## Committee on Science, Space, and Technology

# U.S. House of Representatives

| •  | Required by House Rule XI, Clause 2(g)(5)  |                         |                       |
|--|--|-------------------------|-----------------------|
| 1. You   | r Name: Jim Seay   |                         |                       |
|  | you testifying on behalf of the Federal, or a State or local rnment entity?  | Yes                     | (No)                  |
| entit  |  | Yes                     | No                    |
| 4. Otho  | er than yourself, please list which entity or entities you are represe   | nting:                  |                       |
|  | ASTM International   |                         |                       |
|  | Premier Rides, Inc.  |                         |                       |
| 5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2008: |  |                         |                       |
|  | -see attached-   |                         |                       |
| posi   | our answer to the question in item 3 in this form is "yes," please detion or representational capacity with the entity(ies) you are representational and international an pairman of ASTM Committee F24. Also, and owner of Hemier Rides.  | senting:<br>L. Hho      |                       |
| enti   | our answer to the question in item 3 is "yes," do any of the ties disclosed in item 4 have parent organizations, subsidiaries, artnerships that you are not representing in your testimony?  | Yes                     | No                    |
| con<br>und<br>reve   | the answer to the question in item 3 is "yes," please list any Federal tracts (including subgrants or subcontracts) that were received by er the question in item 4 on or after October 1, 2008, that exceed 1 enue of the entities in the year received, including the source and a or contract to be listed: $\Delta I/\Delta$ | the entiti<br>0 percent | es listed<br>t of the |
|  |  |                         |                       |
| I certify s<br>Signatur  | that the above information is true and correct.  Date: 2   | 27/12                   |                       |

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Witness Disclosure Requirement – "Truth in Testimony" Required by House Rule XI, Clause 2(g)(5)

#### ITEM 5:

ASTM received a grant from the USDA in 2011 and 2012 in the amount of \$190,000 per year to assist in the administration of the USDA Biopreferred Labeling Program.

ASTM received a grant from the EPA in 2009, 2010, and 2011 in the amount of \$25,000 per year to assist in facilitating the participation of key stakeholders in the development of standards for waste management.