

Committee on Ways and Means
 Witness Disclosure Requirement – “Truth in Testimony”
 Required by House Rule XI, Clause 2(g)

Your Name:

WILLIAM J. TOPPETA

1. Are you testifying on behalf of a Federal, State, or Local Government entity?

Yes

No

a. Name of entity(ies).

b. Briefly describe the capacity in which you represent this entity.

2. Are you testifying on behalf of any non-governmental entity(ies)?

Yes

No

a. Name of entity(ies).

MetLife, Inc.

b. Briefly describe the capacity in which you represent this entity.

President, International

3. Please list any Federal grants or contracts (including subgrants or subcontracts) which you have received during the current fiscal year or either of the two previous fiscal years:

(While not all “received” in the time period specified, the following federal contracts are voluntarily provided as contracts currently in force)

- Federal Employee Group Life Insurance (FEGLI) contract, entered into in 1954
- Federal Retirement Thrift Investment Board contract (Thrift Savings plan withdrawals to provide immediate payout, fixed annuities), first awarded in 1988, renewed every 5 years since, most recently in 2006
- Federal Employees Dental and Vision Insurance Program (FEDVIP), entered into with OPM in 2006, renewed annually
- Office of Thrift Supervision (OTS) Long Term Disability, 1/1/2009
- Office of the Comptroller of the Currency (OCC) Life Insurance, 1/1/2011
- Commodity Futures Trading Commission (CFTC) Dental Insurance, 1/2/2011

4. Please list any offices or elected positions you hold.

SEE ATTACHED BIOGRAPHY

5. Does the entity(ies) you represent, other than yourself, have parent organizations, subsidiaries, or partnerships you are not representing?

Yes

No

6. Please list any Federal grants or contracts (including subgrants or subcontracts) which were received by the entity(ies) you represent during the current fiscal year or either of the two previous fiscal years, which exceed 10 percent of entity(ies) revenues in the year received. Include the source and amount of each grant or contract. Attach a second page if necessary.