

Dated: June 16, 2009.

**Samuel D. Rauch III,**

*Deputy Assistant Administrator for  
Regulatory Programs, National Marine  
Fisheries Service.*

[FR Doc. E9-14475 Filed 6-16-09; 4:15 pm]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### Bureau of the Census

#### Request for Nominations of Members To Serve on the Census Advisory Committee on the African American Population

**AGENCY:** Bureau of the Census,  
Commerce.

**ACTION:** Notice of request for  
nominations.

**SUMMARY:** The Bureau of the Census (Census Bureau) is requesting nominations of individuals to the Census Advisory Committee on the African American Population. The Census Bureau will consider nominations received in response to this notice, as well as from other sources. The **SUPPLEMENTARY INFORMATION** section of this notice provides Committee and membership criteria.

**DATES:** Please submit nominations by  
July 20, 2009.

**ADDRESSES:** Please submit nominations  
to Jeri Green, Chief, Census Advisory  
Committee Office, U.S. Census Bureau,  
Room 8H182, 4600 Silver Hill Road,  
Washington, DC 20233. Nominations  
also may be submitted via fax at 301-  
763-8609, or by e-mail to  
[jeri.green@census.gov](mailto:jeri.green@census.gov).

**FOR FURTHER INFORMATION CONTACT:** Jeri  
Green, Chief, Census Advisory  
Committee Office, U.S. Census Bureau,  
Room 8H182, 4600 Silver Hill Road,  
Washington, DC 20233, telephone (301)  
763-2070.

**SUPPLEMENTARY INFORMATION:** The  
Committee was established in  
accordance with the Federal Advisory  
Committee Act (Title 5, United States  
Code (U.S.C.), Appendix 2) in 1995. The  
following provides information about  
the Committee, membership, and the  
nomination process.

#### Objectives and Duties

1. The Committee provides an  
organized and continuing channel of  
communication between African  
American communities and the Census  
Bureau. Committee members identify  
useful strategies to reduce the  
differential undercount for the African  
American population, and on ways data  
can be disseminated for maximum

usefulness to the African American  
population.

2. The Committee draws upon prior  
decennial planning efforts, research  
studies, test censuses, and other  
experiences to provide advice and  
recommendations for the 2010  
Decennial Census Program.

3. The Committee functions solely as  
an advisory body under the Federal  
Advisory Committee Act.

4. The Committee reports to the  
Director of the Census Bureau.

#### Membership

1. Members are appointed by and  
serve at the discretion of the Secretary  
of Commerce. They are appointed to the  
nine-member Committee for a period of  
three years.

2. Members will be reevaluated at the  
conclusion of the three-year term with  
the prospect of renewal, pending  
meeting attendance, administrative  
compliance, advisory committee needs,  
and the Secretary's concurrence.  
Committee members are selected in  
accordance with applicable Department  
of Commerce guidelines. The  
Committee aims to have a balanced  
representation, considering such factors  
as geography, gender, technical  
expertise, community involvement, and  
knowledge of census procedures and  
activities. The Committee aims to  
include members from diverse  
backgrounds, including State and local  
governments, academia, media,  
research, community-based  
organizations, and the private sector. No  
employee of the Federal government can  
serve as a member of the Committee.  
Meeting attendance and active  
participation in the activities of the  
Advisory Committee are essential for  
sustained Committee membership as  
well as submission of required annual  
financial disclosure statements.

#### Miscellaneous

1. Members of the Committee serve  
without compensation, but receive  
reimbursement for Committee-related  
travel and lodging expenses.

2. The Committee meets at least once  
a year, budget permitting, but additional  
meetings may be held as deemed  
necessary by the Census Director or  
Designated Federal Official. All

Committee meetings are open to the  
public in accordance with the Federal  
Advisory Committee Act.

#### Nomination Information

1. Nominations are requested as  
described above.

2. Nominees should have expertise  
and knowledge of the cultural patterns,  
issues, and/or data needs of the African

American community. Such knowledge  
and expertise are needed to provide  
advice and recommendations to the  
Census Bureau on how best to  
enumerate the African American  
population and obtain complete and  
accurate data on this population.  
Individuals, groups, or organizations  
may submit nominations on behalf of a  
potential candidate. A summary of the  
candidate's qualifications (resumé or  
curriculum vitae) *must* be included  
along with the nomination letter.  
Nominees must have the ability to  
participate in Advisory Committee  
meetings and tasks. Besides Committee  
meetings, active participation may  
include Committee assignments and  
participation in conference calls and  
working groups.

3. The Department of Commerce is  
committed to equal opportunity in the  
workplace and seeks diverse Committee  
membership.

Dated: June 12, 2009.

**Thomas L. Mesenbourg,**

*Acting Director, Bureau of the Census.*

[FR Doc. E9-14442 Filed 6-18-09; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XN11**

#### Notification of Stock Status Determination for Atlantic Highly Migratory Species Shortfin Mako Shark

**AGENCY:** National Marine Fisheries  
Service (NMFS), National Oceanic and  
Atmospheric Administration (NOAA),  
Commerce.

**ACTION:** Notification of determination  
overfishing and approaching an  
overfished condition.

**SUMMARY:** This action serves as a notice  
that NMFS, on behalf of the Secretary of  
Commerce (Secretary), has determined  
that overfishing is occurring on Atlantic  
highly migratory species shortfin mako  
and the stock is approaching an  
overfished condition. The Secretary is  
required to take action within 1 year  
following determination that: a stock is  
overfished; a stock is approaching an  
overfished condition; or existing  
remedial action taken to end overfishing  
or rebuild an overfished stock has not  
resulted in adequate progress.

**FOR FURTHER INFORMATION CONTACT:**  
Mark Nelson, telephone: (301) 713-  
2341.

**SUPPLEMENTARY INFORMATION:** Pursuant  
to sections 304(e)(2) and (e)(7) of the

Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), 16 U.S.C. 1854(e)(2) and (e)(7), and implementing regulations at 50 CFR 600.310(e)(2), NMFS, on behalf of the Secretary, notifies fishery management councils whenever it determines: overfishing is occurring; a stock or stock complex is approaching an overfished condition; a stock or stock complex is overfished; or existing action taken to end previously identified overfishing or rebuilding a previously identified overfished stock or stock complex has not resulted in adequate progress.

For a fishery determined to be overfished or approaching an overfished condition, NMFS also requests that the appropriate Council, or the Secretary, for fisheries under section 302(a)(3), take action to end overfishing in the fishery and to implement conservation and management measures to rebuild affected stocks. Councils (or the Secretary) receiving notification that a fishery is overfished must, within 1 year of notification, prepare an FMP, amend an existing FMPs or propose regulations to end overfishing and rebuild affected stocks in accordance with 16 U.S.C. 1854(e)(3)-(4) as implemented by 50 CFR 600.310(j)(2)(ii). If a stock is approaching an overfished condition the Council (or the Secretary) must take similar action, within 1 year of notification, to prevent overfishing. When developing the foregoing remedial actions Councils (or the Secretary) should ensure that such actions address the requirements to amend the FMP for each affected stock or stock complex to establish a mechanism for specifying and actually specify Annual Catch Limits (ACLs) and Accountability Measures (AMs) to prevent overfishing by 2010 in accordance with 16 U.S.C. 1853(a)(16) and 50 CFR 600.310(j)(2)(i).

Based on the best available science, the Secretary has determined, effective December 31, 2008, that overfishing is occurring on Atlantic highly migratory species shortfin mako and the stock is approaching an overfished condition.

As noted above, within 1 year of determination that a fishery is overfished the respective Council (or the Secretary) must take remedial action in response to the determination, to end overfishing. Such action must be submitted to NMFS within 1 year of notification and may be in the form of a new fishery management plan (FMP), an FMP amendment, or proposed regulations. In addition, for the fisheries experiencing overfishing, the responsible Councils (or the Secretary) must propose and NMFS must adopt

mechanisms in the applicable FMPs for specification of and actually specify effective ACLs and AMs by fishing year 2010 to prevent overfishing.

Dated: June 15, 2009.

**Alan D. Risenhoover,**

*Director, Office of Sustainable Fisheries,  
National Marine Fisheries Service.*

[FR Doc. E9-14489 Filed 6-18-09; 8:45 am]

**BILLING CODE 3510-22-S**

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products and a service previously furnished by such agencies.

**DATES:** *Effective Date:* July 20, 2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 4/10/2009, 4/17/2009, and 4/24/2009 the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (74 FR No. 68 page 16368, 74 FR No. 73 pages 17824-5, and 74 FR No. 78 pages 18694-5) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

NSN: 6850-01-167-0678—Cleaner, Brake Parts.

NPA: Lighthouse for the Blind, St. Louis, MO.

*Contracting Activity:* Defense Logistics Agency, Defense Supply Center Columbus, OH.

*Coverage:* C-list for the total requirement for the Defense Supply Center Columbus, Columbus, OH.

NSN: 7510-00-NIB-0869—Tape, Package Sealing Pack w/Pistol Grip Dispenser.

NSN: 7510-00-NIB-0870—Tape, Package Sealing Pack w/Handheld Dispenser.

NSN: 7510-00-NIB-0871—Tape, Package Sealing Prepack Commercial Grade.

NSN: 7510-00-NIB-0872—Tape, Packaging Sealing Prepack Economy Grade.

NPA: Cincinnati Association for the Blind, Cincinnati, OH.

*Contracting Activity:* Federal Acquisition Service, GSA/FSS OFC SUP CTR—Paper Products, New York, NY.

*Coverage:* A-List for the total Government requirement as aggregated by the General Services Administration.

NSN: 8105-00-NIB-1281—Bag, Trash, Insect Repellent.

NSN: 8105-00-NIB-1282—Bag, Trash, Insect Repellent.

NSN: 8105-00-NIB-1283—Bag, Trash, Insect Repellent.

NSN: 8105-00-NIB-1284—Bag, Trash, Insect Repellent.

NSN: 8105-00-NIB-1285—Bag, Trash, Insect Repellent.

NSN: 8105-00-NIB-1286—Bag, Trash, Insect Repellent.

NSN: 8105-00-NIB-1287—Bag, Trash, Insect Repellent.