIC HEALTH SERVICE<br>INDIAN HEALTH SERVICE                                       |                             |   |                    |               | FORM APPROVED:<br>OMB Approval No: 0917-0006<br>Exp. Date: 08/31/2013 |
|---|-----------------------------|---|--------------------|---------------|---|
| PUBLIC LAW 94-437 – TITLE I SCHOLARSHIP PROGRAM<br>ANNUAL STATUS REPORT   |                             |   |                    |               | See Estimated Average Burden Time<br>per Response on Reverse Side.    |
| RECIPIENT'S NAME  |                             |   | SOCIAL SECURITY NU | MBER          |   |
|   |                             |   |                    |               |   |
| ADDRESS   |                             |   |                    | PHONE: CELL D | HOME 🗆  |
| DEGREE TRACK  | EGREE TRACK IHS AREA OFFICE |   |                    | EMAIL ADDRESS |   |
| ASSIGNMENT:   | □ Indian Health Servic      | □ Indian Health Service □ Urban Indian Health P |                    |               |   |
|   | Private Practice            | 🗆 Tribal  | □ Tribal Facility  |               |   |
| NAME OF FACILITY  |                             |   |                    |               |   |
| ADDRESS   |                             |   |                    |               |   |
|   |                             |   |                    |               |   |
| MY CURRENT F  | POSITION TITLE:             |   |                    |               |   |
| HEALTH PROFESSION DEGREE TRACK (when funded by the IHS Scholarship Program):  |                             |   |                    |               |   |
| ENTRY-ON-DUTY DATE:   |                             |   |                    |               |   |
| YEARS REMAINING OF SERVICE OBLIGATION:  |                             |   |                    |               |   |
| (ATTACH TO THIS REPORT A COPY OF YOUR <b>PERSONNEL ORDERS</b> OR <b>SF-50</b> AND A COPY OF YOUR CURRENT POSITION DESCRIPTION.) |                             |   |                    |               |   |
| NON-IHS EMPLOYEES MUST ATTACH A SUMMARY WHICH IDENTIFIES THE PURPOSE, MISSION OR NATURE OF THE EMPLOYING                        |                             |   |                    |               |   |
|   | ORGANIZAT                   | TION AND THE POPULA                             | ION SERVED BY THE  | ORGANIZATION. |   |
|   |                             |   |                    |               |   |
|   |                             |   |                    |               |   |
|   |                             |   |                    |               |   |
|   |                             |   |                    |               |   |
|   |                             |   |                    |               |   |
| EMPLOYEE'S SIGNATU  | RE                          |   |                    |               | DATE  |
|   |                             |   |                    |               |   |
| SUPERVISOR'S TITLE (I   | Print)                      |   | PHONE              |               |   |
| SUPERVISOR'S SIGNAT   | ΓURE                        |   |                    |               | DATE  |
|   |                             |   |                    |               |   |
|   |                             | Ret   | urn to:            |               |   |
| IHS Scholarship Program<br>Attn: Program Analyst  |                             |   |                    |               |   |
| 801 Thompson Ave., Suite 120  |                             |   |                    |               |   |
|   |                             | Rockville                                       | , MD 20852         |               |   |
|   |                             |   |                    |               |   |
| Reviewed (IHS use only):  |                             |   |                    |               |   |
| IHS-856-16  | •••                         | -   |                    |               | EF  |